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## COMPLETION OF WORK

### NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that Cleary Construction Inc., Contractor has completed the Contract for Green Mountain Booster Station Project for the City of Huntsville Utilities, Owners, and has made request for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Cleary Construction, Inc., 2006 Edmonton Road, Tompkinsville, KY 42167  
 RUN DATES: Wednesdays, June 4, June 11, June 18, and June 25

### NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville, Project Name: Southpoint Force Main, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement, June 4th, June 11th, June 18th, and June 25th.

## FORM OF ADVERTISEMENT FOR COMPLETION LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama 1940, Dunlap Contracting has completed the contract for John Hunt Park Public Restroom Renovations for the City of Huntsville and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to COH, PO Box 308, Huntsville, AL 35804.  
 RUN DATES: Wednesdays, May 21, May 28, June 4, and June 11

## LEGAL NOTICE NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Dunlap Contracting, Inc., Contractor, has completed the Contract for the John Hunt Park ADA Rehabilitation, a CDBG Project, at 3730 Russell Brown Drive SW, Huntsville, AL 35801 for the Madison County City of Huntsville (Owner), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify The City of Huntsville, Alabama, 305 Fountain Circle, Huntsville, AL 35801.  
 Dunlap Contracting, Inc., P.O. Box 189, Lacey's Spring, AL 35754.

## SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

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LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

## EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

## HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-855-405-9791

## AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-855-405-8927

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 1 833-399-6566

STOP OVERPAYING FOR AUTO INSURANCE! A recent survey says that most Americans are overpaying for their car insurance. Let us show you how much you can save. Call Now for a no-obligation quote: 1-877-551-4740.

## FOR SALE

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-866-816-3535

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

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UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 1-855-405-8839. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase\* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North Americas #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-844-679-2490

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 [#6258](http://www.dental50plus.com/alabama)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-426-0193 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

ATTENTION HOMEOWNERS Needing Siding, Window or Roofs. We are opening a branch office and will be using these homes for advertising. SAVE HUNDREDS. 100% Financing. SR/Military discounts. \$1000 OFF with this ad. ENDS SOON \*wac 800-350-0591

## PUBLIC NOTICES

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court of MADISON County** on a Judgment rendered against **ESTATE OF FRED LEE KENT AND ESTATE OF MAJERY ELLEN KENT** Defendant(s) and in favor of **PATRICK A. JONES** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **9TH** day of **JUNE, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Tract No. 1  
 A part of the NW ¼ of NE ¼ of Section 30, Township 3 South, Range 2 East, Madison County, Alabama more fully described as follows, to-wit: Begin at a point on the North line of the Old Brownsboro to Gurley Road, said point being 829 feet East of the NW Corner of the NE ¼ of said Section 30; thence South 49 degrees 01 minutes East along the Northwarily line of Old Brownsboro to Gurley Road 149.8 ft.; thence North 39 degrees 43 min. East 88.7 ft. to the Southerly line of the Southern Railroad Right-of-way; thence North 56 degrees 45 min. West along the Southerly line of the Southern Railroad Right-of-way 48 ft. to the North line of said Section 30; thence West along the North line of said Section 30, 131.5 ft to the point of beginning, Containing 0.204 Acres.

Tract No. 2  
 A part of the NW ¼ of NE ¼ of Section 30, Township 3 South, Range 2 East Madison County, Alabama more fully described as follows, to-wit: To find the point of beginning commence at a point on the North line of said Section 30 on the Northwarily line of the Old Brownsboro to Gurley Road, said point being 829 ft. East of NW Corner of NE ¼ of said Section 30; thence South 49 degrees 04 min. East along the Northwarily line of Old Brownsboro to Gurley Road 149.8 ft. to the point of beginning; thence continue South 49 degrees 04 mins. East along said Northwarily line of said Road 53 ft.; thence North 43 degrees 24 mins. East 95.85 ft. to the Southerly line of the Southern Railroad Right-of-way; thence North 56 degrees 45 min. West along the Southerly line of the Southern Railroad Right-of-way 59.45 ft.; thence South 39 degrees 43 mins. East 88.7 ft. to the point of beginning, Containing 0.12 Acres.

