



CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email SPEAKIN' OUT NEWS@speakinoutnews@gmail.com.

COMPLETION OF WORK NOTICE OF COMPLETION

RAM Construction Services hereby gives notice of completion of contract with the City of Huntsville for construction of project **Clinton Avenue Parking Structure**, located at 116 Clinton Ave. This notice will appear for four consecutive weeks beginning on June 9, 2025, and ending on July 7, 2025. All Claims should be filed at 13800 Eckles Road, Livonia, MI 48150 during this period.

RUN DATES: Wednesdays, June 18, June 25, July 2, and July 9

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville, Project Name: Big Cove Station, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement, i.e. June 11, 18, 25, and July 2, 2025.

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville, Project Name: Big Cove Station SS Ext, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement, July 2, July 9, July 16, and July 23.

SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BEAUTIFUL BATH UPDATES in as little as ONE DAY! Superior quality bath and shower systems at AFFORDABLE PRICES! Lifetime warranty & professional installs. Call Now! 1-833-770-0326

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-833-879-1371 Have zip code of service location ready when you call!

EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-833-641-6606.

AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-426-0193

FOR SALE

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-833-641-6672

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6567

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 1-855-405-8839. Ask about our specials!

No more cleaning out gutters. Guaranteed! LeafFilter is the most advanced gutter protection for your home, backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-833-683-2005 to schedule a FREE inspection and no obligation estimate. Plus get 20% off! Seniors and military save an additional 10%. Restrictions apply, see representative for warranty and offer details

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North Americas #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

AGING ROOF? NEW HOMEOWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-465-2704

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 [#258](http://www.dental50plus.com/alabama)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

Sell Your Land

We're a land development & investment company buying buildable land with road access – directly from owners

- ✓ We buy outright – no brokers
- ✓ Quick, secure closing with a real estate attorney (we cover legal fees)
- ✓ Great for unused or extra acreage

Call today for a no-obligation consultation.

(205) 205-1137 support@northernheightsland.com



Northern Heights Land

PUBLIC NOTICES

INVITATION FOR BID # 63-2025-14200

PRE-BID CONFERENCE: 07/10/2025 at 10:00AM local time
BID OPENING: 07/17/2025 at 2:00:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Huntsville Police Department S.O.D. First Floor Modification Project**

PROJECT ADDRESS Huntsville Police Department S.O.D
2411 9th Avenue
Huntsville, AL 35805

PROJECT MANAGER Natasha Wright, Facilities Project Coordinator
(256) 924-6566

ARCHITECT Jeffery Alpha – COH Architect – (256) 427-5531

CITY OF HUNTSVILLE PROCUREMENT SERVICES Tamara M Yancy, Procurement Services, (256) 883-3614
305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address)
P. O. Box 308, Huntsville, AL 35804 (mailing address)

PRE-BID CONFERENCE: A Pre-Bid Conference will be held at the Huntsville Police Department – S.O.D. building located at 2411 9th Avenue, Huntsville, Alabama 35805 on the above referenced date and time at which time City representatives will discuss the project and answer questions. This Pre-Bid Conference is **NOT** mandatory; however, prospective bidders are strongly encouraged to attend.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **July 2, 2025** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. Registration with BidNet Direct is required to download bid and project related documents. Registration is FREE for limited access users.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify Procurement Services. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than above referenced date and time at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids shall be submitted in a sealed unopened envelope. Late bids will not be accepted.

INVITATION FOR BID # 64-2025-13

PRE-BID CONFERENCE: 07/10/2025 at 10:00AM local time
BID OPENING: 07/17/2025 at 2:00:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Von Braun Center South Hall & Playhouse Restroom Renovations Project**

PROJECT ADDRESS Von Braun Center
700 Monroe Street SW
Huntsville, AL 35805

PROJECT MANAGER Byron Claton, Director of Facilities
(256) 533-1953

ARCHITECT Corey Stricklen – Matheny Golmon Architect + Interiors – (256) 532-0909

CITY OF HUNTSVILLE PROCUREMENT SERVICES Tamara M Yancy, Procurement Services, (256) 883-3614
305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address)
P. O. Box 308, Huntsville, AL 35804 (mailing address)

PRE-BID CONFERENCE: A Pre-Bid Conference will be held at the Von Braun Center Administration Conference Room located at 700 Monroe Street SW, Huntsville, Alabama 35801 on the above referenced date and time at which time City representatives will discuss the project and answer questions. This Pre-Bid Conference is **NOT** mandatory; however, prospective bidders are strongly encouraged to attend.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **July 2, 2025** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. Registration with BidNet Direct is required to download bid and project related documents. Registration is FREE for limited access users.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify Procurement Services. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than above referenced date and time at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids shall be submitted in a sealed unopened envelope. Late bids will not be accepted.

NOTICE TO THE PUBLIC CITY OF HUNTSVILLE CLOSEOUT PUBLIC HEARING

The City of Huntsville's Community Development Department will hold a Public Hearing on Tuesday, July 8, at 12:30 P.M. to receive input and discuss the closeout of the City of Huntsville's CDBG Project. The meeting will be held via Microsoft Teams Meeting at: [Join the meeting now](#). Meeting ID: 275 786 714 030 8, Passcode: 2P2Cg7dK.

The City of Huntsville is interested in obtaining all citizens' input on the performance of local officials, City of Huntsville staff, consultants, administrators, engineers, contractors, and the use of CDBG funds throughout the implementation of the Project.

