



# CLASSIFIEDS

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To place your classified ad, please email **SPEAKIN' OUT NEWS** at [speakinoutnews@gmail.com](mailto:speakinoutnews@gmail.com).

## SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-405-8901

NEW AUTHORS WANTED! Our publishing staff will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 1-877-567-9754

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-877-727-2344 Have zip code of service location ready when you call!

MEDICARE PLANS HAVE CHANGED!!! Make sure your plan will meet your needs in 2025. Our licensed agents can review the changes, address your needs and make sure you aren't overpaying! For a free quote, Call now! 1-877-730-0711

## EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

## AUTOMOTIVE

WANT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-855-405-8927

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 866-450-0943

STOP OVERPAYING FOR AUTO INSURANCE! A recent survey says that most Americans are overpaying for their car insurance. Let us show you how much you can save. Call Now for a no-obligation quote: 1-877-551-4740

VEHICLE TITLE Problems? We have a solution! Call Jason Steward Enterprises, We're Alabama's #1 Vehicle Title Problem Experts! Free telephone consultation. North AL 1-256-850-0527, Central AL 1-205-267-5735, South AL 1-251-342-8538.

## HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-855-405-8647

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-855-405-9791

## FOR SALE

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-866-816-3535

DirectTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-568-2248

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 1-855-405-8839. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 5 20% off Entire Purchase. Plus 10% Senior & Military 5 Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase! Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North Americas #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

Call LeafGuard and say goodbye to gutter cleaning for good. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-844-679-2490

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 [#6258](http://www.dental50plus.com/alabama)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 3/30/25.) Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

ATTENTION HOMEOWNERS Needing Siding, Window or Roofs. We are opening a branch office and will be using these homes for advertising. SAVE HUNDREDS. 100% Financing\*.SR/Military discounts. \$1000 OFF with this ad. ENDS SOON \*wac 800-350-0591

## COMPLETION OF WORK

### NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of Purchase Order 71-18-SP24 with the City of Huntsville for Pratt Avenue at Meridian Street P. O. 20252075, Eutis Avenue at Greene Street P. O. Number 20252361, Jeff Road P. O. 20251405 and White Street P.O. 20251406 and has made request for final settlement of said Purchasing Order. This notice shall run for four (4) consecutive weeks beginning March \_\_, 2025 and ending April \_\_, 2025. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801 during this time.

## PUBLIC NOTICES

### NOTICE OF SALE BY CLERK OF THE COURT

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA  
Case No. CV 2024-900658

REDSTONE FEDERAL CREDIT UNION  
VS.  
FREDERICA CRUTCHER

ON FEBRUARY 18, 2025, AN ORDER WAS ENTERED IN THE ABOVE CASE FOR JUDICIAL FORECLOSURE AND SALE BY THE CLERK OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA WITH RESPECT TO THE FOLLOWING DESCRIBED PROPERTY:

#### EXHIBIT "A"

ALL THAT PART OF THE EAST ONE HALF OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS BEGINNING AT A POINT ON THE WEST MARGIN OF A PROPOSED ROAD, RIGHT-OF-WAY, SAID POINT OF TRUE BEGINNING IS FURTHER DESCRIBED AS BEING SOUTH 03 DEGREES 00 MINUTES EAST 25.00 FEET, SOUTH 87 DEGREES 26 MINUTES WEST 340.09 FEET, SOUTH 00 DEGREES 51 MINUTES 20 SECONDS WEST, 2395.12 FEET AND NORTH 89 DEGREES 09 MINUTES WEST, 50.00 FEET FROM THE NORTHEAST CORNER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST, THENCE FROM THE POINT OF TRUE BEGINNING, NORTH 89 DEGREES 09 MINUTES WEST, 604.28 FEET TO A POINT IN THE CENTER OF A DITCH; THENCE ALONG THE CENTER LINE OF SAID DITCH, SOUTH 03 DEGREES 32 MINUTES EAST, 146.10 FEET TO A POINT; THENCE CONTINUING ALONG THE CENTERLINE OF DITCH, SOUTH 24 DEGREES 56 MINUTES 30 SECONDS WEST, 108.97 FEET TO A POINT; THENCE LEAVING DITCH, SOUTH 89 DEGREES 09 MINUTES EAST, 637.58 FEET TO A POINT ON THE WEST MARGIN OF A PROPOSED ROAD RIGHT-OF-WAY, THENCE ALONG THE WEST MARGIN OF SAID RIGHT-OF-WAY, NORTH 00 DEGREES 51 MINUTES 20 SECONDS EAST, 245.16 FEET TO THE POINT OF TRUE BEGINNING AND CONTAINING 3.41 ACRES, MORE OR LESS.

