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PASTOR WANTED



Pastoral Vacancy Announcement

The Mt. Zion M. B. Church, located at 710 Dan Crutcher Rd in Toney, AL, is seeking a pastor to serve as our Spiritual leader. We are seeking a Spirit-called leader committed to preaching and teaching The Gospel. Additionally, we are seeking a pastor with a strong commitment to the pastoral care of the congregation. This is a bi vocational position.

Resumes accepted August 1-September 30, 2025.

Details of the application process can be found at mtzionmtoney.org. Interested parties with additional questions may contact Deacon Arthur Booker at 256-852-7079, or Abooker2@aol.com.

COMPLETION OF WORK

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville, **Project Name: Nature's Walk**, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Circle, Huntsville, Alabama, during this period of advertisement. July 30, August 6, 13, and 20, 2025.

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Mohawk Sewer, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. August 6, 13, 20, and 27, 2025.



Advertisement of Completion

Legal Notice

Notice is hereby given that Habitat for Humanity of the River Valley has completed the contract for New Single-Family Constructions located at 211 and 216 Lake Dr. between Habitat for Humanity of the River Valley and the City of Huntsville, Alabama using Department of Housing and Urban Development (HUD) HOME Investment Partnership funding in the amounts of \$125,000 211 Lake Dr., and \$110,000 216 Lake Dr. Habitat for Humanity of the River Valley has submitted for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify the City of Huntsville Department of Community Development at (256) 427-5407.

City of Huntsville Department of Community Development
 120 Holmes Avenue 2nd Floor
 Huntsville, Alabama 35801

NOTICE OF COMPLETION

Midway Tank 1 (500 Gallon) & Midway Tank 2 (300,000 Gallon) Recoating Project In accordance with Section 39-1-1, Code of Alabama, 1975, as amended, notice is hereby given that CLEARCREEK COATINGS, LLC has completed the Contract for Midway Tank 1 (500 Gallon) & Midway Tank 2 (300,000 Gallon) Recoating Project for Trussville Gas and Water and has made request for final settlement as provided by the Contract. All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Trussville Gas and Water, 127 Main Street, Trussville, Alabama, 35173. RUN DATES: Wednesdays, July 23, July 30, August 6, and August 13

SERVICES

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IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

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PUBLIC NOTICES

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, August 14, 2025.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is located at Lots 2-13, Block 7, 612 McKinley Avenue, Huntsville, Alabama, which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
 MADISON COUNTY

Being located in the 7th Block of A Resubdivision of Blocks 2-3-4-5-6-7-8 & 9 of the East Huntsville Addition to the City of Huntsville, Alabama recorded in Plat Book 1, Page 191 in the Office of the Judge of Probate, Madison County, Alabama and being more particularly described as beginning at the Northeast Corner of Lot 8, Block 7 of A Resubdivision of Blocks 2-3-4-5-6-7-8 & 9 of the East Huntsville Addition to the City of Huntsville, Alabama recorded in Plat Book 1, Page 191 in the Office of the Judge of Probate, Madison County, Alabama; thence from the Point of Beginning, West along the north boundaries of Lots 8, 9, 10, 11, 12 and 13, Block 7 of said subdivision 278 feet to a point that lies 4 feet east of the Northwest Corner of Lot 13, Block 7 of said subdivision; thence Northeastly 16.50 feet to a point located at the Southwest Corner of Lot 2, Block 7 of said subdivision; thence East along the south boundaries of Lots 2, 3, 4, 5, 6 and 7, Block 7 of said subdivision 274 feet to a point located at the Southeast Corner of Lot 7, Block 7 of said subdivision; thence South 16 feet back to the Point of Beginning and containing 0.10 Acres, more or less.

This property is subject to any existing easements and rights-of-way whether or not recorded in the public records and shall henceforth, upon vacation of said right-of-way, be converted to a Utility and Drainage Easement.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities known to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

RESOLUTION NO. 25-522

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 27.61 acres of land lying on the west of Old Big Cove Rd and north of Buford Dr. to Residence 2 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 30th day of July, 2025, and the second publication shall be one week thereafter on the 6th day of August, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 28th day of August, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-523, which was introduced by the City Council of the City of Huntsville on the 10th day of July, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 25-523

