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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer.) Offer ends 6/30/24. Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

ATTENTION HOMEOWNERS Needing Siding, Window or Roofs. We are opening a branch office and will be using these homes for advertising. SAVE HUNDREDS. 100% Financing*.SR/Military discounts. \$1000 OFF with this ad. ENDS SOON *wac 800-350-0591

COMPLETION OF WORK

FORM OF ADVERTISEMENT FOR COMPLETION LEGAL NOTICE

In accordance with Chapter I, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Williams ES Interior Renovation and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to WSM, 1606 Paul W Bryant Dr, Tuscaloosa, AL 35401.

LEGAL NOTICE

Mark Johnson Construction, LLC,

hereby gives Legal Notice of Completion of contract with Western Area WWTP Phase 1 Expansion, Project No. 71-22-SF01 Located in the City of Huntsville, AL. All claims should be filed at 4200 Joe Mallisham Parkway Tuscaloosa, AL 35401 During this period of advertisement November 27, December 4, December 11, And December 18, 2024. West Cardwell, PE, Garver 256 534-5512.

Mark Johnson Construction, LLC, Contractor
PO Box 20040
Tuscaloosa, AL 35402
Business Address

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PUBLIC NOTICES

DECLARE AUTHENTIC CERTIFICATION OF LIVE BIRTH

Announcing the live births of living Souls from the Awoniyi Family Tribe and Nora Family Tribe: Nigel Kevin Durotoluwa Nora I (Born October, 1972), Wilnelsia AdeNike Awoniyi aka Wilnelsia AdeNike Awoniyi-Nora(Born April, 1975), , Nigel Moses Adeyosoye Nora II (Born August, 2000), Wilzhane Neriah Adewale Nora (Born May, 2003), Cairo Ezekiel Olutumininu Nora (Born October, 2005), Queen Wilasia Filosade Esther Nora (Born March, 2008), Zarah aka Czarrah Hadassah Durotoluwa Nora (Born August, 2010), Empress Jade Miriam Irelioluwa Nora (Born January, 2013), EllaNoor Milcah Seven Reign IreOluwa EwaOluwa Nora (Born May, 2015) and Sheba Serene TiaraOluwa Oladejo AdebamboTitilola Edgarda Nora (Born December, 2017)

NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of

Purchase Order 71-18-SP24 with the City of Huntsville for Oakwood Crosswalk P. O. #20250741, Jeff Road P. O. #20251405, and White Street P.O. #20251406 and has made request for final settlement of said Purchase Orders. This notice shall run for four (4) consecutive weeks beginning December 4, 2024, and ending December 25, 2024. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801, during this time.

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against LYNNE FRASER GOODMAN Defendant(s) and in favor AVADIAN CREDIT UNION FKA ALABAMA TELECO, WHICH WAS ASSIGNED ON SEPTEMBER 26, 2024 TO GLAND PROPERTIES, LLC AN ALABAMA LIMITED LIABILITY COMPANY Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 13TH day of JANUARY, 2025, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

SEC 25 T3 R2W PART OF THE SW ¼ OF SEC 25 DESC AS BEG ON THE E MAR OF A PROPOSED 50 FT R/O/W SD PT BEING N 1426.37 FT E 23.06 FT FR THE SW COR OD SD SEC 25 TH FR THE P/O/B N 3 DEG W ALG THE E MAR OF A PROPOSED 50 FT R/O/W 280 FT TH S 70 DEG E 1100 FT TH N 79 DEG W 1036.81 FT TO THE POB

To appear in the Speakin Out News (3) times:

DECEMBER 4TH, 2024
DECEMBER 11TH, 2024
DECEMBER 18TH, 2024

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 17th of December at 6:00 p.m., on the 2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801 in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- The location of the structure and a rear lot coverage variance at 811 Randolph Avenue NE, George E. Benzenhafer, appellant.
- A variance for the location of parking in Residence 1B Zoning District and a Neighborhood C1Zoning District and a special exception to allow a Special Retailer as an accessory use to banquet halls or cultural venues in a Neighborhood C1 Zoning District at 3317 Alpine Street, 3400 & 3320 Trana Blvd SW, Karen Mockenstern of Fantasy Playhouse Children's Theatre, appellant.
- A special exception to allow a childcare center as an accessory use to a primary use of a church at 800 Clinton Avenue SE, Tameka Mitchell of the C.T. Mitchell Foundation, appellant.
- A use variance to allow temporary retail sales of landscape materials without a primary structure in a Light Industry Zoning District at 420 Green Cove Road SE, Jakob Smith of S & W Supply, LLC, appellant.
- A variance for additional plumbing fixtures in a pool house at 14200 Woodcove Lane NW, Rontario Hicks, appellant.

Extensions

- 9831 The location of a structure and a use variance to allow a second kitchen in the proposed rear addition at 406 Newman Avenue SE, Robert Owens for Jonathan F. Mayhall and Mackenzie E. Mayhall, appellant.
- 9834 PVA parking, PVA landscaping, PVA lighting, and the location of a dumpster at 3110 Clinton Avenue, Jason Phillips for John Tampa of Clinton Street Hotels, LLC, appellant.
- 9836 Location of a structure at 606 Plummer Road NW, Jeff Mullins of Mullins, LLC, for Louis W. Breland of Safe Mini Storage at Plummer Road, LLC., appellant.
- 9837 Location of a structure and a variance to allow a second kitchen at 1809 Woodward Drive SE, Rebecca Blue, appellant.
- 9840 The location of a structure and a variance for PVA lighting and landscaping in a Light Industry Zoning District at 811 Pulaski Pike NW, Jeffrey L. Stephens of North Alabama Tree Service Harvest AL, LLC, appellant.

