CLASSIFIEDS

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COMPLETION OF WORK

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Mohawk Project, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. August 27, September 3, 10, and 17, 2025.

Legal Notice

In accordance with Section 16, Title 50 Code of Alabama, 1940 notice is hereby given that GKL Companies, Inc., Contractor, has completed the contract for construction of Selected Replacement of Several Roofs Areas for the Von Braun Center, 700 Monroe Street SW, Huntsville, AL 35801 for the State of Alabama and the City of Huntsville. Owners have made a request for final settlement of said contract.

GKL Companies, Inc.

112 Rainbow Industrial Drive

Rainbow City, AL 35906

RUN DATES: Wednesdays, August 27, September 3, September 10, and September 17

FORM OF
ADVERTISEMENT OF COMPLETION

LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama, 1940 notice is hereby given that

Butler Construction Company, LLC

Contractor(s) have completed the Contract For (Construction, Reconstruction, Alteration, Equipment, or Improvement) of

Stoner Park Skating Rink
3715 Bragg Street NW
Huntsville, AL 35810

(Insert location data in County or City)

for the State of Alabama ' and the County-City of Owner(s) and have made request for final settlement of said Contract.

Butler Construciton Company, LLC
(Contractors)

1711 Wall Street, SHeffield, AL 35660
Business Address

SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just $210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BEAUTIFUL BATH UPDATES in as little as ONE DAY! Superior quality bath and shower systems at AFFORDABLE PRICES! Lifetime warranty & professional installs. Call Now! 1-833-770-0326

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-833-879-1371 Have zip code of service location ready when you call!

HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only $99! 100% guaranteed. CALL NOW: 1-833-641-6606

AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-426-0193

PUBLIC NOTICES

INVITATION FOR BID # 81-2025-55

QUESTION DEADLINE: 09/18/2025 at 2:00PM local time
BID OPENING DATE: 09/23/2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **City of Huntsville Streets Resurfacing FY2025 Phase 4 Project**

PROJECT ADDRESS Various Streets/Locations Through Out the City
Huntsville, AL 35801

PROJECT MANAGER Scott Richardson, Senior ROW Inspector
(256) 883-3984

CITY OF HUNTSVILLE PROCUREMENT SERVICES Tamara M Yancy, Procurement Services, (256) 883-3614
305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address)
P. O. Box 308, Huntsville, AL 35804 (mailing address)

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **September 10, 2025** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed subcontractors will be considered in making the award. Bids of $100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

INVITATION FOR BID # 82-2025-55

QUESTION DEADLINE: 09/18/2025 at 2:00PM local time
BID OPENING DATE: 09/23/2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **City of Huntsville Streets Concrete & ADA Upgrades FY2025 Phase 4 Project**

PROJECT ADDRESS Various Streets/Locations Through Out the City
Huntsville, AL 35801

PROJECT MANAGER Scott Richardson, Senior ROW Inspector
(256) 883-3984

CITY OF HUNTSVILLE PROCUREMENT SERVICES Tamara M Yancy, Procurement Services, (256) 883-3614
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NOTICE OF ABANDONED MOBILE HOME

A Rockwood manufactured dwelling bearing no discernible VIN# has been abandoned at 7012 Old Railroad Bed Road, Toney, AL 35773. Pursuant to Ala. Code § 35-12A-8, the lot owner, RENEA PITTMAN, is receiving sealed bids on said manufactured dwelling and maintains the right to purchase the manufactured dwelling. Inspections may be arranged through Holly Ray, Esq. at 256-562- 1999. Sealed bids may be mailed to Holly Ray, P.O. Box 18862, Huntsville, AL 35804 and must be received by October 2, 2025. The winning bid will be awarded on October 3, 2025 at 4:00 p.m. at 703 Ward Avenue, Huntsville, AL 35801.

NOTICE TO CONTRACTORS

Family Services Center, Inc (FSC) announces an invitation for bids of, up to five (5), single-family new homes with funding provided by the HOME program of the US Department of Housing and Urban Development, administered by the City of Huntsville Department of Community Development. There will be a mandatory pre-bid conference for all prospective bidders at 2:00 pm CST on Thursday, October 2, 2025 at FSC-520 Madison St SE, Suite B in Huntsville, AL 35801. Bid packets will be distributed at the conference and sealed bids will be due at the same location by 2:00 pm CST on Thursday, October 16, 2025 with bid opening at 2:15 pm the same day. FSC welcomes, encourages and supports the response and active participation of Section 3 qualified businesses owned by minorities and/or women. Compliance with Section 3 of the Housing and Urban Development Act of 1968 will be required of the bid awardee. Please email questions to dgeiger@fsc-hsv.org.

