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COMPLETION OF WORK

NOTICE OF COMPLETION Redstone Arsenal Tank 12B Rehabilitation Project

In accordance with Section 39-1-1, Code of Alabama, 1975, as amended, notice is hereby given that CLEARCREEK COATINGS, LLC has completed the Contract for Redstone Arsenal Tank Rehabilitation Project for the City of Huntsville, Alabama, a municipal corporation, d/b/a Huntsville Utilities and has made request for final settlement as provided by the Contract. All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Huntsville Utilities Water Department, 112 Spragins St., Huntsville, Alabama 35801.

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ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

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Not to Exceed 5% of project. Cannot be combined with any other offer or promotional financing. Must be presented at time of inspection. Limitations may apply. Expires 03/01/2025.

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS

Sealed bids from qualified bidders who have attended the mandatory pre-bid conference will be received by the Boys & Girls Club of North Alabama located at 2700 Fairbanks Street, Huntsville, Alabama 35816 **until 2:00 PM CT on THURSDAY, MAY 8, 2025** for:

**ROOFING AND REPAIRS FOR THE
JAMES A. LANE BOYS AND GIRLS CLUB
103 ABINGDON AVENUE NW
HUNTSVILLE, ALABAMA**

at such time and place, the bids will be publicly opened and read aloud. No bids will be accepted after the time stated for receipt of bids. This requirement will not be waived. No Bid may be withdrawn after the scheduled closing time for receipt of Bids for a period of one hundred and twenty (120) days.

This bid is a "sealed construction bid" and the bid contract will be awarded to the lowest "total cost" qualified bidder according to the City of Huntsville, Alabama guidelines as required by the HUD/Community Development Block Grant (CDBG) program administered by the U.S. Department of Housing and Urban Development.

This project is funded partially by federal funds provided by the City of Huntsville, Alabama from the HUD/Community Development Block Grant (CDBG) program administered by the U.S. Department of Housing and Urban Development.

This project is subject to all applicable HUD rules and regulations including federal Davis-Bacon prevailing wages, BABA, and Section 3, and all applicable city ordinances.

Women, minorities, veterans, small business owners, and Section 3 contractors are encouraged to participate and respond to this bid request.

Requirements for Pre-Qualification: Only bidders who have attend the Mandatory Pre-Bid Conference will be allowed to bid this project.

The Owner reserves the right to modify or abandon this pre-qualification process at any time prior to its completion should the interests of the Owner appear to be promoted thereby.

A **Mandatory** Pre-Bid Conference will be held at the project site for all pre-qualified General Contractors at **10:00 AM CDT on THURSDAY, MAY 1, 2025**. Drawings and specifications will be available to be viewed online, at the office of the Architect, the office of the Boys and Girls of North Alabama Corporate Office, and ConstructConnect Plan Room.

Bids must be submitted on Proposal Forms included in this project manual or copies thereof. Submit two (2) copies of the Bid on the Proposal Form provided, without changes, in a sealed envelope bearing the contractor's name, license number, and bid bond. A bid bond or cashier's check in the amount of 5% of bid must accompany any bid \$25,000 or more. Bids submitted without the bid bond will not be considered.

Bidders must be licensed in accordance with the Laws and Regulations of the State of Alabama, State Licensing Board for General Contractors, and the City of Huntsville, Alabama. Bidders must show evidence of State General Contractors License on the face of the bid envelope. All times indicated are local times. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interest of the Owner will thereby be promoted. The successful qualified bidder will provide a Performance Bond in the amount of 100% of the Contract Price and a Labor and Material Payment Bond of no less than 100% of the Contract Price, a Certificate of Insurance and proof of enrollment in the Federal E-Verify Program.

Owner: Boys and Girls Club of North Alabama
2700 Fairbanks Street
Huntsville, Alabama 35816
T: 256-534-6060

Architect: Stephen Ward & Associates, Inc.
128 Jetplay Circle
Madison, Alabama 35758
T: 205-802-6084

Speakin' Out News: April 9, 16, 23, & 30

ADVERTISEMENT FOR BIDS AND PRE-QUALIFICATION

Proposals will be received by Robins and Morton via electronic submission until **3:00 PM Central Time, Tuesday, May 20th 2025** for:

HUNTSVILLE-MADISON COUNTY AIRPORT AUTHORITY
Huntsville International Airport Concourse Improvements
Huntsville, Alabama

A. SCOPE OF WORK:

The general scope of the work includes but is not limited to:

1A – General Works: Doors, Frames, and Hardware, Relocating Furniture, New Furniture, Final Construction Cleaning, Rough Carpentry, and Specialties.

2A – Selective Demolition: Interior and Exterior Demolition.

7B – Waterproofing: Waterproofing, Expansion Joints, Sealants.

8B – Glass and Glazing: Sheet Metal Flashing, Storefront and Interior Glass, Electrochromic Glass.

9A – Drvwall and Framing: Metal Stud Framing, Drywall, ACT Ceilings, Linear Metal Ceilings.

9B – Terrazzo: Resinous Matrix Terrazzo Flooring.

9C – Soft Flooring: Carpet, VCT, and Base.

9D – Paint: Interior Paint.

10A – Specialties: Inpro Wall Panel System.

15A – Mechanical: HVAC.

15B – Fire Protection: Fire Sprinkler System.

