

SPEAKIN' OUT NEWS
 FACE COVERING ROCKBORN IN MADISON COUNTY STARTING FEBRUARY 15TH
 SENATE VOTED AGAINST ADVANCING THE RESCUE PACKAGE, TALKS CONTINUE
SECOND CLASS PERIODICAL, USPS 023-484

CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email [SPEAKIN' OUT NEWS](mailto:speakinoutnews@gmail.com) at speakinoutnews@gmail.com.

Willie White
Senior Sales Executive
LANDERS McLarty
DODGE CHRYSLER JEEP RAM
A FRANK WILLIAMS DEALERSHIP

Yes, Willie Will!
Good Deals, Low Prices

Largest Inventory, Guaranteed Lowest Prices only at Landers McLarty CDJR in Huntsville

(256) 459-4249
wwhite@landersmclartydcj.com

TOP VOLUME KIA DEALERSHIP 13 YEARS

University Kia

2023 PRESIDENT'S CLUB AWARD WINNER

Arthur Seaton
Managing Partner

6519 UNIVERSITY DR.
HUNTSVILLE, AL 35806
SALES 800-KIA-DEAL
WWW.UNIVERSITYKIA.COM

"NEED A RIDE? I GOT YOU."

Ask for Tai "The VW Guy" at Hiley Volkswagen!
 Perfect credit? Rebuilding? First-time buyer? I got you!
 New or certified VW? Let's make it smooth, easy, and 12+ years of experience. It's your turn.
 Direct: 256-457-9772 | Office: 256-882-0200
 Email: tpayne@hileycars.com | YouTube: Tai "The VW"
 Mention "Speakin' Out News" for VIP treatment!

COMPLETION OF WORK

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: 4305 Blue Springs Road, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, March 26, April 2, April 9, and April 16.

LEGAL NOTICE

Wiregrass Construction Company, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville for Construction of Project IFB No. 31-2023-55 Resurfacing of Residential Streets FY2023 Phase 2 located in Huntsville, Madison County, Alabama

This notice will appear for four consecutive weeks beginning on 03/22/2025 and ending on 04/12/2025

All claims should be filed at 6200 Stringfield Road NW, Huntsville, AL 35806 during

Wiregrass Construction Company, Inc.

SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-405-8901

NEW AUTHORS WANTED! Our publishing staff will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 1-877-567-9754

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried. Call 24/7: 1-877-727-2344 Have zip code of service location ready when you call!

MEDICARE PLANS HAVE CHANGED!!! Make sure your plan will meets your needs in 2025. Our licensed agents can review the changes, address your needs and make sure you aren't overpaying! For a free quote, Call now! 1-877-730-0711

EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-855-405-9791

PUBLIC NOTICES

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 15th of April at 6:00 p.m., on the 2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle, Huntsville, AL 35801 in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- The location of a structure at 821 Farley Drive SE, Randy Reynolds and Janice Reynolds, appellant.
- PVA Lighting and PVA Landscaping variance at 3414 Ninth Avenue SW, Jason Phillips of J.M. Phillips Engineering LLC, for Jimmy Wall of CU Properties, L.L.C., appellant.
- A use variance to allow a package store in a Light Industry Zoning District at 4710 University Drive NW, unit K, Roderic G. Steakley for Charles Kramer of Huntsville West Limited Partnership c/o Brookhill Management Corp., appellant.
- A height variance and an additional story variance at 6806 Whitesburg Drive SW, Robert Mercer of Chapman Sisson Architects, Inc. for Philip E. Slusher of Whitesburg Baptist Church, appellant.
- The location of a structure at 2721 Nolen Avenue SE, John M. Stanley of Stanley Land Surveying, Inc. for Donald Michael Cook and Sandra Marsh Cook, appellant.
- A use variance to allow a mobile food truck in a Neighborhood Business C-2 Zoning District at 2811 Governors Drive SW, Suite 11 & 12, Brittany Verkuyl, appellant.
- The location of a structure and a rear lot coverage variance at 1019 Clinton Avenue NE, James C. Ezell, appellant.
- The location of a structure at 1203 Dale Drive SE, Robert A. Everett and Ashlyn S. Everett, appellant.
- The location of a structure at 504 Eustis Avenue SE, Jeremiah Wade of The Mulberry Studio, LLC, for Jay Stanley Hoyle, appellant.
- The location of a structure at 2700 Thornton Circle SW, Daniel Wilkerson and Alicia D. Mayo, appellant.
- A variance to allow front yard parking in a Residence 2-B Zoning District and a reduction in parking variance at 173 Wade Road SE (AKA PPIN 60754 vacant lot south of Old Highway 431 and east of the Publix Shopping Center), Adrianna Manginelli of Schoel Engineering for Paul Van Hoesen of HSV Wade SPE LLC, appellant.
- The location of a structure at 736 Lily Flagg Road SE, John D. Boles, appellant.