HUGE 1-DAY PUBLIC AUCTION

Deanco Auctioneers

Huge Contractors Equipment & Truck Auction
Wednesday, September 17th
Auction Starts at 9:00am
1042 Holland Ave • Philadelphia, Mississippi 39350

Selling All Types of Construction Equipment, including: Dozers, Excavators, Motor Graders, Rubber-tired Loaders, Backhoes, Skid Steers, Compaction Eq.. Also selling Dump Trucks, Truck Tractors, Specialty Trucks, Trailers, Forklifts, Logging Equip., Farm Tractors, Pickups, Vehicles, Attachments, Misc. & Much More!!

Deanco Auction 601-656-9768 **www.deancoauction.com**

Live Onsite and Online Bidding - Auctioneer: Donnie W Dean, #733, MSGL #835
10% Buyers Premium on the first $5000 of each lot and then a 3% buyers premium and the remaining balance of each lot.

Pre-bid meeting to be held on Tuesday, September 23, 2025, at 10:00 am, at City Hall, on the 6th Floor in Training Rooms 624/625 at 305 Fountain Circle, Huntsville, AL 35801.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: Tennessee River Greenway Phase III, more particularly known as Project No. 71-23-WP04.

Description of Project: Tennessee River Greenway Phase III – 1.5 miles of greenway along the Tennessee River from Hobbs Road to Green Cove Road to connect Elgies Greenway to Ditto Landing.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project Tennessee River Greenway Phase III, more particularly known as Project No. 71-23-WP04 requires the contractor to possess a State of Alabama Classification of (HS) Highways & Streets or (MU) Municipal & Utility.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624/625, on the 3rd day of October, 2025, until 10:00 a.m. If bid is mailed, the bid should be addressed to City Engineering-4th Floor, 305 Fountain Circle, Huntsville, AL 35801 and must be received prior to the bid opening date and time. Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding $10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

1. **Addenda**
2. **General Requirements (Instructions to Bidders and Bid Proposal including Attachments)**
3. **Supplement to General Requirements**
4. **Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991**
5. **Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)**
6. **Special Conditions**
7. **Current ALDOT Specifications**

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: http://www.huntsvilleal.gov/government/departments/engineering-department/. Plans and proposals can be downloaded from our website at no cost: https://www.huntsvilleal.gov/business/bid-a-project/rfp/. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumb/flash drive (preferably in a live/flash drive format) in the Excel format. The thumb/flash drive (preferably in a live/flash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumb/flash drive in any manner. If a price discrepancy is found on the thumb/flash drive, or the correct version of bid quantities is not submitted on the thumb/flash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

E-VERIFY – NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as " the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "I". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of _____ (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

_____
Title: _____
(Signature of authorized individual) "

Advertise Date: 9/10/25

Vehicle Title Problem? We have a Solution!

Unclaimed/Abandoned Vehicles, Mobile Homes & Surety Bonds

JSE:Alabama's Vehicle Title Recovery Service!

We can help with most Titled Vehicles in Alabama, including Cars, Trucks, Motorcycles, RV's & Trailers. Stop in, by phone or online!

Free Phone Consultation
Call 1-256-850-0527
www.JSEAL.com

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 16th of September at 6:00 p.m., **on the 2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801** in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

