



CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email SPEAKIN' OUT NEWS at speakinoutnews@gmail.com.

COMPLETION OF WORK

NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of Purchase Order 71-18-SP24 with the City of Huntsville for Pratt Avenue at Meridian Street P. O. 20252075, Eutis Avenue at Greene Street P. O. Number 20252361, Jeff Road P. O. 20251405 and White Street P. O. 20251406 and has made request for final settlement of said Purchase Order. This notice shall run for four (4) consecutive weeks beginning March __, 2025 and ending April __, 2025. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801 during this time.

ABC Form C-14 August 2001

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 17, Code of Alabama, 1975, notice is hereby given that James Probst (Contractor) has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of 512 C Monroe St HSV, AL 35801 (Name of Project) West Enterprise Inc (Business Address) HSV, AL 35801 (Architect) James Probst (Contractor) 2626 Landlord Dr HSV, AL 35801 (Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00, for projects of less than \$50,000.00, run one time only. Proof of publication is required.

Page 1 of 1

Publish in Speakin' Out News on February 19, February 26, March 5, and March 12

PUBLIC NOTICES

NOTICE OF SALE BY CLERK OF THE COURT

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA Case No. CV 2024-900658 REDSTONE FEDERAL CREDIT UNION VS. FEDERICA CRUCHER

ON FEBRUARY 18, 2025, AN ORDER WAS ENTERED IN THE ABOVE CASE FOR JUDICIAL FORECLOSURE AND SALE BY THE CLERK OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA WITH RESPECT TO THE FOLLOWING DESCRIBED PROPERTY:

EXHIBIT "A"

ALL THAT PART OF THE EAST ONE HALF OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS BEGINNING AT A POINT ON THE WEST MARGIN OF A PROPOSED ROAD, RIGHT-OF-WAY, SAID POINT OF TRUE BEGINNING IS FURTHER DESCRIBED AS BEING SOUTH 01 DEGREES 00 MINUTES EAST 25.00 FEET, SOUTH 87 DEGREES 26 MINUTES WEST 340.00 FEET, SOUTH 00 DEGREES 51 MINUTES 20 SECONDS WEST, 2395.12 FEET AND NORTH 89 DEGREES 09 MINUTES WEST, 50.00 FEET FROM THE NORTHEAST CORNER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST, THENCE FROM THE POINT OF TRUE BEGINNING, NORTH 89 DEGREES 09 MINUTES WEST, 694.28 FEET TO A POINT IN THE CENTER OF A DITCH; THENCE ALONG THE CENTER LINE OF SAID DITCH, SOUTH 03 DEGREES 32 MINUTES EAST, 146.10 FEET TO A POINT; THENCE CONTINUING ALONG THE CENTERLINE OF DITCH, SOUTH 24 DEGREES 56 MINUTES 30 SECONDS WEST, 108.97 FEET TO A POINT; THENCE LEAVING DITCH, SOUTH 89 DEGREES 09 MINUTES EAST, 637.58 FEET TO A POINT ON THE WEST MARGIN OF A PROPOSED ROAD RIGHT-OF-WAY; THENCE ALONG THE WEST MARGIN OF SAID RIGHT-OF-WAY, NORTH 00 DEGREES 51 MINUTES 20 SECONDS EAST, 245.16 FEET TO THE POINT OF TRUE BEGINNING AND CONTAINING 3.41 ACRES, MORE OR LESS.

BY ORDER OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA, ANY AND ALL INTEREST HELD OR FORMERLY HELD BY GLENDA BATTLE IN THE ABOVE DESCRIBED PROPERTY SHALL BE SOLD BY THE CLERK OF THE COURT ON THE 26th DAY OF MARCH, 2025, AT NOON AT the front of the Madison County Courthouse in Huntsville AL, TO THE HIGHEST BIDDER.

Done this 20th day of February Debra Kiere mm Circuit Clerk of Madison County, Alabama

The above notice shall be published in the Speakin' Out News newspaper, once per week for four consecutive weeks. Dates to Publish: February 26, March 5, 12, and 19, 2025.

