



SPEAKIN' OUT NEWS

FACE CONFERENCE
ROCKBURN IN HUNTSVILLE
COUNTY STARTING
TUESDAY AT 7 PM

**SECOND CLASS
PERIODICAL,
USPS 023-484**

SPEAKIN' OUT NEWS

SENATE VOTED
AGAINST
ADVANCING THE RESCUE
PACKAGE, TALKS CONTINUE

CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email **SPEAKIN' OUT NEWS** at speakinoutnews@gmail.com.

SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-405-8901

NEW AUTHORS WANTED! Our publishing staff will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 1-877-567-9754

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-877-727-2344 Have zip code of service location ready when you call!

MEDICARE PLANS HAVE CHANGED!!! Make sure your plan will meets your needs in 2025. Our licensed agents can review the changes, address your needs and make sure you aren't overpaying! For a free quote, Call now! 1-877-730-0711

EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-855-405-8927

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 866-450-0943

STOP OVERPAYING FOR AUTO INSURANCE! A recent survey says that most Americans are overpaying for their car insurance. Let us show you how much you can save. Call Now for a no-obligation quote: 1-877-551-4740.

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ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-855-405-8647

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AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-866-816-3535

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-568-2248

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 1-855-405-8839. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North Americas #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-844-679-2490

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 [#6258](http://www.dental50plus.com/alabama)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer.) Offer ends 6/30/24. Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

ATTENTION HOMEOWNERS Needing Siding, Window or Roofs. We are opening a branch office and will be using these homes for advertising. SAVE HUNDREDS. 100% Financing*.SR/Military discounts. \$1000 OFF with this ad. ENDS SOON *wac 800-350-0591

COMPLETION OF WORK

LEGAL NOTICE

Wiregrass Construction Company, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville for Construction of Project No. 100-2022-55 Resurfacing of Residential Streets-2023, Phase 1, located in Huntsville, Madison County, Alabama.

This notice will appear for four consecutive weeks, beginning on 12/25/2024 and ending on 01/15/2025.

All claims should be filed at 6200 Stringfield Road NW, Huntsville, AL 35806 during

Wiregrass Construction Company, Inc.



**Become an
ADULT
FOSTER
CARE
Provider**

"Love Never Ages"



**ALABAMA DEPARTMENT OF
HUMAN
RESOURCES**

1-800-458-7214
dhr.alabama.gov/AFC



PUBLIC NOTICES

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 21st of January at 6:00 p.m., on the 2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801 in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- A special exception to allow a group childcare home at 3908 Timbercrest Drive NW, Laquita Rice, appellant.
- A distance separation variance to allow a Class I Lounge Liquor Retailer with entertainment within 500 feet of a protected use at 109 Washington Street SE, Jill Acklin of J Le Kay Inc., appellant.
- The location of a structure at 127 Adkins Drive SE, Andrew Weiland of Dewey's Building Services, LLC, appellant.
- The location of a caretaker/guardhouse at 3300 Holmes Avenue NW, Jerry Cargile of Schoel Engineering for Dr. Gurmej Sandhu of Sawan Technologies, LLC, appellant.
- The location of a structure at 821 Farley Drive SE, Randy Reynolds and Janice Reynolds, appellant.
- The location of a structure at 2343 Brandon Street SW, Kenneth Brown, appellant.
- A special exception to allow a Special Retailer as an accessory use to a banquet hall in a General Business C3 Zoning District at 120 Cleveland Avenue NW, Lindsey Farina Esq. of Skene Law Firm for Ryan Murphy of Huntsville Venue Group F & B LLC, appellant.
- A use variance to allow an exterior pickup area in the rear of the property in a Neighborhood Business C1 Zoning District at 8515 Whitesburg Drive SE, Jonathon Morgan of 3M's Properties, LLC, appellant.
- A use variance to allow overnight supportive living facility in a Residence 2A Zoning District at 10310 Bailey Cove Road SE, William C. Dunlap Jr. of Legacy Holdings Group LLC for Bradford Health Services LLC, appellant.

