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PUBLIC NOTICES

Abandoned Title Sale

Mellanie Martin 1501 Old Monrovia Rd NW
Huntsville Alabama 35806
256-328-9060 Explicit Inkz

5B4KP42Y523339973 WRKH WORKHORSE 2002

Date Of Auction

Feb, 6 2026 Noon @ 2203 Dogwood Lane Huntsville Alabama 35810

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

JACOB ROBERT OLIVER,)
Plaintiff,)
v.) Case No. 47-CV-2025-901981.00
RODNEY LEWIS HAMRICK,)
Defendant.)

LEGAL NOTICE TO SPEAKIN' OUT NEWS

Notice is hereby given to:

RODNEY LEWIS HAMRICK or any other person or persons, in interest of the following proceedings in the Circuit Court of Madison County, Alabama:

Summons and Complaint filed with the Circuit Court of Madison County, Alabama on

October 22, 2025, by attorney Will League, of Timberlake, League, & Brooks, P.C., 125 Holmes

Ave. NW, Huntsville, Alabama 35801, telephone (256)536-0770 with regard to *Jacob Robert*

Oliver v. Rodney Lewis Hamrick, Circuit Court of Madison County, Alabama, Civil Action No.

CV 2025-901981. RODNEY LEWIS HAMRICK must answer this Complaint within 30 days

of the last publication of this notice.

Done this 13th day of January 2026.

s/Debra Kizer mm
Circuit Clerk of Madison County, Alabama

Huntsville Area Metropolitan Planning Organization Meetings

The Citizens Advisory Committee of the Huntsville Area Metropolitan Planning Organization will meet on Monday, February 9, 2026, at 5:00 pm, on the 6th Floor of the City of Huntsville Municipal Building, at 305 Fountain Circle SW. The Metropolitan Planning Organization Policy Board will meet on Wednesday, February 11, 2026, at 4:00 pm on the 2nd Floor, (Council Chambers) of the City of Huntsville Municipal Building, at 305 Fountain Circle SW. To review items on the agenda for these meetings, visit: <http://www.huntsvillempo.org/about/meetings-and-agendas/>. For more information on the MPO, visit: <http://www.huntsvillempo.org/>

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against AARON HOVIS Defendant(s) and in favor GLADYS TURRUBARTES AND YADER ROMERO Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 9th day of FEBRUARY, 2026, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 9, OF PULLEY ESTATES SUBDIVISION, A PLAT OF A PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 2 WEST, OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, AS RECORDED IN PLAT BOOK 43, PAGE 19, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

JANUARY 21ST, 2026
JANUARY 28TH, 2026
FEBRUARY 4TH, 2026

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against THE RESERVES AT GREEN MEADOWS Defendant(s) and in favor PETRIE CONSTRUCTION, LLC Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 9th day of FEBRUARY, 2026, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 1 AS SHOWN ON THE ZONING PLAT OF THE RESERVES AT GREEN MEADOWS FILED FOR RECORD IN PLAT BOOK 2021 AT PAGES 14-15, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

January 21st, 2026
January 28th, 2026
February 4th, 2026

Kevin H. Turner
Sheriff of Madison County

ATTENTION

In search of individuals who were employed at SOUTH CENTRAL BELL or CHRYSLER in HUNTSVILLE between 1970-1990 and worked with JAMES CAUSEY, please call 1-855-988-2537.

ATTENTION

In search of individuals who were employed at REDSTONE ARSENAL in HUNTSVILLE between 1957-1979 and worked with HOWARD CAUSEY, please call 1-855-988-2537.

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

STEVEN D. WATTS,)
Plaintiff,)
v.) CV-2025-900308
TODD A. DAVIS, JR.; ALLSTATE)
PROPERTY AND CASUALTY)
INSURANCE COMPANY, et al.,)
Defendant(s).)

LEGAL NOTICE TO SPEAKIN' OUT NEWS

Notice is hereby given to:

TODD A. DAVIS, JR., or any other person or persons, in interest of the following proceedings in the Circuit Court of Madison County, Alabama:

Summons and Complaint filed with the Circuit Court of Madison County, Alabama on

February 21, 2025 by attorney Will League, of Timberlake, League, & Brooks, P.C., 125 Holmes

Ave. NW, Huntsville, AL 35801, Tel: (256) 536-0770 with regard to *Steven D. Watts v. Todd A.*

Davis, Jr., et al., In the Circuit Court of Madison County, Alabama, Civil Action No. CV 2025-

900308. TODD A. DAVIS, JR., must answer this Complaint within 30 days of the last publication

of this notice.