1. A use variance to allow a swimming pool in a required side yard at 9400 Crested Iris Lane SW, Michael Brady, appellant.
2. The location of a structure at 7809 Benton Street SE, Monique Fleming, appellant.
3. A use variance to allow temporary offsite parking area in Residence 1-A Zoning District and a PVA lighting and landscaping variance for the temporary offsite parking area at 212 Westmoreland Avenue SE, Jeff M. Townsley of Rivertree Church, Inc., appellant.
4. The location of a structure and a distance separation variance at 610 Clinton Avenue SE, Paul Matheny or Marc Goldmon of Matheny Goldmon Architecture + Interiors for Kimberly Bessiere Martin, appellant.
5. A distance separation variance for a detached accessory structure at 112 White Street NE, Mark Brubaker for Nancy Sheppard, appellant.
6. A variance for the location of PVA, PVA landscaping, PVA lighting and the location of a dumpster at 505 Memorial Parkway N NW, Hudson Pugh of Mullins, LLC for Terry Wolde of Wolde Flooring, LLC., appellant.
7. A special exception to expand the existing recreation area to include pickleball courts and a playground and a PVA lighting and PVA landscape variance to expand the neighborhood clubhouse parking lot at 8314 Anslee Way NW, Jarrod Roecker of Anslee Farms HOA aka Anslee Farms Owners Association, Inc., appellant.
8. The location of a caretaker/guardhouse in a Residence 2B Zoning District at 3300 Holmes Avenue NW, Luke Croft of Schoel Engineering for Dr. Gurmej Sandhu of Sawan Technologies, LLC, appellant.
9. The location of a structure at 515 Meridian Street NW, Adrianna Manginelli of Schoel Engineering Company, Inc. for Andy Kattos of ServisFirst Bank, Inc., appellant.
10. A variance to allow front yard parking , a reduction in parking variance, a variance for the yard space requirements, and the location of a structure in a Residence 2-B Zoning District all for single family attached dwellings at Vacant lot south of Old Highway 431 and east of the Publix Shopping Center on Wade Road AKA PPIN 60754 AKA a proposed 53 lot single family attached subdivision AKA proposed lots as follows: proposed lots 1 – 10 "Street B", proposed lots 11 – 20 "Street D", proposed lots 21 – 40 "Street A", and proposed lots 44 – 53 "Street D", Adrianna Manginelli of Schoel Engineering Company, Inc. for Paul Van Hoesen of HSV Wade SPE, LLC, appellant.
11. A PVA lighting and a PVA landscaping variance at 103 Abingdon Avenue NW, Matthew Humphries of Morrell Engineering Inc., for Patrick Wynn of Boys & Girls Club of Greater Huntsville, Inc., appellant.

Extensions

9825-1 A use variance to allow a banquet hall to include the sale of alcoholic beverages as a Special Retailer 160 license at 808 Maysville Road NE, William M. Chapman of Oak Place Huntsville LLC., appellant.

9846-1 A special exception to allow a group childcare home at 3908 Timbercrest Drive NW, Laquita Rice, appellant.

9919 The location of a structure at 4313 Natchez Drive SE, Peyton Morris for William Vandiver, appellant.

9920 The location of a structure and a distance separation variance at 201 Surrey Road SW, Britt D. Tucker of Spearpoint Capital, LLC, appellant.

9921 The location of a structure, total lot coverage variance, and a rear lot coverage variance at 203 Surrey Road SW, Britt D. Tucker of Spearpoint Capital, LLC, appellant.

MANDATORY Pre-bid meeting to be held on Wednesday, September 17, 2025, at 10:00 am, at City Hall, on the 6th Floor in Training Rooms 624/625 at 305 Fountain Circle, Huntsville, AL 35801. Bidders must attend this pre-bid meeting to be eligible to submit a bid.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: Cummings Research Park Monument Signs, more particularly known as Project No. 71-25-SP25.

Description of Project: Construction of new monument signage for Cummings Research Park.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project Cummings Research Park Monument Signs, more particularly known as Project No. 71-25-SP25 requires the contractor to possess a State of Alabama Classification of (SC)-Outdoor Advertising Signs.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624/625, on the 30th day of September, 2025, until 10:00 a.m. If bid is mailed, the bid should be addressed to City Engineering-4th Floor, 305 Fountain Circle, Huntsville, AL 35801 and must be received prior to the bid opening date and time. Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding $10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

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3. **Supplement to General Requirements**
4. **Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991**
5. **Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)**
6. **Special Conditions**
7. **Current ALDOT Specifications**

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: http://www.huntsvilleal.gov/government/departments/engineering-department/. Plans and proposals can be downloaded from our website at no cost: https://www.huntsvilleal.gov/business/bid-a-project/rfp/. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumb/flash drive (preferably in a live/flash drive format) in the Excel format. The thumb/flash drive (preferably in a live/flash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumb/flash drive in any manner. If a price discrepancy is found on the thumb/flash drive, or the correct version of bid quantities is not submitted on the thumb/flash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

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"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "I". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of _____ (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

_____
Title: _____
(Signature of authorized individual) "

Advertise Date: 9/10/25

RESOLUTION NO. 25-655

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The zoning of 572.48 acres of land lying on the north of Bob Wade Ln and east and west of Mt. Lebanon Rd to Residence 2, Residence 2-B and Highway Business C-4 Districts.

