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## NOTICE OF COMPLETION

### NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of MCED 2024-004, Traffic Stripe, Markings, Legends and Markers, Annual Striping Contract with Morgan County for the Striping of various roads within Morgan County. This notice shall run for four (4) consecutive weeks beginning **December 3<sup>rd</sup>, 2025**, and ending **December 24<sup>th</sup>, 2025**. All claims should be filed with Morgan County Commission, P. O. Box 668, Decatur, AL 35602 during this time.

## NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with Madison County Commission, Project Name: Hwy 231/431 Water Main Improvements: Phases 1A and 1B, located in Madison County, Alabama. All Claims should be filed at Madison County Commission, 100 Northside Square, Huntsville, Alabama 35801 during this period of advertisement. December 10, December 17, December 24, and December 31, 2025

## SERVICES

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## AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-426-0193

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

## PUBLIC NOTICES

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court of MADISON County** on a Judgment rendered against **THE RESERVES AT GREEN MEADOWS**, Defendant(s) and in favor **PETRIE CONSTRUCTION, LLC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **12<sup>TH</sup> day of January, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

**LOT 1 AS SHOWN ON THE ZONING PLAT OF THE RESERVES AT GREEN MEADOWS FILED FOR RECORD IN PLAT BOOK 2021 AT PAGES 14-15, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.**

To appear in the Speakin Out News (3) times:

- December 3<sup>rd</sup>, 2025
- December 10<sup>th</sup>, 2025
- December 17<sup>th</sup>, 2025

Kevin H. Turner  
Sheriff of Madison County

### IN THE CHANCERY COURT FOR LAWRENCE COUNTY, TENNESSEE

#### AT LAWRENCEBURG

ELIZABETH KIMBROUGH, )  
KANDEN KIMBROUGH )  
Petitioners, )  
)  
)  
)  
V. ) Docket No. 25-21292  
)  
)  
BENNIE JAMES HOLT, JR., )  
TAMAJA BAYON SEALY, )  
Respondents. )  
)  
)  
IN THE MATTER OF: )  
Serenity Nevaeh Holt, DOB: 06/14/2008 )  
Trinity Nylah Holt, DOB: 07/30/2011 )  
Kymani James Holt, DOB: 10/12/2013 )  
Kyrieanh Nayell Holt, DOB: 04/26/2017 )  
Teja Ann Ludy, DOB: 08/26/2019 )  
CHILDREN UNDER THE AGE OF 18 )

#### ORDER FOR PUBLICATION

IT APPEARING from the Complaint which is sworn to, and by Affidavit attached to the Complaint, TAMAJA BAYON SEALY, the Defendant, that personal service of process cannot be had upon him; service of process by publication having been Ordered, he is hereby required to appear and answer or otherwise defend against the Complaint for Termination of Parental Rights and for Adoption of TEJA ANN LUDY, Plaintiff, whose attorney is Casey A. Long, Attorney at Law, PO Box 575, Lawrenceburg, TN 38464, within 30 days after the date of the last publication of this notice; otherwise, a default judgment may be entered against him for the relief demanded in the Petition.

IT IS FURTHER ORDERED that this notice shall be published in the *Speakin Out News*, a weekly newspaper of general circulation, once weekly for four consecutive weeks beginning on the 3<sup>rd</sup> day of December, 2025.

ENTERED THIS THE 25<sup>th</sup> day of Nov, 2025.

## PUBLIC NOTICE – VEHICLE AUCTION

Vinsolglobal Auto Sales LLC,  
4600 Sam Drive, Huntsville, AL,  
will auction the following vehicle  
on **JANUARY 30, 2026**:

**2005 Dodge Magnum RT**  
Color: Silver  
VIN: 2D4GV58295H550354

For details, contact  
Vinsolglobal Auto Sales LLC  
at **256-337-2822**.

## NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, December 8, 2025, at 4:30 p.m. in the City Council Chambers on the 2nd floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

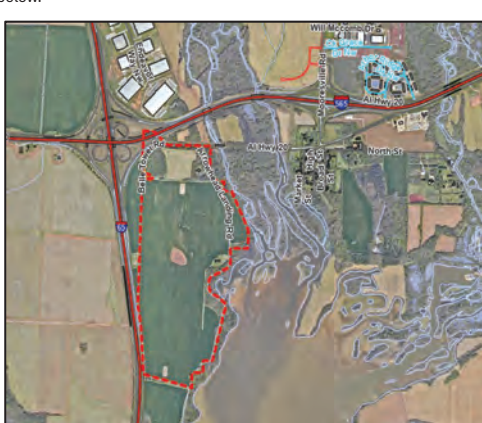
413 Randolph Avenue – Iris Lockridge for Anne and Mark Harbarger, applicants.  
Enclose rear porch and construct partial roof over rear patio.