To appear in the Speakin Out News (3) times:

MAY 21<sup>ST</sup>, 2025  
 MAY 28<sup>TH</sup>, 2025  
 JUNE 4<sup>TH</sup>, 2025

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court of MADISON County** on a Judgment rendered against **TROY CLARK FUQUA** Defendant(s) and in favor of **MADISON TOWN CENTRE CONDOMINIUM ASSOCIATION, INC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **9TH** day of **JUNE, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 1, ACCORDING TO THE MAP OF PLAT OF TIMBER CREEK, PHASE THREE, AS RECORDED IN PLAT BOOK 34, PAGE 4, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

MAY 21<sup>ST</sup>, 2025  
 MAY 28<sup>TH</sup>, 2025  
 JUNE 4<sup>TH</sup>, 2025

Kevin H. Turner  
 Sheriff of Madison County

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court of MADISON County** on a Judgment rendered against **DAVID BRENT WOJITALIK** Defendant(s) and in favor of **LILY FLAGG CONDOMINIUM ASSOCIATION, INC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **9TH** day of **JUNE, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

**Unit NUMBER 1 BUILDING "D", in the Lily Flagg Trace Condominium created under the Condominium Ownership Act of the State of Alabama (Act No. 1059 of the 1973 Session of the Legislature of the State of Alabama, presently codified in the Code of Alabama 1975, as Title 35, Chapter 8), and as established by a Declaration of Condominium for Lily Flagg Trace Condominium recorded in Condominium Record 1, Page 899, Probate Records of Madison County, Alabama.**

To appear in the Speakin Out News (3) times:

MAY 21<sup>ST</sup>, 2025  
 MAY 28<sup>TH</sup>, 2025  
 JUNE 4<sup>TH</sup>, 2025

Kevin H. Turner  
 Sheriff of Madison County

## NOTICE TO THE PUBLIC CITY OF HUNTSVILLE REQUEST FOR PROPOSAL PLANNING CONSULTATION FIRM: 2024 CONSOLIDATED ANNUAL PERFORMANCE EVALUATION REPORT

The City of Huntsville, Alabama is informing the public that Planning Consultation Firms may submit proposals for consultation and development of the 2024 Consolidated Annual Performance and Evaluation Report from Monday, June 2, 2025, to Tuesday, June 24, 2025, by 2:00pm.

Responses to this Request for Proposal (RFP) must be submitted online through the following link: <https://www.bidnetdirect.com/>. Access will be available beginning on Monday, June 2, 2025.

The products, reports and plans to be delivered to the City of Huntsville include:

- Part A: 2024 Consolidated Annual Performance and Evaluation Report for submittal to HUD

Deadline for questions must be submitted by June 23, 2025, by 2:00pm. Please refer all questions to:

City of Huntsville  
 Community Development Department  
 305 Fountain Circle  
 Huntsville, AL 35801  
 or email at: [comdev@huntsvilleal.gov](mailto:comdev@huntsvilleal.gov)

## NOTICE TO THE PUBLIC CITY OF HUNTSVILLE CLOSEOUT PUBLIC HEARING

The City of Huntsville's Community Development Department will hold a Public Hearing on Tuesday, July 8, at 12:30 P.M. to receive input and discuss the closeout of the City of Huntsville's CDBG Project. The meeting will be held via Microsoft Teams Meeting at: [Join the meeting now](#). Meeting ID: 275 786 714 030 8, Passcode: zP2Cg7dK.

The City of Huntsville is interested in obtaining all citizens' input on the performance of local officials, City of Huntsville staff, consultants, administrators, engineers, contractors, and the use of CDBG funds throughout the implementation of the Project.

The City of Huntsville does not discriminate based on disability for the admission or access to its programs or activities. If you have any questions, or will need special accommodations, please call Scott Erwin-Community Development Department, prior to the Public Hearing at 256-427- 5400.