FHWA & FTA Public Involvement Session Notice

The Federal Highway Administration (FHWA) and The Federal Transit Administration (FTA) invites the public to an open session to express their views on transportation planning in the Huntsville MPO. This meeting is part of a Transportation Management Area (TMA) Certification review. This meeting will occur on Monday, March 17, 2025, at 5:30PM, following the Citizens Advisory Committee meeting on the 6th Floor of the City of Huntsville Municipal Building. To review items on the agenda for these meetings, visit [link] For more information on the TMA public meeting and the review process, visit <https://www.huntsvillempo.org/tma-public-meeting/>

Huntsville Area Metropolitan Planning Organization Meetings

The Citizens Advisory Committee of the Huntsville Area Metropolitan Planning Organization will meet Monday, March 17, 2025, at 5:00 pm, on the 6th Floor of the City of Huntsville Municipal Building, at 305 Fountain Circle SW. The Metropolitan Planning Organization Policy Board will meet on Wednesday, March 19, 2025, at 4:00 pm on the 6th Floor, of the City of Huntsville Municipal Building, at 305 Fountain Circle SW. The boards will be considering adopting a Final 2050 Long-Range Transportation Plan (LRTP) update. For more information on the LRTP, visit <https://www.huntsvillempo.org/2050-lrtp/>. To review items on the agenda for these meetings, visit: <http://www.huntsvillempo.org/about/meetings-and-agendas/>. For more information on the MPO, visit: <http://www.huntsvillempo.org/>

APPROVED 2/27/2025

ORDINANCE NO. 25-04

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north of Bibb Garrett Rd and east of I-65, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A tract or parcel of land located in Section 36, Township 4 South, Range 4 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama, and more particularly described as follows: Beginning at the Southeast Corner of said Section 36; thence from the Point of Beginning, North 87 Degrees 35 Minutes 11 Seconds West, a distance of 445.18 feet to a point; thence North 00 Degrees 00 Minutes 00 Seconds East, a distance of 516.54 feet to a point; North 00 Degrees 00 Minutes 00 Seconds East, a distance of 388.23 feet to a point; North 04 Degrees 58 Minutes 33 Seconds West, a distance of 1128.00 feet to a point; North 70 Degrees 31 Minutes 47 Seconds East, a distance of 650.50 feet to a point; South 01 Degree 47 Minutes 17 Seconds West, a distance of 2265.19 feet back to the Point of Beginning, and containing 25.08 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this 27th day of February, 2025.

John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this 27th day of February, 2025.

Tommy Battle Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 25-111

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Ordinance No. 89-79, as amended, entitled the City of Huntsville Classification and Salary Plan, be and the same is hereby further amended as follows:

Section 1. The position of NAMACC Systems Technician is hereby created and classified at a salary grade 14.

Section 2. The position of Lead Municipal Court Marshal is hereby created and classified at a salary grade 12.

Section 3. The position of Animal Services Customer Support Assistant is hereby created and classified at a salary grade 12.

Section 4. In all other respects, Ordinance No. 89-79, as amended, shall remain in full force and effect.

ADOPTED this 27th day of February, 2025.

John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this 27th day of February, 2025.

Tommy Battle Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 25-112

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Budget Ordinance No. 24-700, adopted and approved on September 26, 2024, is hereby amended for change in the authorized strength of the department, as follows:

The staffing level is hereby increased within the Municipal Court department by one (1) regular, full-time Lead Municipal Court Marshal position, grade 12.

The staffing level is hereby decreased within the Municipal Court department by one (1) regular, part-time Court Clerk I position, grade 8.

The staffing level is hereby increased within the Animal Services department by one (1) regular, full-time Animal Services Customer Support Assistant, grade 12.

The staffing level is hereby decreased within the Animal Services department by one (1) regular, full-time Office Services Supervisor, grade 12.

ADOPTED this 27th day of February, 2025.

John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this 27th day of February, 2025.

