



# CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email [SPEAKIN' OUT NEWS at speakinoutnews@gmail.com](mailto:SPEAKIN' OUT NEWS at speakinoutnews@gmail.com).

## COMPLETION OF WORK

### NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that Cleary Construction Inc., Contractor has completed the Contract for Green Mountain Booster Station Project for the City of Huntsville Utilities, Owners, and has made request for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Cleary Construction, Inc., 2006 Edmondton Road, Tompkinsville, KY 42167  
 RUN DATES: Wednesdays, June 4, June 11, June 18, and June 25

### NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville, Project Name: Southpoint Force Main, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement, June 4th, June 11th, June 18th, and June 25th.

### NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville, Project Name: Big Cove Station, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement, i.e. June 11, 18, 25, and July 2, 2025.

## FORM OF ADVERTISEMENT FOR COMPLETION LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama 1940, Dunlap Contracting has completed the contract for John Hunt Park Public Restroom Renovations for the City of Huntsville and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to COH, PO Box 308, Huntsville, AL 35804.  
 RUN DATES: Wednesdays, May 21, May 28, June 4, and June 11

## LEGAL NOTICE NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Dunlap Contracting, Inc., Contractor, has completed the Contract for the John Hunt Park ADA Rehabilitation, a CDBG Project, at 3730 Russell Brown Drive SW, Huntsville, AL 35801 for the Madison County City of Huntsville (Owner), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify The City of Huntsville, Alabama, 305 Fountain Circle, Huntsville, AL 35801.  
 Dunlap Contracting, Inc., P.O. Box 189, Lacey's Spring, AL 35754.  
 RUN DATES: Wednesdays, June 4, June 11, June 18, and June 25

## SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-405-8901

NEW AUTHORS WANTED! Our publishing staff will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 1-877-567-9754

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

## EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

## HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-855-405-9791

## AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-855-405-8927

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 1 833-399-6566

STOP OVERPAYING FOR AUTO INSURANCE! A recent survey says that most Americans are overpaying for their car insurance. Let us show you how much you can save. Call Now for a no-obligation quote: 1-877-551-4740.

## FOR SALE

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-866-816-3535

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-568-4348

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 1-855-405-8839. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase\* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-844-679-2490

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 [www.dental50plus.com/alabama #6258](http://www.dental50plus.com/alabama #6258)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran

Car Donations at 1-833-426-0193 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

ATTENTION HOMEOWNERS Needing Siding, Window or Roofs. We are opening a branch office and will be using these homes for advertising. SAVE HUNDREDS. 100% Financing\*.SR/Military discounts. \$1000 OFF with this ad. ENDS SOON \*wac 800-350-0591

## PUBLIC NOTICES

### IN THE PROBATE COURTS OF MADISON COUNTY, ALABAMA

### IN THE MATTER OF THE ADOPTION PETITION OF:

**BRIAN ALLEN CAMPBELL & TINA LONG CAMPBELL**

STATE OF ALABAMA ) CASE NO. **82517**  
 COUNTY OF MADISON )

**TO: ANY PERSON CLAIMING TO BE THE NATURAL MOTHER OF A CHILD BORN TO DESTINI BOATWRIGHT ON JANUARY 18, 2018, OR ANY OTHER INTERESTED PARTY CLAIMING PARENTAL RIGHTS WITH RESPECT TO A CHILD BORN TO DESTINI BOATWRIGHT ON JANUARY 18, 2018.**

### PETITIONER'S NOTICE OF HEARING ALABAMA ADOPTION CODE 26-10A-17

Please take notice that a petition for adoption in the above-styled matter has been filed in said Court by the Petitioners whose attorney is named below, and that the **12<sup>TH</sup> day of August, 2025 at 1:30 p.m.** has been set for a hearing on the same in said Probate Court in the City of Huntsville, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with the attorney for the Petitioners, whose name and address is shown below and with the Clerk of the said Probate Court. A copy of the Petition is not attached to this notice as provided in Ala. Code 26-10A-17(b).

