



# CLASSIFIEDS

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## COMPLETION OF WORK

**NOTICE OF COMPLETION Redstone Arsenal Tank 12B Rehabilitation Project**

In accordance with Section 39-1-1, Code of Alabama, 1975, as amended, notice is hereby given that CLEARCREEK COATINGS, LLC has completed the Contract for Redstone Arsenal Tank Rehabilitation Project for the City of Huntsville, Alabama, a municipal corporation, d/b/a Huntsville Utilities and has made request for final settlement as provided by the Contract. All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Huntsville Utilities Water Department, 112 Spragins St., Huntsville, Alabama 35801.

## NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with Madison County Commission, Project Name: Old Mountain Fork and Winchester Road Water Main Improvements, located in Madison County, Alabama. All Claims should be filed at Madison County Commission, 100 Northside Square, Huntsville, Alabama 35801, during this period of advertisement, May 7, May 14, May 21, and May 28.

## PUBLIC NOTICES

### Huntsville Area Metropolitan Planning Organization Meetings

The Citizens Advisory Committee of the Huntsville Area Metropolitan Planning Organization will meet on Monday, May 19, 2025, at 5:00 p.m. on the 6<sup>th</sup> Floor of the City of Huntsville Municipal Building, at 305 Fountain Circle SW. The Metropolitan Planning Organization Policy Board will meet on Wednesday, May 21, 2025, at 4:00 p.m. on the 2<sup>nd</sup> Floor, (Council Chambers) of the City of Huntsville Municipal Building, at 305 Fountain Circle SW. To review items on the agenda for these meetings, visit: <http://www.huntsvillempo.org/about/meetings-and-agendas/>. For more information on the MPO, visit: <http://www.huntsvillempo.org/>

### NOTICE TO THE PUBLIC CITY OF HUNTSVILLE CDBG APPLICATION WORKSHOP AND REQUEST FOR APPLICATION EXTENSION

The City of Huntsville, Alabama is informing the public that the Community Development Department will host CDBG Application Workshop on Wednesday, May 28, 2025 at 10:00 a.m. for organizations interested in applying for PY25 Community Development Block Grant (CDBG) funding. The workshop will be held via Microsoft Teams at the following link [Join the meeting now](https://www.huntsvillempo.org/).

There will be a deadline extension to the PY25 CDBG Request for Applications (RFA). The deadline to submit applications is June 11, 2025. Applications must be submitted online through the following link: <https://portal.neighborlysoftware.com/HUNTSVILLEAL/Participant>.

Please refer all questions **prior** to the submission deadline, June 11, 2025 to:

City of Huntsville  
Community Development Department  
P.O. Box 308  
Huntsville, AL 35804-0308  
or email at: [comdev@huntsvilleal.gov](mailto:comdev@huntsvilleal.gov)

### NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, May 12, 2025, at 4:30 p.m. in the City Council Chambers on the 2<sup>nd</sup> floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

- 901 Clinton Avenue - James Byrd, applicants. Construct detached garage.
- 1002 Pratt Avenue - Freddie Watson for Donna Whitlock, applicant. Replace all windows and change paint colors.
- 610 Holmes Avenue - Patricia Hinrichs, applicant. Construct detached covered carport or attached porte-cochere.
- 515 Franklin Street - Frank Nola for Troy Prestap, applicant. Demolish side porches and rear addition, construct addition with attached carport.
- 506 Clinton Avenue - Mary Catherine and Phil Buzzetta, applicants. Construct new curb cut with driveway.
- 434 Newman Avenue - Dan Pond for Liles Burke, applicant. Remove front porch screen and construct rear addition.
- 704 Holmes Avenue - Dan Pond for Leslie and Mark Cooper, applicants. Extend front porch and remove dormer eave boxes.
- 719 Eustis Avenue - Andrew Ols, applicant. Replace siding and five non-historic windows.
- 216 Walker Avenue - Jacob Gattis for David Pumpelly, applicant. Construct rear addition, change roof material, replace front door, windows, porch rail and flooring.
- 605 Holmes Avenue - John Moore for Tia and Jim Ferguson, applicants. Construct detached garage.
- 422 Eustis Avenue - Tami Owen for Karen Woodington, applicant. Construct attached covered patio with outdoor kitchen and firepit.
- 721 Randolph Avenue - Beth Holman for Property Liaison Services LLC, applicant. Modifications to primary and secondary residence.

