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PUBLIC NOTICES

Abandoned Title Sale

Mellanie Martin 1501 Old Monrovia Rd NW
Huntsville Alabama 35806

256-328-9060 Explicit Ink
5B4KP42Y523339973 WRKH WORKHORSE 2002

Date Of Auction

Feb, 6 2026 Noon @ 2203 Dogwood Lane Huntsville Alabama 35810

ATTENTION

In search of individuals who were employed at **SOUTH CENTRAL BELL** or **CHRYSLER** in **HUNTSVILLE** between **1970-1990** and worked with **JAMES CAUSEY**, please call **1-855-988-2537**.

ATTENTION

In search of individuals who were employed at **REDSTONE ARSENAL** in **HUNTSVILLE** between **1957-1979** and worked with **HOWARD CAUSEY**, please call **1-855-988-2537**.

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, **Thursday, February 26, 2026, until 2:00 pm CST** for **UAB Project No. 230280 - UAB Volker Hall 5th Floor Renovation** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the **Prebid Conference**.

A **Prebid Conference** for all Prequalified Prime Contractors will be held at Volker Hall, Room 621 at 1670 University Boulevard, Birmingham, AL 35233 at **10:00 AM CST Tuesday, February 3, 2026**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, **Tuesday, March 3, 2026, until 2:00 pm CST** for **UAB Project No. 251144 - UAB Med Center Steam Vault #1 Improvements** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the **Prebid Conference**.

A **Prebid Conference** for all Prequalified Prime Contractors will be held at the Facilities Administration Building Conference Center at the above address at **10:00 am CST Monday, February 16, 2026**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

Huntsville Area Metropolitan Planning Organization Meetings

The Citizens Advisory Committee of the Huntsville Area Metropolitan Planning Organization will meet on Monday, **February 9, 2026**, at 5:00 pm, on the 6th Floor of the City of Huntsville Municipal Building, at 305 Fountain Circle SW. The Metropolitan Planning Organization Policy Board will meet on Wednesday, **February 11, 2026**, at 4:00 pm on the 2nd Floor, (Council Chambers) of the City of Huntsville Municipal Building, at 305 Fountain Circle SW. To review items on the agenda for these meetings, visit: <http://www.huntsvillempo.org/about/meetings-and-agendas/>. For more information on the MPO, visit: <http://www.huntsvillempo.org/>.

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA January 21, 2026 NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday January 27, 2026, at 5 p.m. in the Council Chambers of the City Hall Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

ZONING

REEVES ZONING (2600)
Located: On the south of Sutton Rd and west of Woodside Drive
Proposed Zoning: Residence 1-A District (1.41 acres)

BELL PARK REZONING (2601)
Located: On the west of Bell Rd and south of Bell Park Lane
Requested Rezoning: from Residence 1-B to Residence 2 District (1.10 acres)

VACATION OF RIGHT OF WAY

Vacation of unimproved right of way of Monte Verda Subdivision Part B Lot 1, Block G, Plat Book 5 Page 92 and 93, Arrowhead Drive, 35803.

Vacation of a portion of unimproved right of way of Quigley Map, Old Town Block 279 Plat Book 0, 608 Church Street, Huntsville AL 35801.

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

JACOB ROBERT OLIVER,)
Plaintiff,)
v.) Case No. 47-CV-2025-901981.00
RODNEY LEWIS HAMRICK,)
Defendant.)

LEGAL NOTICE TO SPEAKIN' OUT NEWS

Notice is hereby given to: **RODNEY LEWIS HAMRICK** or any other person or persons, in interest of the following proceedings in the Circuit Court of Madison County, Alabama:

Summons and Complaint filed with the Circuit Court of Madison County, Alabama on October 22, 2025, by attorney Will League, of Timberlake, League, & Brooks, P.C., 125 Holmes Ave. NW, Huntsville, Alabama 35801, telephone (256)536-0770 with regard to **Jacob Robert Oliver v. Rodney Lewis Hamrick**, Circuit Court of Madison County, Alabama, Civil Action No. CV 2025-901981. **RODNEY LEWIS HAMRICK** must answer this Complaint within 30 days of the last publication of this notice.

Done this 13th day of January 2026.

s/Debra Kizer mm
Circuit Clerk of Madison County, Alabama

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

STEVEN D. WATTS,)
Plaintiff,)
v.) CV-2025-900308
TODD A. DAVIS, JR.; ALLSTATE)
PROPERTY AND CASUALTY)
INSURANCE COMPANY, et al.,)
Defendant(s).)

LEGAL NOTICE TO SPEAKIN' OUT NEWS

Notice is hereby given to:

TODD A. DAVIS, JR., or any other person or persons, in interest of the following proceedings in the Circuit Court of Madison County, Alabama:

Summons and Complaint filed with the Circuit Court of Madison County, Alabama on February 21, 2025 by attorney Will League, of Timberlake, League, & Brooks, P.C., 125 Holmes Ave. NW, Huntsville, AL 35801, Tel: (256) 536-0770 with regard to **Steven D. Watts v. Todd A. Davis, Jr., et al.**, In the Circuit Court of Madison County, Alabama, Civil Action No. CV 2025-900308. **TODD A. DAVIS, JR.**, must answer this Complaint within 30 days of the last publication of this notice.

