

IN THE PROBATE COURTS OF MADISON COUNTY, ALABAMA	
IN THE MATTER OF THE ADOPTION PETITION OF:	
BRIAN ALLEN CAMPBELL & TINA LONG CAMPBELL	
STATE OF ALABAMA) COUNTY OF MADISON)	CASE NO. 82517
TO: ANY PERSON CLAIMING TO BE THE NATURAL MOTHER OF A CHILD BORN TO DESTINI BOATWRIGHT ON JANUARY 18, 2018, OR ANY OTHER INTERESTED PARTY CLAIMING PARENTAL RIGHTS WITH RESPECT TO A CHILD BORN TO DESTINI BOATWRIGHT ON JANUARY 18, 2018.	
PETITIONER'S NOTICE OF HEARING ALABAMA ADOPTION CODE 26-10A-17	
Please take notice that a petition for adoption in the above-styled matter has been filed in said Court by the Petitioners whose attorney is named below, and that the 12TH day of August, 2025 at 1:30 p.m. has been set for a hearing on the same in said Probate Court in the City of Huntsville, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with the attorney for the Petitioners, whose name and address is shown below and with the Clerk of the said Probate Court. A copy of the Petition is not attached to this notice as provided in Ala. Code 26-10A-17(b).	
DONE this _____ day of _____, 2025.	
Petitioners: Brian Allen Campbell & Tina Long Campbell 182 Petty Lane Madison, Alabama 35741	Hon. Frank Barger Office of the Judge of Probate Madison County Service Center 1918 N Memorial Parkway Huntsville, AL 35801
Attorney for Petitioners: Marcus Helstowski 223 East Side Square Huntsville, AL 35801	
TO: The Publisher of Speaking Out News: Please publish the foregoing notice once a week for 4 consecutive weeks and send an Affidavit of Publication to the Judge of Probate. Publication dates: Wednesdays, June 11, June 18, June 25 and July 2.	

IN THE PROBATE COURTS OF MADISON COUNTY, ALABAMA	
IN THE MATTER OF THE ADOPTION PETITION OF:	
BRIAN ALLEN CAMPBELL & TINA LONG CAMPBELL	
STATE OF ALABAMA) COUNTY OF MADISON)	CASE NO. 82519
TO: ANY PERSON CLAIMING TO BE THE NATURAL MOTHER OF A CHILD BORN TO DESTINI BOATWRIGHT ON MAY 26, 2021, OR ANY OTHER INTERESTED PARTY CLAIMING PARENTAL RIGHTS WITH RESPECT TO A CHILD BORN TO DESTINI BOATWRIGHT ON MAY 26, 2021.	
PETITIONER'S NOTICE OF HEARING ALABAMA ADOPTION CODE 26-10A-17	
Please take notice that a petition for adoption in the above-styled matter has been filed in said Court by the Petitioners whose attorney is named below, and that the 12 TH day of August, 2025 at 1:30 p.m. has been set for a hearing on the same in said Probate Court in the City of Huntsville, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with the attorney for the Petitioners, whose name and address is shown below and with the Clerk of the said Probate Court. A copy of the Petition is not attached to this notice as provided in Ala. Code 26-10A-17(b).	
DONE this _____ day of _____, 2025.	
Petitioners: Brian Allen Campbell & Tina Long Campbell 182 Petty Lane Madison, Alabama 35741	Hon. Frank Barger Office of the Judge of Probate Madison County Service Center 1918 N Memorial Parkway Huntsville, AL 35801
Attorney for Petitioners: Marcus Helstowski 223 East Side Square Huntsville, AL 35801	
TO: The Publisher of Speaking Out News: Please publish the foregoing notice once a week for 4 consecutive weeks and send an Affidavit of Publication to the Judge of Probate. Publication dates: Wednesdays, June 11, June 18, June 25 and July 2.	

IN THE PROBATE COURTS OF MADISON COUNTY, ALABAMA	
IN THE MATTER OF THE ADOPTION PETITION OF:	
BRIAN ALLEN CAMPBELL & TINA LONG CAMPBELL	
STATE OF ALABAMA) COUNTY OF MADISON)	CASE NO. 82518
TO: ANY PERSON CLAIMING TO BE THE NATURAL MOTHER OF A CHILD BORN TO DESTINI BOATWRIGHT ON DECEMBER 1, 2018, OR ANY OTHER INTERESTED PARTY CLAIMING PARENTAL RIGHTS WITH RESPECT TO A CHILD BORN TO DESTINI BOATWRIGHT ON DECEMBER 1, 2018.	
PETITIONER'S NOTICE OF HEARING ALABAMA ADOPTION CODE 26-10A-17	
Please take notice that a petition for adoption in the above-styled matter has been filed in said Court by the Petitioners whose attorney is named below, and that the 12TH day of August, 2025 at 1:30 :p.m. has been set for a hearing on the same in said Probate Court in the City of Huntsville, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with the attorney for the Petitioners, whose name and address is shown below and with the Clerk of the said Probate Court. A copy of the Petition is not attached to this notice as provided in Ala. Code 26-10A-17(b).	
DONE this _____ day of _____, 2025.	
Petitioners: Brian Allen Campbell & Tina Long Campbell 182 Petty Lane Madison, Alabama 35741	Hon. Frank Barger Office of the Judge of Probate Madison County Service Center 1918 N Memorial Parkway Huntsville, AL 35801
Attorney for Petitioners: Marcus Helstowski 223 East Side Square Huntsville, AL 35801	
TO: The Publisher of Speaking Out News: Please publish the foregoing notice once a week for 4 consecutive weeks and send an Affidavit of Publication to the Judge of Probate. Publication dates: Wednesdays, June 11, June 18, June 25 and July 2.	