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west of Old Big Cove Rd and north of Buford Dr, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 11, Township 5 South, Range 1 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southwest corner of said Section 11; thence North 16 Degrees 38 Minutes 3 Seconds East 1,457.44 feet to a point;

said point is further described as the Point of True Beginning; thence North 1 Degrees 45 Minutes 38 Seconds East 770.19 feet to a point; thence North 89 Degrees 45 Minutes 13 Seconds East 40.28 feet to a point; thence South 88 Degrees 41 Minutes 7 Seconds East 167.84 feet to a point; thence South 88 Degrees 41 Minutes 7 Seconds East 45.63 feet to a point; thence South 88 Degrees 41 Minutes 41 Seconds East 0.37 feet to a point; thence South 88 Degrees 41 Minutes 7 Seconds East 153.63 feet to a point; thence South 88 Degrees 41 Minutes 41 Seconds East 0.37 feet to a point; thence South 89 Degrees 8 Minutes 58 Seconds East 46 feet to a point; thence South 89 Degrees 8 Minutes 58 Seconds East 148.8 feet to a point; thence South 4 Degrees 39 Minutes 26 Seconds West 53.56 feet to a point; thence South 88 Degrees 55 Minutes 25 Seconds East 219.78 feet to a point; thence South 88 Degrees 55 Minutes 25 Seconds East 60.94 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 47.2 feet to a point; thence South 4 Degrees 15 Minutes 22 Seconds West 63.49 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 67.41 feet to a point; thence South 4 Degrees 15 Minutes 22 Seconds West 32.93 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 14.01 feet to a point; thence South 4 Degrees 15 Minutes 22 Seconds West 56.17 feet to a point; thence South 4 Degrees 15 Minutes 22 Seconds West 69.11 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 104.14 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 71.84 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 66.38 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 72.41 feet to a point; thence South 4 Degrees 15 Minutes 20 Seconds West 6 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 12.6 feet to a point; thence North 88 Degrees 16 Minutes 31 Seconds West 566.09 feet to a point; thence South 89 Degrees 54 Minutes 0 Seconds West 182.78 feet to a point; thence South 1 Degrees 42 Minutes 38 Seconds West 35.05 feet to a point; thence North 88 Degrees 49 Minutes 54 Seconds West 179.46 feet to a point; thence North 1 Degrees 13 Minutes 24 Seconds East 40.8 feet to a point; thence South 89 Degrees 29 Minutes 38 Seconds West 388.08 feet to a point; thence North 78 Degrees 33 Minutes 12 Seconds West 209.9 feet back to the Point of True Beginning and containing 27.61 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2025.

 President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2025.

 Mayor of the City of Huntsville, Alabama

Oral Arts Dental Laboratories in Huntsville, AL has several openings for Master Dental Lab Technician-Removables. Duties incl. set-up full arch overfull arch denture tooth setup; wax and festoon denture; process & finish & polish acrylic denture; bend wrought wire clasps; articulate & mount bites; setup, wax, process, finish flexible partial denture.

Setup/process implant dentures. Req. 23 mos. exp. as Dental Lab Tech. or similar. Exp. must include 23 mos. performing the duties listed above. High School Diploma or GED required. Any suitable combo of educ., training, or exp. is acceptable. Please apply by visiting <https://www.oralartsdental.com/about-us/newcareers/>.

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INVITATION FOR BID # 74-2025-52

BID OPENING DATE: August 28, 2025 at 2:00:00PM local time
 DEADLINE FOR QUESTIONS: August 21, 2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Herbicide Services – Drainage Ditches and Sewer Outfalls**

PROJECT ADDRESS Various Locations throughout the City

LEAD DEPARTMENT Heather Spier @ 256-564-8042

PROCUREMENT SERVICES Erin Motes – Erin.Motes@huntsvilleal.gov – 256-427-5056
 305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address)
 P. O. Box 308, Huntsville, AL 35804 (mailing address)

DESCRIPTION OF PROJECT: The City of Huntsville is seeking a qualified contractor(s) for the Herbicide Services – Drainage Ditches and Sewer Outfalls. The resulting contract shall include all labor, equipment, materials, tools, licensing, travel, and all other items necessary to provide preventive maintenance, services, and repairs. The minimum requirement of this contract shall be for the provision of the monthly, semi-annual, and annual preventative maintenance. Services provided under this contract is intended to be performed within the shortest possible time frame with the work beginning and ending on dates selected by the City of Huntsville for each work authorization. Failure to comply with the times specified in the Notice to Proceed (NTP) may result in the contractor being prohibited from bidding on additional work for the City of Huntsville until such time as contractor is back on schedule.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **August 6, 2025** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. Registration with BidNet Direct is required to download bid and project related documents. Registration is FREE for limited access users.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than above referenced date and time at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services Division. Late bids will not be accepted.