Done this 12th day of January, 2026.

s/Debra Kizer mm
Circuit Clerk of Madison County, Alabama

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of **MADISON** County on a Judgment rendered against **AARON HOVIS** Defendant(s) and in favor **GLADYS TURRUBARTES AND YADER ROMERO** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **9th** day of **FEBRUARY, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 9, OF PULLEY ESTATES SUBDIVISION, A PLAT OF A PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 2 WEST, OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, AS RECORDED IN PLAT BOOK 43, PAGE 19, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

JANUARY 21ST, 2026
JANUARY 28TH, 2026
FEBRUARY 4TH, 2026

Kevin H. Turner
Sheriff of Madison County

Filed 12/12/2025
U.S. District Court
Northern District of Alabama
Case# 25 - CV - 14615
Filed 01/11/26
U.S. District Court
Alabama Northern
Case# 26 - CV - 00045

Lis Pendens Notice
IN THE COURT OF ALABAMA COUNTY, MADISON
KENNETH AARON MCFARLAND, PLAINTIFF
VS.
SERVIBANK DBA ALLIED FIRST BANCORP, INC, DEFENDANTS
LIS PENDENS NOTICE
STATE OF ALABAMA
TO THE CLERK OF THE Circuit COURT OF SAID COUNTY: Madison

You are hereby notified that on the 13th day of Dec. 2025, suit was instituted by the undersigned in the above captioned and styled cause in the Circuit Court of ALABAMA, Madison County, and that the following are all the names of the parties to said suit.

Name of Plaintiff: KENNETH AARON MCFARLAND
Name of Defendants: SERVIBank DBA ALLIED FIRST BANCORP, INC

The following described real estate situation in Madison County, 117 Tybee Dr, AL 35756, is involved in said suit, to wit

The nature of the lien, right, or interest sought to be enforced is as follows: KENNETH AARON MCFARLAND brings this action to confirm, title remove clouds from title and to compel Defendants to convey legal title to the above described mineral interest based on the fact that Plaintiff has paid to purchase said interest and the Defendants and/or their successors in interest have failed to convey the above-described mineral interests and, therefore, Defendants hold the interest in trust for the benefit of the Plaintiff.

Witness my signature, this is the 13 day of JAN, 2026.
Kenneth A. McFarland
Respectfully submitted,
Kenneth A. McFarland
Kenneth McFarland

Mehron Coates, AL
Commissioner
10-01-2028

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS
Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Training Center, 801C 6th Avenue South, Birmingham, Alabama 35233, **February 5, 2026 until 2:00 pm CST** for **UAB Project No. 220088 - UAB UAB Alys Stephens Center Theatrical Lighting Systems Upgrade Phase IV** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the **Prebid Conference**.

A **Prebid Conference** for all Prequalified Prime Contractors, will be held at the UAB Alys Robinson Stephens Performing Arts Center, 1200 10th Ave S, Birmingham, AL 35294, at **10:00 am, January 26, 2026**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of **MADISON** County on a Judgment rendered against **THE RESERVES AT GREEN MEADOWS** Defendant(s) and in favor **PETRIE CONSTRUCTION, LLC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **9th** day of **FEBRUARY, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 1 AS SHOWN ON THE ZONING PLAT OF THE RESERVES AT GREEN MEADOWS FILED FOR RECORD IN PLAT BOOK 2021 AT PAGES 14-15, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

January 21st, 2026
January 28th, 2026
February 4th, 2026

Kevin H. Turner
Sheriff of Madison County

MARTIN LUTHER KING, JR. ACTIVITY SHEET

Hi Everyone!
My time machine, "Sankofa 82" and I took a trip back in time to visit the legendary social and political activist and American Baptist Minister Dr. Martin Luther King Jr. We landed on the steps of the Lincoln Memorial as Dr. King was speaking... "I Have a Dream that one day this nation will rise up and live out the true meaning of its creed: We hold these truths to be self-evident, that all men are created equal."

WHO SAID IT?!
As Dr. King began his "I Have a Dream" speech on the steps of the Lincoln Memorial, someone near shouted out to him. Which one of these three remarkable women (Rosa Parks, civil rights activist; Coretta Scott King, wife of Dr. King; or Mahalia Jackson, gospel singer) shouted the following: "go head Martin, tell them about your dream", TELL THEM ABOUT YOUR DREAM MARTIN!"

Write her name here: _____

Submit your own "I Have a Dream" thoughts to **KEMETCOMIC.COM** and get published in an upcoming activity sheet!

FILL IN THE BLANK
Complete the sentence with the correct word(s).
(Coretta Scott King, "I Have a Dream", Nobel Peace Prize, Mahatma Gandhi, Bernice)
The _____ was won by Dr. King in 1964.
Dr. King was married to _____.
Dr. King modeled his non-violent peaceful approach after _____.
In birth order, Dr. King's children's names are Yolanda, Martin III, Dexter and _____.

FAIR OR UNFAIR?
This is an activity dealing with equality. Mark the statement as **J** for just or **U** for unjust.
_____ A group of people gang up on you.
_____ Male and female workers doing the same job and receiving the same pay.
_____ All children should have an equal opportunity to learn and develop skills.
_____ A company refuses to hire Black people because of their race.

ONE MINUTE MADNESS!
In one minute, unscramble all the words that show non-violence. The first letter is in bold.
lmea _____
qilutnra _____
wal - dingbia _____
blaepeace _____

WHO SAID IT?!
Mahalia Jackson
Nobel Peace Prize
Coretta Scott King
Bernice
"I Have a Dream"

ONE MINUTE MADNESS ANSWERS
calm
tranquil
law abiding
peaceable

FILL IN THE BLANK ANSWERS
Nobel Peace Prize
Coretta Scott King
Mahatma Gandhi
Bernice
"I Have a Dream"

FAIR OR UNFAIR ANSWERS
U, J, J, U

MARTIN LUTHER KING, JR., 1/18/26, #238 WWW.JOEYOUNG.ORG KEMET ACTIVITY SHEETS © 2026 BY JOE YOUNG #23 BY JOE YOUNG