### ADVERTISEMENT FOR BIDS AND PRE-QUALIFICATION

Proposals will be received by Robins and Morton via electronic submission until **3:00 PM** Central Time, **Tuesday, May 20<sup>th</sup> 2025** for:

HUNTSVILLE-MADISON COUNTY AIRPORT AUTHORITY  
Huntsville International Airport Concourse Improvements  
Huntsville, Alabama

**A. SCOPE OF WORK:**  
The general scope of the work includes but is not limited to:

- 1A - General Works:** Doors, Frames, and Hardware, Relocating Furniture, New Furniture, Final Construction Cleaning, Rough Carpentry, and Specialties.
- 2A - Selective Demolition:** Interior and Exterior Demolition.
- 7B - Waterproofing:** Waterproofing, Expansion Joints, Sealants.
- 8B - Glass and Glazing:** Sheet Metal Flashing, Storefront and Interior Glass, Electrochromic Glass.
- 9A - Drywall and Framing:** Metal Stud Framing, Drywall, ACT Ceilings, Linear Metal Ceilings.
- 9B - Terrazzo:** Resinous Matrix Terrazzo Flooring.
- 9C - Soft Flooring:** Carpet, VCT, and Base.
- 9D - Paint:** Interior Paint.
- 10A - Specialties:** Inpro Wall Panel System.
- 15A - Mechanical:** HVAC.
- 15B - Fire Protection:** Fire Sprinkler System.
- 16A - Electrical:** Power, Lighting, and Low Voltage.

**B. BIDDER INFORMATION:**  
(All applicants must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975.)

**Owner:** The Huntsville-Madison County Airport Authority

**Documents:** Drawings and specifications may be accessed by the following means:

**Construction/Program Manager:**  
Robins & Morton  
Attn: Braxton Pugh or Matt Hudson or Lauren Carter  
4900 University Square #2  
Huntsville, AL 35816  
Phone: (256) 428-0200  
Email: [braxton.pugh@robinsmorton.com](mailto:braxton.pugh@robinsmorton.com)  
Email: [matt.hudson@robinsmorton.com](mailto:matt.hudson@robinsmorton.com)  
Email: [lauren.carter@robinsmorton.com](mailto:lauren.carter@robinsmorton.com)

**Datatek Renographics**  
Attn: Eric Eason  
Phone: 256-539-8402  
Email: [eric@datatekgraphics.com](mailto:eric@datatekgraphics.com)

**Bonds:**  
All Subcontractors providing more than \$150,000 in services or are engaged in work associated with the building exterior envelope (ex: glazing, masonry veneer, precast, EIFS, waterproofing, roofing, etc.) are required to provide a Bid Bond (AIA A310) in the amount of 5% of the bid amount. Such Subcontractors will also be required to post a Payment & Performance Bond in the amount of the subcontract from a surety with an A.M. Best Company Rating of A- or better. Others may be required to post a bond as well at Robins & Morton's discretion based on individual facts and circumstances.

**Bids:**  
Bids must be submitted on project specific Bid Package Form furnished in the bid documents. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of ninety (90) days. The Owner reserves the right to reject bids if such action is determined to be in the best interest of the Owner.

**Sales Tax:**  
This project is exempt from Sales Tax. Contractor's bids are not to include Sales Tax on permanent materials to be incorporated into the final project. Sales Tax will need to be provided for accounting purposes.

