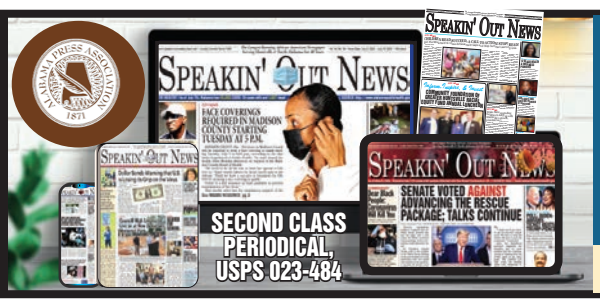

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PUBLIC NOTICES

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, November 21, 2024.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is in Mundy Meadow Subdivision Phase 1 and 2, which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

RIGHT OF WAY LOCATED BETWEEN TRACT 1 & 2 OF THE FINAL PLAT OF MUNDY MEADOWS – PHASE 2 AS RECORDED IN PLAT BOOK 2023 PAGE 218 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA THAT IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENDING AT THE SOUTHEAST CORNER OF TRACT 2 OF SAID PLAT, THENCE NORTH 04 DEGREES 52 MINUTES 24 SECONDS WEST 50.64 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING AND ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 88 DEGREES 34 MINUTES 49 SECONDS, HAVING A RADIUS OF 25.00 FEET, AND HAVING A CHORD BEARING NORTH 43 DEGREES 44 MINUTES 35 SECONDS WEST FOR A DISTANCE OF 34.91 FEET TO A POINT; THENCE, NORTH 88 DEGREES 15 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 65.28 FEET TO A POINT; THENCE, ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, HAVING A RADIUS OF 50.00 FEET, AND HAVING A CHORD BEARING NORTH 43 DEGREES 15 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 70.71 FEET TO A POINT; THENCE, SOUTH 88 DEGREES 15 MINUTES 31 SECONDS EAST FOR A DISTANCE OF 113.84 FEET TO A POINT; THENCE, ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 90 DEGREES 46 MINUTES 12 SECONDS, HAVING A RADIUS OF 25.00 FEET, AND HAVING A CHORD BEARING NORTH 46 DEGREES 21 MINUTES 23 SECONDS EAST FOR A DISTANCE OF 35.59 FEET TO A POINT; THENCE SOUTH 00 DEGREES 58 MINUTES 17 SECONDS WEST A DISTANCE OF 99.82 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.12 ACRES (5280 SQUARE FEET) MORE OR LESS.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 19th of November at 6:00 p.m., **on the 2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801** in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

1. A total lot coverage variance and a rear yard lot coverage variance at 1105 Locust Avenue SE, Charles W. Speaks, appellant.
2. PVA parking, PVA landscaping, PVA lighting, and the location of a dumpster at 310 Clinton Avenue, Jason Phillips for John Tampa of Clinton Street Hotels, LLC, appellant.
3. A total lot coverage variance, a rear yard lot coverage variance, and the location of a structure at 500 Holmes Avenue NE, Edward T. Jones for Susan Gurgew, appellant.
4. Location of a structure at 606 Plummer Road NW, Jeff Mullins of Mullins, LLC. for Louis W. Breland of Safe Mini Storage at Plummer Road, LLC., appellant.
5. Location of a structure and a variance to allow a second kitchen at 1809 Woodward Drive SE, Rebecca Blue, appellant.
6. A perimeter landscaping variance and the location of PVA at 10070 County Line Road, Wade H. Lowry of Engineering Design Group, LLC for Justin Allred of Acclaim Solutions, LLC, appellant.
7. The location of a structure and a variance for PVA lighting and landscaping in a Light Industry Zoning District at 811 Pulaski Pike NW, Jeffrey L. Stephens of North Alabama Tree Service Harvest AL, LLC, appellant.
8. A variance for disturbed areas in a Slope Development District at 15093 Wade Point Road SE, Alex Maxwell of Diltina Development Corporation, appellant.

Extensions

9829 A use variance to allow an event space in a historic home in a Residence 1-A Zoning District, a use variance to build an additional proposed event space, a use variance to allow alcohol sales at this location, the location of a structure, PVA parking, PVA lighting, and PVA landscaping at 4001 Blue Spring Road NW, Vincent E. Ford of All Dimensions Development Company, LLC, appellant.

9831 The location of a structure and a use variance to allow a second kitchen in the proposed rear addition at 406 Newman Avenue SE, Robert Owens for Jonathan F. Mayhall and Mackenzie E. Mayhall, appellant.

Advertisement for Bid
Water Tank Rehabilitation
Huntsville Utilities
Huntsville, Alabama
Bid No. IFB 25-013

Huntsville Utilities in Huntsville, Alabama is seeking bids for **Water Tank Rehabilitation** located on Redstone Arsenal in Huntsville, Alabama. Sealed bids will be received by the City of Huntsville, a municipal corporation within the State of Alabama, d/b/a/ Huntsville Utilities, at the office of Jim Lawson, Purchasing Agent, by mail, at P.O. Box 2048, Huntsville, AL, 35804, or personal delivery, at 112 Spragins Street, Huntsville, AL, 35801. **Contractor's name and Alabama License number must be printed on the outside of each sealed bid**. Bidder instructions, including meeting schedules and contractor questionnaire details, are provided in the bid documents.