DONE this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Petitioners:  
 Brian Allen Campbell & Tina Long Campbell Hon. Frank Barger  
 182 Petty Lane Office of the Judge of Probate  
 Madison, Alabama 35741 Madison County Service Center  
 1918 N Memorial Parkway  
 Huntsville, AL 35801

Attorney for Petitioners:  
 Marcus Helstowski  
 223 East Side Square  
 Huntsville, AL 35801

TO: The Publisher of Speaking Out News: Please publish the foregoing notice once a week for 4 consecutive weeks and send an Affidavit of Publication to the Judge of Probate. Publication dates: **Wednesdays, June 11, June 18, June 25 and July 2.**

### IN THE PROBATE COURTS OF MADISON COUNTY, ALABAMA

### IN THE MATTER OF THE ADOPTION PETITION OF:

**BRIAN ALLEN CAMPBELL & TINA LONG CAMPBELL**

STATE OF ALABAMA ) CASE NO. **82519**  
 COUNTY OF MADISON )

**TO: ANY PERSON CLAIMING TO BE THE NATURAL MOTHER OF A CHILD BORN TO DESTINI BOATWRIGHT ON MAY 26, 2021, OR ANY OTHER INTERESTED PARTY CLAIMING PARENTAL RIGHTS WITH RESPECT TO A CHILD BORN TO DESTINI BOATWRIGHT ON MAY 26, 2021.**

### PETITIONER'S NOTICE OF HEARING ALABAMA ADOPTION CODE 26-10A-17

Please take notice that a petition for adoption in the above-styled matter has been filed in said Court by the Petitioners whose attorney is named below, and that the **12<sup>TH</sup> day of August, 2025 at 1:30 p.m.** has been set for a hearing on the same in said Probate Court in the City of Huntsville, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with the attorney for the Petitioners, whose name and address is shown below and with the Clerk of the said Probate Court. A copy of the Petition is not attached to this notice as provided in Ala. Code 26-10A-17(b).

DONE this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Petitioners:  
 Brian Allen Campbell & Tina Long Campbell Hon. Frank Barger  
 182 Petty Lane Office of the Judge of Probate  
 Madison, Alabama 35741 Madison County Service Center  
 1918 N Memorial Parkway  
 Huntsville, AL 35801

Attorney for Petitioners:  
 Marcus Helstowski  
 223 East Side Square  
 Huntsville, AL 35801

TO: The Publisher of Speaking Out News: Please publish the foregoing notice once a week for 4 consecutive weeks and send an Affidavit of Publication to the Judge of Probate. Publication dates: **Wednesdays, June 11, June 18, June 25 and July 2.**

### IN THE PROBATE COURTS OF MADISON COUNTY, ALABAMA

### IN THE MATTER OF THE ADOPTION PETITION OF:

**BRIAN ALLEN CAMPBELL & TINA LONG CAMPBELL**

STATE OF ALABAMA ) CASE NO. **82518**  
 COUNTY OF MADISON )

**TO: ANY PERSON CLAIMING TO BE THE NATURAL MOTHER OF A CHILD BORN TO DESTINI BOATWRIGHT ON DECEMBER 1, 2018, OR ANY OTHER INTERESTED PARTY CLAIMING PARENTAL RIGHTS WITH RESPECT TO A CHILD BORN TO DESTINI BOATWRIGHT ON DECEMBER 1, 2018.**

### PETITIONER'S NOTICE OF HEARING ALABAMA ADOPTION CODE 26-10A-17

Please take notice that a petition for adoption in the above-styled matter has been filed in said Court by the Petitioners whose attorney is named below, and that the **12<sup>TH</sup> day of August, 2025 at 1:30 p.m.** has been set for a hearing on the same in said Probate Court in the City of Huntsville, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with the attorney for the Petitioners, whose name and address is shown below and with the Clerk of the said Probate Court. A copy of the Petition is not attached to this notice as provided in Ala. Code 26-10A-17(b).

