

Ordinance 24-792 continued from page 9

SOUTH 32 DEGREES 20 MINUTES 57 SECONDS EAST 903 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING, SOUTH 88 DEGREES 31 MINUTES 46 SECONDS EAST FOR A DISTANCE OF 5.00 FEET TO A POINT; THENCE, SOUTH 01 DEGREES 17 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 136.83 FEET TO A POINT; THENCE, NORTH 88 DEGREES 15 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 5.00 FEET TO A POINT; THENCE NORTH 01 DEGREES 17 MINUTES 01 SECONDS EAST A DISTANCE OF 136.81 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.02 ACRES (684 SQUARE FEET) MORE OR LESS.

EASEMENT 3 DESCRIPTION

STATE OF ALABAMA
MADISON COUNTY

5 FEET OF A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT LOCATED ON LOT 31 OF THE FINAL PLAT OF MUNDY MEADOWS - PHASE 2 AS RECORDED IN PLAT BOOK 2023 PAGE 218 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA THAT IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 31 OF SAID PLAT, THENCE NORTH 43 DEGREES 10 MINUTES 45 SECONDS WEST 7.18 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING, NORTH 89 DEGREES 00 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 5.00 FEET TO A POINT; THENCE, NORTH 00 DEGREES 59 MINUTES 05 SECONDS EAST FOR A DISTANCE OF 104.97 FEET TO A POINT; THENCE, SOUTH 89 DEGREES 00 MINUTES 55 SECONDS EAST FOR A DISTANCE OF 5.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 59 MINUTES 05 SECONDS WEST A DISTANCE OF 104.97 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.01 ACRES (525 SQUARE FEET) MORE OR LESS.

EASEMENT 4 DESCRIPTION

STATE OF ALABAMA
MADISON COUNTY

5 FEET OF A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT LOCATED ON TRACT 1 & 2 OF THE FINAL PLAT OF MUNDY MEADOWS - PHASE 2 AS RECORDED IN PLAT BOOK 2023

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PAGE 218 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA THAT IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF TRACT 2 OF SAID PLAT, THENCE NORTH 04 DEGREES 52 MINUTES 24 SECONDS WEST 50.64 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING AND ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 88 DEGREES 31 MINUTES 29 SECONDS, HAVING A RADIUS OF 20.00 FEET, AND HAVING A CHORD BEARING NORTH 43 DEGREES 44 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 27.92 FEET TO A POINT; THENCE, NORTH 88 DEGREES 15 MINUTES 21 SECONDS WEST FOR A DISTANCE OF 60.50 FEET TO A POINT; THENCE, ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 95 DEGREES 12 MINUTES 45 SECONDS, HAVING A RADIUS OF 55.00 FEET, AND HAVING A CHORD BEARING NORTH 40 DEGREES 39 MINUTES 08 SECONDS WEST FOR A DISTANCE OF 81.24 FEET TO A POINT; THENCE, SOUTH 88 DEGREES 15 MINUTES 31 SECONDS EAST FOR A DISTANCE OF 113.84 FEET TO A POINT; THENCE, ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 90 DEGREES 46 MINUTES 12 SECONDS, HAVING A RADIUS OF 20.00 FEET, AND HAVING A CHORD BEARING NORTH 46 DEGREES 21 MINUTES 23 SECONDS EAST FOR A DISTANCE OF 28.47 FEET TO A POINT; THENCE SOUTH 00 DEGREES 58 MINUTES 17 SECONDS WEST A DISTANCE OF 99.85 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.13 ACRES (5592 SQUARE FEET) MORE OR LESS.