1004 Clinton Avenue – Victor Balch, applicant.  
Demolish detached outbuilding, construct detached garage and change paint colors.

304 Gates Avenue – Frank Nola for Kiley and Bo Cochran, applicants. Construct porte-cochere, rear addition and detached garage.

NOTICE OF CONSIDERATION OF A PROPOSED ORDINANCE REZONING LAND LYING ON THE SOUTH SIDE OF AL HWY 20 AND EAST OF I-65 FROM R2B AND C4 TO PD-H PURSUANT TO ALABAMA CODE SECTIONS 11-52-77 AND 11-52-78 AND THE ZONING ORDINANCE OF THE CITY OF HUNTSVILLE, ALABAMA

The City Council of the City of Huntsville, Alabama, will hold a meeting at 5:30 P.M. on December 18, 2025, at Huntsville City Hall located at 305 Fountain Circle SW, Huntsville, Alabama 35801, in the City Council Chambers located on the 2<sup>nd</sup> floor at which the Council shall consider an ordinance rezoning of certain property located within the city limits of the City of Huntsville described herein from Residence 2-B District and Highway Business C-4 District to Planned Development-Housing District, LU1 56. A copy of the proposed ordinance and report to the Planning Commission with supporting documents is available for public inspection in the Planning Department at Huntsville City Hall. A public hearing shall be held at the meeting prior to consideration of the rezoning ordinance at which members of the public are invited to attend and provide comments in opposition to or in favor of the proposed rezoning. The property for which rezoning is to be considered is generally located at the southeast corner of the intersection of Interstate 65 and Interstate 565 and bound on the north by Old Highway 20, on the west by Interstate 65 and Belle Tower Road, and on the east and south by the Wheeler Wildlife Refuge, said property being commonly known as the McCrary Farm. A map of the property proposed to be rezoned is included below.



### PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA

December 10, 2025  
NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, December 16, 2025, at 5 p.m. in the Council Chambers of the City Hall Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

ZONING  
MARTIN RD ZONING (2520)  
Located: On the south side of Martin Rd and east of Electronics Blvd.  
Proposed Zoning: Residence 2 District (36.54 acres)

GREENBRIER REZONING (2521)  
Located: On the east of Greenbrier Road and north of I-565  
Requested Rezoning: Residence 2 and Highway Business C-4 Districts to Commercial Industrial Park District (73.40 acres)

REZONING OF EXISTING NEIGHBORHOODS 2 (2522)  
Located: Various existing neighborhoods within the city limits  
Requested rezoning: from residence 2, Residence 2-A, Residence 2-B and Light Industry Districts to Residence 1-A and Residence 2 Districts (87.58 acres)

VACATION OF RIGHT OF WAY  
Vacation of alley right of way of Lot 1-4 Block 48 Plat Book 1 Page 39, 3701 and 3709 Governors Drive SW.

Vacation of alley right of way of Lowe Corporation Addition, Block 91, Plat Book 1, Pg 166, 2204 1 Street.

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.

### NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 16<sup>th</sup> of December at 6:00 p.m., on the **2<sup>nd</sup> Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801** in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- The location of a structure at **100 Mallard Cove Drive SW**, Wayne Darrell Rogers Jr., appellant.
- A use variance to allow a tire shop and roofing company in a Neighborhood Business C-1 Zoning District at **3724 Blue Spring Road NW**, Ramzi Saeed, appellant.
- The location of a structure at **12017 Mountcrest Road SE**, Douglas E. Meyer, appellant.
- The location of PVA at **485 Short Pike Road NW**, Scott Spangler of International Motors, LLC a/k/a Navistar Big Bore Diesels LLC f/k/a International Big Bore Diesels LLC for Karen J. Golden of International Motors, LLC, a/k/a Navistar Big Bore Diesels LLC f/k/a International Big Bore Diesels LLC, appellant.
- A special exception to allow an alcoholic beverage manufacturer in a Commercial Industrial Park at **198 Short Pike Road SW, Suite A**, Joseph W. Brill, appellant.
- A use variance to allow a mini storage in a Highway Business C-4 Zoning District at **5001 Meridian Street NW**, Freddie Harris of Drug Alternative Program, Inc., appellant.
- A use variance to allow access into Research Park Commercial from a proposed new Right-Of-Way, a variance for the location of parking, and a PVA landscaping variance at **6840 Governors West NW**, Jarrod Rowland of Johnson and Associates for Ian Levine of Bridge Street 11 MF, LLC, appellant.
- An Administrative Review of the interpretation of the measurement of a package store to a Residential Districts and/or a distance separation variance to allow a package store within 500' to a Residential 2B Zoning District. Also, a distance separation variance to allow a package store within 1000' of a Class I Lounge Retail location at **6275 University Drive NW**, Robert Trone of Alabama Fine Wine & Spirits, LLC, appellant.
- An Administrative Review to allow a truck business in a Commercial Industrial Park Zoning District at **658 Blake Bottom Road NW**, John Thomas, appellant.