INVITATION FOR BID # 75-2025-14200

PRE-BID CONFERENCE: 08/12/2025 at 3:00PM local time
 BID OPENING DATE: 08/28/2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Veterans Military Museum Expansion Project**

PROJECT ADDRESS John Hunt Park Veterans Military Museum
 2065 Steve Hettinger Drive SW
 Huntsville, AL 35801

PROJECT MANAGER Jeremy Millich, Facilities Projects Coordinator
 (256) 427-5236

ARCHITECT Jeffery Alpha, Architect
 (256) 427-5531

CITY OF HUNTSVILLE PROCUREMENT SERVICES Tamara M Yancy, Procurement Services, (256) 883-3614
 305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address)
 P. O. Box 308, Huntsville, AL 35804 (mailing address)

PRE-BID CONFERENCE: A Pre-Bid Conference will be held at the John Hunt Park Military Museum located at 2065 Steve Hettinger Drive SW Huntsville, Alabama 35801 at 3:00 PM Local Time on the above referenced date at which time City representatives will discuss the project and answer questions. Prospective bidders will meet in the open field of the proposed jobsite which is just north of the existing Veterans Military Museum. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **August 6, 2025** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

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HUNTSVILLE HISTORIC PRESERVATION COMMISSION
 AUGUST 11, 2025 AGENDA

I. INTRODUCTION – CHAIRMAN FRANK NOLA

II. EXPEDITED STAFF REVIEW REPORT – PRESERVATION PLANNER KATIE STAMPS

719 Eustis Avenue – Andrew Ols, applicant.
 Change exterior siding color – Approved.

407 Clinton Avenue – Jon Canterbury for Central Church of Christ, applicants.
 Expand existing playground with new play equipment, bench, fabric sunshade sails, picnic tables and concrete pad – Approved.

418 Eustis Avenue – James Parker, applicant.
 Certificate of Appropriateness extension to remove rear porch and exterior storage closes, construct carport and rear addition, and replace swimming pool deck and driveway – Approved.

507 Holmes Avenue – Lisa Huber for the Estate of Mary Hanks Huber, applicant.
 Change roof color – Approved.

III. CERTIFICATE OF APPROPRIATENESS REVIEW – PRESERVATION PLANNER KATIE STAMPS

307 Gates Avenue – Houston Matthews for First Presbyterian Church, applicant.
 Install temporary fencing for outdoor play area.

515 Franklin Street – Frank Nola for Trey Propst, applicant.
 Modifications to previously approved additions.

1008 Beirne Avenue – Jessica and Steven Boyd, applicants.
 Construct rear addition and detached garage, replace siding, windows and front door.

IV. GENERAL COMMENTS FROM THE PUBLIC

V. APPROVAL OF JULY 14, 2025 MINUTES

VI. NEW BUSINESS

VII. OLD BUSINESS

VIII. ADJOURN

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HUNTSVILLE HOUSING AUTHORITY
 INVITATION FOR BIDS (IFB) NO. 2025-04
 PEST CONTROL/BED BUG/TERMITE TREATMENT SERVICES

Huntsville Housing Authority (HHA) is requesting bids from qualified, licensed, and insured contractors to bid on Pest Control Services.

A public bid opening is scheduled for September 1, 2025, at 2:00 P.M. CST at Huntsville Housing Authority Central Office located at 200 Washington Street, Huntsville, AL 35801.

Separate, sealed bids to provide this service will be received by Huntsville Housing Authority at 200 Washington Street, Huntsville, Alabama 35801. Electronic bid documents are available through Housing Agency Market Place E-Procurement, by accessing the following website: <https://ha.internationaleprocurement.com/>, or on our website at www.hsvha.org.

HHA reserves the right to reject any/or all bids, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the bids received, and to accept any bid, which, in its opinion, may be in the best interest of HHA.

HUNTSVILLE HOUSING AUTHORITY
 ANTONIO MCGINNIS, SR., EXECUTIVE DIRECTOR

KEMET™ BLACK AMERICAN WRESTLERS ACTIVITY SHEET

Hi everybody!

Sankofa 82 and I traveled back in time to the 1950s to visit World Wrestling Entertainment (WWE) with the owners, the McMahon family. They were responsible for bringing wrestling to television in homes across America. Fake or not, wrestling is a multibillion-dollar business today. Because of discrimination and segregation laws Black Americans did not play a major role in this sport until the late 1990s.