(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 3rd day of September, 2025, and the second publication shall be one week thereafter on the 10th day of September, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of September, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-656, which was introduced by the City Council of the City of Huntsville on the 28th day of August, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 25-656

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north of Bob Wade Ln and east and west of Mt. Lebanon Rd, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 26 and 27, Township 2 South, Range 1 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southeast Corner of said Section 26; thence from the Point of Commencement, North 89 Degrees 03 Minutes 55 Seconds West a distance of 1352.62 feet to a point; thence North 00 Degrees 00 Minutes 42 Seconds West a distance of 751.98 feet to a point; thence North 00 Degrees 01 Minute 15 Seconds East a distance of 1983.86 to the Point of Beginning; thence from the Point of Beginning, South 88 Degrees 32 Minutes 06 Seconds West a distance of 505.60 feet to a point; thence South 80 Degrees 42 Minutes 34 Seconds West a distance of 2085.21 feet to a point; thence South 59 Degrees 17 Minutes 25 Seconds West a distance of 1741.84 feet to a point; thence North 00 Degrees 48 Minutes 06 Seconds East a distance of 1231.89 feet to a point; thence South 90 Degrees 00 Minutes 00 Seconds West a distance of 2683.43 feet to a point; thence North 00 Degrees 13 Minutes 46 Seconds West a distance of 1311.78 feet to a point; thence North 90 Degrees 00 Minutes 00 Seconds East a distance of 2707.03 feet to a point; thence North 00 Degrees 48 Minutes 06 Seconds East a distance of 1323.45 feet to a point; thence South 89 Degrees 33 Minutes 26 Seconds East a distance of 1344.61 feet to a point; thence South 00 Degrees 56 Minutes 58 Seconds West a distance of 244.00 feet to a point; thence South 89 Degrees 33 Minutes 26 Seconds East a distance of 129.00 feet to a point; thence North 33 Degrees 13 Minutes 02 Seconds East a distance of 93.00 feet to a point; thence North 10 Degrees 12 Minutes 12 Seconds East a distance of 83.00 feet to a point; thence North 00 Degrees 56 Minutes 58 Seconds East a distance of 84.00 feet to a point; thence South 89 Degrees 33 Minutes 26 Seconds East a distance of 2507.07 feet to a point; thence South 00 Degrees 48 Minutes 43 Seconds West a distance of 2596.77 feet back to the Point of Beginning and containing 358.35 acres, more or less.

2. That the following area, land lying on the north of Bob Wade Ln and east and west of Mt. Lebanon Rd, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2-B District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 26, Township 2 South, Range 1 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southeast Corner of said Section 26; thence from the Point of Commencement, North 89 Degrees 03 Minutes 55 Seconds West a distance of 1352.62 feet to a point; thence North 00 Degrees 00 Minutes 42 Seconds West a distance of 751.98 feet to the Point of Beginning; thence from the Point of Beginning, South 89 Degrees 58 Minutes 55 Seconds West a distance of 4070.59 feet to a point; thence North 00 Degrees 48 Minutes 06 Seconds East a distance of 746.10 feet to a point; thence North 59 Degrees 17 Minutes 25 Seconds East a distance of 1741.84 feet to a point; thence North 80 Degrees 42 Minutes 34 Seconds East a distance of 2085.21 feet to a point; thence North 88 Degrees 32 Minutes 06 Seconds East a distance of 505.60 feet to a point; thence South 00 Degrees 01 Minute 15 Seconds West a distance of 1983.86 feet back to the Point of Beginning and containing 149.12 acres, more or less.

