



# CLASSIFIEDS

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### COMPLETION OF WORK NOTICE OF COMPLETION

RAM Construction Services hereby gives notice of completion of contract with the City of Huntsville for construction of project **Clinton Avenue Parking Structure**, located at 116 Clinton Ave. This notice will appear for four consecutive weeks beginning on June 9, 2025, and ending on July 7, 2025. All Claims should be filed at 13800 Eckles Road, Livonia, MI 48150 during this period.  
RUN DATES: Wednesdays, June 18, June 25, July 2, and July 9

### NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that Cleary Construction Inc., Contractor has completed the Contract for Green Mountain Booster Station Project for the City of Huntsville Utilities, Owners, and has made request for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Cleary Construction, Inc., 2006 Edmonton Road, Tompkinsville, KY 42167  
RUN DATES: Wednesdays, June 4, June 11, June 18, and June 25

### NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville, Project Name: Southpoint Force Main, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement, June 4th, June 11th, June 18th, and June 25th.

### NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville, Project Name: Big Cove Station, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement, i.e. June 11, 18, 25, and July 2, 2025.

### LEGAL NOTICE NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Dunlap Contracting, Inc., Contractor, has completed the Contract for the John Hunt Park ADA Rehabilitation, a CDBG Project, at 3730 Russell Brown Drive SW, Huntsville, AL 35801 for the Madison County City of Huntsville (Owner), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify The City of Huntsville, Alabama, 305 Fountain Circle, Huntsville, AL 35801.  
Dunlap Contracting, Inc., P.O. Box 189, Lacey's Spring, AL 35754.  
RUN DATES: Wednesdays, June 4, June 11, June 18, and June 25

### SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-405-8901

NEW AUTHORS WANTED! Our publishing staff will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 1-877-567-9754

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

### EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

### HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-855-405-9791

### AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-855-405-8927

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 1 833-399-6566

STOP OVERPAYING FOR AUTO INSURANCE! A recent survey says that most Americans are overpaying for their car insurance. Let us show you how much you can save. Call Now for a no-obligation quote: 1-877-551-4740.

### FOR SALE

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-866-816-3535

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-568-4348

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 1-855-405-8839. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase\* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North Americas #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-844-679-2490

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 [#258](http://www.dental50plus.com/alabama)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran

Car Donations at 1-833-426-0193 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

ATTENTION HOMEOWNERS Needing Siding, Window or Roofs. We are opening a branch office and will be using these homes for advertising. SAVE HUNDREDS. 100% Financing\*.SR/Military discounts. \$1000 OFF with this ad. ENDS SOON \*wac 800-350-0591

### PUBLIC NOTICES

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA  
June 25, 2025  
NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, June 25, 2025, at 5 p.m. in the Council Chambers of the City Hall Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

#### ZONING

1. BUFORD ZONING (2508)  
Located: On the west of Old Big Cove Rd and north of Buford Dr.  
Proposed Zoning: Residence 2 District (27.61 acres)  
**Plat restrictions offered:**
  - > Restricted to uses as permitted by Section 10.1 of the Zoning Ordinance.
  - > Restricted to the density controls for Residence 1-B District except for the front, rear, and side yard requirements.

#### LOCATION, CHARACTER, AND EXTENT

1. BIG SPRING PARK EXPANSION (#998)  
Developer: COH  
Architect: Bostick Landscape Architects  
Located: Central City, east of Church Street and north of Williams Avenue
2. HUNTSVILLE PARKING EXPANSION (#999)  
Developer: Huntsville Madison County Airport Authority  
Architect: KPS Group  
Located: Southwest City, south of I-565 and east of Glenn Hearn Blvd

### IN THE PROBATE COURTS OF MADISON COUNTY, ALABAMA

#### IN THE MATTER OF THE ADOPTION PETITION OF:

**BRIAN ALLEN CAMPBELL & TINA LONG CAMPBELL**

STATE OF ALABAMA )  
COUNTY OF MADISON )

CASE NO. 82517

**TO: ANY PERSON CLAIMING TO BE THE NATURAL MOTHER OF A CHILD BORN TO DESTINI BOATWRIGHT ON JANUARY 18, 2018, OR ANY OTHER INTERESTED PARTY CLAIMING PARENTAL RIGHTS WITH RESPECT TO A CHILD BORN TO DESTINI BOATWRIGHT ON JANUARY 18, 2018.**

#### PETITIONER'S NOTICE OF HEARING ALABAMA ADOPTION CODE 26-10A-17

Please take notice that a petition for adoption in the above-styled matter has been filed in said Court by the Petitioners whose attorney is named below, and that the **12<sup>TH</sup> day of August, 2025 at 1:30 p.m.** has been set for a hearing on the same in said Probate Court in the City of Huntsville, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with the attorney for the Petitioners, whose name and address is shown below and with the Clerk of the said Probate Court. A copy of the Petition is not attached to this notice as provided in Ala. Code 26-10A-17(b).