16A – Electrical: Power, Lighting, and Low Voltage.

B. BIDDER INFORMATION:

(All applicants must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975.)

Owner: The Huntsville-Madison County Airport Authority

Documents: Drawings and specifications may be accessed by the following means:

Construction/Program Manager:

Robins & Morton
Attn: Braxton Pugh or Matt Hudson or Lauren Carter

4900 University Square #2
Huntsville, AL 35816
Phone: (256) 428-0200
Email: braxton_pugh@robinsmorton.com
Email: matt_hudson@robinsmorton.com
Email: lauren.carter@robinsmorton.com

Datatek Reprographics

Attn: Eric Eason
Phone: 256-539-8402
Email: eric@datatekgraphics.com

Bonds:

All Subcontractors providing more than \$150,000 in services or are engaged in work associated with the building exterior envelope (ex. glazing, masonry veneer, precast, EIFS, waterproofing, roofing, etc.) are required to provide a Bid Bond (AJA, A310) in the amount of 5% of the bid amount. Such Subcontractor will also be required to post a Payment & Performance Bond in the amount of the subcontract from a surety with an A.M. Best Company Rating of A- or better. Others may be required to post a bond as well at Robins & Morton's discretion based on individual facts and circumstances.

Bids:

Bids must be submitted on project specific Bid Package Form furnished in the bid documents. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of ninety (90) days. The Owner reserves the right to reject bids if such action is determined to be in the best interest of the Owner.

Sales Tax:

This project is exempt from Sales Tax. Contractor's bids are not to include Sales Tax on permanent materials to be incorporated into the final project. Sales Tax will need to be provided for accounting purposes.

Project Diversity:

This project has a goal of utilizing 6.8% Disadvantaged Business Enterprises.

D. PRE-BID CONFERENCE:

A Pre-bid Conference – A Pre-bid Conference will be held on **Wednesday, May 7th, 2025 at 8:00 AM CST** at the Huntsville International Airport, 1000 Glenn Hearn Blvd SW, Huntsville, AL 35824.

All interested bidders and their second-tier subcontract bidders are strongly encouraged to attend.

END

ADVERTISEMENT FOR BID

The Huntsville-Madison County Airport Authority ("Owner") is requesting sealed proposals for the furnishing of all labor, materials, equipment and services for the AIRCRAFT RESCUE AND FIRE FIGHTING STATION (the "Project") at the Port of Huntsville in Huntsville, Alabama. Sealed proposals will be received by Owner at Owner's Administrative Offices, 1000 Glenn Hearn Blvd SW, Huntsville, AL 35824 until 2:00 p.m. on June 3, 2025 and be held unopened until receipt of Supplemental Bid Documentation at 3:00 p.m., at which time and place the bids will be publicly opened and read aloud.

There will be a pre-bid meeting for the Project at 2:00 p.m. on May 5, 2025, in the Heritage Salon meeting room located behind the hotel restaurant on the second floor of the terminal building. Attendance at the meeting is not mandatory but is highly encouraged.

An electronic copy of the complete Request for Proposals ("RFP"), including Instructions to Bidders, Plans, and Specifications, may be obtained at no cost by emailing Kristine Harding (kharding@kmpgroup.com). Owner reserves the right to reject proposals that do not comply with the requirements established in the RFP.

Bidder must be an Alabama General Contractor licensed by the State Licensing Board for General Contractors for Alabama pursuant to Alabama Code Section 34-8-1, et seq. Only bids of such Contractors who are licensed prior to the date of bid opening will be considered.

Each bid shall be accompanied by a bid bond or certified check in the amount of five percent (5%) of the bid price, as shown on the proposal form, which shall be made payable to Owner and shall be subject to the conditions set forth in the RFP. A performance bond in the amount of one hundred percent (100%) of the contract price and a labor and material payment bond in the amount of one hundred percent (100%) of the contract price will be required.

This project is anticipated to be financed through a grant from the Federal Aviation Administration (FAA) and will be subject to all FAA requirements.

No bidder may withdraw his bid within 90 days after the actual date of bid opening.

HUNTSVILLE-MADISON COUNTY AIRPORT AUTHORITY

Jim Flowers, Chief Design & Construction Officer



MARKET SURVEY/REQUEST FOR INFORMATION (RFI)

ADVERTISEMENT

(General/Prime Contractor for Institutional Project)

**Escambia Men's Prison Facility
(Escambia County, Alabama)**

The Alabama Department of Corrections (ADOC), on behalf of the Alabama Corrections Institution Finance Authority (ACIFA), is seeking responses to a Market Survey/RFI from interested General/Prime Contractors for the anticipated construction of the Escambia Men's Prison Facility in Escambia County, Alabama. General/Prime Contractors should have the capability and capacity to execute and perform, with their own forces (and/or through their subcontractors or team members), the required services in their entirety on a lump sum contract. The services are anticipated to include constructing a complex style correctional facility with approximately 2,000 beds, in the approximate amount of 750,000 square feet on a 250-acre site, comprised of an anticipated 33 buildings. This is not a solicitation for a bid or contract, but an invitation to provide a response. To request the Market Survey/RFI Link, email Escambia.project@doc.alabama.gov. Responses are due by the deadline of **May 14, 2025, 5:00 p.m. Central Standard Time (CST)**.

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