- A use variance to allow a habitable dwelling space with a second kitchen for a newly constructed home in a Residence 1 Zoning District at 1227 McCutcheon Loop Road, Jason Beyl for Joshua T. McCully and Tiffany McCully, appellant.
 - A special exception to allow an alcohol beverage manufacturer in a Heavy Industry Zoning District at 2650 Leeman Ferry Road SW, Suite B, Jacob Tyriver of Black Patch Distilling Company, LLC, appellant.
 - Location of parking in a Residence Office 2 Zoning District at 2106 Seminole Drive SW, Andrew Hanks and Courtney Hanks of Sojourn Spaces, LLC, appellant.
 - A use variance to allow modular building expansion for an existing private school at 15975 Chaney Thompson Road SE, Rebecca Duke of Montessori School of Huntsville, Inc. appellant.
 - A use variance to allow a habitual space to remain in a Light Industrial Zoning District at 2909 Meridian Street NW, Youlounda Zakari of Rocket City Management Services, LLC, appellant.
- Extensions**
- 9045-4 A use variance to allow an adult day care at 1812 Pulaski Pike NW, Connie P. Earskine, appellant.
 - 9870 The location of a structure to revise a previously approved tree remediation plan at 4103 Piedmont Drive SE, Keith Mandel P.E., for Jitesh Kar, appellant.
 - 9876 A variance to allow a tree remediation plan due to violations within the slope development at district on a lot that includes colluvium soil at Tract 1 of the Sunset on Green Mountain Subdivision, (A.K.A. PPIN 536224, west of 5106, 5100, 5094, 5088, and 5082 Willow Drive SE (A.K.A. Lots 3 through 8 of the Sunset on Green Mountain Subdivision on Willow Drive SE, including PPIN's: 536221, 572526, 572527, 572528, 572529, 572530, and east of Green Mountain Road), Alex Maxwell of Delta Development Corporation, appellant.
 - 9878 A special exception to allow patio seating in a Neighborhood Business C-1 Zoning District at 2626 Carl T. Jones Drive SE, Unit A, Utkarsh Rajesh Patel of L.C. Valley Inc., appellant.

ADVERTISEMENT FOR BIDS

Sealed bids from qualified bidders who have attended the mandatory pre-bid conference will be received by the Boys & Girls Club of North Alabama located at 2700 Fairbanks Street, Huntsville, Alabama 35816 until 2:00 PM CT on THURSDAY, MAY 9, 2024 for:

REEROOFING AND REPAIRS FOR THE JAMES A. LANE BOYS AND GIRLS CLUB 103 ABBINGDON AVENUE NW HUNTSVILLE, ALABAMA

at such time and place, the bids will be publicly opened and read aloud. No bids will be accepted after the time stated for receipt of bids. This requirement will not be waived. No Bid may be withdrawn after the scheduled closing time for receipt of Bids for a period of one hundred and twenty (120) days.

This bid is a "sealed construction bid" and the bid contract will be awarded to the lowest "total cost" qualified bidder according to the City of Huntsville, Alabama guidelines as required by the HUD/Community Development Block Grant (CDBG) program administered by the U.S. Department of Housing and Urban Development.

This project is funded partially by federal funds provided by the City of Huntsville, Alabama from the HUD/Community Development Block Grant (CDBG) program administered by the U.S. Department of Housing and Urban Development.

This project is subject to all applicable HUD rules and regulations including federal Davis-Bacon prevailing wages, ABA, and Section 3, and all applicable city ordinances.

Women, minorities, veterans, small business owners, and Section 3 contractors are encouraged to participate and respond to this bid request.

Requirements for Pre-Qualification: Only bidders who have attend the Mandatory Pre-Bid Conference will be allowed to bid this project.

The Owner reserves the right to modify or abandon this pre-qualification process at any time prior to its completion should the interests of the Owner appear to be promoted thereby.

A Mandatory Pre-Bid Conference will be held at the project site for all pre-qualified General Contractors at 10:00 AM CDT on THURSDAY, MAY 1, 2025. Drawings and specifications will be available to be viewed online, at the office of the Architect, the office of the Boys and Girls of North Alabama Corporate Office, and ConstructConnect Plan Room.

Bids must be submitted on Proposal Forms included in this project manual or copies thereof. Submit two (2) copies of the Bid on the Proposal Form provided, without changes, in a sealed envelope bearing the contractor's name, license number, and bid bond. A bid bond or cashier's check in the amount of 5% of bid must accompany any bid \$25,000 or more. Bids submitted without the bid bond will not be considered.

Bidders must be licensed in accordance with the Laws and Regulations of the State of Alabama, State Licensing Board for General Contractors, and the City of Huntsville, Alabama. Bidders must show evidence of State General Contractors License on the face of the bid envelope. All times indicated are local times. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interest of the Owner will thereby be promoted. The successful qualified bidder will provide a Performance Bond in the amount of 100% of the Contract Price and a Labor and Material Payment Bond of no less than 100% of the Contract Price, a Certificate of Insurance and proof of enrollment in the Federal E-Verify Program.

