

SPEAKIN' OUT NEWS
 FACE COVERING REQUIRED IN MADISON COUNTY STARTING FEBRUARY 4, 2025
 SENATE VOTED AGAINST ADVANCING THE RESCUE PACKAGE, TALKS CONTINUE
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SPEAKIN' OUT NEWS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

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Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-844-679-2490

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer.) Offer ends 6/30/24. Call 1-877-205-0836

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ATTENTION HOMEOWNERS Needing Siding, Window or Roofs. We are opening a branch office and will be using these homes for advertising. SAVE HUNDREDS. 100% Financing*. SR/Military discounts. \$1000 OFF with this ad. ENDS SOON *wac 800-350-0591

COMPLETION OF WORK

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, **Project Name: Martinson Development Railroad Project**, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, January 22, January 29, February 5, and February 12.



SHARING IS CARING. UNLESS IT'S A COUGH.

Wash your hands thoroughly and frequently to help prevent the spread of respiratory viruses such as COVID. Make sure to sneeze or cough into your elbow. Practice social distancing when having symptoms.

alabamaunites.com

This message is supported by the Centers for Disease Control and Prevention (CDC) CX19-1904 FAIN # NU50CK000645. The contents are those of the author(s) and do not necessarily represent the official views of, nor an endorsement, by CDC/HHS, or the U.S. Government.

PUBLIC NOTICES

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against **HILTON G. BLACKWELL aka GARY BLACKWELL** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **FEBRUARY, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

SEC 14 TSS R1E PT OF THE NW1/4 OF SEC 14 DESC AS COMM AT THE NW COR OF SEC 14 TH N 87 DEG E 2044.05 FT & S TO THE S MAR OF WORLEY DR & THE POB TH N 87 DEG E ALG SD MAR 202.1 FT TH S 2 DEG E 246 FT S 87 DEG W 196.2 FT & N 3 DEG W 250 FT TO THE POB

To appear in the Speakin Out News (3) times:

JANUARY 22ND, 2025
 JANUARY 29TH, 2025
 FEBRUARY 5TH, 2025

Kevin H. Turner
 Sheriff of Madison County

NOTICE OF ABANDONED MOBILE HOME

A manufactured dwelling bearing no Visible VIN# has been abandoned at 504 Johns Road, Lot 34, Huntsville, AL 35806. The legal owner of the mobile home is presumed to be Brandi Preston. Pursuant to Ala. Code § 35-12A-8, landowner Karen Stanley, dba Karen Mobile Home Park, is receiving sealed bids on said manufactured dwelling and maintains the right to purchase the manufactured dwelling. Inspections may be arranged through Holly Ray, Esq. at 256-562-1999.

Sealed bids may be mailed to P.O. Box 18862, Huntsville, AL 35804, and must be received by February 12, 2025. The winning bid will be awarded on February 13, 2025, at 4:00 p.m. at 703 Ward Avenue, Huntsville, AL 35801.

SPEAKIN' OUT NEWS January 29, February 5, 2025

INVITATION FOR BID # 23-2025-14

PRE-BID CONFERENCE: 02/04/2025 BID OPENING DATE: 02/18/2025
 2:00 PM local time 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Renovations to the John Hunt Park Sand Volleyball Pavilion**.

PROJECT ADDRESS John Hunt Park Sand Volleyball Complex
 3725 Russell Brown Dr SW
 Huntsville, AL 35801

PROJECT MANAGER Jeremy Millich, Facilities Projects Coordinator
 (256) 427-5236

ARCHITECT Jeffery Alpha, Architect
 (256) 427-5531

CITY OF HUNTSVILLE PROCUREMENT SERVICES Tamara M Yancy, Procurement Services, (256) 883-3614
 305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address)
 P. O. Box 308, Huntsville, AL 35804 (mailing address)

PRE-BID CONFERENCE: A Pre-Bid Conference will be held at the John Hunt Park Sand Volleyball Complex located at 3725 Russell Brown Drive SW Huntsville, Alabama 35801 at 2:00 PM Local Time on the above referenced date at which time City representatives will discuss the project and answer questions. Prospective bidders will meet at the existing open-air pavilion at project site. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plans rooms no later than January 29, 2025 and can be downloaded through BidNet Direct at www.bidnetdirect.com/huntsville. The City of Huntsville shall refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Engineer. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected. In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

Pre-bid meeting to be held on **Thursday, February 13, 2025, at 10:00 am**, in the 6th Floor Training Room 624 at 305 Fountain Circle, Huntsville, AL 35801.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: **I565 Force Main Relocation Project**, more particularly known as **Project No. 71-24-SP13**.