**Project Diversity:**  
This project has a goal of utilizing 6.8% Disadvantaged Business Enterprises.

**D. PRE-BID CONFERENCE:**  
A Pre-Bid Conference - A Pre-Bid Conference will be held on **Wednesday, May 7th, 2025 at 8:00 AM CST** at the Huntsville International Airport, 1000 Glenn Hearn Blvd SW, Huntsville, AL 35824.

All interested bidders and their second-tier subcontract bidders are strongly encouraged to attend.

### INVITATION FOR BID # 48-2025-55

PRE-BID CONFERENCE: May 13, 2025 at 10:00AM local time  
BID OPENING DATE: May 20, 2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **City of Huntsville Resurfacing Streets FY2025 Phase 3**.

PROJECT ADDRESS: Various Street - Huntsville, AL 35805

ARCHITECT: N/A

PROJECT MANAGER: Scott Richardson - City Project Manager at (256) 883-3984

PROCUREMENT SERVICES: Tamara M Yancy, Procurement Manager at (256) 883-3614  
305 Fountain Cir., 3<sup>rd</sup> Floor, Huntsville, AL 35801 (physical address)  
P. O. Box 308, Huntsville, AL 35804 (mailing address)

**DESCRIPTION OF PROJECT:** Resurfacing of fifty (50) streets in accordance with details, specifications, and general requirements of the City of Huntsville. The purpose of this bid is to provide for the expedient construction of resurfacing projects as designated by the City of Huntsville, utilizing unit prices for the commonly performed contractor work items. Construction of these projects is intended to be performed within 280 days with the work beginning and ending on dates selected by the City of Huntsville. Failure to comply with the times specified in the Notice to Proceed (NTP) may, in the sole determination of the City of Huntsville, result in the contractor being prohibited from bidding on additional work for the City of Huntsville, until such time as contractor is back on schedule.

**PRE-BID CONFERENCE:** A Pre-Bid Conference will be held on site at the Public Works Services-South Maintenance Building located at 4209 East Schrimsher Lane, Huntsville, AL 35805 at 10:00 AM on the above referenced date at which time the Architect and City representatives will discuss the project and answer questions. This Pre-Bid Conference is NOT mandatory. Bidders are strongly encouraged to attend the pre-bid meeting to gain a full understanding of the project specifications and requirements.

**BID OPENING:** The bid opening will be held in the City Council Chambers located on the second (2<sup>nd</sup>) floor of the Municipal Administration Building, 305 Fountain Circle, Huntsville, Alabama.

**PLANS:** The contract documents, plans, and specifications, along with the City of Huntsville's Standard Specifications for Construction of Public Improvements Contracts Projects and Engineering Standards will be available for inspection no later than **May 7, 2025** and can be downloaded through Bidnet Direct at <https://www.bidnetdirect.com/alabama/cityofhuntsville>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for registering with Bidnet Direct and monitoring it for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Appendix C Supplement - Schedule of Bid Quantities") and made available for download from Bidnet Direct, on thumb/flash drive in the Excel format. The thumb/flash drive must be in working condition and included with original bid packet and reflect the correct revision, along with Appendix C - Bidder Pricing Form - Bid Quantities. Bid must be submitted from the file provided and downloaded from Bidnet Direct. Failure to do so may cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the file in any manner. If a price discrepancy between the total base bid price detailed Appendix C - Bidder Pricing Form - Bid Quantities and the total Appendix C Supplement - Schedule of Bid Quantities, then unit prices detailed on Appendix C Supplement - Schedule of Bid Quantities shall prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

**CONTRACT DOCUMENTS:** These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows: (1) Addenda, (2) General Requirements (including attachments), (3) Supplement to General Requirements, (4) Drawings/City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects, 1991, (5) Supplemental Specifications (Earthwork, Chain Link Fences, and Gates), (6) Special Conditions, and (7) Current ALDOT Specifications. Construction of Public Improvement Contract Projects - Standard Specifications and Construction of Public Improvements - Engineering Standards are available for no charge and downloading at <https://www.huntsvilleal.gov/development/building-construction/permits-standards-a-to-z/> under the Engineering Section.