Public Hearing Notice	
In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, June 26, 2025.	
The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is located at Memorial Parkway and McBroom Avenue, which is more particularly described as follows:	
Legal Description of Right-of-Way	
ROW VACATION TRACT 1	
STATE OF ALABAMA: MADISON COUNTY:	
A PART OF THE PATTERSON SURVEY OF THE CITY OF HUNTSVILLE AS RECORDED IN DEED BOOK QQ, PAGE 109 IN THE OFFICE OF THE PROBATE JUDGE, MADISON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 9 OF SAID SUBDIVISION. THEN SOUTH 64 DEGREES 21 MINUTES 05 SECONDS WEST, 301.05 FEET TO A POINT. THEN SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO A 1/2" REBAR. THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO THE POINT OF BEGINNING. THEN FROM THE POINT OF BEGINNING NORTH 69 DEGREES 44 MINUTES 05 SECONDS EAST A DISTANCE OF 82.42 FEET TO A POINT SET (THIS POINT AND ALL POINTS HEREINAFTER REFERRED TO AS "SET") ARE MAG NAILS WITH A DISC STAMPED "MULLINS LLC / CA #1001". THEN SOUTH 14 DEGREES 41 MINUTES 42 SECONDS EAST A DISTANCE OF 15.39 FEET TO A POINT; THEN NORTH 70 DEGREES 24 MINUTES 17 SECONDS EAST A DISTANCE OF 101.83 FEET TO A POINT SET ON THE WESTERN MARGIN OF THE RIGHT OF WAY OF MEMORIAL PARKWAY. THEN ALONG SAID MARGIN SOUTH 20 DEGREES 49 MINUTES 14 SECONDS EAST A DISTANCE OF 11.32 FEET. THEN SOUTH 71 DEGREES 10 MINUTES 06 SECONDS WEST A DISTANCE OF 102.34 FEET TO A POINT; THEN SOUTH 72 DEGREES 59 MINUTES 33 SECONDS WEST A DISTANCE OF 75.74 FEET TO A POINT SET ON THE EASTERN MARGIN OF THE RIGHT OF WAY OF PLEASANT ROW. THEN ALONG SAID MARGIN NORTH 33 DEGREES 30 MINUTES 55 SECONDS WEST A DISTANCE OF 21.53 FEET TO THE POINT OF BEGINNING AND CONTAINING 2904 SQUARE FEET, MORE OR LESS.	
ROW VACATION TRACT 2	
STATE OF ALABAMA: MADISON COUNTY:	
A PART OF THE PATTERSON SURVEY OF THE CITY OF HUNTSVILLE AS RECORDED IN DEED BOOK QQ, PAGE 109 IN THE OFFICE OF THE PROBATE JUDGE, MADISON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 9 OF SAID SUBDIVISION. THEN SOUTH 64 DEGREES 21 MINUTES 05 SECONDS WEST, 301.05 FEET TO A POINT. THEN SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 202.75 FEET TO A 1/2" REBAR. THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO A POINT; THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 21.53 FEET TO THE POINT OF BEGINNING. THEN FROM THE POINT OF BEGINNING NORTH 72 DEGREES 59 MINUTES 33 SECONDS EAST A DISTANCE OF 75.74 FEET TO A POINT SET (THIS POINT AND ALL POINTS HEREINAFTER REFERRED TO AS "SET") ARE MAG NAILS WITH A DISC STAMPED "MULLINS LLC / CA #1001". THEN NORTH 71 DEGREES 10 MINUTES 06 SECONDS EAST A DISTANCE OF 102.34 FEET TO A POINT ON THE WESTERN MARGIN OF THE RIGHT OF WAY OF MEMORIAL PARKWAY. THEN ALONG SAID MARGIN SOUTH 20 DEGREES 49 MINUTES 14 SECONDS EAST A DISTANCE OF 16.54 FEET TO A POINT. THEN SOUTH 71 DEGREES 55 MINUTES 21 SECONDS WEST A DISTANCE OF 114.03 FEET TO A POINT. THEN SOUTH 68 DEGREES 21 MINUTES 32 SECONDS WEST A DISTANCE OF 59.33 FEET TO A POINT SET ON THE EASTERN MARGIN OF THE RIGHT OF WAY OF PLEASANT ROW. THEN ALONG SAID MARGIN NORTH 33 DEGREES 30 MINUTES 55 SECONDS WEST A DISTANCE OF 21.03 FEET TO THE POINT OF BEGINNING AND CONTAINING 2904 SQUARE FEET, MORE OR LESS.	
This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities known to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov .	

RESOLUTION NO. 25-429	
WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and	
WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and	
WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and	
WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:	
(1)	The zoning of 1.14 acres of land lying on the west of Old Big Cove Rd and north of Knotty Walls Rd to Residence 2 District.
(2)	The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 25th day of June, 2025 , and the second publication shall be one week thereafter on the 2nd day of July, 2025 , both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.
WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;	
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:	
1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 24th day of July, 2025 , in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-430, which was introduced by the City Council of the City of Huntsville on the 12th day of June, 2025 , amending the Zoning Ordinance of the City of Huntsville, Alabama.	
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:	

ORDINANCE NO. 25-430	
AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA	
The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:	
1. That the following area, land lying on the west of Old Big Cove Rd and north of Knotty Walls Rd, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:	
All that part of Section 14, Township 5 South, Range 1 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northeast corner of said Section 14; thence South 28 Degrees 9 Minutes 42 Seconds West 2,652.33 feet to a point; said point is further described as the Point of True Beginning; thence South 1 Degrees 0 Minutes 0 Seconds West 178.38 feet to a point; thence South 0 Degrees 19 Minutes 9 Seconds West 61.32 feet to a point; thence North 88 Degrees 30 Minutes 26 Seconds West 214.79 feet to a point; thence North 9 Degrees 26 Minutes 15 Seconds East 61.54 feet to a point; thence North 0 Degrees 5 Minutes 26 Seconds West 53.31 feet to a point; thence North 0 Degrees 5 Minutes 26 Seconds West 123.7 feet to a point; thence South 89 Degrees 0 Minutes 1 Seconds East 208.39 feet back to the Point of True Beginning and containing 1.14 acres more or less.	
2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.	

RESOLUTION NO. 25-429 (Cont'd)	
ADOPTED this the 12th day of June, 2025 .	
/s/ John Meredith President of the City Council of the City of Huntsville, Alabama	
APPROVED this the 12th day of June, 2025 .	
/s/ Tommy Battle Mayor of the City of Huntsville, Alabama	