	Extensions
9639-3	A use variance to allow a dog park in a Residence 2-B Zoning District and a use variance to allow a dual use between a single-family dwelling and a dog park establishment at <b>3005 Hood Road SW</b> , S. Dagnal Rowe for Michael Gill, appellant.
9939	The location of a structure and the location of PVA at <b>601 Monroe Street NW</b> , Landon Boggs, Nick Madonia, & Chip Ashley of Kimley-Horn and Associates, Inc. for Raj P. Khanjiv of AUM Downtown Properties, LLC, appellant.
9946	The location of a structure at <b>6309 Central Park Lane NW</b> , Michael Wayne Brown, appellant.

### HUNTSVILLE HOUSING AUTHORITY REQUEST FOR QUALIFICATIONS (RFQ) NO. 2025-10 HHA SELECTED SITE DEVELOPER

In compliance with 2 CFR § 200.317-200.326, Huntsville Housing Authority (HHA) is seeking submittals from qualified individuals, firms, or development teams interested in undertaking the development, redevelopment and/or rehabilitation of selected sites in Huntsville, Alabama.

Proposals to provide this service will be received at 200 Washington Street, Huntsville, Alabama 35801 until 11:00 A. M. CST, January 6, 2026. Proposal documents are available through E-Procurement, by accessing the following website: [https://ha.internationaleprocurement.com/requests.html?company\\_id=978](https://ha.internationaleprocurement.com/requests.html?company_id=978)

HHA reserves the right to reject any/all proposals, make the determination as to what is equal to the specifications, or to waive any informality in the proposals received, and to accept any proposal, which, in its opinion, may be in the best interest of HHA.

### HUNTSVILLE HOUSING AUTHORITY ANTONIO MCGINNIS, INTERIM EXECUTIVE DIRECTOR/CEO

Pre-bid meeting to be held on **Monday, December 15, 2025**, at **10:00 am CST**, at City Hall, on the 6th Floor in Training Rooms 624/625 at 305 Fountain Circle, Huntsville, AL 35801.

#### NOTICE TO CONTRACTORS

**WANTED:** Sealed bids in duplicate for the construction of: **Highway 72 East Intersection Improvements near Shields Road**, more particularly known as **Project No. 71-25-SP39**.

**Description of Project:** Intersection Improvements along US Highway 72 just east of Shields Road.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project **Highway 72 East Intersection Improvements near Shields Road**, more particularly known as **Project No. 71-25-SP39** requires the contractor to possess a State of Alabama Classification of **(HS) Highways & Streets or MU Municipal & Utility**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624/625, on the 6th day of January, 2026, until 10:00 a.m. Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the date of the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00 a.m. CST on the noted bid date will be returned unopened.

Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

- Addenda
- General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
- Supplement to General Requirements
- Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1981
- Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
- Special Conditions
- Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/government/departments/engineering-department/> Plans and proposals can be downloaded from our website at no cost: <https://www.huntsvilleal.gov/business/bid-a-project/rfq/>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumb/flash drive (preferably in a live/flash drive format) in the Excel format. The thumb/flash drive (preferably in a live/flash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumb/flash drive in any manner. If a price discrepancy is found on the altered bid, or the correct version of the bid quantities is not submitted on the thumb/flash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

#### VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the e-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The contractor shall submit in the bid package, with these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (b) (1) & (2). Code of Alabama (1975) § 31-13-9 (b) requiring that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's e-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975))

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "I". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

#### ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

SYNOPSIS OF AN ORDINANCE WHEREBY THE CITY OF HUNTSVILLE, ALABAMA, GRANTS TO FIBER UTILITY NETWORK, INC. d/b/a ALABAMA FIBER NETWORK, THE NON-EXCLUSIVE RIGHT TO USE THE RIGHTS-OF-WAY TO CONSTRUCT AND OPERATE ITS NETWORK AND TO PROVIDE COMMUNICATIONS SERVICES IN ACCORDANCE WITH AND SUBJECT TO THE TERMS AND CONDITIONS OF A RIGHTS-OF-WAY USE AGREEMENT BETWEEN FIBER UTILITY NETWORK, INC. d/b/a ALABAMA FIBER NETWORK AND THE CITY OF HUNTSVILLE, ALABAMA.