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA

December 17, 2024

NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, December 17, 2024, at 5 p.m. in the Council Chambers of the City Administration Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

I. ZONING

- BIBB GARRETT ZONING (2420)
Located: On the north of Bibb Garrett Rd and east of I-65

II. LOCATION, CHARACTER, AND EXTENT

- HUNTSVILLE HOSPITAL MADISON STREET TOWER EXPANSION (#988)
Located: Southeast City; west of Gallatin Street and south of Lowe Avenue SW

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.

ADOPTED 12/5/2024

ORDINANCE NO. 24-923

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Jean Management, LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
COUNTY OF MADISON)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, **CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation**, hereinafter referred to as "Grantor", in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid to it by **JEAN MANAGEMENT, LLC, AN ALABAMA LIMITED LIABILITY COMPANY**, hereinafter referred to as "Grantee", and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby REMISE, RELEASE, QUITCLAIM AND CONVEY unto the said Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

BEING AN EASEMENT OF LAND SITUATED IN A PORTION OF LOT 1, ACCORDING TO LOT 1 BAILEY COVE OFFICE PLAZA, PHASE 6 AS RECORDED PER PLAT BOOK 2024, PAGES 237-238 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, AND LYING IN A PORTION OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, AND ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A 5/8 INCH REBAR CAPPED "SMITH ENGINEERING CA#00122LS" LYING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SPRING GATE LANE SOUTHEAST; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE SOUTH 01 DEGREES 09 MINUTES 43 SECONDS WEST A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 48 MINUTES 29 SECONDS EAST A DISTANCE OF 5.00 FEET; THENCE SOUTH 01 DEGREES 09 MINUTES 42 SECONDS EAST A DISTANCE OF 141.68 FEET; THENCE SOUTH 67 DEGREES 22 MINUTES 00 SECONDS WEST A DISTANCE OF 10.93 FEET; THENCE NORTH 01 DEGREES 09 MINUTES 42 SECONDS EAST A DISTANCE OF 146.10 FEET; SOUTH 88 DEGREES 48 MINUTES 29 SECONDS EAST A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED EASEMENT CONTAINS 1,439 SQUARE FEET OR 0.03 ACRES, MORE OR LESS.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, all of Grantor's right, title, interest and claim in and to the above described real estate.

[ALL SIGNATURES APPEAR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Grantor has caused this quitclaim deed to be signed on its behalf by its Mayor and attested by its City Clerk, on this the 5th day of December, 2024.

ATTEST:

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

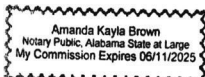
By: S. Edwards
Shaundrika Edwards, City Clerk

By: Tommy Battle
Tommy Battle, Mayor

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TOMMY BATTLE and SHAUNDRIKA EDWARDS, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 5th day of December, 2024.



Amanda K. Brown
Notary Public
My Commission Expires: 6/11/25

Pursuant to and in accordance with Section 40-22-1 of the *Code of Alabama* (1975), the following information is offered in lieu of submitting Form RT-1:

Date of Transfer: , 2024
Grantor's Address: 308 Fountain Circle, Huntsville, AL 35801
Grantee's Address: 1204 Tunlaw Road, Huntsville, AL 35801
Property Address: Vacation of easement at Spring Gate Lane SE, Huntsville, AL
Purchase Price: \$0 ~ Nominal value for vacation of easement

THIS INSTRUMENT WAS PREPARED BASED UPON INFORMATION PROVIDED BY THE GRANTEE. NO TITLE EXAMINATION HAS BEEN PERFORMED BY THE PREPARER OF THIS DEED AND NO OPINION HAS BEEN EXPRESSED OR RENDERED WITH RESPECT TO THE TITLE OR LEGAL DESCRIPTION OF THE ABOVE DESCRIBED REAL PROPERTY.

This instrument was prepared by: MATTHEW R. HARRISON, HARRISON & GAMMONS, P.C., 2430 L&N Drive, Huntsville, AL 35801, 256-533-7711 (HIG)

ORDINANCE NO. 24-923 (Cont'd)

ADOPTED this the 5th day of December, 2024.

John M. Battle
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 5th day of December, 2024.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

Pre-bid meeting to be held on December 18, 2024, at 10:00 am, on the 6th Floor in Training Room 624 at 305 Fountain Circle, Huntsville, AL 35801.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: Utility Improvements Along U.S. Highway 231 Frontage Road at Don Mincher Drive, more particularly known as Project No. 71-25-SP06.

Description of Project: Approximately 2,700 linear feet of above ground utilities will be relocated in 6" and 5" conduits for underground power along US Highway 231 near Joe Davis Stadium. In addition to the underground power, five (5) communication conduits will share the same trench with the underground electric.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project Utility Improvements Along U.S. Highway 231 Frontage Road at Don Mincher Road more particularly known as Project No. 71-25-SP06 requires the contractor to possess a State of Alabama Classification of (MU) Municipal & Utility.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/government/departments/engineering-department/>. Plans and proposals can be downloaded from our website at no cost: <https://www.huntsvilleal.gov/business/bid-a-project/rfp/>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumb/flash drive (preferably in a live/flash drive format) in the Excel format. The thumb/flash drive (preferably in a live/flash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumb/flash drive in any manner. If a price discrepancy is found on the thumb/flash drive, or the correct version of bid quantities is not submitted on the thumb/flash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

E-VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)

Pursuant to the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "I". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of _____ (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can engage open trade.

Title: _____
(Signature of authorized individual) "

Advertise Date: 12/11/24