Done this 12th day of January, 2026.

s/Debra Kizer mm
Circuit Clerk of Madison County, Alabama

RESOLUTION NO. 26-04

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The zoning of 36.54 acres of land lying on the south side of Martin Rd and east of Electronics Blvd. to Residence 2 District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 28th day of January, 2026, and the second publication shall be one week thereafter on the 4th day of February, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26th day of February, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-05, which was introduced by the City Council of the City of Huntsville on the 8th day of January, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-05

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the south side of Martin Rd and east of Electronics Blvd, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of the Southwest Quarter of Section 33, Township 04 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama, being more particularly described as follows: Commencing at a 3/4 inch steel rod found at the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 33, thence North 01 Degree 58 Minutes 23 Seconds East, 831.83 feet to Point of Beginning of the tract herein described; thence from the Point Of Beginning, North 87 Degrees 59 Minutes 26 Seconds West, 325.30 feet to a point; thence South 02 Degrees 00 Minutes 34 Seconds West, 539.01 feet to a point; thence North 63 Degrees 30 Minutes 58 Seconds West, 279.68 feet to a point; thence North 77 Degrees 12 Minutes 29 Seconds West, 585.40 feet to a point; thence North 75 Degrees 35 Minutes 36 Seconds West, 373.56 feet to a point; thence North 69 Degrees 02 Minutes 07 Seconds West, 217.67 feet to a point; thence North 61 Degrees 35 Minutes 39 Seconds West, 199.13 feet to a point; thence North 55 Degrees 30 Minutes 49 Seconds West, 352.46 feet to a point; thence North 41 Degrees 22 Minutes 42 Seconds West, 118.91 feet to a point; thence North 28 Degrees 36 Minutes 37 Seconds West, 133.10 feet to a point; thence North 27 Degrees 33 Minutes 13 Seconds West, 149.75 feet to a point; thence South 89 Degrees 32 Minutes 16 Seconds East, 859.52 feet to a point; thence South 89 Degrees 29 Minutes 12 Seconds East, 1,565.69 feet to a point; thence South 01 Degree 58 Minutes 23 Seconds West, 510.35 feet back to the Point of Beginning and containing 36.54 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-04 (Cont'd)

ADOPTED this the 8th day of January, 2026.

/s/ Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 8th day of January, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-06

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on the east of Greenbrier Road, and north of I-565 from Residence 2 and Highway Business C-4 Districts to Commercial Industrial Park District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 28th day of January, 2026, and the second publication shall be one week thereafter on the 4th day of February, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26th day of February, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-06, which is introduced by the City Council of the City of Huntsville on the 8th day of January, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-07

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the east of Greenbrier Road, and north of I-565, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2 and Highway Business C-4 Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 33 and 34, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as commencing at a point located at the Northeast Corner of said Section 33; thence from the Point of Commencement, South 01 Degree 07 Minutes 34 Seconds West 1472.94 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 89 Degrees 28 Minutes 26 Seconds East 344.30 feet to a point; thence South 01 Degree 06 Minutes 36 Seconds West 166.11 feet to a point; thence North 88 Degrees 24 Minutes 36 Seconds West 304.33 feet to a point; thence North 87 Degrees 44 Minutes 34 Seconds West 39.49 feet to a point; thence North 00 Degrees 58 Minutes 37 Seconds East 152.94 feet back to the Point of Beginning and containing 1.26 acres, more or less.

INCLUDING

All that part of Section 34, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as commencing at a point located at the Southeast Corner of said Section 34; thence from the Point of Commencement, North 01 Degree 02 Minutes 56 Seconds East 2396.27 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, South 66 Degrees 08 Minutes 10 Seconds West 3056.74 feet to a point; thence North 01 Degree 29 Minutes 15 Seconds East 1652.3 feet to a point; thence South 88 Degrees 56 Minutes 50 Seconds East 1516.21 feet to a point; thence North 66 Degrees 04 Minutes 20 Seconds East 1368.97 feet to a point; thence South 00 Degrees 53 Minutes 45 Seconds West 942.58 feet back to the Point of Beginning and containing 72.18 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-06 (Cont'd)

ADOPTED this the 8th day of January, 2026.