Tommy Battle Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 25-113

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Water Pollution Control as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and the Director of Finance be, and they are hereby authorized and directed to enter into an agreement with JM Wood Auction Company, Inc., to sell at public auction the property described as follows to the highest bidder in an attempt to obtain the highest possible price for said property, all proceeds of which will be deposited into the Water Pollution Control Miscellaneous Revenue Fund, account # 6000-76-00000-460400-00000000. That said agreement between JM Wood Auction Company, Inc., and the City of Huntsville, a municipal corporation in the State of Alabama, is substantially in words and figures similar to that certain document attached hereto and identified as "Real Estate Auction Contract between the City of Huntsville and JM Wood Auction Company, Inc." consisting of five (5) pages including any exhibits, and the date of February 27, 2025, appearing on the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

BE IT FURTHER ORDAINED upon the completion of the public auction, that the Mayor and Director of Finance be, and they are hereby, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Water Pollution Control, conveyance of the title to the property, when applicable. Said personal property is described as follows:

| DEPARTMENT# 7600 | | |
|--|-------------------|--|
| 030707 - 2023 KENWORTH T880S DUMP TRUCK | INKZXPTX1P249933 | |
| 030754 - 2024 KENWORTH T880S DUMP TRUCK | INKZLP0XRJ330844 | |
| 030716 - 2023 KENWORTH T880 DUMP TRUCK | INKZXPTX0P1267078 | |
| 030715 - 2023 KENWORTH T880S DUMP TRUCK | INKZLP0XRJ249940 | |
| 030708 - 2023 KENWORTH T880 DUMP TRUCK | INKZLP0XRJ265993 | |
| 022585 - 2023 FORD E350 UTILITY TRUCK | 1FDWE3FN2PDD22931 | |
| 030729 - 2023 MACK MD7 UTILITY TRUCK | 1M2MDBAA7PS071330 | |
| 021797 - 2015 DODGE DURANGO | 1C4RDHF2FC849990 | |
| 094768 - 2024 VACTOR RAMJET JET/VAC SKID | 1U9FS1626PA044315 | |
| 094765 - 2024 VACTOR RAMJET JET/VAC SKID | 1U9FS1624PA044314 | |

ORDINANCE No. 25-113 (Cont'd)

ADOPTED this 27th day of February, 2025.

John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this 27th day of February, 2025.

Tommy Battle Mayor of the City of Huntsville, Alabama

ATTEST:

Shaundrika Edwards Shaundrika Edwards City Clerk

ORDINANCE NO. 25-114

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that the property described below is hereby declared surplus and no longer needed for a municipal purpose or public use, and to be donated to Oakwood University.

Equipment# 21809, 2016 Ford Explorer VIN # 1FMSK8AR6GGA86570

ADOPTED this 27th day of February, 2025.

John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this 27th day of February, 2025.

Tommy Battle Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 25-115

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that the property described below is hereby declared surplus and no longer needed for a municipal purpose or public use, and to be donated to Huntsville Area Crimestoppers.

Equipment# 11950, 2013 Ford Fusion VIN # 3FA6POG70DR127934

ADOPTED this 27th day of February, 2025.

John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this 27th day of February, 2025.

Tommy Battle Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 25-121

WHEREAS, an application has been made by Junior Jordan d/b/a A 24 Seven Taxi, a certification of public convenience and necessity for the operation of eight (8) taxicabs in the City of Huntsville, and

WHEREAS, Ordinance No. 75-243 provides for the publication of a notice that such application has been made and setting a date for a public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the intent of the City Council of the City of Huntsville, Alabama to consider whether a public convenience and necessity justifies the issuance of a taxi license to Junior Jordan d/b/a A 24 Seven Taxi for the operation of (8) taxicabs is hereby declared.
- That the City Council for the City of Huntsville, Alabama shall meet at 5:30 P.M. on the 13th of March, 2025, at the Council Hall or at such other place announced by the Council in the City of Huntsville for the purpose of holding a public hearing on the question of whether a public convenience and necessity justifies the issuance of a taxi license to Junior Jordan d/b/a A 24 Seven Taxi for the operation eight (8) taxicabs, at which time all parties may appear in person, by agent, or by attorney for the purpose of voicing objections or representations.
- That this resolution shall be published in the Speakin' Out News, a newspaper of general circulation within the City of Huntsville, Alabama, said publication to be not less seven (7) days prior to the date of this hearing.

ADOPTED this 27th day of February, 2025.

John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this 27th day of February, 2025.