DONE this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Petitioners:  
Brian Allen Campbell & Tina Long Campbell  
182 Petty Lane  
Madison, Alabama 35741  
Hon. Frank Barger  
Office of the Judge of Probate  
Madison County Service Center  
1918 N Memorial Parkway  
Huntsville, AL 35801

Attorney for Petitioners:  
Marcus Helstowski  
223 East Side Square  
Huntsville, AL 35801

TO: The Publisher of Speaking Out News: Please publish the foregoing notice once a week for 4 consecutive weeks and send an Affidavit of Publication to the Judge of Probate. Publication dates: **Wednesdays, June 11, June 18, June 25 and July 2.**

### IN THE PROBATE COURTS OF MADISON COUNTY, ALABAMA

#### IN THE MATTER OF THE ADOPTION PETITION OF:

**BRIAN ALLEN CAMPBELL & TINA LONG CAMPBELL**

STATE OF ALABAMA )  
COUNTY OF MADISON )

CASE NO. 82519

**TO: ANY PERSON CLAIMING TO BE THE NATURAL MOTHER OF A CHILD BORN TO DESTINI BOATWRIGHT ON MAY 26, 2021, OR ANY OTHER INTERESTED PARTY CLAIMING PARENTAL RIGHTS WITH RESPECT TO A CHILD BORN TO DESTINI BOATWRIGHT ON MAY 26, 2021.**

#### PETITIONER'S NOTICE OF HEARING ALABAMA ADOPTION CODE 26-10A-17

Please take notice that a petition for adoption in the above-styled matter has been filed in said Court by the Petitioners whose attorney is named below, and that the **12<sup>TH</sup> day of August, 2025 at 1:30 p.m.** has been set for a hearing on the same in said Probate Court in the City of Huntsville, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with the attorney for the Petitioners, whose name and address is shown below and with the Clerk of the said Probate Court. A copy of the Petition is not attached to this notice as provided in Ala. Code 26-10A-17(b).

DONE this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Petitioners:  
Brian Allen Campbell & Tina Long Campbell  
182 Petty Lane  
Madison, Alabama 35741  
Hon. Frank Barger  
Office of the Judge of Probate  
Madison County Service Center  
1918 N Memorial Parkway  
Huntsville, AL 35801

Attorney for Petitioners:  
Marcus Helstowski  
223 East Side Square  
Huntsville, AL 35801

TO: The Publisher of Speaking Out News: Please publish the foregoing notice once a week for 4 consecutive weeks and send an Affidavit of Publication to the Judge of Probate. Publication dates: **Wednesdays, June 11, June 18, June 25 and July 2.**

### IN THE PROBATE COURTS OF MADISON COUNTY, ALABAMA

#### IN THE MATTER OF THE ADOPTION PETITION OF:

**BRIAN ALLEN CAMPBELL & TINA LONG CAMPBELL**

STATE OF ALABAMA )  
COUNTY OF MADISON )

CASE NO. 82518

**TO: ANY PERSON CLAIMING TO BE THE NATURAL MOTHER OF A CHILD BORN TO DESTINI BOATWRIGHT ON DECEMBER 1, 2018, OR ANY OTHER INTERESTED PARTY CLAIMING PARENTAL RIGHTS WITH RESPECT TO A CHILD BORN TO DESTINI BOATWRIGHT ON DECEMBER 1, 2018.**

#### PETITIONER'S NOTICE OF HEARING ALABAMA ADOPTION CODE 26-10A-17

Please take notice that a petition for adoption in the above-styled matter has been filed in said Court by the Petitioners whose attorney is named below, and that the **12<sup>TH</sup> day of August, 2025 at 1:30 p.m.** has been set for a hearing on the same in said Probate Court in the City of Huntsville, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with the attorney for the Petitioners, whose name and address is shown below and with the Clerk of the said Probate Court. A copy of the Petition is not attached to this notice as provided in Ala. Code 26-10A-17(b).

DONE this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Petitioners:  
Brian Allen Campbell & Tina Long Campbell  
182 Petty Lane  
Madison, Alabama 35741  
Hon. Frank Barger  
Office of the Judge of Probate  
Madison County Service Center  
1918 N Memorial Parkway  
Huntsville, AL 35801

Attorney for Petitioners:  
Marcus Helstowski  
223 East Side Square  
Huntsville, AL 35801

TO: The Publisher of Speaking Out News: Please publish the foregoing notice once a week for 4 consecutive weeks and send an Affidavit of Publication to the Judge of Probate. Publication dates: **Wednesdays, June 11, June 18, June 25 and July 2.**

### NOTICE TO THE PUBLIC CITY OF HUNTSVILLE CLOSEOUT PUBLIC HEARING

The City of Huntsville's Community Development Department will hold a Public Hearing on Tuesday, July 8, at 12:30 P.M. to receive input and discuss the closeout of the City of Huntsville's CDBG Project. The meeting will be held via Microsoft Teams Meeting at: [Join the meeting now](#). Meeting ID: 275 786 714 030 8, Passcode: zP2Cg7dK.