TELL THE TRUTH!

Print the letter T on the line if the statement is True or F if the Statement is False.

_____ The WWE is a real and true wrestling sporting event.

_____ BoBo Brazil was also known as the "Jackie Robinson" of wrestling.

_____ Ronald Simmons was the first Black male WWE champion.

_____ Dwayne Johnson will be starring in a Marvel comic movie called Black Adam.

_____ Sasha Banks won her match against Bianca Belair and won the WWE Championship crown.

_____ Ethel Johnson was the first Black WWE women's champion.

THE FIRST BLACK MALE WWE CHAMPION

Ron Simmons is recognized by WWE as the first Black world champion in professional wrestling history.

FIRST BLACK WWE WOMEN'S CHAMPION

Ethel Blanche Hairston, better known as Ethel Johnson, was the first Black American female wrestler and also became the first Black American Women's Champion.

WHO AM I?

Match the wrestler to the year they won their title.

Bianca Belair 2019
 Dwayne Johnson 2018
 Kofi Kingston 2011
 Jacqueline Moore 2021

BIANCA BELAIR AND SASHA BANKS

SCAN ME

Bianca made history with Sasha Banks when they were the first two Black Women to headline Wrestle Mania 37 in 2021. The two women thrilled the crowd as they battled. Bianca won.

DWAYNE DOUGLAS JOHNSON, "THE ROCK"

Dwayne became a very successful and charismatic wrestler with the stage name, "The Rock". His famous line when he got ready to wreak havoc on his opponent was "CAN YOU SMELL WHAT THE ROCK IS COOKING?" Later, Dwayne Johnson became an actor and became one of the highest grossing paid actors in the film industry with "Red One" being his highest paid movie.

WWE BLACK AMERICAN CHAMPION WRESTLERS

It took 48 years before the McMahon family allowed a Black American Wrestler to become a Champion in the World Wrestling Entertainment all-star lineup cast. Since the early 1950's, 4 Black men and 6 Black women have held the title. They are as follows: Dwayne "The Rock" Johnson (1998), "Booker T" Huffman Jr. (2006), Mark Henry (2011), Kofi Kingston (2019, first African), Jacqueline Moore (1998), "Jazz" Carlene Denise Moore-Begnaud (2002), Alicia Fox (2008), "Naomi" Trinity Fatu (2017), Sasha Banks (2016), and Bianca Belair (2021).

HOUSTON HARRIS, NICKNAMED "BOBO BRAZIL"

He was known as the "Jackie Robinson" of professional wrestling. He was also known for his "Coco Butt" which was a head-to-head butt. Whenever BoBo Brazil was on the edge of defeat he would use his head butt to render his opponent helpless – thus winning the match. BoBo Brazil was also the first Black American to be inducted into the World Wrestling Entertainment (WWE) Hall of Fame.

ONE MINUTE MADNESS!

In one minute or less, unscramble words that are closely related to the world of wrestlers. The first letter of the name is in bold.

Ccoo tutB _____

ahMcMrio _____

ppiihhmnaCos _____

iiieuCrghtwrs _____

heT coRk _____

WHO AM I?

Match the wrestler to the year they won their title.

Bianca Belair 2019
 Dwayne Johnson 2018
 Kofi Kingston 2011
 Jacqueline Moore 2021

Male 1998 WWE Champion _____

Female 1998 WWE Champion _____

Female 2021 WWE Champion _____

Male 2019 WWE Champion _____

JACQUELINE MOORE OR "MS. JACQUELINE"

Jacqueline Moore goes by a variety of stage names (Ms. Jacqueline, Jacquelyn, Jackie). In 2016 she became the first Black American Woman to be inducted into the WWE (World Wrestling Entertainment) Hall of Fame. In 2004, Ms Jacqueline was the one and only woman to win the Cruiserweight Championship, as well as being a fourteen-time USWA Women's Champion.

KEMET: HAVE YOU EVER SEEN A WRESTLING MATCH?

TARIK: NO I HAVEN'T...

...MATCHES CAN'T WRESTLE...

...THEY COME IN BOXES!

ANSWER KEY

TELL THE TRUTH
 F, T, T, F, T

ONE MINUTE MADNESS!
 Coco Butt
 McMahon
 Championship
 Cruiserweight
 The Rock

WHO AM I?
 Dwayne Johnson
 Jacqueline Moore
 Bianca Belair
 Kofi Kingston