R.O.W. DESCRIPTION

STATE OF ALABAMA
MADISON COUNTY

RIGHT OF WAY LOCATED BETWEEN TRACT 1 & 2 OF THE FINAL PLAT OF MUNDY MEADOWS - PHASE 2 AS RECORDED IN PLAT BOOK 2023 PAGE 218 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA THAT IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF TRACT 2 OF SAID PLAT, THENCE NORTH 00 DEGREES 58 MINUTES 17 SECONDS WEST 50.40 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING AND ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 88 DEGREES 34 MINUTES 49 SECONDS, HAVING A RADIUS OF 25.00 FEET, AND HAVING A CHORD BEARING NORTH 43 DEGREES 44 MINUTES 35 SECONDS WEST FOR A DISTANCE OF 34.91 FEET TO A POINT; THENCE, NORTH 88 DEGREES 15 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 65.28 FEET TO A POINT; THENCE, ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF

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90 DEGREES 00 MINUTES 00 SECONDS, HAVING A RADIUS OF 50.00 FEET, AND HAVING A CHORD BEARING NORTH 43 DEGREES 15 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 70.71 FEET TO A POINT; THENCE, SOUTH 88 DEGREES 15 MINUTES 31 SECONDS EAST FOR A DISTANCE OF 113.84 FEET TO A POINT; THENCE, ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 90 DEGREES 46 MINUTES 12 SECONDS, HAVING A RADIUS OF 25.00 FEET, AND HAVING A CHORD BEARING NORTH 46 DEGREES 21 MINUTES 23 SECONDS EAST FOR A DISTANCE OF 35.59 FEET TO A POINT; THENCE SOUTH 00 DEGREES 58 MINUTES 17 SECONDS WEST A DISTANCE OF 99.82 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.12 ACRES (5280 SQUARE FEET) MORE OR LESS.

RESOLUTION NO. 24-791 (Cont'd)

ADOPTED this the 21st day of November, 2024.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 21st day of November, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

EXHIBIT A

Legal Description of Right-of-Way

STATE OF ALABAMA
COUNTY OF MADISON

RIGHT OF WAY LOCATED BETWEEN TRACT 1 & 2 OF THE FINAL PLAT OF MUNDY MEADOWS - PHASE 2 AS RECORDED IN PLAT BOOK 2023 PAGE 218 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA THAT IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENDING AT THE SOUTHEAST CORNER OF TRACT 2 OF SAID PLAT, THENCE NORTH 04 DEGREES 52 MINUTES 24 SECONDS WEST 50.64 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING AND ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 88 DEGREES 34 MINUTES 49 SECONDS, HAVING A RADIUS OF 25.00 FEET, AND HAVING A CHORD BEARING NORTH 43 DEGREES 44 MINUTES 35 SECONDS WEST FOR A DISTANCE OF 34.91 FEET TO A POINT; THENCE, NORTH 88 DEGREES 15 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 65.28 FEET TO A POINT; THENCE, ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, HAVING A RADIUS OF 50.00 FEET, AND HAVING A CHORD BEARING NORTH 43 DEGREES 15 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 70.71 FEET TO A POINT; THENCE, SOUTH 88 DEGREES 15 MINUTES 31 SECONDS EAST FOR A DISTANCE OF 113.84 FEET TO A POINT; THENCE, ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 90 DEGREES 46 MINUTES 12 SECONDS, HAVING A RADIUS OF 25.00 FEET, AND HAVING A CHORD BEARING NORTH 46 DEGREES 21 MINUTES 23 SECONDS EAST FOR A DISTANCE OF 35.59 FEET TO A POINT; THENCE SOUTH 00 DEGREES 58 MINUTES 17 SECONDS WEST A DISTANCE OF 99.82 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.12 ACRES (5280 SQUARE FEET) MORE OR LESS.

ORDINANCE NO. 24-868

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama as follows:

Section 1. Chapter 3, Article II, Subsection (c) (1) of Section 3-30 of the Code of Ordinances of the City of Huntsville, Alabama, is hereby amended to read as follows:

Sec. 3-30. - MidCity Arts and Entertainment District.

(c) MidCity Arts and Entertainment District established.