RESOLUTION NO. 25-431	
WHEREAS, on May 27, 2025 , the Planning Commission of the City of Huntsville, Alabama, adopted Resolution No. 01-25 approving and recommending to the City Council of the City of Huntsville, Alabama, the amendment of certain plat restrictions established pursuant to Code of Ala. 1975 § 11-52-32(c), and the City Council of the City of Huntsville, Alabama, will give its consideration to the adoption of an ordinance amending said restrictions, a synopsis of which is as follows:	
(1)	Amend the Plat Restrictions established on the Boundary/Minor Plat of "Sawan", as Recorded as Plat 2020-00016767 of the Probate Records of Madison County, Alabama ("Plat") pursuant to Code of Ala. 1975 §11-52-32(c), including, the removal of a portion of the established natural landscape buffer area along the eastern boundary of Lot 1 and leave unaffected and in full force and effect the remainder of the 100 Foot Natural Landscape Buffer, the current zoning classification of the property, that is, Residence 2-B District and all other plat restrictions.
(2)	The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 25th day of June, 2025 , and the second publication shall be one week thereafter on the 2nd day of July, 2025 , both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.
WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an ordinance amending the Restrictions established on the Boundary/Minor Plat of "Sawan", as Recorded as Plat 2020-00016767 of the Probate Records of Madison County, Alabama ("Plat") pursuant to Code of Ala. 1975 §11-52-32(c).	
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:	
1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 24th day of July, 2025 , in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-432, which is introduced by the City Council of the City of Huntsville on the 12th day of June, 2025 , amending the Zoning Ordinance of the City of Huntsville, Alabama.	
2. That the proposed ordinance amending the Restrictions is substantially in words and figures as follows:	
ORDINANCE NO. 25-432	
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ALABAMA, TO AMEND RESTRICTIONS SET FORTH ON THE FOLLOWING PLAT:	
Boundary/Minor Plat of "Sawan", as Recorded as Plat 2020-00016767 of the Probate Records of Madison County, Alabama.	
WHEREAS, upon the petition of the property owner(s) the Planning Commission of the City of Huntsville, Alabama, on May 27, 2025 , adopted Resolution No. 01-25 to recommend and approve an amendment to eliminate from the following plat restrictions, which were established on the <i>Boundary/Minor Plat of "Sawan", as recorded as Plat 2020-00016767 of the Probate Records of Madison County, Alabama</i> ("Sawan Plat") pursuant to Code of Ala. 1975 §11-52-32(c) ("Restrictions"), a portion of the restriction that established the 100 Foot Natural Landscape Buffer ("Buffer Restriction"):	
RESTRICTIONS FOR THIS SUBDIVISION	
1. Pursuant to the Code of Alabama of 1975, Section 11-52-32(c) by approval of this plat the Planning Commission for the City of Huntsville hereby agrees with the application upon certain use, height, area or bulk requirements or restrictions governing buildings and premises within this zoning plat, providing such requirements or restrictions shall be state in the recorded plat, and premises shall not be used in violation thereof as follows:	
• 100 Foot Natural Landscape Buffer is required along a portion of the Northern Boundary and the entirety of the eastern boundary of Lot 1 as shown Hereon.	
• Hotel and Motels are not permitted.	
2. In accordance with Section 11-52-32(c) the above requirement governing buildings and premises within the Zoning Plat shall have the same force of law and be enforced in the same manner with the same sanctions and penalties and subject to the same power of amendment or repeal as thought sat out as a part of the Zoning Ordinance or Zoning Map of the City of Huntsville.	
WHEREAS, a public hearing has been held on the matter, and the City Council of the City of Huntsville, Alabama, has determined the public welfare requiring it, and under the authority granted by Section 11-52-78 and Section 11-52-32(c) of the Code of Ala. 1975 that the foregoing Restrictions should be amended to eliminate therefrom a portion of the Buffer Restriction.	
NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama as follows:	
Section 1. That the Restrictions shall be and hereby are amended to eliminate a portion of the Buffer Restriction along the eastern boundary described as follows and depicted in Exhibit "A" attached hereto and incorporated herein by reference:	
A parcel of land situated in the Southeast Quarter of Section 34, Township 3 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama {Bearings and Distances are referenced to the Alabama State Plane Coordinate System, East Zone, NAD '83 (2011)} and being a portion of a 100-foot wide "Natural Landscape Buffer" lying within Lot 1 of the Zoning Plat of "Sawan", plat Document No. 2020-00016767 in the Office of the Judge of Probate, Madison County, Alabama, and being more particularly described as follows:	
Beginning at the southeast corner of said Lot 1, said point being further described as lying on the north right-of-way of Holmes Avenue (right-of-way width varies) and having Alabama State Plane Coordinates of North: 1539275.96, East: 421080.42; thence run South 78 degrees 24 minutes 22 seconds West, 100.74 feet along the north right-of-way of said Holmes Avenue to a point; thence, leaving the north right-of-way of said Holmes Avenue, run North 04 degrees 39 minutes 41 seconds West, 89.54 feet to a point; thence run North 04 degrees 52 minutes 55 seconds West, 150.10 feet to a point; thence run North 85 degrees 07 minutes 05 seconds East, 100.00 feet to a point lying on the east boundary of said Lot 1; thence run South 04 degrees 52 minutes 55 seconds East, 150.29 feet along the east boundary of said Lot 1 to a point; thence, continuing along the east boundary of said Lot 1, run South 04 degrees 39 minutes 41 seconds East, 77.57 feet back to the Point of Beginning;	
Said parcel contains 0.537 acres (23,375 square feet) more or less.	
But reserving in favor of the City of Huntsville, the existing 10-foot wide Public Utility and Drainage Easements, established by the said Zoning Plat of Sawan, along the east and south sides of the above-described property.	

Section 2. That the result of the amendment of the Restrictions shall be to remove only that portion of the established natural landscape buffer area along the eastern boundary of Lot 1 as described hereinabove and leave unaffected and in full force and effect the remainder of the 100 Foot Natural Landscape Buffer, the current zoning classification of the property, that is, Residence 2-B District and all other plat restrictions, as such may be amended from time to time, until such time, if ever, as said property is rezoned or until such time, if ever, as such property is subjected to different or additional restrictions pursuant to Code of Ala. 1975 § 11-52-32(c).	
Section 4. That the remainder of the matters contained on the Sawan Plat, including, but not necessarily limited to, the dedications of public right-of-way and/or public easement(s) thereon, shall otherwise remain in full force and effect.	
Section 5. That the Planning Department of the City of Huntsville, Alabama, is hereby authorized and directed to record this Ordinance, along with the Resolution No. 01-25 , of the	
Planning Commission of the City of Huntsville, Alabama, in the Probate Records of Madison County, Alabama, at the cost of the owners of the lands embraced by the Sawan Plat.	
Section 6. This ordinance shall take effect from and after the date of its publication.	