### RESOLUTION NO. 25-352

**WHEREAS**, certain property has recently been annexed to the City of Huntsville, Alabama; and

**WHEREAS**, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

**WHEREAS**, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

**WHEREAS**, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 20.80 acres of land lying on the north side of Miller Lane and west of US 431 Hwy S to Residence 2 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 28<sup>th</sup> day of May, 2025, and the second publication shall be one week thereafter on the 4<sup>th</sup> day of June, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26<sup>th</sup> day of June, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-353, which was introduced by the City Council of the City of Huntsville on the 8<sup>th</sup> day of May, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

### ORDINANCE NO. 25-353

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north side of Miller Lane and west of US 431 Hwy S, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 23, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Northwest Corner of said Section 23; thence from the Point of Commencement, South 29 Degrees 59 Minutes 43 Seconds East 1301.40 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, North 74 Degrees 22 Minutes 33 Seconds East 559.36 feet to a point; thence South 00 Degrees 39 Minutes 29 Seconds West 1725.03 feet to a point; thence South 03 Degrees 50 Minutes 13 Seconds West 21.64 feet to a point; thence North 88 Degrees 56 Minute 08 Seconds West 545.01 feet to a point; thence North 01 Degree 30 Minutes 52 Seconds East 93.45 feet to a point; thence North 00 Degrees 19 Minutes 59 Seconds East 140.01 feet to a point; thence North 00 Degrees 20 Minutes 02 Seconds East 69.99 feet to a point; thence North 00 Degrees 20 Minutes 00 Seconds East 135.00 feet to a point; thence North 00 Degrees 19 Minutes 59 Seconds East 50.25 feet to a point; thence North 00 Degrees 20 Minutes 00 Seconds East 377.39 feet to a point; thence North 02 Degrees 13 Minutes 17 Seconds East 1.41 feet to a point; thence North 02 Degrees 13 Minutes 22 Seconds East 472.19 feet to a point; thence North 00 Degrees 30 Minutes 02 Seconds East 9.73 feet to a point; thence North 00 Degrees 30 Minutes 01 Second East 120.50 feet to a point; thence North 00 Degrees 29 Minutes 45 Seconds East 12.48 feet to a point; thence North 00 Degrees 30 Minutes 04 Seconds East 103.74 feet back to the Point of Beginning and containing 20.80 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
 President of the City Council of the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
 Mayor of the City of Huntsville, Alabama

### RESOLUTION NO. 25-352 (Cont'd)

**ADOPTED** this the 8<sup>th</sup> day of May, 2025.

*/s/ John Meredith*  
 President of the City Council of the City of Huntsville, Alabama

**APPROVED** this the 8<sup>th</sup> day of May, 2025.

*/s/ Tommy Battle*  
 Mayor of the City of Huntsville, Alabama

### RESOLUTION NO. 25-354

**WHEREAS**, certain property has recently been annexed to the City of Huntsville, Alabama; and

**WHEREAS**, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

**WHEREAS**, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

**WHEREAS**, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 91.69 acres of land lying on the north side of Bibb Garrett Road and west of Mooresville Road to Commercial Industrial Park District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 28<sup>th</sup> day of May, 2025, and the second publication shall be one week thereafter on the 4<sup>th</sup> day of June, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26<sup>th</sup> day of June, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-355, which was introduced by the City Council of the City of Huntsville on the 8<sup>th</sup> day of May, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