/s/ Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 8th day of January, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-08

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on various existing single-family neighborhoods within the city limits from Residence 2, Residence 2-A, Residence 2-B and Light Industry Districts to Residence 1-A and Residence 2 Districts.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 28th day of January, 2026, and the second publication shall be one week thereafter on the 4th day of February, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26th day of February, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-09, which is introduced by the City Council of the City of Huntsville on the 8th day of January, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-09

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

- That the following areas, land lying on various existing single-family neighborhoods within the city limits, which areas are now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-A, Residence 2-B, and Light Industry Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

AREA 1
All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Southwest Corner of said Section 03; thence from the Point of Commencement, North 53 Degrees 50 Minutes 3 Seconds East 3,258.07 feet to a point; said point is further described as being the Point of Beginning; thence North 2 Degrees 12 Minutes 27 Seconds East 355.05 feet to a point; thence South 87 Degrees 59 Minutes 5 Seconds East 343.13 feet to a point; thence South 1 Degrees 12 Minutes 8 Seconds West 200.08 feet to a point; thence South 88 Degrees 14 Minutes 57 Seconds East 99.65 feet to a point; thence South 1 Degrees 45 Minutes 2 Seconds West 150 feet to a point; thence North 88 Degrees

See ORDINANCE NO. 26-09 on Page 10

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Filed 12/12/2025
U.S. District Court
Middle District of Florida
Case No. 25 - CV - 1146 IS
Filed 01/01/26
U.S. District Court
Alabama Northern
Case No. 26 - CV - 00045

IN THE COURT OF ALABAMA COUNTY, MADISON
KENNETH AARON MCFARLAND, PLAINTIFF
VS.
SERVBANK DBA ALLIED FIRST FINANCIAL, INC. DEFENDANTS

LIS PENDENS NOTICE

STATE OF ALABAMA

TO THE CLERK OF THE CIRCUIT COURT OF SAID COUNTY: *Madison*

You are hereby notified that on the 12th day of Dec., 2025, suit was instituted by the undersigned in the above captioned and styled cause in the Circuit Court of ALABAMA, Madison County, and that the following are all the names of the parties to said suit:

Name of Plaintiff: KENNETH AARON MCFARLAND
Name of Defendants: SERVBANK DBA ALLIED FIRST FINANCIAL, INC.

The following described real estate situation in Madison County, 117 Tybee Dr. Al. 35756, is involved in said suit, to wit

The nature of the lien, right, or interest sought to be enforced is as follows: KENNETH AARON MCFARLAND brings this action to confirm, title remove clouds from title and to compel Defendants to convey legal title to the about described mineral interest based on the fact that Plaintiff has paid to purchase said interest and the Defendants and/or their successors in interest have failed to convey the above-described mineral interests and, therefore, Defendants hold the interest in trust for the benefit of the Plaintiff.

WITNES MY SIGNATURE, this is the 13th day of JAN., 2026

Kevin H. Turner
Respectfully submitted,
Kenneth A. McFarland
Commissioner
10-01-2028

See ORDINANCE NO. 26-09 from Page 9

40 Minutes 56 Seconds West 447.54 feet back to the Point of Beginning and containing 3.15 acres more or less.

AREA 2 All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Southwest Corner of said Section 03; thence from the Point of Commencement, North 50 Degrees 13 Minutes 42 Seconds East 2,813.05 feet to a point; said point is further described as being the Point of Beginning; thence North 1 Degree 43 Minutes 18 Seconds East 56.2 feet to a point; thence South 88 Degrees 12 Minutes 39 Seconds East 188.37 feet to a point; thence South 1 Degree 55 Minutes 42 Seconds West 55.85 feet to a point; thence North 88 Degrees 19 Minutes 1 Seconds West 188.17 feet back to the Point of Beginning and containing 0.24 acres more or less.

AREA 3 All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Southwest Corner of said Section 03; thence from the Point of Commencement, North 66 Degrees 33 Minutes 34 Seconds East 2,325.65 feet to a point; said point is further described as being the Point of Beginning; thence North 1 Degree 41 Minutes 33 Seconds East 185.02 feet to a point; thence South 88 Degrees 0 Minutes 40 Seconds East 93.17 feet to a point; thence South 1 Degree 44 Minutes 9 Seconds West 184.45 feet to a point; thence North 88 Degrees 21 Minutes 56 Seconds West 93.03 feet back to the Point of Beginning and containing 0.39 acres more or less.