DONE this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Petitioners:  
 Brian Allen Campbell & Tina Long Campbell Hon. Frank Barger  
 182 Petty Lane Office of the Judge of Probate  
 Madison, Alabama 35741 Madison County Service Center  
 1918 N Memorial Parkway  
 Huntsville, AL 35801

Attorney for Petitioners:  
 Marcus Helstowski  
 223 East Side Square  
 Huntsville, AL 35801

TO: The Publisher of Speaking Out News: Please publish the foregoing notice once a week for 4 consecutive weeks and send an Affidavit of Publication to the Judge of Probate. Publication dates: **Wednesdays, June 11, June 18, June 25 and July 2.**

## NOTICE TO THE PUBLIC CITY OF HUNTSVILLE CLOSEOUT PUBLIC HEARING

The City of Huntsville's Community Development Department will hold a Public Hearing on Tuesday, July 8, at 12:30 P.M. to receive input and discuss the closeout of the City of Huntsville's CDBG Project. The meeting will be held via Microsoft Teams Meeting at: [Join the meeting now](#). Meeting ID: 275 786 714 030 8, Passcode: zP2Cg7dK.

The City of Huntsville is interested in obtaining all citizens' input on the performance of local officials, City of Huntsville staff, consultants, administrators, engineers, contractors, and the use of CDBG funds throughout the implementation of the Project.

The City of Huntsville does not discriminate based on disability for the admission or access to its programs or activities. If you have any questions, or will need special accommodations, please call Scott Erwin - Community Development Department, prior to the Public Hearing at 256-427- 5400.

BID OPENING DATE: June 26, 2025 at 2:00PM local time  
 DEADLINE FOR QUESTIONS: June 20, 2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Plumbing Services**

PROJECT ADDRESS Various Facilities throughout the City  
 LEAD DEPARTMENT General Services - (256) 427-5660  
 PROCUREMENT SERVICES Carrie Power -- (256) 564-8060 -- [carrie.power@huntsvilleal.gov](mailto:carrie.power@huntsvilleal.gov)  
 305 Fountain Cir., 3<sup>rd</sup> Floor, Huntsville, AL 35801 (physical address)  
 P. O. Box 308, Huntsville, AL 35804 (mailing address)

**DESCRIPTION OF PROJECT:** The City of Huntsville is seeking a qualified contractor(s) for Plumbing Services (City-wide). The resulting contract shall include all labor, equipment, materials, tools, licensing, travel, and all other items necessary to provide preventive maintenance, services, and repairs required to ensure continuous and efficient operation of plumbing equipment owned and/or operated by the City of Huntsville. Services shall also include but not be limited to repairing and servicing plumbing equipment on an as-needed basis. Services provided under this contract is intended to be performed within the shortest possible time frame with the work beginning and ending on dates selected by the City of Huntsville for each work authorization. Failure to comply with the times specified in the Notice to Proceed (NTP) may result in the contractor being prohibited from bidding on additional work for the City of Huntsville until such time as contractor is back on schedule.

**BID OPENING:** The bid opening will be held in the City Council Chambers located on the second floor of the City of Huntsville Administration Building, 305 Fountain Circle, Huntsville, Alabama.

**PLANS:** The contract documents, plans, and specifications will be available for inspection no later than **June 11, 2025** and can be downloaded through Bidnet Direct at <https://www.bidnetdirect.com/alabama/cityofhuntsville>. Bidders will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Bidders are responsible for registering with Bidnet Direct and monitoring it for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Appendix B - Bid Proposal and Pricing Form) and made available for download from Bidnet Direct. Bid must be submitted from the file provided and downloaded from Bidnet Direct. Failure to do so may cause rejection of bid. The City reserves the right to reject any altered bid resulting from altering the file in any manner. All bids must be SEALED before submitted at the bid opening. Any bids received that are not sealed will be immediately rejected.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chamber of the Municipal Building located at 305 Fountain Circle. All bids received prior to the time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services Division.

After proposals are opened and read, they will be compared based on the base bid price as detailed on Appendix B - Bid Proposal and Pricing Form. In the event of a discrepancy between base bid and the summation of the unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or this authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

**BID WITHDRAWAL:** No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of ninety (90) days without consent of the City of Huntsville.