(1) Subject to subsections (2) and (3) of this subsection (c), there is hereby established the following named and generally described district, the MidCity Arts and Entertainment District, which is also shown on the appended map incorporated herein by reference, which district shall constitute an entertainment district pursuant to Code of Ala. 1975, § 28-3A-17.1:

A tract of land located in Section 31, Township 03 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama, more particularly described as commencing at a point located at the Center of the East Boundary of said Section 31; thence from the Point of Commencement, North 89 Degrees 29 Minutes 27 Seconds West, a distance of 1649.34 feet to the Point of Beginning; thence from the Point of Beginning, South 01 Degree 09 Minutes 38 Seconds East, a distance of 478.49 feet to a point at the beginning of a curve to the left; thence around said curve to the left, with a radius of 302.91 feet, a chord distance and bearing of South 45 Degrees 08 Minutes 24 Seconds West, a distance of 261.20 feet to a point; thence South 89 Degrees 56 Minutes 57 Seconds West, a distance of 215.53 feet to a point; thence North 84 Degrees 03 Minutes 03 Seconds West, a distance of 140.69 feet to a point; thence North 87 Degrees 46 Minutes 31 Seconds West, a distance of 106.32 feet to a point; thence North 11 Degrees 20 Minutes 26 Seconds West, a distance of 124.69 feet to a point; thence North 19 Degrees 39 Minutes 33 Seconds West, a distance of 25.67 feet to a point; thence North 03 Degrees 59 Minutes 54 Seconds West, a distance of 508.61 feet to a point; thence North 89 Degrees 35 Minutes 04 Seconds West, a distance of 17.44 feet to a point; thence North 01 Degree 02 Minutes 15 Seconds East, a distance of 347.32 feet to a point; thence North 01 Degree 40 Minutes 42 Seconds East, a distance of 806.52 feet to a point; thence South 88 Degrees 20 Minutes 52 Seconds East, a distance of 378.25 feet to a point; thence North 05 Degrees 37 Minutes 10 Seconds West, a distance of 346.19 feet to a point; thence North 11 Degrees 29 Minutes 23 Seconds West, a distance of 322.44 feet to a point; thence South 82 Degrees 36 Minutes 19 Seconds West, a distance of 230.88 feet to a point; thence North 27 Degrees 24 Minutes 23 Seconds East, a distance of 85.09 feet to a point; thence North 47 Degrees 52 Minutes 51 Seconds East, a distance of 486.51 feet to a point; thence North 77 Degrees 04 Minutes 57 Seconds East, a distance of 157.38 feet to a point; thence South 71 Degrees 44 Minutes 55 Seconds East, a distance of 465.34 feet to a point; thence South 85 Degrees 03 Minutes 59 Seconds East, a distance of 42.15 feet to a point; thence South 71 Degrees 19 Minutes 01 Second East, a distance of 385.82 feet to a point; thence South 69 Degrees 06 Minutes 26 Seconds East, a distance of 715.75 feet to a point; thence South 09 Degrees 53 Minutes 18 Seconds East, a distance of 102.45 feet to a point; thence South 09 Degrees 20 Minutes 41 Seconds West, a distance of 274.61 feet to a point; thence South 04 Degrees 20 Minutes 05 Seconds West, a distance of 270.89 feet to a point; thence South 03 Degrees 46 Minutes 30 Seconds West, a distance of 344.34 feet to a point; thence South 05 Degrees 20 Minutes 02 Seconds West, a distance of 94.08 feet to a point; thence South 04 Degrees 35 Minutes 03 Seconds West, a distance of 544.97 feet to a point; thence South 03 Degrees 32 Minutes 36 Seconds West, a distance of 81.50 feet to a point; thence North 89 Degrees 28 Minutes 33 Seconds West, a distance of 1301.81 feet back to the Point of Beginning. Said tract containing 99.98 Acres, more or less.

Section 2. With the exception of the amendments made herein, all other portions of Chapter 3 of the Code of Ordinances of the City of Huntsville, Alabama, shall remain in full force and effect.