ADOPTED this the _____ day of _____, 2025.	
President of the City Council of the City of Huntsville, Alabama.	
APPROVED this the _____ day of _____, 2025.	
Mayor of the City of Huntsville, Alabama	

RESOLUTION NO. 25-431 (Cont'd)	
ADOPTED this the 12th day of June, 2025 .	
/s/ John Meredith President of the City Council of the City of Huntsville, Alabama	
APPROVED this the 12th day of June, 2025 .	
/s/ Tommy Battle Mayor of the City of Huntsville, Alabama	

RESOLUTION NO. 25-433	
WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:	
(1)	The rezoning of certain land lying on the east of Pulaski Pike and north of Stringfield Rd from Residence 1-A District to Residence 2-A District.
(2)	The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 25th day of June, 2025 , and the second publication shall be one week thereafter on the 2nd day of July, 2025 , both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.
WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;	
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:	
1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 24th day of July, 2025 , in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-434, which is introduced by the City Council of the City of Huntsville on the 12th day of June, 2025 , amending the Zoning Ordinance of the City of Huntsville, Alabama.	
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:	
ORDINANCE NO. 25-434	
AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA	
The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:	
1. That the following area, land lying on the east of Pulaski Pike and north of Stringfield Rd, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-A District, shall be shown and classified on the Official Zoning	
2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.	
3. This ordinance shall take effect from and after the date of publication.	
ADOPTED this the _____ day of _____, 2025.	
President of the City Council of the City of Huntsville, Alabama	
APPROVED this the _____ day of _____, 2025.	
Mayor of the City of Huntsville, Alabama	
RESOLUTION NO. 25-433 (Cont'd)	
ADOPTED this the 12th day of June, 2025 .	
/s/ John Meredith President of the City Council of the City of Huntsville, Alabama	
APPROVED this the 12th day of June, 2025 .	
/s/ Tommy Battle Mayor of the City of Huntsville, Alabama	

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east of Pulaski Pike and north of Stringfield Rd, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-A District, shall be shown and classified on the Official Zoning

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2025.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2025.

Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 25-433 (Cont'd)

ADOPTED this the 12th day of June, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 12th day of June, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Ordinance 25-436 continued from page B2

(i) One attached sign is permitted with a maximum sign area of 100 square feet per street frontage, located at or above the top story of the building; buildings with a height of 5 stories and above are permitted to have an additional 100 square feet per street frontage provided the maximum sign area for any one sign shall be no more than 200 square feet and;

Section 3. Amend Zoning Ordinance ARTICLE 72 - SIGN CONTROL REGULATIONS, Section 72.8 - General Sign Standards, subsection 72.8.9, to read as follows:

72.8.9 No roof sign or other sign extending above the roof line shall be erected or maintained which extends for a height greater than 12 feet above the roof of the building on which it is affixed.

Section 4. This ordinance shall take effect from and after the date of its publication.

ADOPTED this the ____ day of _____, 2025.

President of the City Council of the City of Huntsville, Alabama.

APPROVED this the ____ day of _____, 2025.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 25-435 (Cont'd)

ADOPTED this the 12th day of June, 2025.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of June, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 25-267
AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the Code of Ala. 1975, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, that the Zoning Ordinance of the City of Huntsville, Alabama, as adopted on the 21st day of March 1963, as amended, (“Zoning Ordinance”) is hereby further amended as follows:

Section 1. Amend Zoning Ordinance ARTICLE 3 - DEFINITIONS, Section 3.1 – Interpretation, to modify the following definitions to read as follows:

Boarding House – A boarding house is a building, other than a hotel, motel, or bed and breakfast, where, for compensation, individual rooms and board (meals) are provided by a resident or non-resident landlord/operator for up to ten (10) transient or non-transient, related or unrelated individuals, and in which the boarders share common areas, and where the landlord/operator may supply some services such as laundry and cleaning services.

Family – A family consists of:

- (i) An individual living alone as a single housekeeping unit;
- (ii) Any number of related individuals who are connected by the following established and verifiable relations: blood within the fourth degree of consanguinity (first cousins), marriage, adoption, foster care, or guardianship, and who are living together as a single housekeeping unit;
- (iii) Two unrelated individuals in a domestic relationship who have made a commitment to share their lives and where each party is responsible for the basic material needs of the other, along with their respective relations who are connected by the following established and verifiable relations: blood within the fourth degree of consanguinity, marriage, adoption, foster care, or guardianship, and who are living together as a single housekeeping unit; or
- (iv) Up to four unrelated individuals living together as a single housekeeping unit.

share common areas, and where the landlord/operator may supply some services such as laundry and cleaning services.

Transient – The term transient means an individual or family who is temporarily boarding, rooming, lodging, or otherwise staying in a place for a period of less than 180 continuous days. Where there is a legal arrangement, including a lease, that purports to have a term of 180 continuous days or more, but which has been negotiated to allow or allows for a shorter term in an attempt to evade the length-of-stay requirement, the individual or family shall nevertheless be treated as being engaged in a transient stay.

Section 2. Amend Zoning Ordinance ARTICLE 3 - DEFINITIONS, Section 3.1 – Interpretation, to add the following definitions:

Bed & Breakfasts – A bed & breakfast is a single-family dwelling operated as a transient lodging facility by a resident of the dwelling which provides overnight accommodations and morning meals to overnight guests for compensation.

Single housekeeping unit -- A single housekeeping unit is a household consisting of a non-transient individual, or a non-transient interactive group of individuals jointly occupying an abode, including joint access to and use of all common living areas, including living, kitchen, and eating areas within the abode. A single housekeeping unit may also be comprised of domestic servants; one professional caregiver at any one time; and gratuitous, temporary guests of a resident. The term does not include transients, occupants of a boarding house or rooming house, or occupants that act as separate roomers or boarders.

Section 3. Amend Zoning Ordinance ARTICLE 73 – SUPPLEMENTARY REGULATIONS AND MODIFICATIONS, Section 73.1 – Uses: Accessory and Temporary, Subsection 73.1.1 – Accessory Uses, Subparagraphs (1) and (2) to read as follows (with the remainder of that Subsection 73.1.1 remaining in full force and effect):

73.1. Uses; accessory and temporary.

73.1.1. Accessory uses.

- (1) *Definitions; examples.*
- (a) An accessory use is defined as a use on the same lot with, and of a nature customarily incidental and subordinate to, the principal use permitted on such lot.
- (b) This definition includes, but shall not be limited to, such customary home occupations as the offices of a doctor, lawyer, architect, notary, artist, and dressmaker.
- (c) In the case of a dwelling unit occupied by no more than two adult residents, the definition also includes the taking in by a resident, for compensation, of not more than three (3) non-transient boarders (meals included) or three (3) non-transient roomers; provided, however, that the term does not include individuals who occupy the space as an incident of employment therein.
- (2) Accessory uses permitted in residential districts must adhere to the following requirements:
- (a) Except in the case of the taking in of boarders or roomers, accessory uses shall be engaged in the main building only and shall be conducted only by one person resident in said building.
- (b) In the case of the taking in of boarders or roomers, the accessory use shall be engaged in the main building only, shall be conducted only by an individual actually residing in the dwelling unit, and shall only be allowed where the dwelling unit does not have a second kitchen (see Section 10.6 of this Zoning Ordinance concerning second kitchens).
- (b) The floor area designed or used for such accessory use shall not exceed the following percentages of total floor area of the dwelling unit:
- Twenty percent for residence 1 and 1-A districts. In the case of roomers and boarders, only their private rooms shall be counted toward the maximum percentage.
- Twenty-five percent for residence 1-B district. In the case of roomers and boarders, only their private rooms shall be counted toward the maximum percentage.
- Thirty percent for residence 2 and 2-A districts. In the case of roomers and boarders, only their private rooms shall be counted toward the maximum percentage.
- Thirty-five percent for residence 2-B district. In the case of roomers and boarders, only their private rooms shall be counted toward the maximum percentage.
- (c) There shall be no external evidence of such accessory use or customary home occupation except one sign, not larger than two square feet in area, may be displayed provided such sign must be directly attached to the residence and must not be illuminated.