1. On November 6, 2025, the City Council for the City of Huntsville, Alabama, adopted Ordinance No. 25-865, which granted to Fiber Utility Network, Inc. d/b/a Alabama Fiber Network ("Alabama Fiber Network"), for a ten year period from the effective date, which is the date of publication, the non-exclusive right to utilize the rights-of-way in the corporate limits of the City of Huntsville, Alabama ("City"), in order to construct its network and to provide its communications services in accordance with and subject to the terms and conditions of the Rights-of-Way Use Agreement between Alabama Fiber Network and the City (the "Use Agreement").

2. The Use Agreement authorizes Alabama Fiber Network, subject to the City's police powers, including the City's management of its rights-of-way, to construct and operate a fiber-optic network that will provide its communications services. Communication services are defined as services, other than cable service or any other multichannel video services, which are available to customers or subscribers, either on a wholesale or retail basis, through facilities that enable the provision, whether bundled or unbundled, of voice, video, data, or advanced communications services, including telecommunications services, information and data services, and Internet services. The term also includes the lease, license, sale, or other right of use provided to other persons, including other communications service providers, of portions of the network including facilities, fiber (whether dark or fit), or capacity thereon.

3. In exchange, the Use Agreement requires Alabama Fiber Network to pay to the City on a quarterly basis a use fee of 5% of gross revenues consisting of any and all payments made to, or compensation or consideration of any kind or nature, including cash, credits, property, and in-kind contributions (services or goods), derived or received, directly or indirectly by the Alabama Fiber Network, or by any affiliate, from or in connection with the operation or use of the network to provide communications service in the City. Alabama Fiber Network is also required, among other requirements, to indemnify the City, maintain insurance coverage, and post security.

4. A copy of Ordinance No.25-865 together with the Use Agreement may be obtained from the Office of the City Clerk of the City of Huntsville, Alabama, during normal business hours.

Publication of this Synopsis is done by or at the direction of Shaundrika Edwards, City Clerk of the City of Huntsville, Alabama, and at the expense of Alabama Fiber Network.

ORDINANCE NO. 25-875

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on east of Hwy 431 S and south of Wade Rd., which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 36, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Center of the West Boundary of said Section 36; thence from the Point of Commencement, North 30 Degrees 39 Minutes 24 Seconds East for a distance of 2949.52 feet to the Point of Beginning; Thence from the Point of Beginning, North 88 Degrees 34 Minutes 07 Seconds East for a distance of 30.33 feet to a point; thence North 88 Degrees 34 Minutes 04 Seconds East for a distance of 74.35 feet to a point; thence North 88 Degrees 34 Minutes 06 Seconds East for a distance of 23.65 feet to a point; thence North 09 Degrees 08 Minutes 53 Seconds West for a distance of 96.74 feet to a point; thence North 89 Degrees 18 Minutes 37 Seconds East for a distance of 159.21 feet to a point; thence North 89 Degrees 18 Minutes 34 Seconds East for a distance of 8.14 feet to a point; thence North 89 Degrees 18 Minutes 38 Seconds East for a distance of 313.71 feet to a point; thence North 89 Degrees 13 Minutes 53 Seconds East for a distance of 618.04 feet to a point; thence North 89 Degrees 13 Minutes 54 Seconds East for a distance of 31.73 feet to a point; thence North 89 Degrees 54 Minutes 10 Seconds East for a distance of 3.54 feet to a point; thence South 00 Degrees 09 Minutes 58 Seconds West for a distance of 13.35 feet to a point; thence South 04 Degrees 15 Minutes 14 Seconds West for a distance of 375.03 feet to a point; thence North 89 Degrees 01 Minutes 53 Seconds West for a distance of 675.06 feet to a point; thence South 90 Degrees 00 Minutes 00 Seconds West for a distance of 425.91 feet to a point; thence North 26 Degrees 49 Minutes 27 Seconds West for a distance of 52.19 feet to a point; thence North 23 Degrees 58 Minutes 56 Seconds West for a distance of 98.23 feet to a point; thence North 23 Degrees 30 Minutes 56 Seconds West for a distance of 6.07 feet to a point; thence North 23 Degrees 30 Minutes 54 Seconds West for a distance of 131.71 feet back to the Point of Beginning and containing 9.89 acres, more or less.