Section 3. The severability provisions of section 1-8 of the Code of Ordinances of the City of Huntsville, Alabama are specifically included herein by reference as if fully set forth.

Section 4. This Ordinance shall become effective upon its adoption and publication.

ADOPTED this the 21st day of November, 2024.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 21st day of November, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

INTRODUCED 11/7/24

ADOPTED 11/21/24

ORDINANCE NO. 24-869

WHEREAS, The City of Huntsville, Alabama, by Tommy Battle, as its Mayor, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk-Treasurer of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;
- That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

A tract or parcel of land located in Section 36, Township 4 South, Range 4 West of the Huntsville Meridian, Limestone County, Alabama, and more particularly described as follows: Beginning at the Southeast Corner of said Section 36; thence from the Point of Beginning, North 87 Degrees 35 Minutes 11 Seconds West, a distance of 445.18 feet to a point; thence North 00 Degrees 00 Minutes 00 Seconds East, a distance of 516.54 feet to a point; North 00 Degrees 00 Minutes 00 Seconds East, a distance of 388.23 feet to a point; North 04 Degrees 58 Minutes 33 Seconds West, a distance of 1128.00 feet to a point; North 70 Degrees 31 Minutes 47 Seconds East, a distance of 650.50 feet to a point; South 01 Degree 47 Minutes 17 Seconds West, a distance of 2265.19 feet back to the Point of Beginning, and containing 25.08 acres, more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Limestone County, Alabama.

ADOPTED this the 21st day of November, 2024.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 21st day of November, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)
COUNTY OF MADISON)

PETITION FOR ANNEXATION TO THE CITY OF
HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH
11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)

TO: The City Clerk-Treasurer of the City of Huntsville, Alabama, and the
City Council of the City of Huntsville, Alabama

FROM: The City of Huntsville, Alabama, by Tommy Battle, as its Mayor
(hereinafter referred to as "the petitioner")

A. The Petitioner do hereby sign and file with the City Clerk-Treasurer of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as "the Property", be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

1. That the Petitioner is the owner of the Property, as the term "owner" is defined by Section 11-42-20, Code of Alabama 1975.

2. That the Property is situated in **Limestone County, Alabama**, and is accurately described on the attached Exhibit "A", which exhibit is incorporated herein by reference.

3. That the Petitioner has the right and authority to make and file this petition for annexation.

4. That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.

5. That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.

6. That the Petitioner has attached hereto as Exhibit "B", which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Bibb Garrett Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, I, the Petitioner hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, I, the undersigned Petitioner have hereunto subscribed my name as of the 31st day of October, 2024.

PETITIONER:
City of Huntsville, Alabama

Signature: Tommy Battle
Tommy Battle

As its: Mayor

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Tommy Battle, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 31st day of October, 2024.

Jedyer Kassam (SEAL)
NOTARY PUBLIC
Expiration Date: October 13, 2025

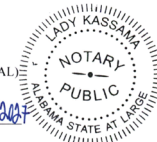


Exhibit "A"
(Legal Description of the Property)

A tract or parcel of land located in Section 36, Township 4 South, Range 4 West of the Huntsville Meridian, Limestone County, Alabama, and more particularly described as follows: Beginning at the Southeast Corner of said Section 36; thence from the Point of Beginning, North 87 Degrees 35 Minutes 11 Seconds West, a distance of 445.18 feet to a point; thence North 00 Degrees 00 Minutes 00 Seconds East, a distance of 516.54 feet to a point; North 00 Degrees 00 Minutes 00 Seconds East, a distance of 388.23 feet to a point; North 04 Degrees 58 Minutes 33 Seconds West, a distance of 1128.00 feet to a point; North 70 Degrees 31 Minutes 47 Seconds East, a distance of 650.50 feet to a point; South 01 Degree 47 Minutes 17 Seconds West, a distance of 2265.19 feet back to the Point of Beginning, and containing 25.08 acres, more or less.