Extensions

- 9834 PVA parking, PVA landscaping, PVA lighting, and the location of a dumpster at 310 Clinton Avenue NW, Jason Phillips for John Tampa of Clinton Street Hotels, LLC, appellant.
- 9837 Location of a structure and a variance to allow a second kitchen at 1809 Woodward Drive SE, Rebecca Blue, appellant.

INVITATION FOR BID # 14-2025-13

PRE-BID CONFERENCE: 01/21/2025 BID OPENING DATE: 01/30/2025
2:00 PM local time 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Von Braun Center Kitchen Renovation Project**.

PROJECT ADDRESS 700 Monroe Street SW
Huntsville, AL 35801

ARCHITECT Corey Stricklen, Senior Project Manager – Matheny Goldman
Architecture + Interiors, LLC
(256) 532-0909

PROJECT MANAGER Byron Clanton, Director of Facilities – Von Braun Center
(256) 797-3858

**CITY OF HUNTSVILLE
PROCUREMENT SERVICES** Tamara M. Yancy, Procurement Services, (256) 863-3614
305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address)
P. O. Box 308, Huntsville, AL 35804 (mailing address)

PRE-BID CONFERENCE: A Pre-Bid Conference will be held on site at 700 Monroe Street SW, Huntsville, AL 35801 at 2:00 PM in the Von Braun Center Administration Conference Room on the above referenced date at which time the Architect and VBC representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory but attendance is strongly suggested.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than January 15, 2025 and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. **Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected.** In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. **All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.**

RESOLUTION NO. 25-05

WHEREAS, an application has been made by Wilcot Entertainment d/b/a Mobile Mayhem Tours LLC, for a certification of public convenience and necessity for the operation of one (1) special shuttle in the City of Huntsville, and

WHEREAS, Ordinance No. 75-243 provides for the publication of a notice that such application has been made and setting a date for a public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the intent of the City Council of the City of Huntsville, Alabama, to consider whether a public convenience and necessity justifies the issuance of a special shuttle license to Wilcot Entertainment d/b/a Mobile Mayhem Tours, LLC, for the operation of one (1) one special shuttle is hereby declared.
- That the City Council of the City of Huntsville shall meet at 5:30 P.M. on the 23rd day of January, 2025, at the Council Hall or at such other place announced by the Council in the City of Huntsville for the purpose of holding a public hearing on the question of whether public convenience and necessity justifies the issuance of a special shuttle to Wilcot Entertainment d/b/a Mobile Mayhem Tours LLC, for the operation of one (1) special shuttle, at which time all parties may appear in person, by agent, or by attorney for the purpose of voicing objections or remonstrations.
- That this resolution shall be published in the Speaking Out News, a newspaper of general circulation within the City of Huntsville, Alabama, said publication to be not less than seven days prior to the date of this hearing.

ADOPTED this the 9th day of January, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 9th day of January, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 25-06

WHEREAS, an application has been made by White Executive Concierge, LLC., for a certification of public convenience and necessity for the operation of one (1) special shuttle in the City of Huntsville, and

WHEREAS, Ordinance No. 75-243 provides for the publication of a notice that such application has been made and setting a date for a public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the intent of the City Council of the City of Huntsville, Alabama to consider whether a public convenience and necessity justifies the issuance of a special shuttle license to White Executive Concierge, LLC., for the operation of one (1) one special shuttle is hereby declared.
- That the City Council of the City of Huntsville shall meet at 5:30 P.M. on the 23rd day of January, 2025, at the Council Hall or at such other place announced by the Council in the City of Huntsville for the purpose of holding a public hearing on the question of whether public convenience and necessity justifies the issuance of a special shuttle to White Executive Concierge, LLC., for the operation of one (1) special shuttle, at which time all parties may appear in person, by agent, or by attorney for the purpose of voicing objections or remonstrations.
- That this resolution shall be published in the Speaking Out News, a newspaper of general circulation within the City of Huntsville, Alabama, said publication to be not less than seven days prior to the date of this hearing.