The City of Huntsville is interested in obtaining all citizens' input on the performance of local officials, City of Huntsville staff, consultants, administrators, engineers, contractors, and the use of CDBG funds throughout the implementation of the Project.

The City of Huntsville does not discriminate based on disability for the admission or access to its programs or activities. If you have any questions, or will need special accommodations, please call Scott Erwin- Community Development Department, prior to the Public Hearing at 256-427- 5400.

#### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Jackson County Commission at the offices of Jackson County Commission, 102 E. Laurel Street, Scottsboro, AL 35768 until **2:00 PM, July 1, 2025** and thereafter opened publicly for the:

JACKSON COUNTY LIBERTY LANE  
PARKING FACILITY AND IMPROVEMENTS  
SCOTTSBORO, ALABAMA

A cashier's check or bid bond payable to Jackson County Commission in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of JMR+H Architecture, PC, 445 Dexter Avenue, Suite 5050, Montgomery, Alabama.

Bid Documents may be obtained from the Architect by digital access/file sharing access for a one time administrative fee of \$75.00 (non-refundable; separate check), and/or deposit of \$150.00 per set, which will be refunded in full on the first two (2) sets issued to each bidder submitting a bona fide bid, upon return of documents in good condition and reusable condition within ten (10) days of bid date. Other sets for general contractors, and sets for subcontractors and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling, and distribution, which is estimated to be the same as the deposit amount. *Partial sets will not be available. To expedite distribution of bid documents, deposit check(s) should be emailed and mailed to JMR+H Architecture, PC, Attn: Rena Williams; 445 Dexter Avenue, Suite 5050, Montgomery, Alabama 36104; [specs@jmrna.com](mailto:specs@jmrna.com).*

A **PRE-BID CONFERENCE** will be held at the offices of Jackson County Commission, 102 E. Laurel Street, Suite 47, Scottsboro, Alabama 35768 with site tour following on **Tuesday, June 24, 2025 at 10:00 AM** (local time prevailing) for the purpose of reviewing the project and answering Bidder's questions. Attendance at the Pre-Bid Conference is highly recommended for all General Contract Bidders intending to submit a Proposal.

Bids must be submitted on proposal forms furnished by the Architect (Engineer) or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

JACKSON COUNTY COMMISSION  
445 Dexter Avenue, Suite 5050  
Montgomery, AL 36104  
Telephone: (334) 420-5672  
Fax: (334) 420-5692

#### Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, June 26, 2025.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is located at Memorial Parkway and McBroom Avenue, which is more particularly described as follows:

#### Legal Description of Right-of-Way

ROW VACATION TRACT 1

STATE OF ALABAMA:  
MADISON COUNTY:

A PART OF THE PATTERSON SURVEY OF THE CITY OF HUNTSVILLE AS RECORDED IN DEED BOOK QQ, PAGE 109 IN THE OFFICE OF THE PROBATE JUDGE, MADISON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 9 OF SAID SUBDIVISION. THEN SOUTH 64 DEGREES 21 MINUTES 05 SECONDS WEST, 301.05 FEET TO A POINT. THEN SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 202.75 FEET TO A 1/2" REBAR. THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO THE POINT OF BEGINNING. THEN FROM THE POINT OF BEGINNING NORTH 69 DEGREES 44 MINUTES 05 SECONDS EAST A DISTANCE OF 82.42 FEET TO A POINT SET (THIS POINT AND ALL POINTS HEREINAFTER REFERRED TO AS "SET") ARE MAG NAILS WITH A DISC STAMPED "MULLINS LLC / CA #1001). THEN SOUTH 14 DEGREES 41 MINUTES 42 SECONDS EAST A DISTANCE OF 15.39 FEET TO A POINT; THEN NORTH 70 DEGREES 24 MINUTES 17 SECONDS EAST A DISTANCE OF 101.83 FEET TO A POINT SET ON THE WESTERN MARGIN OF THE RIGHT OF WAY OF MEMORIAL PARKWAY. THEN ALONG SAID MARGIN SOUTH 20 DEGREES 49 MINUTES 14 SECONDS EAST A DISTANCE OF 11.32 FEET. THEN SOUTH 71 DEGREES 10 MINUTES 06 SECONDS WEST A DISTANCE OF 102.34 FEET TO A POINT; THEN SOUTH 72 DEGREES 59 MINUTES 33 SECONDS WEST A DISTANCE OF 75.74 FEET TO A POINT SET ON THE EASTERN MARGIN OF THE RIGHT OF WAY OF PLEASANT ROW. THEN ALONG SAID MARGIN NORTH 33 DEGREES 30 MINUTES 55 SECONDS WEST A DISTANCE OF 21.53 FEET TO THE POINT OF BEGINNING AND CONTAINING 2904 SQUARE FEET, MORE OR LESS.