Section 4. Amend Zoning Ordinance to add the following ARTICLE 78 – COMMUNITY HOMES:

78.1 Definitions; purpose.

78.1.1 *Definitions.* The following words, terms, and phrases, when used in this Article, shall have the following meanings:

ADA – ADA means Title II of the Americans with Disabilities Act (42 U.S.C. Section 12131, *et seq.*, as amended.

Community Home -- A community home is a living arrangement for unrelated individuals with disabilities who are in need of the mutual support furnished by each other as well as the support services, if any, provided by the staff of the community home, and that is subject to each of the following conditions:

- (1) The inhabitants may be self-governing or supervised by a sponsoring entity or its staff, which provides habilitative or rehabilitative services, related to the inhabitants' disabilities;
- (2) A community home seeks to emulate a biological family and integrate them into the surrounding community, with its primary purpose is to provide shelter in a family-like environment for individuals with disabilities; treatment is incidental as in any home;
- (3) Supportive inter-relationships between inhabitants are an essential component;
- (4) Like a family, the home must operate as a single housekeeping unit, except that only in the case of a transitional community home can the occupancy be transient; and
- (5) A community home is a detached building located on a single lot that is designed as a separate abode, and may include an accessory structure.

There are three types of community homes – an essential community home, a group community home, and a transitional community home. The term does not include congregate housing for unrelated individuals who are not disabled, correctional facilities (see Section 73.22 of this Zoning Ordinance), housing for sex offenders, or housing for individuals who pose a direct threat as defined by the FHA or ADA.

Disability – The term disability shall have the meaning ascribed to it in the FHA or ADA. The term shall not encompass current use of illegal drugs, current drug or alcohol addiction, or the current abuse of legal drugs or alcohol.

Essential Community Home – An essential community home is a type of community home that is a non-transient living arrangement for a relatively small number (see Section 78.3(a)(2)) of unrelated individuals with disabilities as inhabitants, with no cap on how long a person may live in the home. The length of the stay shall be at least 180 continuous days.

FHA – FHA means the Fair Housing Act (42 U.S.C. 3601, *et seq.*, as amended

Group Community Home -- A group community home is a type of community home that is a non-transient living arrangement for a moderate number (see Section 78.3(b)(2)) of unrelated individuals with disabilities as inhabitants, with no cap on how long an individual may live in the home. The length of the stay shall be at least continuous 180 days.

Transitional community home -- A transitional community home is a type of community home that is a transient living arrangement for no more than fourteen (14) unrelated individuals with disabilities with a cap on the length of stay that is less than 180 continuous days.

78.1.2 Purpose.

(a) In order to preserve the integrity and character of residential communities the City has found it necessary to limit to four (4) the number of unrelated individuals that constitute a family. In recognition of the therapeutic need of unrelated individuals with disabilities, who cannot reasonably meet the definition of a family, to live together in a family-like setting, this Article is intended, in part, to accommodate that need by establishing three (3) types of community homes.

(b) This Article is designed to allow these community homes to locate in a residential neighborhood without impeding their goal to integrate into the community and without altering the residential character of the neighborhood which is so essential to the goal of community homes.

(c) In preparing this Article consideration has been given to a variety of resources, including Daniel Lauber, *Reforming State and Local Zoning for Community Residences for People With Disabilities and for Recovery Communities*. (River Forest, IL: Planning/Communications, July 2024).

78.2 **Spacing.** A community home shall not be within a 1000-foot radius of r community home, as measured between lot lines.

78.3 Districts allowed; conditions.

(a) *Essential community home.* An essential community home is allowed as a ted use in any zoning district which allows single-family dwellings, subject to each of the ing conditions:

(1) An essential community home shall be located in a detached home on a single lot, and the same density and other controls that apply to single-family detached dwellings shall apply to an essential community home, provided that where the home has staffing of more than one individual at any one time, at least one additional off-street parking space shall be required;

(2) The number of unrelated individuals with disabilities that live in the home shall not be greater than six (6); and

(3) Notwithstanding anything to the contrary in this Subsection (a), an essential community home shall not be allowed in a Planned Development Housing PD-H District that existed prior to the adoption of this Article, a Research Park District, a Research Park West District, and a Research Park Applications District.

(b) *Group community home.* A group community home is allowed only in any zoning district which allows multiple-family dwellings, subject to each of the following conditions:

(1) A group community home shall be located in a detached home on a single lot, and the same density and other controls that apply to a single family detached dwelling shall apply, provided that where the home has staffing of more than one individual at any one time at least one additional off-street parking space shall be required;

(2) In the case of a Residence 2-A and a Residence 2-B, the number of unrelated individuals with disabilities that live in the home shall not be greater than ten (10), and in all other zoning districts in which the use is allowed the number of unrelated individuals with disabilities that live in the home shall not be greater than twelve (12); and

(3) Notwithstanding anything to the contrary in this Subsection (b), a group community home shall not be allowed in a Planned Development Housing PD-H District that existed prior to the adoption of this Article, a Residence 2-C District, or a Research Park Commercial District.

(c) *Transitional community home.* A transitional community home is allowed in any zoning district which allows boarding houses or rooming houses, subject to each of the following conditions:

(1) A transitional community home shall be located in a detached home on a single lot, and the same density and other controls that apply to a single family detached dwelling shall apply, except that the minimum number of off-street parking spaces shall be at least four (4);

(2) In the case of a Residence 2-B District, the number of unrelated individuals with disabilities that live in the home shall not be greater than ten (10), and in all other zoning districts where the use is allowed the number of unrelated individuals with disabilities that live in the home shall not be greater than fourteen (14); and

(3) Notwithstanding anything to the contrary in this Subsection (c), a transitional community home shall not be allowed in a Planned Development Housing PD-H District that existed prior to the adoption of this Article.