ANNEXATION SUMMARY: BIBB GARRETT
October 30, 2024

PETITIONER: The City of Huntsville, Alabama, by Tommy Battle, as its Mayor

LOCATION: On the north of Bibb Garrett Rd and east of I-65

Township 4 South, Range 4 West, Section 36

Bibb Garrett Rd, Tanner, AL 35671

ACREAGE: 25.08 acres

REASON FOR
REQUEST: City Services

ANNEXATION GUIDELINES: Bibb Garrett

1. Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.

WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA

2. The remaining tax islands should be annexed when ownership changes and redevelopment occurs....

NOT A TAX ISLAND

3. Annexations of land in subdivisions....

NOT PART OF A SUBDIVISION

4. Corridors are discouraged....

NOT A CORRIDOR

5. Point-to-point annexations should be discouraged....

NOT A POINT-TO-POINT CONNECTION

6. Owners living on land expected to be annexed within the ninety-day period preceding a municipal election....

NO MUNICIPAL ELECTION AT TIME OF ANNEXATION

7. Land which is known to be contaminated should not be annexed until such danger has been mitigated.

NO KNOWN CONTAMINATION

8. The annexation of land that would contribute to the city's economic development through an increase in taxes....

INDUSTRIAL LAND

9. The city should require petitions for annexation referenda to satisfy additional conditions....

NOT A REFERENDA

10. City planners will explain to all annexation petitioners the policies under which services are provided.

CITY OWNED PROPERTY



SHARING IS CARING.
UNLESS IT'S A COUGH.

Wash your hands thoroughly and frequently to help prevent the spread of respiratory viruses such as COVID. Make sure to sneeze or cough into your elbow. Practice social distancing when having symptoms.



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ORDINANCE NO. 24-792 (Cont'd)

ADOPTED this the 21st day of November, 2024.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 21st day of November, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 24-791

BE IT RESOLVED by the City Council of the City of Huntsville, within the State of Alabama, as follows:

1. That HABITAT FOR HUMANITY OF MADISON COUNTY, is the sole landowner abutting the property hereinafter described, made application for the vacation of that certain Utility and Drainage Easements and Right-of-Way more particularly described as follows (the "Utility and Drainage Easements and Right-of-Way" or the "Property"):

See Exhibit "A" attached hereto and incorporated herein.

2. That notice of the vacation of the Utility and Drainage Easements and Right-of-Way has been given as required by Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, and a public hearing held for purposes of allowing public comments on the proposed vacation before the City Council.

3. That after vacation of the designated Utility and Drainage Easements and Right-of-Way and all public rights therein, convenient and reasonable means of ingress and egress to and from the respective property will be afforded to all property owners owning property in or near the Utility and Drainage Easements and Right-of-Way by the remaining streets, avenues, and highways.

4. That in the judgment and opinion of the City Council of the City of Huntsville that it is in the public interest and necessary and expedient that the City vacate the designated Utility and Drainage Easements and Right-of-Way and that the vacation of the designated Utility and Drainage Easements and Right-of-Way is in the best interests of the citizens of the City in that same will contribute to the health and general welfare of the citizens of the City of Huntsville, Alabama.

5. That the filing of the resolution with the Judge of Probate of Madison County, Alabama, shall operate as a declaration of the City's vacation of the Utility and Drainage Easements and Right-of-Way as described herein and shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in that part of the Utility and Drainage Easements and Right-of-Way. Title and all public rights shall vest in the abutting landowners, Habitat for Humanity of Madison County.

6. That notice of this resolution shall be published in The Speakin' Out News no later than fourteen (14) days from the date hereof.

NOW THEREFORE, be it resolved by the City Council of the City of Huntsville that they do hereby assent to the said vacation of the herein described Utility and Drainage Easements and Right-of-Way and the same is hereby vacated and annulled and all public rights therein divested of the Property.