The City of Huntsville does not discriminate based on disability for the admission or access to its programs or activities. If you have any questions, or will need special accommodations, please call Scott Erwin- Community Development Department, prior to the Public Hearing at 256-427- 5400.

Notice of a Request for Proposals Professional Services

The Mobile County Commission is soliciting Statements of Interest from qualified Design Professional/Code Compliance firms and individuals interested in providing professional evaluation, design, and administrative services related to the implementation of permanent emergency generator systems. Firms and individuals must have a Certificate of Authorization in compliance with the Code of Alabama Section 34-2-35, as required by the State of Alabama Board for Registration of Architects, or a copy of the Certificate of Authorization in compliance with the Code of Alabama 34-11-9, as required by the State of Alabama Board of Licensure for Professional Engineers and Land Surveyors. This service will be paid by funds provided by the Alabama Department of Economic and Community Affairs (ADECA) and is subject to final review and approval.

Proposals must be prepared in accordance with the detailed Request for Proposals, viewable At <https://www.mobilecountyal.gov/grants/requests-for-proposalsapplications/> or provided via email from jessica.johnson@mobilecountyal.gov. The response must be submitted in PDF format to jessica.johnson@mobilecountyal.gov. Submittals are due no later than 12:00 noon CST on Monday, July 21, 2025. Neither this notice nor the acceptance of any proposal shall imply a funding obligation. Further, the County reserves the sole right to approve or reject any and all proposals on such basis as it deems to be in its best interest and to waive any irregularities or informalities in the proposal process. This solicitation is requested in accordance with 2 CFR 200.320(d)(1). Minority and Women owned businesses, as well as Section 3 qualified entities, are encouraged to submit a proposal. The Mobile County Commission does not discriminate on the basis of race, color, national or ethnic origin, age, religion, disability, sex, sexual orientation, gender identity and expression, veteran status, characteristics of personal identity, or any other characteristic protected under applicable federal or state law and is an equal opportunity employer.

Request for Proposals can also be viewed/shared on Facebook, Instagram and Twitter at Mobile County Bid Alerts, as follows:

<https://www.instagram.com/mobilecountybidalerts/>
<https://twitter.com/MCCBidAlerts/>
<https://www.facebook.com/MCCbidalerts/>

Spanish translation and/or clarification will be provided upon request, please email jessica.johnson@mobilecountyal.gov. La traducción y/o la clarificación Española serán dados si hay solicitud. Email por favor jessica.johnson@mobilecountyal.gov.

Merceria Ludgood
President, Mobile County Commission

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, July 10, 2025.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is in Seminole Park Add. 1929 Quigley Map Block 252, Lot 4, Indiana Avenue, which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

A tract of land lying and being in Section 2, Township 4 South, Range 1 West of the Huntsville Meridian and being more particularly described as follows:

Commencing at a #4 rebar found with a cap stamped "MULLINS CA #1001" marking the northeast corner of Lot 3, Block 252 according to the 1929 Quigley Map of the City of Huntsville of record in the Office of the Tax Assessor for Madison County, Alabama, said point marking the easterly right-of-way of Brahan Avenue; thence along said right-of-way North 30 Degrees 43 Minutes 02 Seconds East a distance of 39.98 feet to a #5 rebar found marking the southerly right-of-way of Indiana Street, said point being the Point of Beginning of the herein described tract having established grid coordinates of N: 1536760.96, E: 425467.52, of the Alabama State Plane Coordinate System Zone West of NAD 83;

Thence leaving said rights-of-way North 48 Degrees 24 Minutes 25 Seconds East a distance of 50.28 feet a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set marking the northerly right-of-way of Indiana Street; thence along said right-of-way South 49 Degrees 02 Minutes 25 Seconds East a distance of 254.99 feet to a #5 rebar set; thence leaving said right-of-way South 0 Degrees 00 Minutes 00 Seconds West a distance of 58.13 feet a #5 rebar set marking the southerly right-of-way of Indiana Street; thence along said right-of-way North 50 Degrees 10 Minutes 47 Seconds West a distance of 299.67 feet to the POINT OF BEGINNING.

The above-described parcel contains 0.30 acres (13047.13 sq. ft.) more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

MORE LEGALS CONTINUED ON PAGE B2

AUTOMOTIVE SALES

"NEED A RIDE? I GOT YOU."

Ask for Tai "The VW Guy" at Hiley Volkswagen!
Perfect credit? Rebuilding? First-time buyer? I got you!
New or certified VW? Let's make it smooth, easy, and 12+ years of experience. It's your turn.
Direct: 256-457-9772 | Office: 256-882-0200
Email: Tpayne@hileycars.com | YouTube: Tai "The VW"
Mention "Speakin' Out News" for VIP treatment!

TOP VOLUME KIA
DEALERSHIP 13 YEARS

University Kia
2023
PRESIDENT'S CLUB
AWARD WINNER

Arthur Seaton
Managing Partner

6519 UNIVERSITY DR.
HUNTSVILLE, AL 35806
SALES 800-KIA-DEAL
WWW.UNIVERSITYKIA.COM

Woody Anderson Ford

Woody Anderson Ford
256-539-9441 | WoodyAndersonFord.com
2500 Jordan Lane, Huntsville, AL 35816

Willie White
Senior Sales Executive
LANDERS McLarty
DODGE CHRYSLER JEEP RAM
A FRANK WILLIAMS DEALERSHIP

Yes, Willie Will!
Good Deals, Low Prices

Largest Inventory, Guranteed Lowest Prices only at
Landers McLarty CDJR in Huntsville

(256) 459-4249
wwhite@landersmclartydcj.com