78.4 **Approvals.** A community home must first make application, on forms provided by the City, for approval from the Zoning Administration Office for the use before it is commenced. Approval will be given if the proposed use meets the provisions of this Zoning Ordinance.

78.5 **Existing nonconforming uses.** The provisions of Article 74 of this Zoning Ordinance governing nonconformities shall apply to the nonconformities created by this Article. Persons claiming non-conforming status shall have the burden of proving same.

78.6 Reasonable accommodation.

78.6.1 Reasonable accommodation procedure.

(a) *Purpose.* The purpose of this Section is to implement a procedure for processing requests for reasonable accommodation for persons with disabilities as provided by the federal FHA and ADA. For purposes of this section, a "disabled" person is an individual that qualifies as disabled or handicapped under the FHA or ADA. Any person who is disabled (or qualifying entities) may request a reasonable accommodation, pursuant to the procedures set out in this section.

(b) *Application.* A request for reasonable accommodation under this section shall be upon a written reasonable accommodation request form maintained by the Zoning Administration Office and submitted to the Zoning Administration Office. The reasonable accommodation request form shall contain such questions and requests for information as are necessary for processing the reasonable accommodation request. The applicant shall sign the form and provide contact information and background regarding the proposed use, including a specific request detailing exactly what deviations are being requested from any applicable zoning rule; in the case of an applicant who is not the legal owner of the premises, the legal owner must also sign and acknowledge the form and join in the application. The reasonable accommodation request form shall be substantially in the form set forth in Subsection (f) below.

(1) *Confidential information.* Should the information provided by the disabled individual to the City include medical information or records, including records indicating the medical condition, diagnosis or medical history of the disabled individual, such individual may, at the time of submitting such medical information, request in writing that the City, to the extent allowed by law, treat such medical information as confidential information of the disabled individual (“Protected Information”). The City shall thereafter endeavor to provide written notice to the disabled individual, or their representative, of any request received by the City for disclosure of the “Protected Information”. The City will cooperate with the disabled individual, to the extent allowed by law, in actions initiated by such individual to oppose the disclosure of such Protected Information, but the City shall have no obligation to initiate, prosecute or pursue any such action, or to incur any legal or other expenses (whether by retention of outside counsel or allocation of internal resources) in connection therewith, and may comply with any judicial order without prior notice to the disabled individual. Nothing herein, shall be construed to prevent the City from disclosing the Protected Information in the administration and enforcement of this Article.

(2) *Fee.* There shall be no fee imposed by the City in connection with a request for reasonable accommodation under this section, and the City shall have no obligation to pay a requesting party's attorney's fees or costs in connection with the request.

(3) *City assistance.* The City shall provide such assistance and accommodation as is required pursuant to FHA and ADA in connection with a disabled person's request for reasonable accommodation, including, without limitation, assistance with reading application questions, responding to questions, completing the form, and appearing at a hearing, etc., to ensure the process is accessible.

(c) *Findings for reasonable accommodation.* In determining whether the reasonable accommodation request shall be granted or denied, the requesting party shall be required to establish that he/she or the occupants of the housing for which this request is made are protected under the FHA or ADA by demonstrating that he/she or the occupants of the proposed housing are people with disabilities. In addition, the requesting party shall demonstrate that the proposed reasonable accommodations sought are reasonable and necessary to afford the subject individual(s) with disabilities an equal opportunity to use and enjoy the housing that is the subject of the request. The following factors shall be considered, among other relevant factors including judicial interpretation of disability law:

- (1) The requesting party shall prove why the accommodation is needed and why any available alternatives are insufficient or inapplicable under the circumstances.
- (2) If a request for reasonable accommodation is submitted by an operator of a community home that provides housing to disabled individuals, the operator shall be required to establish that the operator is qualified to provide such housing to disabled individuals and the legal owner of the premises shall be required to agree to the use and nature of the use requested.

City program or policies, that it does not impose an undue financial or administrative burden on the City, and that it does not pose a direct threat as defined by the ADA and FHA.

(d) *Zoning Administrator’s Decision.*

(1) The Zoning Administrator’s decision shall be based on the information provided by the applicant and such other information that he deems relevant to the determination, and, as to the specific accommodation provided, shall be as determined by the Zoning Administrator. In making a decision, the Zoning Administrator shall not be bound to evaluate only the specific accommodation requested but shall have the right to identify viable alternative accommodations that may satisfy the applicant’s goals and federal law. In making a decision, the Zoning Administrator shall comply with federal law and shall be bound to ensure that the accommodation requested is reasonable, does not pose an undue financial or administrative burden, does not present a direct threat as outlined in the ADA and FHA, and does not work a fundamental alteration of the City’s zoning scheme or other City programs and policies.

(2) The Zoning Administrator shall issue a written determination within thirty (30) calendar days of the date of receipt of a completed application and may, in accordance with federal law, (1) grant the accommodation request, (2) grant a

portion of the request and deny a portion of the request, or impose conditions upon the grant of the request, or (3) deny the request, in accordance with federal law. Any such denials shall be in writing and shall state the grounds therefor.

(3) The notice of determination shall be sent to the requesting party (i.e. the disabled individual or his/her representative) by certified mail, return receipt requested or hand delivery, receipt signed by the recipient.

(e) *Administrative review not available.* The Zoning Administrator in the reasonable accommodation determination is not enforcing or interpreting the Zoning Ordinance, but is complying with independent federal law that requires reasonable accommodations be made. Accordingly, an administrative review of his decision by the Board of Zoning Adjustment is not available.

(f) *Request form for reasonable accommodation.*

- (1) Contents of reasonable accommodation request form:
- a. Name and contact information, including mailing address, of the applicant, and name and contact information, including mailing address, of the legal owner of the property at issue;
- b. Information regarding property at which reasonable accommodation is requested, including the address and legal description of such location as well as ownership of the subject property;
- c. Describe the accommodation and the specific regulation(s) or procedure(s) from which accommodation is sought;
- d. Reasons the accommodation may be necessary for the requesting party or the individuals with disabilities seeking the specific accommodation, and if relating to housing, why the requested reasonable accommodation is necessary to use and enjoy the housing;
- e. Describe qualifying disability or handicap;
- f. Other relevant information pertaining to the disability or property that may be needed by the City in order for it to be able to evaluate the request for reasonable accommodation;
- g. Proof of satisfactory, fire, safety, and health inspections as may be required by applicable state and city laws;
- h. Signature of requesting party and, if different from the legal owner, the legal owner’s signature as well;
- i. If there will be an on-site supervisor or manager, provide the name and contact information (phone and email) for each;
- j. Date of request;
- k. Owner’s consent for application; and
- l. The rules and practices governing how the home is operated; and
- m. Such other information as may be reasonably required by the Zoning Administrator.

