



# CLASSIFIEDS

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### COMPLETION OF WORK NOTICE OF COMPLETION

RAM Construction Services hereby gives notice of completion of contract with the City of Huntsville for construction of project **Clinton Avenue Parking Structure**, located at 116 Clinton Ave. This notice will appear for four consecutive weeks beginning on June 9, 2025, and ending on July 7, 2025. All Claims should be filed at 13800 Eckles Road, Livonia, MI 48150 during this period.

RUN DATES: Wednesdays, June 18, June 25, July 2, and July 9

### NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that Cleary Construction Inc., Contractor has completed the Contract for Green Mountain Booster Station Project for the City of Huntsville Utilities, Owners, and has made request for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Cleary Construction, Inc., 2006 Edmonton Road, Tompkinsville, KY 42167

RUN DATES: Wednesdays, June 4, June 11, June 18, and June 25

### NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville, Project Name: Southpoint Force Main, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement, June 4th, June 11th, June 18th, and June 25th.

### NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville, Project Name: Big Cove Station, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement, i.e. June 11, 18, 25, and July 2, 2025.

### LEGAL NOTICE NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Dunlap Contracting, Inc., Contractor, has completed the Contract for the John Hunt Park ADA Rehabilitation, a CDBG Project, at 3730 Russell Brown Drive SW, Huntsville, AL 35801 for the Madison County City of Huntsville (Owner), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify The City of Huntsville, Alabama, 305 Fountain Circle, Huntsville, AL 35801.

Dunlap Contracting, Inc., P.O. Box 189, Lacey's Spring, AL 35754.

RUN DATES: Wednesdays, June 4, June 11, June 18, and June 25

### PUBLIC NOTICES

**PREQUALIFICATION AND ADVERTISEMENT FOR BIDS**

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, **Thursday, July 24, 2025, until 2:00 pm CST for UAB Project No. 240626 - Volker Hall Room 11110 Lounge and Lecture Halls - Finish Upgrades and Furniture** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at [www.uab.edu/facilities/pdc/bids](http://www.uab.edu/facilities/pdc/bids), refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the Prebid Conference.

A **Prebid Conference** for all Prequalified Prime Contractors will be held at the Facilities Administration Building Conference Center at the above address at **10:00 am CST Wednesday, July 9, 2025.**

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

### IN THE PROBATE COURTS OF MADISON COUNTY, ALABAMA

#### IN THE MATTER OF THE ADOPTION PETITION OF:

**BRIAN ALLEN CAMPBELL & TINA LONG CAMPBELL**

STATE OF ALABAMA )  
COUNTY OF MADISON )

CASE NO. **82517**

**TO: ANY PERSON CLAIMING TO BE THE NATURAL MOTHER OF A CHILD BORN TO DESTINI BOATWRIGHT ON JANUARY 18, 2018, OR ANY OTHER INTERESTED PARTY CLAIMING PARENTAL RIGHTS WITH RESPECT TO A CHILD BORN TO DESTINI BOATWRIGHT ON JANUARY 18, 2018.**

#### PETITIONER'S NOTICE OF HEARING ALABAMA ADOPTION CODE 26-10A-17

Please take notice that a petition for adoption in the above-styled matter has been filed in said Court by the Petitioners whose attorney is named below, and that the **12<sup>TH</sup> day of August, 2025 at 1:30 p.m.** has been set for a hearing on the same in said Probate Court in the City of Huntsville, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with the attorney for the Petitioners, whose name and address is shown below and with the Clerk of the said Probate Court. A copy of the Petition is not attached to this notice as provided in Ala. Code 26-10A-17(b).