Description of Project: Work of the project generally includes the installation and construction of approximately **38,450 linear feet of 36" high-density polyethylene (HDPE) sanitary sewer force main and approximately 530' of 36" high-density polyethylene (HDPE) sanitary sewer lift station** located at the **Boan Station**. **Work shall include but not limited to: installation of sanitary sewer force mains and necessary appurtenances, roadway bores, and cleaning and grubbing.**

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-5, 34-8-7, 34-8-8 and 34-8-9 (amended 1995) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project **I565 Force Main Relocation Project**, more particularly known as **Project No. 71-24-SP13** requires the contractor to possess a State of Alabama Classification of **(MU) Municipal & Utility or (MU-S) Specialty Construction**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and experience, record of performance in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the project, shall be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to take into citizenship and regulations. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624, on the **27th day of February, 2025, until 10:00 a.m.** If bid is mailed, the bid should be addressed to City Engineering-4th Floor, 305 Fountain Circle, Huntsville, AL 35801 and must be received prior to the bid opening date and time. Each bid shall be accompanied by an original signed and sealed bid bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complementary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

- Addenda
- General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
- Supplement to General Requirements
- Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements
- Contract Documents
- Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
- Special Conditions
- Current ALOD Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website at <http://www.huntsvilleal.gov/government/departments/engineering-department>. Plans and proposals can be downloaded from our website at no cost: <https://www.huntsvilleal.gov/business/bid-a-project/>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumbflash drive in a live/flash drive format in the Excel format. The thumbflash drive (preferably in a live/flash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumbflash drive in any manner. If a price discrepancy is found on the thumbflash drive, or the correct version of bid quantities is not submitted on the thumbflash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submitted at the bid opening. Any bids received that are not sealed will be immediately rejected.

E-VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-9 (also known as and hereinafter referred to as "the Alabama Immigration Act" as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with § 31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with § 31-13-9 (f) (1) & (2). Code of Alabama (1975) § 31-13-8 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "F". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of (insert name of business) I do hereby certify and represent that this business is not presently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: _____
 (Signature of authorized individual) "

Advertise Date: 1/29 & 2/5

RESOLUTION NO. 25-03

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The zoning of 25.08 acres of land lying on the north of Bibb Garrett Rd and east of I-65 to Commercial Industrial Park District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 29th day of January, 2025, and the second publication shall be one week thereafter on the 5th day of February, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgment and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27th day of February, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-04, which was introduced by the City Council of the City of Huntsville on the 9th day of January, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 25-04

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the north of Bibb Garrett Rd and east of I-65, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A tract or parcel of land located in Section 36, Township 4 South, Range 4 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama, and more particularly described as follows: Beginning at the Southeast Corner of said Section 36; thence from the Point of Beginning, North 87 Degrees 35 Minutes 11 Seconds West, a distance of 445.18 feet to a point; thence North 00 Degrees 00 Minutes 00 Seconds East, a distance of 516.54 feet to a point; North 00 Degrees 00 Minutes 00 Seconds East, a distance of 388.23 feet to a point; North 04 Degrees 58 Minutes 33 Seconds West, a distance of 1128.00 feet to a point; North 70 Degrees 31 Minutes 47 Seconds East, a distance of 650.50 feet to a point; South 01 Degree 47 Minutes 17 Seconds West, a distance of 2265.19 feet back to the Point of Beginning, and containing 25.08 acres, more or less.

The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and shall apply the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, hereafter to the area so described.

- This ordinance shall take effect from and after the date of publication.

ADOPTED this the ___ day of _____, 2025.

 President of the City Council of the City of Huntsville, Alabama

APPROVED this the ___ day of _____, 2025.

 Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 25-03 (Cont'd)

ADOPTED this the 9th day of January, 2025.

/s/ John Meredith
 President of the City Council of the City of Huntsville, Alabama

APPROVED this the 9th day of January, 2025.

/s/ Tommy Battle
 Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 24-912

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the east of Little Cove Road and north of Cobble Farms Drive, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 17, Township 4 South, Range 2 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the southwest corner of said Section 17; thence North 23 Degrees 27 Minutes 20 Seconds East 2,189.03 feet to a point; said point is further described as the Point of True Beginning; thence North 42 Degrees 36 Minutes 12 Seconds East 275.57 feet to a point; thence South 25 Degrees 4 Minutes 56 Seconds East 18.45 feet to a point; thence North 40 Degrees 0 Minutes 54 Seconds East 107.70 feet to a point; thence North 40 Degrees 0 Minutes 53 Seconds East 34.41 feet to a point; thence North 35 Degrees 53 Minutes 3 Seconds East 78.94 feet to a point; thence North 34 Degrees 44 Minutes 48 Seconds East 67.55 feet to a point; thence North 51 Degrees 27 Minutes 24 Seconds East 58.15 feet to a point; thence North 30 Degrees 24 Minutes 37 Seconds East 58.50 feet to a point; thence North 27 Degrees 20 Minutes 10 Seconds East 54.45 feet to a point; thence North 25 Degrees 11 Minutes 1 Seconds East 54.49 feet to a point; thence North 24 Degrees 8 Minutes 55 Seconds East 54.30 feet to a point; thence North 22 Degrees 17 Minutes 47 Seconds East 39.79 feet to a point; thence North 20 Degrees 38 Minutes 15 Seconds East 50.09 feet to a point; thence North 20 Degrees 38 Minutes 15 Seconds East 55.84 feet to a point; thence North 15 Degrees 41 Minutes 34 Seconds East 41.48 feet to a point; thence North 24 Degrees 24 Minutes 1 Seconds East 54.48 feet to a point