(2) In the case of an incomplete application, the Zoning Administrator shall identify the items lacking and the applicant shall have 20 days thereafter to provide the information. Failing therein, the application shall be deemed to be withdrawn by the applicant without further action being required by the City.

(h) *Expiration of approvals.* Approvals of requests for reasonable accommodation shall expire within six (6) months if not implemented.

(i) Any accommodation granted under this Section shall be considered personal and shall not run with the land.

(j) *Renewal.* All reasonable accommodation requests that have been approved (including approval with conditions) and implemented by the requesting party, are valid for no more than one (1) year and shall require annual renewal each year on or before April 1st to determine if the basis for the approval (including approval with conditions) continues to be met. The renewal process shall be the same as for an initial application and the City shall have the right to pose additional questions to determine whether an accommodation is needed and the nature and scope of the accommodation needed.

Section 5. The severability provisions of Article 93 of the Zoning Ordinance shall apply to this ordinance.

Section 6. This ordinance shall become effective upon its adoption and publication.

ADOPTED this the 12th day of June, 2025.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

 APPROVED this the 12th day of June, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 25-353
AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north side of Miller Lane and west of US 431 Hwy S, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 23, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Northwest Corner of said Section 23; thence from the Point of Commencement, South 29 Degrees 59 Minutes 43 Seconds East 1301.40 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, North 74 Degrees 22 Minutes 33 Seconds East 559.36 feet to a point; thence South 00 Degrees 39 Minutes 29 Seconds West 1725.03 feet to a point; thence South 03 Degrees 50 Minutes 13 Seconds West 21.64 feet to a point; thence North 88 Degrees 56 Minute 08 Seconds West 545.01 feet to a point; thence North 01 Degree 30 Minutes 52 Seconds East 93.45 feet to a point; thence North 00 Degrees 19 Minutes 59 Seconds East 140.01 feet to a point; thence North 00 Degrees 20 Minutes 02 Seconds East 69.99 feet to a point; thence North 00 Degrees 20 Minutes 00 Seconds East 135.00 feet to a point; thence North 00 Degrees 19 Minutes 59 Seconds East 50.25 feet to a point; thence North 02 Degrees 20 Minutes 00 Seconds East 377.39 feet to a point; thence North 02 Degrees 13 Minutes 17 Seconds East 1.41 feet to a point; thence North 02 Degrees 13 Minutes 22 Seconds East 472.19 feet to a point; thence North 00 Degrees 30 Minutes 02 Seconds East 9.73 feet to a point; thence North 00 Degrees 30 Minutes 01 Second East 120.50 feet to a point; thence North 00 Degrees 29 Minutes 45 Seconds East 12.48 feet to a point; thence North 00 Degrees 30 Minutes 04 Seconds East 103.74 feet back to the Point of Beginning and containing 20.80 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 26th day of June, 2025.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 26th day of June, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 25-355
AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following areas, land lying on the north side of Bibb Garrett Road and west of Mooresville Road, which areas are newly annexed areas of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 31, Township 04 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 31; said point is further described as the Point of Beginning; thence from the Point of Beginning, North 01 Degree 47 Minutes 20 Seconds East 2310.70 feet to a point; thence North 70 Degrees 34 Minutes 31 Seconds East 1073.18 feet to a point; thence South 42 Degrees 44 Minutes 18 Seconds East 35.84 feet to a point; thence South 37 Degrees 36 Minutes 27 Seconds East 10.66 feet to a point; thence South 39 Degrees 39 Minutes 06 Seconds East 10.66 feet to a point; thence South 41 Degrees 41 Minutes 39 Seconds East 10.66 feet to a point; thence South 43 Degrees 44 Minutes 19 Seconds East 10.67 feet to a point; thence South 45 Degrees 46 Minutes 53 Seconds East 10.66 feet to a point; thence South 53 Degrees 35 Minutes 18 Seconds East 11.16 feet to a point; thence South 51 Degrees 18 Minutes 28 Seconds East 11.16 feet to a point; thence South 49 Degrees 01 Minute 46 Seconds East 11.16 feet to a point; thence South 46 Degrees 44 Minutes 56 Seconds East 11.16 feet to a point; thence South 44 Degrees 28 Minutes 12 Seconds East 11.16 feet to a point; thence South 42 Degrees 11 Minutes 29 Seconds East 11.16 feet to a point; thence South 39 Degrees 54 Minutes 39 Seconds East 11.16 feet to a point; thence South 37 Degrees 37 Minutes 53 Seconds East 11.16 feet to a point; thence South 35 Degrees 21 Minutes 14 Seconds East 11.16 feet to a point; thence South 33 Degrees 40 Minutes 22 Seconds East 11.16 feet to a point; thence South 30 Degrees 47 Minutes 45 Seconds East 11.16 feet to a point; thence South 28 Degrees 56 Minutes 12 Seconds East 106.79 feet to a point; thence South 16 Degrees 49 Minutes 44 Seconds East 53.56 feet to a point; thence South 17 Degrees 45 Minutes 55 Seconds East 14.27 feet to a point; thence South 15 Degrees 42 Minutes 43 Seconds East 14.27 feet to a point; thence South 13 Degrees 39 Minutes 30 Seconds East 14.27 feet to a point; thence South 11 Degrees 36 Minutes 22 Seconds East 14.27 feet to a point; thence South 09 Degrees 33 Minutes 03 Seconds East 14.27 feet to a point; thence South 07 Degrees 29 Minutes 52 Seconds East 14.27 feet to a point; thence South 11 Degrees 59 Minutes 20 Seconds East 48.17 feet to a point; thence South 05 Degrees 09 Minutes 11 Seconds East 45.15 feet to a point; thence

Ordinance 25-355 continued on page B4

RESOLUTION NO. 25-393

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

IN WITNESS WHEREOF, GRANTOR has caused this Quitclaim Deed to be signed on its behalf by

COUNTY OF MADISON

My commission expires: July 10, 2028

Legal Description of Right of Way

STATE OF ALABAMA
COUNTY OF MADISON

ROW VACATION TRACT

A PART OF THE PATTERSON SURVEY OF THE CITY OF HUNTSVILLE AS RECORDED IN DEED BOOK QQ, PAGE 109 IN THE OFFICE OF THE PROBATE JUDGE, MADISON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 9 OF SAID SUBDIVISION. THEN SOUTH 64 DEGREES 21 MINUTES 05 SECONDS WEST, 30.01 FEET TO A POINT. THEN SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 202.75 FEET TO A 1/2" REBAR. THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO THE POINT OF BEGINNING.