**INTERPRETATIONS:** Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

**QUALIFICATIONS:** The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by **Code of Alabama (1975) Titles 34 and 46** as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected. In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances. The contractor must possess a State of Alabama Classification of **(HS) Highway & Streets or (MU) Municipal & Utility** designation.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contract.

**IRON OR STEEL PRODUCTS:** This project is subject to Alabama Department of Transportation Alabama Standards Specifications, 2022 Editions, Section 600, Subitem 106.01(a)2a:

(a) Any contractor for a public works project, financed entirely by the State of Alabama or any political subdivision thereof, within this state, shall use iron or steel produced within the United States when specifications in the construction contract require the use of iron or steel and do not limit its supply to a sole source under subsection (f) of Section 39-2-2. If the awarding authority decides that the procurement of domestic iron or steel products becomes impractical as a result of a national emergency, national strike or other cause, the awarding authority shall waive the above restriction. (b) In the event the contractor violates the domestic iron or steel requirements of subsection (a), and domestic iron or steel is not used, there shall be a downward adjustment in the contract price equal to any realized savings or benefits to the contractor.

### INVITATION FOR BID # 45-2025-55

PRE-BID CONFERENCE: May 13, 2025 at 10:00AM local time  
BID OPENING DATE: May 20, 2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **City of Huntsville Streets Concrete & ADA Upgrades FY2025 Phase 2**.

PROJECT ADDRESS: Various Street - Huntsville, AL 35805

ARCHITECT: N/A

PROJECT MANAGER: Scott Richardson - City Project Manager at (256) 883-3984

PROCUREMENT SERVICES: Tamara M Yancy, Procurement Manager at (256) 883-3614  
305 Fountain Cir., 3<sup>rd</sup> Floor, Huntsville, AL 35801 (physical address)  
P. O. Box 308, Huntsville, AL 35804 (mailing address)

**DESCRIPTION OF PROJECT:** Upgrading and repairing fifty (50) streets in accordance with details, specifications, and general requirements of the City of Huntsville. The purpose of this bid is to provide for the expedient construction of resurfacing projects as designated by the City of Huntsville, utilizing unit prices for the commonly performed contractor work items. Construction of these projects is intended to be performed within 280 days with the work beginning and ending on dates selected by the City of Huntsville. Failure to comply with the times specified in the Notice to Proceed (NTP) may, in the sole determination of the City of Huntsville, result in the contractor being prohibited from bidding on additional work for the City of Huntsville, until such time as contractor is back on schedule.

**PRE-BID CONFERENCE:** A Pre-Bid Conference will be held on site at the Public Works Services-South Maintenance Building located at 4209 East Schrimsher Lane, Huntsville, AL 35805 at 10:00 AM on the above referenced date at which time the Architect and City representatives will discuss the project and answer questions. This Pre-Bid Conference is NOT mandatory. Bidders are strongly encouraged to attend the pre-bid meeting to gain a full understanding of the project specifications and requirements.

**BID OPENING:** The bid opening will be held in the City Council Chambers located on the second (2<sup>nd</sup>) floor of the Municipal Administration Building, 305 Fountain Circle, Huntsville, Alabama.

**PLANS:** The contract documents, plans, and specifications, along with the City of Huntsville's Standard Specifications for Construction of Public Improvements Contracts Projects and Engineering Standards will be available for inspection no later than **May 7, 2025** and can be downloaded through Bidnet Direct at <https://www.bidnetdirect.com/alabama/cityofhuntsville>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for registering with Bidnet Direct and monitoring it for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Appendix C Supplement - Schedule of Bid Quantities") and made available for download from Bidnet Direct, on thumb/flash drive in the Excel format. The thumb/flash drive must be in working condition and included with original bid packet and reflect the correct revision, along with Appendix C - Bidder Pricing Form - Bid Quantities. Bid must be submitted from the file provided and downloaded from Bidnet Direct. Failure to do so may cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the file in any manner. If a price discrepancy between the total base bid price detailed Appendix C - Bidder Pricing Form - Bid Quantities and the total Appendix C Supplement - Schedule of Bid Quantities, then unit prices detailed on Appendix C Supplement - Schedule of Bid Quantities shall prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