ALSO

All that part of Section 36, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Center of the West Boundary of said Section 36; thence from the Point of Commencement, North 37 Degrees 08 Minutes 21 Seconds East for a distance of 2745.71 feet to the Point of Beginning; thence from the Point of Beginning, North 89 Degrees 54 Minutes 00 Seconds East for a distance of 75.65 feet to a point; thence South 01 Degree 10 Minutes 41 Seconds West for a distance of 22.01 feet to a point; Thence South 89 Degrees 53 Minutes 59 Seconds West for a distance of 65.42 feet to a point; thence North 23 Degrees 58 Minutes 54 Seconds West for a distance of 24.06 feet back to the Point of Beginning and containing 0.04 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 4th day of December, 2025.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 4th day of December, 2025.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

ORDINANCE NO. 25-877

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west of North Memorial Pkway and north & south of Bob Wade Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 36, Township 02 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Northeast Corner of said Section 36; thence from the Point of Commencement, South 89 Degrees 04 Minutes 31 Seconds West, 995.81 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, South 01 Degree 25 Minutes 13 Seconds West, 414.56 feet to a point; thence South 01 Degree 36 Minutes 20 Seconds West, 1232.83 feet to a point; thence North 88 Degrees 30 Minutes 19 Seconds West, 1248.98 feet to a point; thence North 01 Degree 20 Minutes 41 Seconds East, 490.39 feet to a point; thence North 02 Degrees 17 Minutes 01 Second East, 160.91 feet to a point; thence North 04 Degrees 52 Minutes 41 Seconds West, 358.90 feet to a point; thence North 66 Degrees 22 Minutes 23 Seconds West, 119.45 feet to a point; thence North 67 Degrees 04 Minutes 53 Seconds West, 454.52 feet to a point; thence North 08 Degrees 26 Minutes 19 Seconds East, 289.30 feet to a point; thence North 24 Degrees 05 Minutes 13 Seconds East, 128.22 feet to a point; thence South 89 Degrees 26 Minutes 01 Second East, 410.72 feet to a point; thence South 89 Degrees 26 Minutes 14 Seconds East, 4.81 feet to a point; thence South 89 Degrees 13 Minutes 35 Seconds East, 181.86 feet to a point; thence South 89 Degrees 11 Minutes 54 Seconds East, 1142.03 feet back to the Point of Beginning and containing 53.70 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 4th day of December, 2025.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 4th day of December, 2025.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

ORDINANCE NO. 25-951

WHEREAS, the City Council of the City of Huntsville has determined that the property described below has been identified by Fleet Services as surplus and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the property described below is surplus and no longer needed for a public or municipal purpose by the City of Huntsville, and is to be recycled for monetary value.

Equipment# 022422. 2022 Ford Police Interceptor  
Vin# 1FM5K8AB7NGA54601

Equipment# 022223. 2021 Ford Police Interceptor  
Vin# 1FM5K8AB7MGA18597

ADOPTED this the 4th day of December, 2025.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 4th day of December, 2025.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

ATTEST:  
/s/ Shaundrika Edwards  
City Clerk

APPROVED 12/04/25 ORDINANCE NO. 25-961

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of Utility and Drainage Easements; that the applicant has represented to the City of Huntsville that M & B Partnership, LLP, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

SEND TAX NOTICE TO:

M & B Partnership, LLP  
1811 University Drive  
Huntsville, Alabama 35801

This instrument prepared without the benefit of title and survey by:

C. Jason Avery  
Bradley Arant Boult Cummings LLP  
1819 5th Avenue North  
Birmingham, AL 35203  
205-521-8000

QUITCLAIM DEED

STATE OF ALABAMA §  
MADISON COUNTY § KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of Ten Dollars (\$10.00) to the undersigned, CITY OF HUNTSVILLE, ALABAMA, a municipality organized under the laws of the State of Alabama (Grantor"), in hand paid by M & B PARTNERSHIP, LLP, an Alabama limited liability partnership ("Grantee"), the receipt whereof is hereby acknowledged, Grantor does hereby remise, release, quit claim and convey to Grantee all of Grantor's rights, title, interest, and claim, if any, in or to the following described real estate to-wit (the "Property"):

See Exhibit A attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD to Grantee, its successors and assigns forever.

Pursuant to the provisions of the Code of Alabama § 40-22-1 (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Name and Mailing Address: Grantor's Name and Mailing Address:

City of Huntsville [insert] M & B Partnership, LLP  
[insert] 1811 University Drive  
[insert] Huntsville, Alabama 35801

Date of Sale: December 4, 2025

The actual purchase price of the Property is \$0.00 and this conveyance is being recorded to vacate an easement as required by Grantor as part of a re-platting process.

[the remainder of this page intentionally left blank]

IN WITNESS WHEREOF, Grantor has executed this conveyance as of this 4th day of December, 2025.