DONE this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Petitioners:  
Brian Allen Campbell & Tina Long Campbell  
182 Petty Lane  
Madison, Alabama 35741

Hon. Frank Barger  
Office of the Judge of Probate  
Madison County Service Center  
1918 N Memorial Parkway  
Huntsville, AL 35801

Attorney for Petitioners:  
Marcus Helstowski  
223 East Side Square  
Huntsville, AL 35801

TO: The Publisher of Speaking Out News: Please publish the foregoing notice once a week for 4 consecutive weeks and send an Affidavit of Publication to the Judge of Probate. Publication dates: **Wednesdays, June 11, June 18, June 25 and July 2.**

### IN THE PROBATE COURTS OF MADISON COUNTY, ALABAMA

#### IN THE MATTER OF THE ADOPTION PETITION OF:

**BRIAN ALLEN CAMPBELL & TINA LONG CAMPBELL**

STATE OF ALABAMA )  
COUNTY OF MADISON )

CASE NO. **82519**

**TO: ANY PERSON CLAIMING TO BE THE NATURAL MOTHER OF A CHILD BORN TO DESTINI BOATWRIGHT ON MAY 26, 2021, OR ANY OTHER INTERESTED PARTY CLAIMING PARENTAL RIGHTS WITH RESPECT TO A CHILD BORN TO DESTINI BOATWRIGHT ON MAY 26, 2021.**

#### PETITIONER'S NOTICE OF HEARING ALABAMA ADOPTION CODE 26-10A-17

Please take notice that a petition for adoption in the above-styled matter has been filed in said Court by the Petitioners whose attorney is named below, and that the **12<sup>TH</sup> day of August, 2025 at 1:30 p.m.** has been set for a hearing on the same in said Probate Court in the City of Huntsville, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with the attorney for the Petitioners, whose name and address is shown below and with the Clerk of the said Probate Court. A copy of the Petition is not attached to this notice as provided in Ala. Code 26-10A-17(b).

DONE this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Petitioners:  
Brian Allen Campbell & Tina Long Campbell  
182 Petty Lane  
Madison, Alabama 35741

Hon. Frank Barger  
Office of the Judge of Probate  
Madison County Service Center  
1918 N Memorial Parkway  
Huntsville, AL 35801

Attorney for Petitioners:  
Marcus Helstowski  
223 East Side Square  
Huntsville, AL 35801

TO: The Publisher of Speaking Out News: Please publish the foregoing notice once a week for 4 consecutive weeks and send an Affidavit of Publication to the Judge of Probate. Publication dates: **Wednesdays, June 11, June 18, June 25 and July 2.**

### IN THE PROBATE COURTS OF MADISON COUNTY, ALABAMA

#### IN THE MATTER OF THE ADOPTION PETITION OF:

**BRIAN ALLEN CAMPBELL & TINA LONG CAMPBELL**

STATE OF ALABAMA )  
COUNTY OF MADISON )

CASE NO. **82518**

**TO: ANY PERSON CLAIMING TO BE THE NATURAL MOTHER OF A CHILD BORN TO DESTINI BOATWRIGHT ON DECEMBER 1, 2018, OR ANY OTHER INTERESTED PARTY CLAIMING PARENTAL RIGHTS WITH RESPECT TO A CHILD BORN TO DESTINI BOATWRIGHT ON DECEMBER 1, 2018.**

#### PETITIONER'S NOTICE OF HEARING ALABAMA ADOPTION CODE 26-10A-17

Please take notice that a petition for adoption in the above-styled matter has been filed in said Court by the Petitioners whose attorney is named below, and that the **12<sup>TH</sup> day of August, 2025 at 1:30 p.m.** has been set for a hearing on the same in said Probate Court in the City of Huntsville, Alabama. Please be advised that if you intend to contest this adoption, you must file a written response within thirty (30) days hereof with the attorney for the Petitioners, whose name and address is shown below and with the Clerk of the said Probate Court. A copy of the Petition is not attached to this notice as provided in Ala. Code 26-10A-17(b).