AREA 4 All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Southwest Corner of said Section 03; thence from the Point of Commencement, North 62 Degrees 12 Minutes 20 Seconds East 2,755.18 feet to a point; said point is further described as being the Point of Beginning; thence North 1 Degree 49 Minutes 0 Seconds East 175.11 feet to a point; thence South 88 Degrees 21 Minutes 26 Seconds East 184.92 feet to a point; thence North 2 Degrees 24 Minutes 6 Seconds East 182.71 feet to a point; thence South 88 Degrees 5 Minutes 23 Seconds East 95.58 feet to a point; thence South 1 Degree 40 Minutes 17 Seconds West 126 feet to a point; thence North 89 Degrees 13 Minutes 16 Seconds West 67.16 feet to a point; thence South 2 Degrees 17 Minutes 20 Seconds West 232 feet to a point; thence North 87 Degrees 55 Minutes 2 Seconds West 213.62 feet to the Point of Beginning and containing 1.19 acres more or less.

AREA 5 All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Southeast corner of said Section 03; thence from the Point of Commencement, North 39 Degrees 0 Minutes 9 Seconds West 1,913.03 feet to a point; said point is further described as being the Point of Beginning; thence North 88 Degrees 21 Minutes 2 Seconds West 99.96 feet to a point; thence North 1 Degree 1 Minutes 5 Seconds East 192.43 feet to a point; thence North 89 Degrees 56 Minutes 50 Seconds East 103.16 feet to a point; thence South 1 Degree 57 Minutes 11 Seconds West 195.49 feet to the Point of Beginning and containing 0.45 acres more or less.

AREA 6 All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Southeast Corner of said Section 03; thence from the Point of Commencement, North 28 Degrees 34 Minutes 19 Seconds West 1,679.67 feet to a point; said point is further described as being the Point of Beginning; thence North 88 Degrees 21 Minutes 1 Seconds West 200.41 feet to a point; thence North 1 Degree 43 Minutes 47 Seconds East 180.14 feet to a point; thence South 88 Degrees 2 Minutes 57 Seconds East 200.74 feet to a point; thence South 1 Degree 50 Minutes 4 Seconds West 179.08 feet to the Point of Beginning and containing 0.83 acres more or less.

AREA 7 All that part of Section 07, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 07; thence from the Point of Commencement, South 27 Degrees 24 Minutes 59 Seconds East 745.59 feet to a point; said point is further described as being the Point of Beginning; thence South 27 Degrees 57 Minutes 16 Seconds East 85.01 feet to a point; thence South 64 Degrees 13 Minutes 18 Seconds West 199.81 feet to a point; thence North 27 Degrees 17 Minutes 9 Seconds West 77.98 feet to a point; thence North 62 Degrees 12 Minutes 24 Seconds East 198.75 feet to the Point of Beginning and containing 0.37 acres more or less.

AREA 8 All that part of Section 07, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 07; thence from the Point of Commencement, South 27 Degrees 29 Minutes 40 Seconds East 895.62 feet to a point; said point is further described as being the Point of Beginning; thence South 27 Degrees 45 Minutes 7 Seconds East 200.01 feet to a point; thence South 61 Degrees 27 Minutes 10 Seconds West 201.99 feet to a point; thence North 27 Degrees 57 Minutes 9 Seconds West 205.33 feet to a point; thence North 62 Degrees 57 Minutes 34 Seconds East 202.7 feet to the Point of Beginning and containing 0.94 acres more or less.

AREA 9 All that part of Section 07, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 07; thence from the Point of Commencement, South 20 Degrees 28 Minutes 44 Seconds East 1,369.78 feet to a point; said point is further described as being the Point of Beginning; thence South 26 Degrees 39 Minutes 22 Seconds East 80.06 feet to a point; thence North 61 Degrees 40 Minutes 11 Seconds East 169.98 feet to a point; thence South 27 Degrees 44 Minutes 38 Seconds East 95.89 feet to a point; thence South 61 Degrees 52 Minutes 39 Seconds West 199.89 feet to a point; thence North 28 Degrees 48 Minutes 27 Seconds West 175.85 feet to a point; thence North 62 Degrees 45 Minutes 21 Seconds East 34.7 feet to the Point of Beginning and containing 0.50 acres more or less.

AREA 10 All that part of Section 07, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 07; thence from the Point of Commencement, South 29 Degrees 44 Minutes 30 Seconds East 1,678.1 feet to a point; said point is further described as being the Point of Beginning; thence North 61 Degrees 58 Minutes 35 Seconds East 113.56 feet to a point; thence South 27 Degrees 58 Minutes 29 Seconds East 99.3 feet to a point; thence South 61 Degrees 20 Minutes 17 Seconds West 114.75 feet to a point; thence North 27 Degrees 18 Minutes 0 Seconds West 100.59 feet to the Point of Beginning and containing 0.26 acres more or less.