3. That the following area, land lying on the north of Bob Wade Ln and east and west of Mt. Lebanon Rd, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 26, Township 2 South, Range 1 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southeast Corner of said Section 26; thence from the Point of Commencement, North 89 Degrees 03 Minutes 55 Seconds West a distance of 1352.62 feet to the Point of Beginning; thence from the Point of Beginning, North 89 Degrees 27 Minutes 54 Seconds West a distance of 2408.19 feet to a point; thence North 00 Degrees 00 Minutes 00 Seconds East a distance of 439.46 feet to a point; thence North 88 Degrees 59 Minutes 24 Seconds West a distance of 343.00 feet to a point; thence South 00 Degrees 54 Minutes 11 Seconds West a distance of 442.30 feet to a point; thence North 89 Degrees 27 Minutes 54 Seconds West a distance of 1322.77 feet to a point; thence North 00 Degrees 48 Minutes 06 Seconds East a distance of 712.67 feet to a point; thence North 89 Degrees 58 Minutes 55 Seconds East a distance of 4070.59 feet to a point; thence South 00 Degrees 00 Minutes 42 Seconds East a distance of 751.98 back to the Point of Beginning and containing 65.01 acres, more or less.

4. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

5. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2025.

_____
Mayor of the City of Huntsville,
Alabama

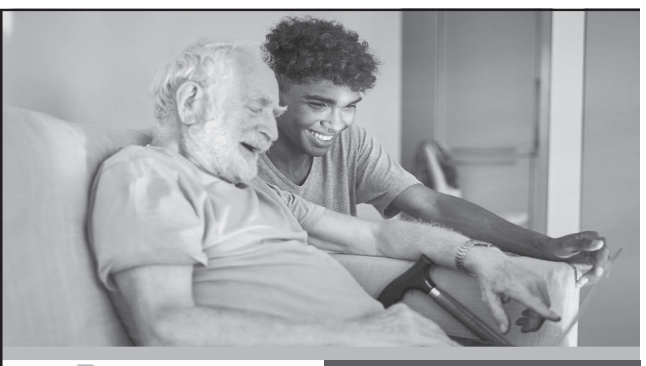
RESOLUTION NO. 25-655 (Cont'd)

ADOPTED this the 28th day of August, 2025.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of August, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama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DNC UNSEATS

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which was, let's go ahead and seat these folks who are questionable, and we acknowledge that there's questions, but let's seat those folks so Alabama has its full contingent and can vote," Hughes said. "I suggested that folks vote against that credentials report, in part, because if it's a flawed election, then whoever is voting cannot represent Alabama Democrats. It gives the state, theoretically, full voting strength, but it was a flawed election to begin with, so who's being represented by doing that?"

WHO WERE UNSEATED

• **Joe M. Reed** – Longtime ADP Vice Chair for Minority Affairs; initially seated despite election findings raised by the DNC Credentials Committee (1819 News).

• **Donna Foster** – Alabama DNC member whose election was invalidated due to concerns about the composition of the electorate and vote tabulation (1819 News).

• **Charlie Staten** – The third member elected in the same contested cycle; unlike Foster and Reed, his margin of victory was deemed sufficient to withstand scrutiny (1819 News).

BACKGROUND

In April 2025, the DNC Credentials Committee recommended new elections due to irregularities found in the selection process of these members. While Staten's election was upheld, Foster's and Reed's were rejected. Rather than immediately unseating all three, the committee issued a resolution proposing to temporarily seat them just for the August meeting, with the expectation of remediated elections to follow (1819 News).

At the national meeting in Chicago, however, the DNC rejected that compromise—effectively removing all three from their roles and sending the matter back to the Credentials Committee for further action (1819 News).

YEARS OF INFIGHTING

The latest fight stems from a 2024 vote for Alabama's DNC members that collapsed after failing to meet quorum. A flawed mail-in process followed, and when that effort also failed, ADP Chair Randy Kelley declared the seats vacant and appointed replacements. That decision triggered a challenge at the national level.

This conflict is only the most recent chapter in a feud stretching back to 2019, when then-U.S. Sen. Doug Jones helped push through new bylaws for the state party. Those bylaws diluted Reed's influence by creating new caucuses for Hispanics, youth, Asians, and people with disabilities. Since then, Reed and Kelley's faction has fought to roll back those changes, while Jones-aligned Democrats and national leaders have pushed for broader representation.

WHAT'S NEXT

The unseating leaves Alabama Democrats with reduced representation at the national level until new, DNC-monitored elections can be held.

While Reed and his allies insist the moves amount to outside interference and racial bias, national party officials argue the integrity of the election process must come first.

Timeline of the Feud

• **2019** – Then-U.S. Sen. Doug Jones pushes bylaw changes in the Alabama Democratic Party, expanding minority caucuses and reducing Reed's influence.