Tommy Battle Mayor of the City of Huntsville, Alabama

APPROVED 2/27/2025

RESOLUTION NO. 25-126

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to accept that certain Utility and Drainage Easement, by and between, Commercial Drive Properties, L.L.C., an Alabama limited liability company, as Grantor, and the City of Huntsville, an Alabama municipal corporation, as Grantee, for conveyance by Grantor to the City of Huntsville of that certain twenty foot (20') utility and drainage easement, located on property at 4930 Commercial Drive, Huntsville, Madison County, Alabama, being more particularly described in the Utility and Drainage Easement attached hereto and incorporated herein (the "Utility and Drainage Easement").

BE IT RESOLVED said Utility and Drainage Easement is substantially in words and figures as that certain document attached hereto and identified as "Utility and Drainage Easement" consisting of five (5) pages, including Exhibit "A" and Exhibit "B," and the date of February 11, 2025, appearing on the first page thereof.

BE IT FURTHER RESOLVED THAT the City of Huntsville, hereby accepts the conveyance of the Utility and Drainage Easement from Grantor and the Mayor is hereby directed and authorized to have this Resolution and said Utility and Drainage Easement recorded in the Probate Records of Madison County, an executed copy of which shall be kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this 27th day of February, 2025.

John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this 27th day of February, 2025.

Tommy Battle Mayor of the City of Huntsville, Alabama

THIS INSTRUMENT PREPARED BY: PLEASE RECORD AND RETURN TO:

Katherine Amos Beasley Lanier Ford Shaver & Payne P.C. 2101 W. Clinton Avenue, Suite 102 Huntsville, AL 35805 (256) 535-1100

STATE OF ALABAMA) COUNTY OF MADISON)

UTILITY AND DRAINAGE EASEMENT

THIS CONVEYANCE is made and entered into on this 11th day of February, 2025, by and between COMMERCIAL DRIVE PROPERTIES, L.L.C., an Alabama limited liability company, as the Grantor, and CITY OF HUNTSVILLE, an Alabama municipal corporation, as the Grantee.

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and other good and valuable consideration to the Grantor, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has this day given, granted, bargained, sold and conveyed and does by these presents give, grant, bargain, sell and convey unto the said Grantee, its successors and assigns, a perpetual, exclusive easement for utilities, drainage and sanitary sewer on, over, along, across, under and through the lands of the Grantor situated in Madison County, Alabama, particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

A drawing of the easement is attached as Exhibit "B"

for the establishment, construction, installation, maintenance, repair, operation, use, replacement, relocation, upgrading, changing the size of and/or removal, at all or any time(s), of such improvements, facilities, equipment, fixtures, and appurtenances as may be necessary for the provision of electricity, telephone, cable television, communication and information services, water, gas, sanitary sewer and storm drainage, and any and all other related utilities, together with the unimpaired right of entry and re-entry from time to time as occasion may require; the right to control, channel and/or discharge stormwater; the right to maintain said easement granted clear of trees, undergrowth and brush; and other purposes not inconsistent with the rights herein granted, with all the rights and privileges necessary or convenient for the full enjoyment and use thereof, for all the purposes above stated.

City of Huntsville, an Alabama municipal corporation, and to its successors and assigns, forever, together with the right of unimpaired access to said easement and the right of ingress and egress on, over and through the Grantor's above-described lands for any and all purposes necessary and incident to the exercise by the said Grantee of the rights granted hereunder. The Grantor reserves the right to use the easement area for purposes not inconsistent with the rights herein granted.

The Grantor does hereby covenant with and represent unto the Grantee, its successors and assigns, that the Grantor is lawfully seized in fee simple of the tract or parcel of land above described; that the same is free of encumbrances except for ad valorem taxes, easements, rights of way and restrictions of record; and that the Grantor will warrant and defend the title to the same unto the Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed by its duly-authorized representative and delivered the same on the day and year first written.

[Signatures appear on following page]

GRANTOR:

COMMERCIAL DRIVE PROPERTIES, L.L.C., an Alabama limited liability company

By: Anderson H. Kelly, Sr. Manager

STATE OF ALABAMA COUNTY OF MADISON

I, the undersigned Notary Public in and for said County and State hereby certify that ANDERSON H. KELLY, SR., whose name as Manager of COMMERCIAL DRIVE PROPERTIES, L.L.C., an Alabama limited liability company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as said Manager and with full authority, executed the same voluntarily for and as the act of said limited liability company on the day the same bears date.

