

## **SHERIFF'S SALE**

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of **MADISON** County on a Judgment rendered against **TAILGATERS 2, INC., ET AL** Defendant(s) and in favor **HALSEY FOODSERVICE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **APRIL, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 10, ACCORDING TO THE MAP OF PLAT OF SOUTH POINTE RIDGE, PHASE ONE, AS RECORDED IN DOCUMENT NO. 20050419000246570 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

MARCH 19<sup>th</sup> , 2025

MARCH 26<sup>TH</sup> , 2025

APRIL 2<sup>ND</sup> , 2025

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Kevin H. Turner  
Sheriff of Madison County