• **2022** – Randy Kelley elected ADP chair; Reed and allies regain influence, move to roll back 2019 reforms.

• **2024** – ADP fails to reach quorum for DNC delegate elections; mail-in vote also deemed flawed. Kelley appoints replacements unilaterally.

• **April 2025** – DNC Credentials Committee orders new elections but raises concerns about irregularities and non-members voting.

• **August 26, 2025** – At its Chicago meeting, the DNC rejects a compromise to temporarily seat the disputed members, voting instead

LAWSUIT

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District 1 since 1996, ran on a platform of economic growth, improved infrastructure, and transparency in city government.

But the win has been clouded by allegations that voters in at least two precincts — Decatur Baptist Church and St. James CPCA — were given ballots omitting the names of two qualified mayoral candidates, Butch Matthews and Susy Wiley.

LAWSUIT FILED TO STOP CERTIFICATION

On Sept. 5, Decatur resident Maurice Ayers filed suit in Morgan County Circuit Court, asking a judge to block certification of the election. The complaint argues that the ballot errors denied voters a full slate of candidates, potentially impacting the outcome.

The lawsuit is backed by at least eight sworn affidavits from voters who say the names of Matthews and Wiley did not appear on their ballots. Plaintiffs are requesting that the court preserve all election materials and schedule an immediate hearing before certification moves forward.

"Voters have a right to a complete and accurate ballot," the complaint reads, adding that the omissions amount to disenfranchisement.

ELECTION OFFICIALS PUSH BACK

City election officials have rejected the claims, insisting all ballots were valid and that no names were missing. "There were no omissions," officials said in a statement, maintaining that the results reflect the will of Decatur voters.

Still, the legal challenge could delay certification of Lawrence's win and complicate plans for the transition of power.

POLITICAL IMPLICATIONS

The lawsuit adds drama to an already high-stakes race. Jackson, who made history as Decatur's first Black city councilman nearly three decades ago, mounted a strong challenge despite a controversial residency dispute during the campaign. Critics claimed he listed a condemned house as his official residence on qualifying documents, though Jackson did not directly address the allegations.

For now, Lawrence's victory — and Jackson's defeat — remain official but uncertified, leaving the city in political limbo as the courts weigh whether the ballot issues merit intervention.

SKATING RINK

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consider their needs and wishes. They made a compelling case, we listened, and their passion, knowledge and enthusiasm won us over."

Keith and General Services Director Ricky Wilkinson hosted listening sessions with residents to plan the skate rink. They say the residents educated them about roller skating, how it differed from inline skating and skateboarding, and why roller skaters prefer asphalt over concrete.

"It's been a tremendous experience," Wilkinson said. "These residents researched facilities all over the nation and they steered the product you see today. It's always great when we hire design firms with a lot of experience, but it is impressive when a community brings its passion and knowledge to the table."

The skating rink will have new restrooms and picnic facilities. It is designed for patrons to easily connect to other amenities at the park, which include a playground, tennis courts, multi-purpose fields, football, baseball and softball fields.

"Huntsville Parks and Recreation is committed to enhancing new and existing facilities, amenities and parks," Parks & Recreation Director James Gossett said. "We hope this encourages residents to get active, explore and maybe even try something new."

District 1 City Council Member Michelle Watkins praised the project's impact on the community. "We are happy to celebrate the opening of the City of Huntsville's only outdoor roller skating rink, and it is right here in District 1. This marks the beginning of expanded recreation opportunities and future upgrades for our community. It is a step toward ensuring that our residents have safe and engaging spaces to enjoy, grow and thrive."

Located on 68 acres south of Stringfield Road and west of Pulaski Pike, Stoner Park continues to grow as one of Huntsville's most dynamic recreation hubs. The skating rink is located at 3715 Bragg Street NW, Huntsville, AL 35810. More details are available at the City of Huntsville's official website: huntsvilleal.gov.

SPACE SHOWDOWN

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PARES TO SUE, ALABAMA PUSHES BACK

Colorado Attorney General Phil Weiser warned that he is prepared to challenge the move in federal court, calling it "a reckless political game" that could disrupt the lives of military families already settled in Colorado Springs.

Alabama Attorney General Steve Marshall fired back, vowing to defend the decision. "Alabama earned Space Command in 2021. This is our fight, and we're ready," Marshall said. If Colorado sues, he made clear, Alabama intends to be in the room.