FROM THE POINT OF BEGINNING NORTH 69 DEGREES 44 MINUTES 05 SECONDS EAST A DISTANCE OF 82.42 FEET TO A POINT SET (THIS POINT AND ALL POINTS HEREINAFTER REFERRED TO AS "SET" ARE MAG NAILS WITH A DISC STAMPED "MULLINS LLC / CA #1001). THEN SOUTH 14 DEGREES 41 MINUTES 42 SECONDS EAST A DISTANCE OF 15.39 FEET TO A POINT; THEN NORTH 70 DEGREES 24 MINUTES 17 SECONDS EAST A DISTANCE OF 101.83 FEET TO A POINT SET ON THE WESTERN MARGIN OF THE RIGHT OF WAY OF MEMORIAL PARKWAY.

THEN ALONG SAID MARGIN SOUTH 20 DEGREES 49 MINUTES 14 SECONDS EAST A DISTANCE OF 11.32 FEET.

THEN SOUTH 71 DEGREES 10 MINUTES 06 SECONDS WEST A DISTANCE OF 102.34 FEET TO A POINT;

THEN SOUTH 72 DEGREES 59 MINUTES 33 SECONDS WEST A DISTANCE OF 75.74 FEET TO A POINT SET ON THE EASTERN MARGIN OF THE RIGHT OF WAY OF PLEASANT ROW.

THEN ALONG SAID MARGIN NORTH 33 DEGREES 30 MINUTES 55 SECONDS WEST A DISTANCE OF 21.53 FEET TO THE POINT OF BEGINNING AND CONTAINING 2904 SQUARE FEET, MORE OR LESS.

Exhibit "A"

Legal Description of Right of Way

STATE OF ALABAMA
COUNTY OF MADISON

ROW VACATION TRACT :

A PART OF THE PATTERSON SURVEY OF THE CITY OF HUNTSVILLE AS RECORDED IN DEED BOOK QQ, PAGE 109 IN THE OFFICE OF THE PROBATE JUDGE, MADISON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 9 OF SAID SUBDIVISION. THEN SOUTH 64 DEGREES 21 MINUTES 05 SECONDS WEST, 30.05 FEET TO A POINT. THEN SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 202.75 FEET TO A 1/2" REBAR. THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO A POINT; THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 21.53 FEET TO THE POINT OF BEGINNING.

THEN FROM THE POINT OF BEGINNING NORTH 72 DEGREES 59 MINUTES 33 SECONDS EAST A DISTANCE OF 75.74 FEET TO A POINT SET (THIS POINT AND ALL POINTS HEREINAFTER REFERRED TO AS "SET" ARE MAG NAILS WITH A DISC STAMPED "MULLINS LLC / CA #101"); THEN NORTH 71 DEGREES 10 MINUTES 06 SECONDS EAST A DISTANCE OF 102.34 FEET TO A POINT ON THE WESTERN MARGIN OF THE RIGHT OF WAY OF MEMORIAL PARKWAY.

THEN ALONG SAID MARGIN SOUTH 20 DEGREES 49 MINUTES 14 SECONDS EAST A DISTANCE OF 16.54 FEET TO A POINT.

THEN SOUTH 71 DEGREES 55 MINUTES 21 SECONDS WEST A DISTANCE OF 114.03 FEET TO A POINT.

THEN SOUTH 68 DEGREES 21 MINUTES 32 SECONDS WEST A DISTANCE OF 59.33 FEET TO A POINT SET ON THE EASTERN MARGIN OF THE RIGHT OF WAY OF PLEASANT ROW.

THEN ALONG SAID MARGIN NORTH 33 DEGREES 30 MINUTES 55 SECONDS WEST A DISTANCE OF 21.03 FEET TO THE POINT OF BEGINNING AND CONTAINING 2904 SQUARE FEET, MORE OR LESS.

ORDINANCE NO. 25-394 (Cont'd)

ADOPTED this the 26th day of June, 2025


President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 26th day of June, 2025.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-426

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that the Code of Ordinances of the City of Huntsville, Alabama, (hereinafter referred to as "City Code") is amended as follows:

Section 1. City Code Chapter 21, Article II, Division 9, Section 21-271 is hereby amended to read as follows:

Sec. 21-271. Definitions

The following words, terms, and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Billing period means the period intervening between monthly readings of meters forming a part of the water system or installed pursuant to the provisions of this article.

Establishment means any premises used for residential, commercial, or industrial, religious, charitable or any other purposes of whatsoever kind or character.

Major industrial means users discharging 100,000,000 gallons or more of effluent per year.

Other means hotels, motels, multifamily, general commercial, retail, some industrial users, and, for the purpose of establishing sewer service charges under section 21-275, any single-family residence served by more than a single water meter.

Sanitary sewer system means the sanitary sewer system of the city.

Single-family residence means the space provided for the occupancy of a single-family, i.e., including separate living quarters and kitchen, and which is served by a single water meter. For purposes of establishing sewer service charges under section 21-

278, this definition shall not include a premise served by more than a single water meter.

Section 2. City Code Chapter 21, Article II, Division 9, Section 21-273 is hereby amended to read as follows:

Sec. 21-273

There are hereby established monthly charges for sanitary sewer service to each establishment which is served by a water meter which discharges into the sanitary sewer system of the city, said charges being based upon the monthly consumption of water by each establishment, or where discharge is made into said system from a source other than the city water system, then the combination of the two, subject to the charges hereinafter established, as follows:

Effective Date	Usage Per Gallons	Single Family	Other	Major Industrial
9-1-2025	1,000	\$5.83	\$6.86	\$5.69
9-1-2026	1,000	\$6.08	\$7.15	\$5.93
9-1-2027	1,000	\$6.33	\$7.45	\$6.18
9-1-2028	1,000	\$6.58	\$7.74	\$6.42
9-1-2029	1,000	\$6.83	\$8.04	\$6.67
9-1-2030	1,000	\$7.03	\$8.27	\$6.86
9-1-2031	1,000	\$7.23	\$8.51	\$7.06
9-1-2032	1,000	\$7.43	\$8.74	\$7.25
9-1-2033	1,000	\$7.63	\$8.98	\$7.45
9-1-2034	1,000	\$7.83	\$9.21	\$7.64

Section 3. City Code Chapter 21, Article II, Division 9, Section 21-274 is hereby amended to read as follows:

Sec. 21-274

There are hereby established the following charges for the treatment of grease or septage delivered or deposited by grease or septic haulers at the appropriate designated wastewater treatment facility, as designated by the director of the water pollution control department of the city:

For grease or septage delivered or deposited from locations within the corporate limits of the City of Huntsville: \$250.00 per 1,000 gallons.

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