ADOPTED this the 9th day of January, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 9th day of January, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-11

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Park Place Huntsville, LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
COUNTY OF MADISON)

QUITCLAIM DEED FOR VACATION OF EASEMENT

WITNESSETH: That the undersigned, **CITY OF HUNTSVILLE, ALABAMA**, an Alabama municipal corporation, ("Grantor"), in consideration of Ten Dollars (\$10.00) in hand paid by **PARK PLACE HUNTSVILLE, LLC**, a Delaware limited liability company ("Grantee"), and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby REMISE, RELEASE, QUITCLAIM AND CONVEY unto the Grantee all of the Grantor's right, title, interest and claim in and to the real estate situated in the City of Huntsville, County of Madison, State of Alabama, and described on **Exhibit "A"** attached hereto, and graphically depicted on **Exhibit "B"** attached hereto.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this quitclaim deed to be signed in its behalf by its Mayor and attested by its City Clerk, effective as of the 9th day of January, 2025

**CITY OF HUNTSVILLE,
an Alabama municipal corporation**

By: Tommy Battle
Tommy Battle, Mayor

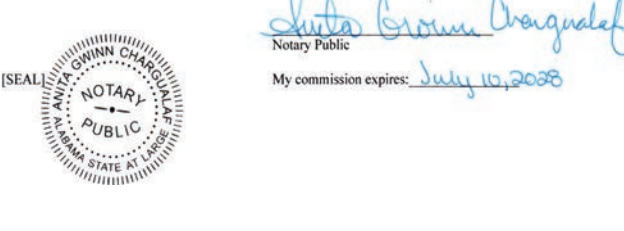
ATTEST:

By: S. Edwards
Shaundrika Edwards, City Clerk

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the **CITY OF HUNTSVILLE**, an Alabama municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation as of the day the same bears day.

Given under my hand and official seal this the 9th day of January, 2025.



Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: 305 Fountain Circle, Huntsville, AL 35801
Grantee's Address: 120 N. Hale Street, Ste. 300, Wheaton, IL 60187-5134
Property Address: Easement vacation at 605 Davis Cir. SW, Huntsville, AL 35801
Purchase Price: \$0 – Nominal for vacation of easement

THIS INSTRUMENT WAS PREPARED SOLELY FROM INFORMATION PROVIDED TO THE PREPARER OF THIS INSTRUMENT WHO CONDUCTED NO TITLE EXAMINATION AND ISSUED NO TITLE OPINION OR TITLE INSURANCE.

This Instrument prepared by:
William H. Galloway
School Engineering Company, Inc.
101 Washington St. SE
Huntsville, Alabama 35801
(256) 539-1221