ROW VACATION TRACT 2

STATE OF ALABAMA:  
MADISON COUNTY:

A PART OF THE PATTERSON SURVEY OF THE CITY OF HUNTSVILLE AS RECORDED IN DEED BOOK QQ, PAGE 109 IN THE OFFICE OF THE PROBATE JUDGE, MADISON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 9 OF SAID SUBDIVISION. THEN SOUTH 64 DEGREES 21 MINUTES 05 SECONDS WEST, 301.05 FEET TO A POINT. THEN SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 202.75 FEET TO A 1/2" REBAR. THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO THE POINT OF BEGINNING. THEN FROM THE POINT OF BEGINNING NORTH 72 DEGREES 59 MINUTES 33 SECONDS EAST A DISTANCE OF 75.74 FEET TO A POINT SET (THIS POINT AND ALL POINTS HEREINAFTER REFERRED TO AS "SET") ARE MAG NAILS WITH A DISC STAMPED "MULLINS LLC / CA #1001). THEN NORTH 71 DEGREES 10 MINUTES 06 SECONDS EAST A DISTANCE OF 102.34 FEET TO A POINT ON THE WESTERN MARGIN OF THE RIGHT OF WAY OF MEMORIAL PARKWAY. THEN ALONG SAID MARGIN SOUTH 20 DEGREES 49 MINUTES 14 SECONDS EAST A DISTANCE OF 16.54 FEET TO A POINT. THEN SOUTH 71 DEGREES 55 MINUTES 21 SECONDS WEST A DISTANCE OF 114.03 FEET TO A POINT. THEN SOUTH 68 DEGREES 21 MINUTES 32 SECONDS WEST A DISTANCE OF 59.33 FEET TO A POINT SET ON THE EASTERN MARGIN OF THE RIGHT OF WAY OF PLEASANT ROW. THEN ALONG SAID MARGIN NORTH 33 DEGREES 30 MINUTES 55 SECONDS WEST A DISTANCE OF 21.03 FEET TO THE POINT OF BEGINNING AND CONTAINING 2904 SQUARE FEET, MORE OR LESS.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or [thomas.nunez@huntsvilleal.gov](mailto:thomas.nunez@huntsvilleal.gov).

#### Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, July 10, 2025.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is in Seminole Park Add. 1929 Quigley Map Block 252, Lot 4, Indiana Avenue, which is more particularly described as follows:

#### Legal Description of Right-of-Way

STATE OF ALABAMA  
MADISON COUNTY

A tract of land lying and being in Section 2, Township 4 South, Range 1 West of the Huntsville Meridian and being more particularly described as follows:

Commencing at a #4 rebar found with a cap stamped "MULLINS CA #1001" marking the northeast corner of Lot 3, Block 252 according to the 1929 Quigley Map of the City of Huntsville of record in the Office of the Tax Assessor for Madison County, Alabama, said point marking the easterly right-of-way of Brahan Avenue; thence along said right-of-way North 30 Degrees 43 Minutes 02 Seconds East a distance of 39.98 feet to a #5 rebar found marking the southerly right-of-way of Indiana Street, said distance being the Point of Beginning of the herein described tract having established grid coordinates of N: 153670.96, E: 425467.52, of the Alabama State Plane Coordinate System Zone West of NAD 83;

Thence leaving said rights-of-way North 48 Degrees 24 Minutes 25 Seconds East a distance of 50.28 feet a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set marking the northerly right-of-way of Indiana Street; thence along said right-of-way South 49 Degrees 02 Minutes 25 Seconds East a distance of 254.99 feet to a #5 rebar set; thence leaving said right-of-way South 0 Degrees 00 Minutes 00 Seconds West a distance of 58.13 feet a #5 rebar set marking the southerly right-of-way of Indiana Street; thence along said right-of-way North 50 Degrees 10 Minutes 47 Seconds West a distance of 299.67 feet to the POINT OF BEGINNING.

The above-described parcel contains 0.30 acres (13047.13 sq. ft.) more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or [thomas.nunez@huntsvilleal.gov](mailto:thomas.nunez@huntsvilleal.gov).