GRANTOR:

CITY OF HUNTSVILLE, ALABAMA

By: Tommy Battle  
Name: Thomas Battle, Jr.  
Title: Mayor

STATE OF ALABAMA )  
MADISON COUNTY )

I, the undersigned, a notary public in and for said county in said state, hereby certify that Thomas Battle, Jr., whose name as Mayor of the City of Huntsville, Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, and as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Mayor as aforesaid.

Given under my hand and official seal this 4th day of December, 2025.



[Signature] Notary Public

My commission expires: July 10, 2028

[the remainder of this page intentionally left blank]

EXHIBIT A [The Property]

An easement over and across a parcel of land situated in the Northwest one-quarter of the Northeast one-quarter of Section 35, Township 3 South, Range 1 West, Madison County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of said quarter-quarter; thence run South 00 degrees 50 minutes 35 seconds West for a distance of 650.90 feet to a point on the Southerly right-of-way of University Drive; thence run North 61 degrees 10 minutes 04 seconds East along said right-of-way for a distance of 39.58 feet to a point, said point lying on a curve to the right and having a radius of 894.93 feet; a central angle of 41 degrees 22 minutes 21 seconds; a chord bearing of North 81 degrees 51 minutes 14 seconds East and a chord distance of 632.27 feet; thence run along the arc of said curve and right-of-way for a distance of 646.22 feet to a found 1/2 inch rebar, said point lying on a curve to the right and having a radius of 859.47 feet; a central angle of 08 degrees 37 minutes 59 seconds; a chord bearing of South 72 degrees 57 minutes 31 seconds East and a chord distance of 129.38 feet; thence run along the arc of said curve and right-of-way for a distance of 129.50 feet to a found 5/8 inch rebar; thence run South 70 degrees 37 minutes 35 seconds East along said right of way for a distance of 5.43 feet to a point, said POINT OF BEGINNING of the easement herein described; thence run South 70 degrees 37 minutes 35 seconds East along said right of way for a distance of 4.91 feet to a point; thence leaving said right of way run South 00 degrees 44 minutes 54 seconds West for a distance of 208.89 feet to a point; thence run South 89 degrees 15 minutes 06 seconds East for a distance of 45.35 feet to a point; thence run South 00 degrees 44 minutes 54 seconds West for a distance of 3.17 feet to a set 5/8 inch capped rebar stamped CA-560LS; thence run North 89 degrees 15 minutes 06 seconds West for a distance of 50.00 feet to a set 5/8 inch capped rebar stamped CA-560LS; thence run North 00 degrees 44 minutes 54 seconds East for a distance of 213.62 feet to the POINT OF BEGINNING; Said easement contains 1,134 Sq. Feet or 0.03 Acres more or less.

ORDINANCE NO. 25-961 (Cont'd)

ADOPTED this the 4th day of December, 2025.

Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 4th day of December, 2025.

Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

INTRODUCED 12/04/25 ORDINANCE NO. 25-995  
APPROVED 12/04/25 AN ORDINANCE AUTHORIZING THE BORROWING OF \$11,100,000 AND THE ISSUANCE OF ONE \$11,100,000 TAXABLE GENERAL OBLIGATION WARRANT SERIES 2025-C DATED DECEMBER 10, 2025

BE IT ORDAINED by the Mayor and City Council (herein together called the "Council") of the CITY OF HUNTSVILLE, ALABAMA (herein called the "City") as follows:

Section 1. Findings. The Council has found and ascertained and does hereby declare as follows:

(a) the City heretofore issued to L.W. Redstone Company, LLC, a Delaware limited liability company (the "Company"), the City's Taxable Limited Obligation TIF Revenue Warrant, TIF 5 - Series 2010-B, dated November 5, 2010 (the "Series 2010-B TIF Revenue Warrant"), under and pursuant to Ordinance No. 10-890 adopted by the Council on October 28, 2010, as amended by Ordinance No. 11-276, adopted by the Council on April 14, 2011, and

(b) the Series 2010-B TIF Revenue Warrant was delivered to the Company in fulfillment of the obligations and agreements of the City and the Company set forth under that certain Annexation and Development Agreement dated March 25, 2010, between the City and the Company, as amended by that certain Modification No. 1 dated May 24, 2012 and Modification No. 2 dated October 10, 2013 (collectively, the "Development Agreement"); and

(c) pursuant to the Development Agreement, upon satisfaction of certain conditions the Company may elect to tender for payment a portion of the outstanding principal balance of the Series 2010-B TIF Revenue Warrant, and on October 8, 2025, the Company delivered the notice required under the Development Agreement for the tender and payment of a portion of the outstanding principal amount of the Series 2010-B TIF Revenue Warrant (such portion, the "Series 2010-B TIF Revenue Warrant Portion"); and

(d) in accordance with the requirements of the City to Issue the Warrant herein authorized (said Warrant constituting a Tender Option Financing Obligation under and as defined in the Development Agreement), to make the tender payment to the Company necessary to retire the Series 2010-B TIF Revenue Warrant Portion (with the balance of principal of the Series 2010-B TIF Revenue Warrant remaining outstanding).