EXHIBIT "A" Property Description

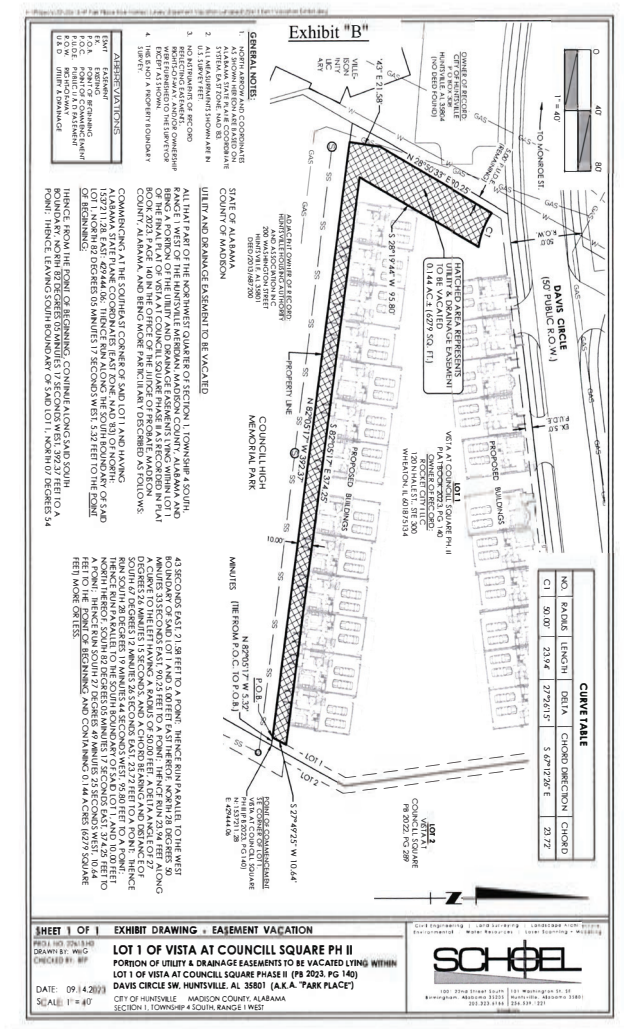
STATE OF ALABAMA
COUNTY OF MADISON

UTILITY AND DRAINAGE EASEMENT TO BE VACATED

ALL THAT PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING A PORTION OF THE UTILITY AND DRAINAGE EASEMENTS LYING WITHIN LOT 1 OF THE FINAL PLAT OF VISTA AT COUNCILL SQUARE PHASE II AS RECORDED IN PLAT BOOK 2023, PAGE 140 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1 AND HAVING ALABAMA STATE PLANE COORDINATES (EAST ZONE, NAD 83) OF NORTH: 1537211.28, EAST: 429444.06; THENCE RUN ALONG THE SOUTH BOUNDARY OF SAID LOT 1, NORTH 82 DEGREES 05 MINUTES 17 SECONDS WEST, 5.32 FEET TO THE **POINT OF BEGINNING**;

THENCE, FROM THE POINT OF BEGINNING, CONTINUE ALONG SAID SOUTH BOUNDARY, NORTH 82 DEGREES 05 MINUTES 17 SECONDS WEST, 392.37 FEET TO A POINT; THENCE, LEAVING SOUTH BOUNDARY OF SAID LOT 1, NORTH 07 DEGREES 54 MINUTES 43 SECONDS EAST, 21.58 FEET TO A POINT; THENCE RUN PARALLEL TO THE WEST BOUNDARY OF SAID LOT 1 AND 5.00 FEET EAST THEREOF, NORTH 28 DEGREES 50 MINUTES 33 SECONDS EAST, 90.25 FEET TO A POINT; THENCE RUN 23.94 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FEET, A DELTA ANGLE OF 27 DEGREES 26 MINUTES 15 SECONDS, AND A CHORD BEARING AND DISTANCE OF SOUTH 67 DEGREES 12 MINUTES 26 SECONDS EAST, 23.72 FEET TO A POINT; THENCE RUN SOUTH 28 DEGREES 19 MINUTES 44 SECONDS WEST, 95.80 FEET TO A POINT; THENCE RUN PARALLEL TO THE SOUTH BOUNDARY OF SAID LOT 1, AND 10.00 FEET NORTH THEREOF, SOUTH 82 DEGREES 05 MINUTES 17 SECONDS EAST, 374.25 FEET TO A POINT; THENCE RUN SOUTH 27 DEGREES 49 MINUTES 25 SECONDS WEST, 10.64 FEET TO THE **POINT OF BEGINNING** AND CONTAINING 0.144 ACRES (6279 SQUARE FEET) MORE OR LESS.



Ordinance No. 25-11 (Cont'd)

ADOPTED this the 9th day of January, 2025.

John Meredith
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 9th day of January, 2025.

Tommy Battle
Mayor of the City of Huntsville,
Alabama