**CONTRACT DOCUMENTS:** These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows: (1) Addenda, (2) General Requirements (including attachments), (3) Supplement to General Requirements, (4) Drawings/City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects, 1991, (5) Supplemental Specifications (Earthwork, Chain Link Fences, and Gates), (6) Special Conditions, and (7) Current ALDOT Specifications. Construction of Public Improvement Contract Projects - Standard Specifications and Construction of Public Improvements - Engineering Standards are available for no charge and downloading at <https://www.huntsvilleal.gov/development/building-construction/permits-standards-a-to-z/> under the Engineering Section.

**INTERPRETATIONS:** Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

**QUALIFICATIONS:** The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by **Code of Alabama (1975) Titles 34 and 46** as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected. In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances. The contractor must possess a State of Alabama Classification of **(HS) Highway & Streets or (MU) Municipal & Utility** designation.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contract.

**IRON OR STEEL PRODUCTS:** This project is subject to Alabama Department of Transportation Alabama Standards Specifications, 2022 Editions, Section 600, Subitem 106.01(a)2a:

(a) Any contractor for a public works project, financed entirely by the State of Alabama or any political subdivision thereof, within this state, shall use iron or steel produced within the United States when specifications in the construction contract require the use of iron or steel and do not limit its supply to a sole source under subsection (f) of Section 39-2-2. If the awarding authority decides that the procurement of domestic iron or steel products becomes impractical as a result of a national emergency, national strike or other cause, the awarding authority shall waive the above restriction. (b) In the event the contractor violates the domestic iron or steel requirements of subsection (a), and domestic iron or steel is not used, there shall be a downward adjustment in the contract price equal to any realized savings or benefits to the contractor.

### ADVERTISEMENT FOR BID

The Huntsville-Madison County Airport Authority ("Owner") is requesting sealed proposals for the furnishing of all labor, materials, equipment and services for the AIRCRAFT RESCUE AND FIRE FIGHTING STATION (the "Project") at the Port of Huntsville in Huntsville, Alabama. Sealed proposals will be received by Owner at Owner's Administrative Offices, 1000 Glenn Hearn Blvd SW, Huntsville, AL 35824 until 2:00 p.m. on June 3, 2025 and will be held unopened until receipt of Supplemental Bid Documentation at 3:00 p.m., at which time and place the bids will be publicly opened and read aloud.

There will be a pre-bid meeting for the Project at 2:00 p.m. on May 5, 2025, in the Heritage Salon meeting room located behind the hotel restaurant on the second floor of the terminal building. Attendance at the meeting is not mandatory but is highly encouraged.

An electronic copy of the complete Request for Proposals ("RFP"), including Instructions to Bidders, Plans, and Specifications, may be obtained at no cost by emailing Kristine Harding ([kharding@kpsgroup.com](mailto:kharding@kpsgroup.com)). Owner reserves the right to reject proposals that do not comply with the requirements established in the RFP.

**Bidder must be an Alabama General Contractor** licensed by the State Licensing Board for General Contractors for Alabama pursuant to **Alabama Code Section 34-8-1, et seq.** Only bids of such Contractors who are licensed prior to the date of bid opening will be considered.

Each bid shall be accompanied by a bid bond or certified check in the amount of five percent (5%) of the bid price, as shown on the proposal form, which shall be made payable to Owner and shall be subject to the conditions set forth in the RFP. A performance bond in the amount of one hundred percent (100%) of the contract price and a labor and material payment bond in the amount of hundred percent (100%) of the contract price will be required.