AREA 11 All that part of Section 07, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 07; thence from the Point of Commencement, South 21 Degrees 18 Minutes 22 Seconds East 1,795.59 feet to a point; said point is further described as being the Point of Beginning; thence North 62 Degrees 9 Minutes 7 Seconds East 199.28 feet to a point; thence South 28 Degrees 20 Minutes 23 Seconds East 78.69 feet to a point; thence South 62 Degrees 13 Minutes 50 Seconds West 200.12 feet to a point; thence North 27 Degrees 43 Minutes 50 Seconds West 78.42 feet to the Point of Beginning and containing 0.36 acres more or less.

AREA 13 All that part of Section 06, Township 05 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 06; thence from the Point of Commencement, thence South 45 Degrees 1 Minutes 55 Seconds East 2,314.69 feet to a point; said point is further described as being the Point of Beginning; thence South 88 Degrees 39 Minutes 45 Seconds East 487.61 feet to a point; thence South 88 Degrees 39 Minutes 44 Seconds East 51.24 feet to a point; thence South 1 Degree 7 Minutes 50 Seconds West 236.32 feet to a point; thence North 88 Degrees 40 Minutes 17 Seconds West 5.39 feet to a point; thence North 88 Degrees 40 Minutes 17 Seconds West 46.6 feet to a point; thence North 88 Degrees 57 Minutes 24 Seconds West 28.41 feet to a point; thence North 88 Degrees 57 Minutes 24 Seconds West 77.63 feet to a point; thence North 89 Degrees 6 Minutes 13 Seconds West 160.66 feet to a point; thence North 88 Degrees 59 Minutes 53 Seconds West 219.64 feet to a point; thence North 0 Degree 58 Minutes 15 Seconds East 184.75 feet to a point; thence North 1 Degree 7 Minutes 37 Seconds East 54.65 feet to the Point of Beginning and containing 2.94 acres more or less.

AREA 16 All that part of Section 26, Township 03 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northeast Corner of said Section 26; thence from the Point of Commencement, South 73 Degrees 41 Minutes 6 Seconds West 2,097.03 feet to a point; said point is further described as being the Point of Beginning; thence South 17 Degrees 17 Minutes 18 Seconds West 11,400.95 feet to a point; thence North 89 Degrees 30 Minutes 1 Seconds West 83.9 feet to a point; thence North 1 Degree 19 Minutes 51 Seconds East 1,233.53 feet to a point; thence North 88 Degrees 59 Minutes 57 Seconds West 183.22 feet to a point; thence North 0 Degree 59 Minutes 57 Seconds East 200.01 feet to a point; thence South 88 Degrees 15 Minutes 26 Seconds East 184.38 feet to a point; thence North 1 Degree 8 Minutes 41 Seconds East 104.67 feet to a point; thence North 89 Degrees 39 Minutes 3 Seconds East 85.89 feet to a point; thence South 31 Degrees 51 Minutes 1 Seconds East 24.16 feet to a point; thence South 28 Degrees 1 Minutes 58 Seconds East 28.78 feet to a point; thence South 29 Degrees 46 Minutes 31 Seconds East 34.58 feet to a point; thence South 29 Degrees 46 Minutes 31 Seconds East 32.72 feet to a point; thence South 22 Degrees 27 Minutes 40 Seconds East 71.22 feet to a point; thence South 22 Degrees 27 Minutes 40 Seconds East 37.79 feet to a point; thence South 12 Degrees 39 Minutes 29 Seconds East 81.02 feet to a point; thence South 12 Degrees 39 Minutes 33 Seconds East 21.89 feet to a point; thence South 41 Degrees 42 Minutes 31 Seconds East 130.29 feet to a point; thence South 64 Degrees 30 Minutes 19 Seconds East 101.01 feet to the Point of Beginning and containing 8.94 acres more or less.

AREA 17 All that part of Section 34, Township 04 South, Range 02 West and Section 03, Township 05 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northeast Corner of said Section 03, Township 05 South, Range 02 West; thence from the Point of Commencement, South 71 Degrees 26 Minutes 59 Seconds West 1,418.58 feet to a point; said point is further described as being the Point of Beginning; thence North 88 Degrees 19 Minutes 37 Seconds West 786.42 feet to a point; thence North 20 Degrees 1 Minutes 26 Seconds East 443.56 feet to a point; thence South 89 Degrees 43 Minutes 9 Seconds West 211.53 feet to a point; thence North 01 Degree 17 Minutes 58 Seconds East 659.75 feet to a point; thence North 87 Degrees 45 Minutes 5 Seconds East 49.22 feet to a point; thence North 02 Degrees 8 Minutes 36 Seconds East 872.86 feet to a point; thence South 88 Degrees 3 Minutes 16 Seconds East 779.47 feet to a point; thence South 01 Degree 51 Minutes 11 Seconds West 338.65 feet to a point; thence South 87 Degrees 54 Minutes 40 Seconds East 150 feet to a point; thence South 01 Degree 53 Minutes 59 Seconds West 1,108.01 feet to a point; thence North 89 Degrees 8 Minutes 52 Seconds West 110.94 feet to a point; thence South 02 Degree 29 Minutes 05 Seconds West 492.88 feet to the Point of Beginning and containing 38.90 acres more or less.