BY ORDER OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA, ANY AND ALL INTEREST HELD OR FORMERLY HELD BY GLENDA BATTLE IN THE ABOVE DESCRIBED PROPERTY SHALL BE SOLD BY THE CLERK OF THE COURT ON THE 26<sup>th</sup> DAY OF MARCH, 2025, AT NOON AT THE front of the Madison County Courthouse in Huntsville AL, TO THE HIGHEST BIDDER.

Done this 20<sup>th</sup> day of February

s/Debra Kizer mm  
Circuit Clerk of Madison County, Alabama

The above notice shall be published in the Speakin' Out News newspaper, once per week for four consecutive weeks. Dates to Publish: February 26, March 5, 12, and 19, 2025.

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against **ROBBIE GATES dba BEST LINE FENCE** Defendant(s) and in favor **MANDY ROWE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **APRIL, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

ALL TH PT OF THE SW1/4 OF SEC 2 DESC AS BEG ON THE E MAR OF NAUGHER RD WH IS E 844.30 FT N 25.0 FT N 80 DEG W 29.99 FT W 645.75 FT S 84 DEG W 124.89 FT N 747.53 FT FR THE SW COR OF SD SEC 2 TH FR THE P/O/B ALG THE E MAR OF NAUGHER RD N 212.30 FT THE LEAV THE E MAR OF NAUGHER RD E 406.71 FT TH S 212.28 FT TH W 404.20 FT TO P/O/B CONT 1.98 AC M/L SEC 2 T3 R1E

To appear in the Speakin Out News (3) times:

MARCH 19<sup>th</sup>, 2025  
MARCH 26<sup>th</sup>, 2025  
APRIL 2<sup>nd</sup>, 2025

Kevin H. Turner  
Sheriff of Madison County

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against **KENNETH B. JONES aka BRANDON JONES** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **APRIL, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

**LOT 22, BLOCK 7, ACCORDING TO THE MAP OF SURVEY OF GREEN HILLS SUBDIVISION, THIRD ADDITION AND RE-SUBDIVISION OF THE NORTH 20 FEET OF LOT 1, BLOCK 6 AND LOT 24, BLOCK 7, GREEN HILLS SUBDIVISION, BOOK 2, PAGE 115, HUNTSVILLE, ALABAMA, AS RECORDED IN PLAT BOOK 2, PAGE 219, PROBATE RECORDS OF MADISON COUNTY, ALABAMA.**

SUBJECT TO ALL PRESENTLY EXISTING ROAD RIGHTS-OF-WAY, RESTRICTIONS, AND ALL EXISTING INGRESS AND EGRESS EASEMENTS, RECORDED OR UNRECORDED.

To appear in the Speakin Out News (3) times:

MARCH 19<sup>th</sup>, 2025  
MARCH 26<sup>th</sup>, 2025  
APRIL 2<sup>nd</sup>, 2025

Kevin H. Turner  
Sheriff of Madison County

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against **TAILGATERS 2, INC., ET AL** Defendant(s) and in favor **HALSEY FOODSERVICE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **APRIL, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

**LOT 10, ACCORDING TO THE MAP OF PLAT OF SOUTH POINTE RIDGE, PHASE ONE, AS RECORDED IN DOCUMENT NO. 20050419000246570 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.**

To appear in the Speakin Out News (3) times:

MARCH 19<sup>th</sup>, 2025  
MARCH 26<sup>th</sup>, 2025  
APRIL 2<sup>nd</sup>, 2025

Kevin H. Turner  
Sheriff of Madison County

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against **TAILGATERS, INC., ET AL** Defendant(s) and in favor **HALSEY FOODSERVICE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **APRIL, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

**LOT 10, ACCORDING TO THE MAP OF PLAT OF SOUTH POINTE RIDGE, PHASE ONE, AS RECORDED IN DOCUMENT NO. 20050419000246570 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA**

To appear in the Speakin Out News (3) times:

MARCH 19<sup>th</sup>, 2025  
MARCH 26<sup>th</sup>, 2025  
APRIL 2<sup>nd</sup>, 2025

Kevin H. Turner  
Sheriff of Madison County

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against **TAILGATERS, INC., ET AL** Defendant(s) and in favor **HALSEY FOODSERVICE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **APRIL, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

**LOT 10, ACCORDING TO THE MAP OF PLAT OF SOUTH POINTE RIDGE, PHASE ONE, AS RECORDED IN DOCUMENT NO. 20050419000246570 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA**

To appear in the Speakin Out News (3) times:

MARCH 19<sup>th</sup>, 2025  
MARCH 26<sup>th</sup>, 2025  
APRIL 2<sup>nd</sup>, 2025

Kevin H. Turner  
Sheriff of Madison County

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against **TRISTYN E. ANDERSON** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **9TH** day of **APRIL, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

**LOT 1, ACCORDING TO THE MAP OF PLAT OF TIMBER CREEK, PHASE THREE, AS RECORDED IN PLAT BOOK 34, PAGE 4, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.**

To appear in the Speakin Out News (3) times:

MARCH 19<sup>th</sup>, 2025  
MARCH 26<sup>th</sup>, 2025  
APRIL 2<sup>nd</sup>, 2025

Kevin H. Turner  
Sheriff of Madison County

## Dump Truck Driver

Ikechi Trucking Services Inc.  
Huntsville, AL 35805

### Full job description:

We are seeking a Dump Truck Driver to work in the construction industry to drive and deliver asphalt to construction sites and haul dirt to dumpsites. The ideal candidate would operate a tri-axial dump truck and would be required to have a valid commercial driver's license with at least one year dump truck driving experience. The successful candidate will have experience driving a large truck and lifting heavy materials into the truck bed. The candidate will be hardworking, punctual, able to complete tasks on time, and have a strong attention to detail.

### Duties and responsibilities:

- Drive around the inner city to haul construction materials (asphalt) from asphalt quarry to construction site.
- Drive around the inner city to haul dirt from construction job site to dumpsite.
- Assign and account for tickets during each trip as he performs his duties.
- Obtain load receipt from the quarry for every trip.
- Account for all expenses incurred on each day, including gas purchases, etc.
- Be on the job site on time.
- Ensure the load count matches the delivered product.
- Ensure that load tickets are signed by the company supervisor onsite.
- Remit all load receipt and job tickets to the office daily.
- Obey all traffic rules and federal regulations pertaining to the truck.
- Perform pre-trip inspection of the truck to ensure it is in good working condition and complies with DOT requirement before embarking on a job trip.
- Remember the addresses of the jobsites provided by dispatch and ensure products are delivered to the correct location.
- Interact with company personnel on a regular basis to obtain necessary data to complete job assignments.
- Other duties as required.

### Trucking Route:

- Local

### Experience:

- Dump truck: 1 year (Required)
- CDL: 1 year (Required)

Interested applicants should send their resumes to [ikechitc@gmail.com](mailto:ikechitc@gmail.com).

## LEGAL ADVERTISEMENT HUNTSVILLE HOUSING AUTHORITY REQUEST FOR PROPOSALS (RFP) NO. 2025-02 TEMPORARY EMPLOYEE SERVICES

Huntsville Housing Authority (HHA) is seeking proposals from qualified, licensed, and bonded agencies to provide qualified and competent temporary employment personnel to HHA on a timely basis.

Proposals to provide this service will be received at **200 Washington Street, Huntsville NE, Alabama 35801 until 2:00 PM. CST, April 17, 2025.** Proposal documents are available through E-Procurement, by accessing the following website: <https://ha.internationaleprocurement.com/>

HHA reserves the right to reject any/or all proposals, make the determination as to what is equal to the specifications, or to waive any informality in the proposals received, and to accept any proposal, which, in its opinion, may be in the best interest of HHA.

HUNTSVILLE HOUSING AUTHORITY  
ANTONIO MCGINNIS  
EXECUTIVE DIRECTOR/CEO

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA  
March 25, 2025  
NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, March 25, 2025, at 5 p.m. in the Council Chambers of the City Administration Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

- ZONING
  - ZONING ORDINANCE AMENDMENT: LIVING FACILITY
 

Amend Zoning Ordinance ARTICLE 3 – DEFINITIONS Section 3.1 – Interpretation, to modify and add definitions; ARTICLE 73 - SUPPLEMENTARY REGULATIONS AND MODIFICATIONS, Section 73.1.1, Subsections (1) and (2) to modify definitions and requirements; and to add ARTICLE 78 – COMMUNITY HOMES.

Amend Zoning Ordinance ARTICLE 3 – DEFINITIONS Section 3.1 – Interpretation, to modify and add definitions; ARTICLE 73 - SUPPLEMENTARY REGULATIONS AND MODIFICATIONS, Section 73.1.1, Subsections (1) and (2) to modify definitions and requirements; and to add ARTICLE 78 – COMMUNITY HOMES.
- VACATION OF RIGHT OF WAY
  - Vacate a portion of Indiana Street, a part of Seminole Park Addition 1929 Quipley Map, Block 252 Lot 4, 235-240, Plat Book 1 Pg 153  
Located: Southwest City; north of Alabama Highway 53 and east of Seminole Drive
  - Vacate a portion of McBroom Avenue, a part of Patterson Survey, 1929 Quipley Map Plat Book 1, Pg 009  
Located: Central City; west of North Memorial Parkway and south of University Drive NW.

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.

## Vehicle Title Problem? We have a Solution!

Unclaimed/Abandoned Vehicles, Mobile Homes & Surety Bonds

**JSE:Alabama's Vehicle Title Recovery Service!**

We can help with most Titled Vehicles in Alabama, including Cars, Trucks, Motorcycles, RV's & Trailers. Stop in, by phone or online!

Free Phone Consultation  
Call 1-256-850-0527  
[www.JSEAL.com](http://www.JSEAL.com)