**BID BOND:** A Bid Bond payable to the City of Huntsville, in an amount not less than five (5%) percent of the amount of the bid, but in no event more than \$10,000 must accompany the bid response. The bid bond/deposit shall be in the form of a cashier's check drawn on an Alabama bank or an original bid bond executed by a surety

## NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 17th of June at 6:00 p.m., **on the 2<sup>nd</sup> Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle, Huntsville, AL 35801** in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- The location of a structure at **434 Newman Avenue SE**, Natalie Burke, appellant
- A variance to allow a detached garage to go partially on a vacant lot at **301 Woodland Avenue SE to include PPIN 65932**, Amanda C. Canupp, appellant.
- A use variance to allow a newspaper publication service in a Residence 1A Zoning District at **4839 Sparkman Drive NW**, William Smothers of Speakin' Out News, appellant.
- The location of a structure at **513 Randolph Avenue SE**, Braeden Scally of Scally Design + Construct LLC, appellant.
- A use variance to allow a counseling office in Residence 2 Zoning District at **306 Schiffman Street NE**, Timothy P. Gibbons and Cassie L. Gibbons, appellant.
- The location of structure and distance separation from a primary structure to an accessory structure at **216 Walker Avenue**, Jake Gattis of Guild Builders LLC for David S. Pumpelly and Dawn White Pumpelly, appellant.

### Extensions

- 9870 The location of a structure to revise a previously approved tree remediation plan at **4103 Piedmont Drive SE**, Keith Mandel P.E., for Jitesh Kar, appellant.
- 9876 A variance to allow a tree remediation plan due to violations within the slope development at district on a lot that includes colluvium soil at **Tract 1 of the Sunset on Green Mountain Subdivision, (A.K.A. PPIN 536224, west of 5106, 5100, 5094, 5088, and 5082 Willow Drive SE (A.K.A. Lots 3 through 8 of the Sunset on Green Mountain Subdivision on Willow Drive SE, including PPIN's: 536221, 572526, 572527, 572528, 572529, 572530, and east of Green Mountain Road)**, Alex Maxwell of Deltina Development Corporation, appellant.
- 9892 A use variance to allow a habitable dwelling space with a second kitchen for a newly constructed home in a Residence 1 Zoning District at **1227 McCutcheon Loop Road**, Jason Beyl for Joshua T. McCully and Tiffany McCully, appellant.
- 9895 Location of parking in a Residence Office 2 Zoning District at **2106 Seminele Drive SW**, Andrew Hanks and Courtney Hanks of Sojourn Spaces, LLC, appellant.
- 9897 A use variance to allow a habitual space to remain in a Light Industrial Zoning District at **2909 Meridian Street NW**, Youlonda Zakari of Rocket City Management Services, LLC, appellant.

### Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, June 26, 2025.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is located at Memorial Parkway and McBroom Avenue, which is more particularly described as follows:

### Legal Description of Right-of-Way

ROW VACATION TRACT 1  
 STATE OF ALABAMA: MADISON COUNTY:  
 A PART OF THE PATTERSON SURVEY OF THE CITY OF HUNTSVILLE AS RECORDED IN DEED BOOK QQ, PAGE 109 IN THE OFFICE OF THE PROBATE JUDGE, MADISON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 9 OF SAID SUBDIVISION. THEN SOUTH 64 DEGREES 21 MINUTES 05 SECONDS WEST, 301.05 FEET TO A POINT. THEN SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 202.75 FEET TO A 1/2" REBAR. THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO THE POINT OF BEGINNING.  
 THEN FROM THE POINT OF BEGINNING NORTH 69 DEGREES 44 MINUTES 05 SECONDS EAST A DISTANCE OF 82.42 FEET TO A POINT SET (THIS POINT AND ALL POINTS HEREINAFTER REFERRED TO AS "SET") ARE MAG NAILS WITH A DISC STAMPED "MULLINS LLC / CA #1001); THEN SOUTH 14 DEGREES 41 MINUTES 42 SECONDS EAST A DISTANCE OF 15.39 FEET TO A POINT; THEN NORTH 70 DEGREES 10 MINUTES 06 SECONDS EAST A DISTANCE OF 101.83 FEET TO A POINT SET ON THE WESTERN MARGIN OF THE RIGHT OF WAY OF MEMORIAL PARKWAY. THEN ALONG SAID MARGIN SOUTH 20 DEGREES 49 MINUTES 14 SECONDS EAST A DISTANCE OF 11.32 FEET.  
 THEN SOUTH 71 DEGREES 10 MINUTES 06 SECONDS WEST A DISTANCE OF 102.34 FEET TO A POINT; THEN SOUTH 72 DEGREES 59 MINUTES 33 SECONDS WEST A DISTANCE OF 75.74 FEET TO A POINT SET ON THE EASTERN MARGIN OF THE RIGHT OF WAY OF PLEASANT ROW.  
 THEN ALONG SAID MARGIN NORTH 33 DEGREES 30 MINUTES 55 SECONDS WEST A DISTANCE OF 21.53 FEET TO THE POINT OF BEGINNING AND CONTAINING 2904 SQUARE FEET, MORE OR LESS.

ROW VACATION TRACT 2  
 STATE OF ALABAMA: MADISON COUNTY:  
 A PART OF THE PATTERSON SURVEY OF THE CITY OF HUNTSVILLE AS RECORDED IN DEED BOOK QQ, PAGE 109 IN THE OFFICE OF THE PROBATE JUDGE, MADISON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 9 OF SAID SUBDIVISION. THEN SOUTH 64 DEGREES 21 MINUTES 05 SECONDS WEST, 301.05 FEET TO A POINT. THEN SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 202.75 FEET TO A 1/2" REBAR. THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO A POINT; THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 21.53 FEET TO THE POINT OF BEGINNING.  
 THEN FROM THE POINT OF BEGINNING NORTH 72 DEGREES 59 MINUTES 33 SECONDS EAST A DISTANCE OF 75.74 FEET TO A POINT SET (THIS POINT AND ALL POINTS HEREINAFTER REFERRED TO AS "SET") ARE MAG NAILS WITH A DISC STAMPED "MULLINS LLC / CA #1001); THEN NORTH 71 DEGREES 10 MINUTES 06 SECONDS EAST A DISTANCE OF 102.34 FEET TO A POINT ON THE WESTERN MARGIN OF THE RIGHT OF WAY OF MEMORIAL PARKWAY.  
 THEN ALONG SAID MARGIN SOUTH 20 DEGREES 49 MINUTES 14 SECONDS EAST A DISTANCE OF 16.54 FEET.  
 THEN SOUTH 71 DEGREES 10 MINUTES 06 SECONDS WEST A DISTANCE OF 114.03 FEET TO A POINT; THEN SOUTH 68 DEGREES 21 MINUTES 32 SECONDS WEST A DISTANCE OF 59.33 FEET TO A POINT SET ON THE EASTERN MARGIN OF THE RIGHT OF WAY OF PLEASANT ROW.  
 THEN ALONG SAID MARGIN NORTH 33 DEGREES 30 MINUTES 55 SECONDS WEST A DISTANCE OF 21.03 FEET TO THE POINT OF BEGINNING AND CONTAINING 2904 SQUARE FEET, MORE OR LESS.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities known to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held or required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or [thomas.nunez@huntsvilleal.gov](mailto:thomas.nunez@huntsvilleal.gov).

# Vehicle Title Problem? We have a Solution!

Unclaimed/Abandoned Vehicles, Mobile Homes & Surety Bonds

**JSE:Alabama's Vehicle Title Recovery Service!**

We can help with most Titled Vehicles in Alabama, including Cars, Trucks, Motorcycles, RV's & Trailers. Stop in, by phone or online!

Free Phone Consultation  
 Call 1-256-850-0527  
[www.JSEAL.com](http://www.JSEAL.com)