### ORDINANCE NO. 25-355

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following areas, land lying on the north side of Bibb Garrett Road and west of Mooresville Road, which areas are newly annexed areas of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 31, Township 04 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 31; said point is further described as the Point of Beginning; thence from the Point of Beginning, North 01 Degree 47 Minutes 20 Seconds East 2310.70 feet to a point; thence North 70 Degrees 34 Minutes 31 Seconds East 1073.18 feet to a point; thence South 42 Degrees 44 Minutes 18 Seconds East 35.84 feet to a point; thence South 37 Degree 36 Minutes 27 Seconds East 10.66 feet to a point; thence South 39 Degrees 39 Minutes 06 Seconds East 10.66 feet to a point; thence South 41 Degree 41 Minutes 39 Seconds East 10.66 feet to a point; thence South 43 Degree 44 Minutes 19 Seconds East 10.67 feet to a point; thence South 45 Degree 46 Minutes 53 Seconds East 10.66 feet to a point; thence South 53 Degree 35 Minutes 18 Seconds East 11.16 feet to a point; thence South 51 Degree 18 Minutes 28 Seconds East 11.16 feet to a point; thence South 49 Degree 01 Minute 46 Seconds East 11.16 feet to a point; thence South 46 Degree 44 Minutes 56 Seconds East 11.16 feet to a point; thence South 42 Degree 11 Minutes 29 Seconds East 11.16 feet to a point; thence South 37 Degree 37 Minutes 53 Seconds East 11.16 feet to a point; thence South 35 Degree 21 Minutes 14 Seconds East 11.16 feet to a point; thence South 33 Degree 04 Minutes 22 Seconds East 11.16 feet to a point; thence South 30 Degree 47 Minutes 45 Seconds East 11.16 feet to a point; thence South 28 Degree 56 Minutes 12 Seconds East 106.79 feet to a point; thence South 16 Degree 49 Minutes 44 Seconds East 53.56 feet to a point; thence South 17 Degree 45 Minutes 55 Seconds East 14.27 feet to a point; thence South 15 Degree 42 Minutes 43 Seconds East 14.27 feet to a point; thence South 13 Degree 39 Minutes 30 Seconds East 14.27 feet to a point; thence South 11 Degree 36 Minutes 22 Seconds East 14.27 feet to a point; thence South 09 Degree 33 Minutes 03 Seconds East 14.27 feet to a point; thence South 07 Degree 29 Minutes 52 Seconds East 14.27 feet to a point; thence South 11 Degree 59 Minutes 20 Seconds East 48.17 feet to a point; thence South 05 Degree 09 Minutes 11 Seconds East 45.15 feet to a point; thence South 14 Degree 42 Minutes 47 Seconds East 12.37 feet to a point; thence South 16 Degree 48 Minutes 55 Seconds East 12.37 feet to a point; thence South 18 Degree 55 Minutes 08 Seconds East 12.37 feet to a point; thence South 21 Degree 01 Minute 11 Seconds East 12.37 feet to a point; thence South 23 Degree 07 Minutes 25 Seconds East 12.37 feet to a point; thence South 25 Degree 13 Minutes 37 Seconds East 12.37 feet to a point; thence South 27 Degree 19 Minutes 44 Seconds East 12.37 feet to a point; thence South 29 Degree 25 Minutes 51 Seconds East 12.37 feet to a point; thence South 31 Degree 32 Minutes 05 Seconds East 12.37 feet to a point; thence South 33 Degree 38 Minutes 09 Seconds East 12.37 feet to a point; thence South 27 Degree 48 Minutes 03 Seconds East 10.63 feet to a point; thence South 30 Degree 21 Minutes 48 Seconds East 10.63 feet to a point; thence South 32 Degree 55 Minutes 36 Seconds East 10.63 feet to a point; thence South 35 Degree 29 Minutes 15 Seconds East 10.63 feet to a point; thence South 38 Degree 03 Minutes 07 Seconds East 10.63 feet to a point; thence South 40 Degree 36 Minutes 51 Seconds East 10.63 feet to a point; thence South 43 Degree 10 Minutes 38 Seconds East 10.63 feet to a point; thence South 45 Degree 44 Minutes 17 Seconds East 10.63 feet to a point; thence South 48 Degree 18 Minutes 10 Seconds East 10.63 feet to a point; thence South 49 Degree 03 Minutes 15 Seconds East 14.01 feet to a point; thence South 47 Degree 01 Minute 40 Seconds East 14.01 feet to a point; thence South 42 Degree 58 Minutes 17 Seconds East 14.01 feet to a point; thence South 40 Degree 56 Minutes 52 Seconds East 14.0