This project is anticipated to be financed through a grant from the Federal Aviation Administration (FAA) and will be subject to all FAA requirements.

No bidder may withdraw his bid within 90 days after the actual date of bid opening.

HUNTSVILLE-MADISON COUNTY AIRPORT AUTHORITY

Jim Flowers, Chief Design & Construction Officer



## MARKET SURVEY/REQUEST FOR INFORMATION (RFI)

### ADVERTISEMENT

(General/Prime Contractor for Institutional Project)

### Escambia Men's Prison Facility (Escambia County, Alabama)

The Alabama Department of Corrections (ADOC), on behalf of the Alabama Corrections Institute Finance Authority (ACIFA), is seeking responses to a Market Survey/RFI from interested General/Prime Contractors for the anticipated construction of the Escambia Men's Prison Facility in Escambia County, Alabama. General/Prime Contractors should have the capability and capacity to execute and perform, with their own forces (and/or through their subcontractors or team members), the required services in their entirety on a lump sum contract. The services are anticipated to include constructing a complex style correctional facility with approximately 2,000-beds, in the approximate amount of 750,000 square feet on a 250-acre site, comprised of an anticipated 33 buildings. This is not a solicitation for a bid or contract, but an invitation to provide a response. To request the Market Survey/RFI Link, email [Escambia.project@doc.alabama.gov](mailto:Escambia.project@doc.alabama.gov). Responses are due by the deadline of **May 14, 2025, 5:00 p.m. Central Standard Time (CST)**.

### INVITATION FOR BID # 47-2025-55

PRE-BID CONFERENCE: May 13, 2025 at 10:00AM local time  
BID OPENING DATE: May 20, 2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **City of Huntsville Streets Concrete & ADA Upgrades FY2025 Phase 3**.

PROJECT ADDRESS: Various Street - Huntsville, AL 35805

ARCHITECT: N/A

PROJECT MANAGER: Scott Richardson - City Project Manager at (256) 883-3984

PROCUREMENT SERVICES: Tamara M Yancy, Procurement Manager at (256) 883-3614  
305 Fountain Cir., 3<sup>rd</sup> Floor, Huntsville, AL 35801 (physical address)  
P. O. Box 308, Huntsville, AL 35804 (mailing address)

**DESCRIPTION OF PROJECT:** Upgrading and repairing fifty (50) streets in accordance with details, specifications, and general requirements of the City of Huntsville. The purpose of this bid is to provide for the expedient construction of resurfacing projects as designated by the City of Huntsville, utilizing unit prices for the commonly performed contractor work items. Construction of these projects is intended submitted from the file provided and downloaded from Bidnet Direct. Failure to do so may cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the file in any manner. If a price discrepancy between the total base bid price detailed Appendix C - Bidder Pricing Form - Bid Quantities and the total Appendix C Supplement - Schedule of Bid Quantities, then unit prices detailed on Appendix C Supplement - Schedule of Bid Quantities shall prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

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**INTERPRETATIONS:** Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

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**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contract.

**IRON OR STEEL PRODUCTS:** This project is subject to Alabama Department of Transportation Alabama Standards Specifications, 2022 Editions, Section 600, Subitem 106.01(a)2a:

(a) Any contractor for a public works project, financed entirely by the State of Alabama or any political subdivision thereof, within this state, shall use iron or steel produced within the United States when specifications in the construction contract require the use of iron or steel and do not limit its supply to a sole source under subsection (f) of Section 39-2-2. If the awarding authority decides that the procurement of domestic iron or steel products becomes impractical as a result of a national emergency, national strike or other cause, the awarding authority shall waive the above restriction. (b) In the event the contractor violates the domestic iron or steel requirements of subsection (a), and domestic iron or steel is not used, there shall be a downward adjustment in the contract price equal to any realized savings or benefits to the contractor.

**Frontier**  
FOUNDATION & CRAWL SPACE Repair

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