2. That the following areas, land lying on various existing single-family neighborhoods within the city limits, which areas are now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2 and Residence 2-A Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-A District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

AREA 12 All that part of Section 06, Township 05 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 06; thence from the Point of Commencement, South 57 Degrees 20 Minutes 16 Seconds East 1,612.72 feet to a point; said point is further described as being the Point of Beginning; thence South 89 Degrees 12 Minutes 5 Seconds East 51.31 feet to a point; thence South 0 Degree 45 Minutes 4 Seconds West 624.02 feet to a point; thence South 87 Degrees 39 Minutes 24 Seconds East 241.23 feet to a point; thence South 1 Degree 17 Minutes 49 Seconds West 375.49 feet to a point; thence North 89 Degrees 14 Minutes 55 Seconds West 282.58 feet to a point; thence North 0 Degree 23 Minutes 35 Seconds East 1,006.26 feet to the Point of Beginning and containing 3.19 acres more or less.

AREA 14 All that part of Section 12, Township 05 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 12; thence from the Point of Commencement, South 61 Degree 9 Minutes 40 Seconds East 1,901.82 feet to a point; said point is further described as being the Point of Beginning; thence South 89 Degrees 2 Minutes 18 Seconds East 1,370.52 feet to a point; thence South 0 Degree 31 Minutes 18 Seconds West 320.71 feet to a point; thence South 2 Degree 12 Minutes 27 Seconds West 130.43 feet to a point; thence North 89 Degrees 9 Minutes 28 Seconds West 1,200.07 feet to a point; thence North 19 Degrees 33 Minutes 28 Seconds West 484.44 feet to the Point of Beginning and containing 13.36 acres more or less.

AREA 15 All that part of Sections 30 and 31, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northeast Corner of said Section 31; thence from the Point of Commencement, South 51 Degrees 10 Minutes 41 Seconds West 2,151.71 feet to a point; said point is further described as being the Point of Beginning; thence North 86 Degrees 33 Minutes 27 Seconds West 113.56 feet to a point; thence North 1 Degree 5 Minutes 25 Seconds East 1,991.13 feet to a point; thence North 12 Degree 16 Minutes 20 Seconds West 510.78 feet to a point; thence South 85 Degrees 52 Minutes 16 Seconds East 171.42 feet to a point; thence North 9 Degree 3 Minutes 33 Seconds West 76.25 feet to a point; thence North 1 Degree 26 Minutes 20 Seconds West 73.24 feet to a point; thence South 89 Degree 12 Minutes 57 Seconds East 58.66 feet to a point; thence South 0 Degree 41 Minutes 29 Seconds West 148.11 feet to a point; thence South 0 Degree 41 Minutes 28 Seconds West 2,484.15 feet the Point of Beginning and containing 6.64 acres more or less.

AREA 18 All that part of Section 27, Township 04 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 27; thence from the Point of Commencement, South 57 Degrees 10 Minutes 26 Seconds West 2,912.62 feet to a point; said point is further described as being the Point of Beginning; thence South 51 Degree 54 Minutes 14 Seconds West 225.12 feet to a point; thence North 66 Degree 9 Minutes 16 Seconds West 403.03 feet to a point; thence North 80 Degree 9 Minutes 6 Seconds West 606.04 feet to a point; thence North 7 Degree 7 Minutes 53 Seconds West 335.83 feet to a point; thence South 88 Degree 27 Minutes 48 Seconds East 571.48 feet to a point; thence South 47 Degree 22 Minutes 21 Seconds East 666.48 feet to a point; thence North 87 Degree 19 Minutes 22 Seconds East 123.08 feet to the Point of Beginning and containing 7.86 acres more or less.

3. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

4. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-08 (Cont'd)

ADOPTED this the 8th day of January, 2026.