Section 2. (a) Pursuant to the applicable provisions of the Constitution of Alabama of 2022, as amended, and the Code of Alabama 1975, as amended, including without limitation, Section 11-47-2 and Section 11-81-4 thereof, and for the purpose of providing funds to pay the cost of retiring the Series 2010-B TIF Revenue Warrant Portion, the City is hereby authorized to borrow from Regions Commercial Equipment Finance, LLC, an Alabama limited liability company (herein called the "Lender") the sum of \$11,100,000, and, in evidence of the obligation of the City to repay the money so borrowed (the "Loan"), is hereby authorized to issue and deliver to the Lender a \$11,100,000 Taxable General Obligation Warrant, Series 2025-C (herein called the "Warrant"). The Warrant shall be dated December 10, 2025 (which shall be the date on which the Loan evidenced thereby is made), shall be issued as a single fully registered warrant, shall be payable to the Lender, and shall bear interest at the rate of 5.04% per annum, computed on the basis of a 360-day year of twelve (12) consecutive thirty (30) day months. The principal of the Warrant shall be payable in annual installments, commencing September 1, 2026, and on each September 1 thereafter through and including September 1, 2044, and with the final payment of principal due on March 1, 2045, in the following amounts:

Payment Date	Principal Amount
09/01/2026	\$475,000
09/01/2027	345,000
09/01/2028	365,000
09/01/2029	380,000
09/01/2030	400,000
09/01/2031	420,000
09/01/2032	440,000
09/01/2033	465,000
09/01/2034	490,000
09/01/2035	510,000
09/01/2036	540,000
09/01/2037	565,000
09/01/2038	595,000
09/01/2039	625,000
09/01/2040	655,000
09/01/2041	690,000
09/01/2042	725,000
09/01/2043	760,000
09/01/2044	795,000
03/01/2045	860,000

(b) Interest on the Warrant shall be due and payable on March 1, 2026, and on each September 1 and March 1 thereafter through and including the final maturity date of the Warrant (each such date, a "Payment Date"). Maturity but unpaid installments of principal of the Warrant shall bear interest after maturity, until paid, at the rate of interest then in effect on the Warrant, plus 200 basis points. In the event a Payment Date is not a Business Day, the principal and interest due on such Payment Date (whether due upon scheduled maturity or by optional redemption) shall be payable on the then next succeeding Business Day. As used herein, "Business Day" means each day other than a Saturday, a Sunday, or any holiday on which Lender's offices in the City of Birmingham, Alabama, are closed for business with the public. The City understands and acknowledges that the rate of interest charged on this warrant is not necessarily the lowest rate charged by the Lender on its loans or other extensions of credit.

Section 3. Optional Redemption Privilege. The City reserves and shall have the privilege of redeeming and paying, on December 1, 2035, and on any date thereafter, the principal of the Warrant at any time and from time to time, in whole or in part (but if in part, in multiples of \$1,000), without penalty or premium, upon not less than ten (10) days' prior written notice to the Lender, at and for a price equal to the principal amount of the Warrant to be redeemed plus accrued interest thereon to the date set for redemption and payment. Any partial redemption of the outstanding principal amount of the Warrant shall be applied in inverse order of maturity.

Section 4. Execution of the Warrant; Registration. (a) The Warrant shall be executed and the corporate seal of the City shall be affixed thereto by the Mayor, and the City Clerk shall attest the same by affixing his signature thereto. The Warrant shall be registered in the records maintained by the City Treasurer as a claim against the City. Said officers are hereby authorized and directed so to execute and attest the Warrant, affix said seal thereto and make such registration.

(b) A registration certificate by the City, in substantially the form set forth in Section 6 hereof, duly executed by the manual signature of the City Clerk, shall be endorsed on the Warrant and shall be essential to its validity.

(c) The Warrant shall be registered as to both principal and interest in the name of the Lender and shall not be transferable except to an "accredited investor" as defined in the Securities and Exchange Act of 1933 (the "Securities Act") and the rules and regulations promulgated thereunder, or to a "qualified institutional buyer", as defined in the Securities Act and the rules and regulations promulgated thereunder, and only upon compliance with applicable State of Alabama and federal securities laws.

Section 5. General Obligation. The indebtedness evidenced and ordered paid by the Warrant is and shall be a general obligation of the City for payment of the principal of and the interest on which the full faith and credit of the City are hereby irrevocably pledged.