GIVEN under my hand and official seal this 11 day of February, 2025



Lori Whisante NOTARY PUBLIC Commission Expires: 12-15-25

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: 2102-B West Berry Way, Huntsville, AL 35801
Grantee's Address: P.O. Box 308, Huntsville, AL 35804
Property: +/- 0.12 acre utility easement on property located at 4930 Commercial Drive, Huntsville, AL 35816 (Portion of Tax PPN: 36492)

THE PREPARER OF THIS DOCUMENT HAS NOT BEEN REQUESTED TO RENDER AN OPINION, AND NO OPINION IS HEREBY RENDERED, WITH RESPECT TO THE STATE OF TITLE TO THE FOREGOING REAL PROPERTY OR THE ACCURACY OF THE LEGAL DESCRIPTION THEREOF.

S:\880\CTV\Commercial Drive Draining\1 and 2\Exhibit Commercial Drive.doc

EXHIBIT "A"

A TWENTY FOOT (20) WIDE UTILITY AND DRAINAGE EASEMENT COMMERCIAL DRIVE PROPERTIES LLC 4930 COMMERCIAL DRIVE HUNTSVILLE, ALABAMA 35816

A TWENTY (20.00') FOOT WIDE UTILITY AND DRAINAGE EASEMENT BEING PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF THAT PROPERTY AS DESCRIBED IN DEED BOOK 1003, PAGE 208 AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, HUNTSVILLE, MADISON COUNTY, ALABAMA. THENCE FROM THE POINT OF BEGINNING NORTH 84 DEGREES 44 MINUTES EAST AND ALONG THE NORTH BOUNDARY OF SAID PROPERTY AS RECORDED IN DEED BOOK 1003, PAGE 208, SAID PROBATE RECORDS, A DISTANCE OF 277.77 FEET TO THE NORTHEAST CORNER OF SAID PROPERTY AS RECORDED IN DEED BOOK 1003, PAGE 208, SAID PROBATE RECORDS;

THENCE SOUTH 03 DEGREES 13 MINUTES EAST AND LEAVING THE SAID NORTH BOUNDARY OF THAT PROPERTY DESCRIBED IN SAID DEED BOOK 1003, PAGE 208, SAID PROBATE RECORDS AND ALONG THE EAST BOUNDARY OF SAID PROPERTY, A DISTANCE OF 20.01 FEET TO A POINT;

THENCE SOUTH 84 DEGREES 44 MINUTES WEST AND LEAVING THE SAID EAST BOUNDARY OF THAT PROPERTY AS DESCRIBED IN SAID DEED BOOK 1003, PAGE 208, SAID PROBATE RECORDS, A DISTANCE OF 277.77 FEET TO A POINT ON THE WEST BOUNDARY OF THAT PROPERTY DESCRIBED IN SAID DEED BOOK 1003, PAGE 208, SAID PROBATE RECORDS;

THENCE NORTH 03 DEGREES 13 MINUTES WEST AND ALONG THE SAID WEST BOUNDARY OF THAT PROPERTY DESCRIBED IN SAID DEED BOOK 1003, PAGE 208, SAID PROBATE RECORDS, A DISTANCE OF 20.01 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TWENTY (20) FOOT WIDE UTILITY AND DRAINAGE EASEMENT;

THE ABOVE DESCRIBED TWENTY (20) FOOT WIDE UTILITY AND DRAINAGE EASEMENT CONTAINS 5,555.40 SQUARE FEET OR 0.12 ACRE, MORE OR LESS.

THE ABOVE DESCRIBED TWENTY (20) FOOT WIDE DRAINAGE EASEMENT IS SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY OR RESTRICTIONS RECORDED OR UNRECORDED THAT MAY EXIST.

Vehicle Title Problem? We have a Solution!

Unclaimed/Abandoned Vehicles, Mobile Homes & Surety Bonds

JSE:Alabama's Vehicle Title Recovery Service!

Free Phone Consultation Call 1-256-850-0527 www.JSEAL.com