DONE this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Petitioners:  
Brian Allen Campbell & Tina Long Campbell  
182 Petty Lane  
Madison, Alabama 35741

Hon. Frank Barger  
Office of the Judge of Probate  
Madison County Service Center  
1918 N Memorial Parkway  
Huntsville, AL 35801

Attorney for Petitioners:  
Marcus Helstowski  
223 East Side Square  
Huntsville, AL 35801

TO: The Publisher of Speaking Out News: Please publish the foregoing notice once a week for 4 consecutive weeks and send an Affidavit of Publication to the Judge of Probate. Publication dates: **Wednesdays, June 11, June 18, June 25 and July 2.**

### NOTICE TO THE PUBLIC CITY OF HUNTSVILLE CLOSEOUT PUBLIC HEARING

The City of Huntsville's Community Development Department will hold a Public Hearing on Tuesday, July 8, at 12:30 P.M. to receive input and discuss the closeout of the City of Huntsville's CDBG Project. The meeting will be held via Microsoft Teams Meeting at: [Join the meeting now.](#) Meeting ID: 275 786 714 030 8, Passcode: zP2Cg7dK.

The City of Huntsville is interested in obtaining all citizens' input on the performance of local officials, City of Huntsville staff, consultants, administrators, engineers, contractors, and the use of CDBG funds throughout the implementation of the Project.

The City of Huntsville does not discriminate based on disability for the admission or access to its programs or activities. If you have any questions, or will need special accommodations, please call Scott Erwin- Community Development Department, prior to the Public Hearing at 256-427- 5400.

#### Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, June 26, 2025.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is located at Memorial Parkway and McBroom Avenue, which is more particularly described as follows:

#### Legal Description of Right-of-Way

ROW VACATION TRACT 1

STATE OF ALABAMA:  
MADISON COUNTY:

A PART OF THE PATTERSON SURVEY OF THE CITY OF HUNTSVILLE AS RECORDED IN DEED BOOK QQ, PAGE 109 IN THE OFFICE OF THE PROBATE JUDGE, MADISON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 9 OF SAID SUBDIVISION. THEN SOUTH 64 DEGREES 21 MINUTES 05 SECONDS WEST, 301.05 FEET TO A POINT. THEN SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 202.75 FEET TO A 1/2" REBAR. THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO THE POINT OF BEGINNING.

THEN FROM THE POINT OF BEGINNING NORTH 69 DEGREES 44 MINUTES 05 SECONDS EAST A DISTANCE OF 82.42 FEET TO A POINT SET (THIS POINT AND ALL POINTS HEREINAFTER REFERRED TO AS "SET" ARE MAG NAILS WITH A DISC STAMPED "MULLINS LLC / CA #1001).

THEN SOUTH 14 DEGREES 41 MINUTES 42 SECONDS EAST A DISTANCE OF 15.39 FEET TO A POINT; THEN NORTH 70 DEGREES 24 MINUTES 17 SECONDS EAST A DISTANCE OF 101.83 FEET TO A POINT SET ON THE WESTERN MARGIN OF THE RIGHT OF WAY OF MEMORIAL PARKWAY.

THEN ALONG SAID MARGIN SOUTH 20 DEGREES 49 MINUTES 14 SECONDS EAST A DISTANCE OF

11.32 FEET.  
THEN SOUTH 71 DEGREES 10 MINUTES 06 SECONDS WEST A DISTANCE OF 102.34 FEET TO A POINT; THEN SOUTH 72 DEGREES 59 MINUTES 33 SECONDS WEST A DISTANCE OF 75.74 FEET TO A POINT SET ON THE EASTERN MARGIN OF THE RIGHT OF WAY OF PLEASANT ROW.  
THEN ALONG SAID MARGIN NORTH 33 DEGREES 30 MINUTES 55 SECONDS WEST A DISTANCE OF 21.53 FEET TO THE POINT OF BEGINNING AND CONTAINING 2904 SQUARE FEET, MORE OR LESS.