Section 6. Form of Warrant. The Warrant shall be in substantially the following form, with such changes therein as shall be necessary to comply with the provisions of this Ordinance:

(Form of Warrant)

THIS WARRANT MAY BE TRANSFERRED ONLY TO AN "ACCREDITED INVESTOR" AS DEFINED IN THE SECURITIES AND EXCHANGE ACT OF 1933 (THE "SECURITIES ACT") AND THE RULES AND REGULATIONS PROMULGATED THEREUNDER, OR TO A "QUALIFIED INSTITUTIONAL BUYER", AS DEFINED IN THE SECURITIES ACT AND THE RULES AND REGULATIONS PROMULGATED THEREUNDER, AND ONLY UPON COMPLIANCE WITH APPLICABLE STATE AND FEDERAL SECURITIES LAWS AND WITH THE ORDINANCE REFERRED TO HEREIN.

UNITED STATES OF AMERICA  
STATE OF ALABAMA  
CITY OF HUNTSVILLE

TAXABLE GENERAL OBLIGATION WARRANT  
SERIES 2025-C

The City Treasurer of the CITY OF HUNTSVILLE (herein called the "City"), a municipal corporation under the laws of the State of Alabama, is hereby ordered to pay to REGIONS COMMERCIAL EQUIPMENT FINANCE, LLC, an Alabama limited liability company (herein called the "Lender"), or its permitted assigns, the principal sum of

ELEVEN MILLION ONE HUNDRED THOUSAND DOLLARS

in installments, commencing September 1, 2026, and on each September 1 thereafter through and including September 1, 2044, and with the final payment of principal due on March 1, 2045, in the following amounts:

Payment Date	Principal Amount
09/01/2026	\$475,000
09/01/2027	345,000
09/01/2028	365,000
09/01/2029	380,000
09/01/2030	400,000
09/01/2031	420,000
09/01/2032	440,000
09/01/2033	465,000
09/01/2034	490,000
09/01/2035	510,000
09/01/2036	540,000
09/01/2037	565,000
09/01/2038	595,000
09/01/2039	625,000
09/01/2040	655,000
09/01/2041	690,000
09/01/2042	725,000
09/01/2043	760,000
09/01/2044	795,000
03/01/2045	860,000

with interest on the then unpaid principal balance hereof at the rate of 5.04%, which rate shall be computed on the basis of a 360-day year consisting of twelve (12) consecutive thirty (30) day months. Interest on this Warrant shall be due and payable on March 1, 2026, and on each September 1 and March 1 thereafter through and including the final maturity date of this Warrant (each such date, a "Payment Date"). Maturity but unpaid installments of principal of this Warrant shall bear interest after maturity, until paid, at the rate of interest then in effect on this Warrant plus 200 basis points. In the event a Payment Date is not a Business Day, the principal and/or interest, as the case may be, due on such Payment Date (whether due upon scheduled maturity, by optional redemption or otherwise) shall be payable on the then next succeeding Business Day. As used herein, "Business Day" means each day other than a Saturday, a Sunday, or any holiday on which the Lender's offices in the City of Birmingham, Alabama are closed for business with the public. The City understands and acknowledges that the rate of interest charged on the Warrant is not necessarily the lowest rate charged by the Lender on its loans or other extensions of credit.

The City reserves and shall have the privilege of redeeming and paying, at any time and from time to time, on December 1, 2035, and on any date thereafter, the principal hereof, in whole or in part (but if in part, in multiples of \$1,000), without penalty or premium, upon not less than ten (10) days' prior written notice to the Lender, at and for a price equal to the principal amount hereof to be redeemed plus accrued interest thereon to the date set for redemption and payment. Any partial redemption of the outstanding principal amount of this Warrant shall be applied in inverse order of maturity.

This Warrant has been issued pursuant to the applicable provisions of the constitution and laws of the State of Alabama, including without limitation Section 11-47-2 and Section 11-81-4 of the Code of Alabama 1975, as amended, and a December 4, 2025 ordinance (herein called the "Ordinance") adopted by the governing body of the City to provide funds for the purposes for which the City is authorized to borrow money under said laws.

This Warrant evidences a valid general obligation of the City for payment of the principal of and the interest on which the City has irrevocably pledged its full faith and credit.

It is hereby certified that the indebtedness evidenced hereby has been duly and legally incurred and will at the maturity hereof be lawfully due without condition, abatement or offset of any description; that all conditions, actions and things required by the constitution and laws of the State of Alabama to exist, be performed and happen precedent to and on the issuance of this Warrant, exist, have been performed and have happened, and that the indebtedness evidenced by this Warrant