Both sides admit what the rest of the country can see: politics are fueling this battle. Weiser accused Trump of jeopardizing national security for political gain, while Marshall blasted Biden's 2023 reversal as the real political stunt.

HUNTSVILLE LEADERS SHIFT INTO ACTION

Even as legal threats swirl, Huntsville officials are wasting no time preparing for the command's arrival. Redstone Arsenal leaders say they are prepared to begin construction soon.

"We're ready to move dirt," said Martin Traylor, deputy garrison commander at Redstone Arsenal. "Once the requirements are finalized, we could have temporary facilities operational within 18 to 24 months."

On Thursday, Mayor Tommy Battle welcomed Gen. Stephen Whiting, Commander of U.S. Space Command, to Huntsville City Hall for the first time. The visit marked a major milestone as the city and Redstone Arsenal begin the formal transition to host Space Command's permanent headquarters.

"We are honored to welcome Gen. Whiting to Huntsville," Battle said. "This is an exciting moment for our city, but more importantly, it's about ensuring the security of our nation."

Whiting echoed the sentiment: "North Alabama has been very welcoming, and we're thrilled to be here on the ground. Our job right now is to figure out how expeditiously, in a professional and disciplined manner, we can start to make the move the President has directed — all while continuing our vital national security missions."

JOBS, GROWTH, AND REGIONAL IMPACT

The relocation is expected to add 1,400 direct jobs over the next five years, with roughly 280 new jobs per year. Mayor Battle emphasized that many of these positions can be filled by the city's existing workforce, strengthening Huntsville's role as a regional hub.

"Every day 110,000 people commute into the city and 60,000 leave, and that flow makes Huntsville a regional hub," Battle noted.

THE BIGGER PICTURE

At just over six years old, U.S. Space Command is a cornerstone of America's defense strategy, charged with protecting U.S. interests in space. Whiting highlighted the gravity of its mission: "Our job is to evaluate and plan for how the U.S. can use its space capabilities to make America stronger and to defend our nation's citizens."

Mayor Battle put it simply: "We're part of something a lot bigger than just Huntsville or Alabama. We're part of something that protects and defends our country — and this community takes that mission very seriously."

TIMELINE: THE SPACE COMMAND TUG-OF-WAR

• **January 2021** (Trump Term 1): Trump awards Space Command HQ to Huntsville after a competitive site selection.

• **July 2023** (Biden Administration): Biden reverses course, keeping the HQ in Colorado Springs.

• **September 2, 2025** (Trump Term 2): Trump announces once again that Space Command is headed to Redstone Arsenal.

• **September 2025** (Now): Colorado prepares to sue; Alabama vows to defend. Huntsville leaders prepare to build.

RURAL HEALTH

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the $50 billion Rural Health Transformation Grant included in the nearly 900-page Republican-backed package of tax cuts, spending reductions, and policy changes signed into law by President Trump in July.

Harris said Alabama could ultimately receive as much as $200 million a year. The grants will be administered by the Centers for Medicare & Medicaid Services (CMS), which just held its first call with state health officials last week. Applications are expected in mid-September, with states required to submit proposals by early November. Funds must be awarded before year's end.

"It's an enormous amount of money," Harris told lawmakers, emphasizing that the funding is designed not just to sustain existing hospitals but to transform rural health care delivery. Eligible uses include:

• Improving access and delivery systems.

• Supporting innovative care models.

• Recruiting and retaining rural providers.

• Upgrading technology and infrastructure.

Still, Harris noted CMS has not yet defined what qualifies as "rural" for the program, a key detail for determining which communities will benefit.

The new funding comes as 27 of Alabama's 50 rural hospitals are at risk of closure, according to former Alabama Hospital Association president Dr. Don Williamson. Nineteen face imminent threat within two to three years. Lawmakers warned that closures affect the entire state, forcing patients into urban hospitals and making it harder to attract jobs.

Harris also revealed the Alabama Department of Public Health (ADPH) lost $175 million in federal grants in March, after the Trump administration abruptly ended long-running funding streams, including $160 million from the Epidemiology and Laboratory Capacity grant. That program had supported outbreak response, lab staffing, and infection-control training statewide.

"In all, we had $175 million or so of money that we thought we had on a Monday that we didn't have access to on a Tuesday," Harris said.