Owner: Boys and Girls Club of North Alabama
2700 Fairbanks Street
Huntsville, Alabama 35816
T: 256-534-6060

Architect: Stephen Ward & Associates, Inc.
128 Jetplex Circle
Madison, Alabama 35758
T: 205-802-6084

Speakin' Out News: April 9, 16, 23, & 30

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against NICOLE WASHBURN Defendant(s) and in favor LUSK & LUSK, LLC Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 12TH day of MAY, 2025, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 24, BLOCK 2, ACCORDING TO THE PLAT OF GOURDNECK SUBDIVISION, 2ND ADDITION, PHASE 11 AS RECORDED IN PLAT BOOK 11, ON PAGE 13, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

APRIL 9th, 2025
 APRIL 16th, 2025
 APRIL 23rd, 2025

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against TRISTYN E. ANDERSON Defendant(s) and in favor REDSTONE FEDERAL CREDIT UNION Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 12TH day of MAY, 2025, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 1, ACCORDING TO THE MAP OF PLAT OF TIMBER CREEK, PHASE THREE, AS RECORDED IN PLAT BOOK 34, PAGE 4, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

APRIL 9th, 2025
 APRIL 16th, 2025
 APRIL 23rd, 2025

Kevin H. Turner
Sheriff of Madison County

INVITATION FOR BID # 30-2025-13

PRE-BID CONFERENCE: 04/11/2025 10:00 AM local time
 BID OPENING DATE: 04/17/2025 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the Von Braun Center Ice Rink and Chiller Renovation Project.

PROJECT ADDRESS 700 Monroe Street SW
Huntsville, AL 35801

ARCHITECT Corey Stricklen, Senior Project Manager - Matheny Goldmon Architecture + Interiors, LLC
(256) 532-0909

PROJECT MANAGER Byron Clanton, Director of Facilities - Von Braun Center
(256) 797-3858

CITY OF HUNTSVILLE PROCUREMENT SERVICES Tamara M. Yancy, Procurement Services, (256) 863-3614
305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address)
P. O. Box 308, Huntsville, AL 35804 (mailing address)

PRE-BID CONFERENCE: A Pre-Bid Conference will be held on site at 700 Monroe Street SW, Huntsville, AL 35801 at 10:00AM in the Von Braun Center Administration Conference Room on the above referenced date at which time the Architect and VBC representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory but attendance is strongly suggested.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than April 9, 2025 and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected. In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, April 14, 2025, at 4:30 p.m. in the City Council Chambers on the 2nd floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

- 513 Randolph Avenue - Braedan and Shelby Scally, applicants. Demolish rear portion of home, construct rear addition, courtyard and privacy screen with gate.
- 600 Franklin Street - Carlen Williams, applicant. Modify detached structures, replace roof on addition, modify rear window and construct additions.
- 413 Randolph Avenue - Anne & Mark Harbarger, applicants. Move existing fencing, remove existing sidewalk curb, replace driveway material and install new landscaping and irrigation.
- 208 White Street - Sheri and Mike Belmont, applicants. Replace metal roof with architectural shingles.
- 1103 Wells Avenue - Cathy and Kenneth Meeks, applicants. Replace vinyl siding with synthetic siding and gable shakes and change paint colors.
- 133 Walker Avenue - Ricky Stockton, applicant. Install fencing, patio and outdoor fireplace.
- 901 Clinton Avenue - James Byrd, applicant. Construct detached garage.
- 202 Coleman Street - David Moore, applicant. Replace driveway gate with automated iron gate.
- 1002 Pratt Avenue - Freddie Watson for Donna Whitlock, applicant. Replace all windows and siding.
- 209 Lincoln Street - Marc Goldman for Randy Schrimsher, applicant. Construct masonry knee walls around front and side of property.
- 1001 Randolph Avenue - Trey Propst for Monte Sano Investments, applicant. Construct rear and side additions.

Kohler Co. seeks Staff Engineers for its Huntsville, AL location to develop and improve manufacturing automation processes in support of new and existing products to ensure timely delivery of highest quality product and safety of employees. Use mechanical design proficiency to help evaluate and manage the improvement projects. Up to 5% domestic travel is required. To apply, search by title and apply online at: <https://www.kohlercompany.com/careers/search-careers/>

Frontier FOUNDATION & CRAWL SPACE Repair

256-418-8189
ALFrontierRepair.com

- ✓ Healthy Crawl Spaces
- ✓ Stable Foundations
- ✓ Humidity Control
- ✓ Dry Basements
- ✓ Level Concrete
- ✓ Radon Mitigation

\$300^{OFF} ANY PROJECT

Not to Exceed 5% of project. Cannot be combined with any other offer or promotional financing. Must be presented at time of inspection. Limitations may apply. Expires 03/01/2025.