/s/ Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 8th day of January, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 26-36

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Ordinance No. 89-79, as amended, entitled the City of Huntsville Classification and Salary Plan, be and the same is hereby further amended as follows:

Section 1. The position of Multimedia Specialist is hereby created and classified at a salary grade 12.

Section 2. The position of Fire Prevention Officer is hereby created and classified at a salary grade 13.

Section 3. In all other respects, Ordinance No. 89-79, as amended, shall remain in full force and effect.

ADOPTED this the 22nd day of January, 2026.

/s/ Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 22nd day of January, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 26-37

SYNOPSIS OF AN ORDINANCE WHEREBY THE CITY OF HUNTSVILLE, ALABAMA, GRANTS TO KNOLOGY OF HUNTSVILLE, INC., A FRANCHISE TO USE THE CITY'S RIGHTS-OF-WAY TO CONSTRUCT, OPERATE, AND/OR MAINTAIN ITS CABLE SYSTEM TO PROVIDE CABLE SERVICE IN ACCORDANCE WITH AND SUBJECT TO THE TERMS AND CONDITIONS OF A CABLE FRANCHISE AGREEMENT BETWEEN KNOLOGY OF HUNTSVILLE, INC., AND THE CITY OF HUNTSVILLE, AL.

1. On January 22, 2026, the City Council for the City of Huntsville, Alabama, adopted Ordinance No. 26-37, which granted to Knology of Huntsville, Inc., a Delaware corporation ("Knology"), for a ten year period from the effective date, which is the date of publication, a franchise to use the rights-of-way of the City of Huntsville, Alabama ("City") to construct, operate, and/or maintain its cable system in accordance with and subject to the terms and conditions of a Cable Franchise Agreement between Knology and the City (the "Franchise Agreement").

2. The Franchise Agreement authorizes Knology, subject to the City's police powers, including the City's management of its rights-of-way, to construct, operate, and/or maintain a cable system to provide its cable services in the franchise area. Cable service has the same meaning given to it by 47 U.S.C. § 522(6), which is the one-way transmission to subscribers of (i) video programming, or (ii) other programming service, and subscriber interaction, if any, which is required for the selection or use of such video programming or other programming service.

3. In exchange, the Franchise Agreement requires Knology to pay to the City on a quarterly basis a franchise fee of 5% of gross revenues consisting of all consideration of any kind or nature, including cash, credits, property, and in-kind contributions (services or goods) derived by Knology or its affiliates from the operation of the cable system in the City to provide cable service. Knology is also required, among other requirements, to provide PEG channel capacity, indemnify the City, maintain insurance coverage, and post security.

4. A copy of Ordinance No. 26-37 together with the Franchise Agreement may be obtained from the Office of the City Clerk of the City of Huntsville, Alabama, during normal business hours.

Publication of this Synopsis is done by or at the direction of Shaundrika Edwards, City Clerk of the City of Huntsville, Alabama, and at the expense of Knology.

Speakin' Out News: _____

ORDINANCE NO. 26-38

WHEREAS, Balch, LLC, an Alabama Limited Liability Company, by Chad Gilliam and Dorothy Gilliam as its Members, being the owners, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signatures of the owners of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 20, Township 3 South, Range 2 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 20; thence South 1 Degree 11 Minutes 16 Seconds West 326.78 feet to a point; said point is further described as being the Point of True Beginning; thence South 89 Degree 51 Minutes 23 Seconds East 320.49 feet to a point; thence North 86 Degree 15 Minutes 30 Seconds East 11.13 feet to a point; thence South 1 Degree 17 Minutes 20 Seconds West 183.63 feet to a point; thence South 1 Degree 17 Minutes 21 Seconds West 143.06 feet to a point; thence North 89 Degree 15 Minutes 21 Seconds West 149.11 feet to a point; thence North 89 Degree 15 Minutes 21 Seconds West 184.44 feet to a point; thence North 1 Degree 22 Minutes 59 Seconds East 364.59 feet to the Point of True Beginning and containing 2.80 acres more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 22nd day of January, 2026.

Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 22nd day of January, 2026.

Tommy Battle
Mayor of the City of Huntsville, Alabama

STATE OF ALABAMA)
COUNTY OF MADISON)

PETITION FOR ANNEXATION TO THE CITY OF HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH 11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)

TO: The City Clerk of the City of Huntsville, Alabama, and the City Council of the City of Huntsville, Alabama

FROM: Balch, LLC, an Alabama Limited Liability Company, by Chad Gilliam and Dorothy Gilliam as its Members (hereinafter referred to as "the petitioner")

A. The Petitioner do hereby sign and file with the City Clerk of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as "the Property", be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

- 1. That the Petitioner is the owner of the Property, as the term "owner" is defined by Section 11-42-20, Code of Alabama 1975.
- 2. That the Property is situated in Madison County, Alabama, and is accurately described on the attached Exhibit "A", which exhibit is incorporated herein by reference.
- 3. That the Petitioner has the right and authority to make and file this petition for annexation.
- 4. That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
- 5. That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
- 6. That the Petitioner has attached hereto as Exhibit "B", which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Balch Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, I, the Petitioner hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, I, the undersigned Petitioner has heretofore subscribed my name as of the 24th day of December, 2025.