ROW VACATION TRACT 2

STATE OF ALABAMA:  
MADISON COUNTY:

A PART OF THE PATTERSON SURVEY OF THE CITY OF HUNTSVILLE AS RECORDED IN DEED BOOK QQ, PAGE 109 IN THE OFFICE OF THE PROBATE JUDGE, MADISON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 9 OF SAID SUBDIVISION. THEN SOUTH 64 DEGREES 21 MINUTES 05 SECONDS WEST, 301.05 FEET TO A POINT. THEN SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 202.75 FEET TO A 1/2" REBAR. THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO A POINT; THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 21.53 FEET TO THE POINT OF BEGINNING.

THEN FROM THE POINT OF BEGINNING NORTH 72 DEGREES 59 MINUTES 33 SECONDS EAST A DISTANCE OF 75.74 FEET TO A POINT SET (THIS POINT AND ALL POINTS HEREINAFTER REFERRED TO AS "SET" ARE MAG NAILS WITH A DISC STAMPED "MULLINS LLC / CA #1001); THEN NORTH 71 DEGREES 10 MINUTES 06 SECONDS EAST A DISTANCE OF 102.34 FEET TO A POINT ON THE WESTERN MARGIN OF THE RIGHT OF WAY OF MEMORIAL PARKWAY.

THEN ALONG SAID MARGIN SOUTH 20 DEGREES 49 MINUTES 14 SECONDS EAST A DISTANCE OF 16.54 FEET TO A POINT.

THEN SOUTH 71 DEGREES 55 MINUTES 21 SECONDS WEST A DISTANCE OF 114.03 FEET TO A POINT. THEN SOUTH 68 DEGREES 21 MINUTES 32 SECONDS WEST A DISTANCE OF 59.33 FEET TO A POINT SET ON THE EASTERN MARGIN OF THE RIGHT OF WAY OF PLEASANT ROW.

THEN ALONG SAID MARGIN NORTH 33 DEGREES 30 MINUTES 55 SECONDS WEST A DISTANCE OF 21.03 FEET TO THE POINT OF BEGINNING AND CONTAINING 2904 SQUARE FEET, MORE OR LESS.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities known to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or [thomas.nunez@huntsvilleal.gov](mailto:thomas.nunez@huntsvilleal.gov).

#### Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, July 10, 2025.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is in Seminole Park Add. 1929 Quigley Map Block 252, Lot 4, Indiana Avenue, which is more particularly described as follows:

#### Legal Description of Right-of-Way

STATE OF ALABAMA  
MADISON COUNTY

A tract of land lying and being in Section 2, Township 4 South, Range 1 West of the Huntsville Meridian and being more particularly described as follows:

Commencing at a #4 rebar found with a cap stamped "MULLINS CA #1001" marking the northeast corner of Lot 3, Block 252 according to the 1929 Quigley Map of the City of Huntsville of record in the Office of the Tax Assessor for Madison County, Alabama, said point marking the easterly right-of-way of Brahan Avenue; thence along said right-of-way North 30 Degrees 43 Minutes 02 Seconds East a distance of 39.98 feet to a #5 rebar found marking the southerly right-of-way of Indiana Street, said point being the Point of Beginning of the herein described tract having established grid coordinates of N: 1536760.96, E: 425467.52, of the Alabama State Plane Coordinate System Zone West of NAD 83;


Thence leaving said rights-of-way North 48 Degrees 24 Minutes 25 Seconds East a distance of 50.28 feet a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set marking the northerly right-of-way of Indiana Street; thence along said right-of-way South 49 Degrees 02 Minutes 25 Seconds East a distance of 254.99 feet to a #5 rebar set; thence leaving said right-of-way South 0 Degrees 00 Minutes 00 Seconds West a distance of 58.13 feet a #5 rebar set marking the southerly right-of-way of Indiana Street; thence along said right-of-way North 50 Degrees 10 Minutes 47 Seconds West a distance of 299.67 feet to the POINT OF BEGINNING.

The above-described parcel contains 0.30 acres (13047.13 sq. ft.) more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities known to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or [thomas.nunez@huntsvilleal.gov](mailto:thomas.nunez@huntsvilleal.gov).

## MORE LEGALS CONTINUED ON PAGE 11

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