PETITIONER:
Balch, LLC, an Alabama Limited Liability Company

Signature: Chad Gilliam
Chad Gilliam

Signature: Dorothy Gilliam
Dorothy Gilliam

As its: Members

STATE OF Alabama)
COUNTY OF Madison)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Chad Gilliam, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 24 day of December, 2025.

NOTARY PUBLIC (SEAL)
Expiration Date: 4/4/27

STATE OF Alabama)
COUNTY OF Madison)

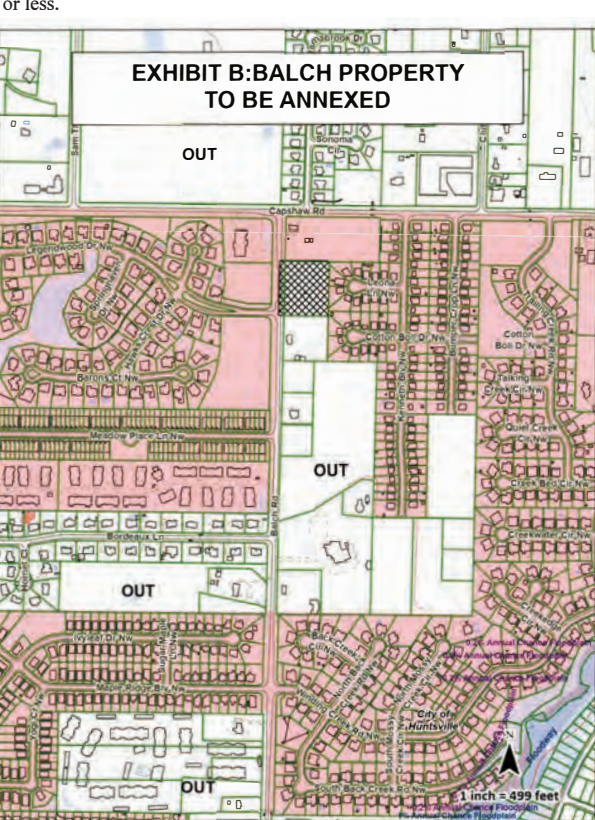
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dorothy Gilliam, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, she executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 24 day of December, 2025.

NOTARY PUBLIC (SEAL)
Expiration Date: 4/4/27

Exhibit "A"
(Legal Description of the Property)

All that part of Section 20, Township 3 South, Range 2 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 20; thence South 1 Degree 11 Minutes 16 Seconds West 326.78 feet to a point; said point is further described as being the Point of True Beginning; thence South 89 Degree 51 Minutes 23 Seconds East 320.49 feet to a point; thence South 7 Degree 36 Minutes 16 Seconds East 9.23 feet to a point; thence North 86 Degree 15 Minutes 30 Seconds East 11.13 feet to a point; thence South 1 Degree 17 Minutes 20 Seconds West 183.63 feet to a point; thence South 1 Degree 17 Minutes 21 Seconds West 143.06 feet to a point; thence South 1 Degree 17 Minutes 21 Seconds West 143.06 feet to a point; thence South 1 Degree 17 Minutes 21 Seconds West 33.64 feet to a point; thence North 89 Degree 15 Minutes 21 Seconds West 149.11 feet to a point; thence North 89 Degree 15 Minutes 21 Seconds West 184.44 feet to a point; thence North 1 Degree 22 Minutes 59 Seconds East 364.59 feet to the Point of True Beginning and containing 2.80 acres more or less.



ANNEXATION SUMMARY: BALCH
December 29, 2025

PETITIONER: Balch, LLC, an Alabama Limited Liability Company, by Chad Gilliam and Dorothy Gilliam as its Members
LOCATION: On the south side of Capshaw Rd and east of Balch Rd
Township 3 South, Range 2 West, Section 20
Balch Rd., Madison, AL 35758
ACREAGE: 2.80 acres
REASON FOR REQUEST: City Services

See ORDINANCE NO. 26-38 on Page 11