The scope of work includes the rehabilitation of a water tank (Redstone 1) with an additive alternate of an exterior overcoat. The contractor shall furnish all supervision, labor, materials, supplies, tools, equipment and transportation necessary to perform the Water Tank Rehabilitation called for under this contract in a timely, safe, and professional manner. E-mail jim.lawson@hsvutil.org for a copy of the contract documents.

The estimated date for the Notice to Proceed to be issued is February 3, 2025. The project must be complete within 60 days from the Notice to Proceed date with 30 days added for the additive alternate (if applicable).

Bidder Qualification Forms concerning capabilities to perform the work must be submitted at the bid opening. Bids will be accepted only from qualified General Contractors licensed by the State of Alabama. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

There is no pre-bid meeting scheduled for this project. The deadline for questions from prospective bidders is December 11, 2024.

The bids will be opened in the **Huntsville Utilities Purchasing Conference Room located at 112 Spragins Street Huntsville, AL 35801, at 1:00 p.m. central time on December 18, 2024**. A cashier's check or a bid bond payable to the City of Huntsville, Alabama, d/b/a/ Huntsville Utilities for an amount not less than 5% of the contractor's bid, but in no event more than $10,000.00, will be required to accompany each contractor's bid. A performance bond, a payment bond, a maintenance bond and insurance will be required prior to execution of the contract.

E-VERIFY – NOTICE - The Contractor shall submit in the bid package, the requested information included on the form, "Unauthorized Aliens Affidavit" as shown in the specifications.

"Equal Opportunity in Employment: All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, age, or handicap. Bidders on this work will be required to comply with the President's Executive Order No. 112-46, as amended."

No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of ninety (90) days.

The right to reject any and all bids is reserved.

Jim Lawson – Purchasing Agent
City of Huntsville, d/b/a/ Huntsville Utilities

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA
November 19, 2024
NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, November 19, 2024, at 5 p.m. in the Council Chambers of the City Administration Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

I. ZONING

1. SUBLET ZONING (2416)
   Located: On the east of Little Cove Rd and north of Cobble Farms Dr
   Requested Zoning: Residence 2 District
2. BRAHAN AVE REZONING (2417)
   Located: On the north side of Governors Drive and east of Brahan Avenue SW
   Requested Zoning: Residence 1-B District to Neighborhood C-2 District
3. BELL ROAD REZONING (2418)
   Located: On the west side of Bell Road and north of Bell Manor Dr SW
4. DIAMOND PARK 2 REZONING (2419)
   Located: On the east side of Pulaski Pike NW and south of Bob Wade Lane

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.

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ORDINANCE NO. 24-831

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicants have represented to the City of Huntsville that **Royce H. Caruso and wife, Lynn K. Hathaway-Caruso,** are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
:
COUNTY OF MADISON)

QUITCLAIM DEED
FOR VACATION OF EASEMENT

THIS INDENTURE is made and entered into on this the 7th day of November, 2024, by and between **CITY OF HUNTSVILLE,** an Alabama Municipal Corporation (hereinafter referred to as "Grantor") and **ROYCE H. CARUSO and wife, LYNN K. HATHAWAY-CARUSO**, (hereinafter referred to as "Grantees").

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten and No/100 ($10.00) Dollars, in hand paid by the Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and grant unto Grantees, all of the Grantor's right, title, interest and claim in or to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

ALL THAT PART OF LOT 7, BLOCK 3 OF HILLWOOD ESATES, PART B AS RECORDED IN PLAT BOOK 3, PAGE 16 IN THE PROBATE RECORDS OF MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT A 1" OPEN-TOP IRON PIPE FOUND AT THE SOUTHEAST CORNER OF SAID LOT 7, BLOCK 3; THENCE, FROM THE POINT OF COMMENCEMENT, ALONG MAPLECREST DRIVE, N 17°43'33" W A DISTANCE OF 5.00' TO A POINT ON THE NORTHERLY MARGIN OF A FIVE-FOOT UTILITY AND DRAINAGE EASEMENT THAT RUNS ALONG THE SOUTH BOUNDARY OF SAID LOT 7; THENCE, ALONG SAID EASEMENT, S 72°16'04" W A DISTANCE 114.31' TO A POINT ON THE NORTHEASTERLY MARGIN OF A SEVEN AND A HALF-FOOT UTILITY AND DRAINAGE EASEMENT THAT RUNS ALONG THE REAR BOUNDARY OF SAID LOT 7; THENCE ALONG SAID

Page 1 – 24-9744

EASEMENT, N 66°22'55" W A DISTANCE OF 20.42' TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED: THENCE, FROM THE POINT OF BEGINNING, S 23°23'59" W A DISTANCE OF 2.50' TO A POINT; THENCE N 66°22'55" W A DISTANCE OF 39.70' TO A POINT; THENCE N 23°23'59" E A DISTANCE OF 2.50' TO THE NORTHEASTERLY MARGIN OF SAID EASEMENT; THENCE, ALONG SAID MARGIN, S 66°22'55" E A DISTANCE OF 39.70' TO THE POINT OF BEGINNING, CONTAINING 99.3 SQUARE FEET, OR 0.002 ACRES, MORE OR LESS, ACCORDING TO A SURVEY BY HILL LAND SURVEYING, INC., DATED SEPTEMBER 13, 2024.

NO TITLE OPINION REQUESTED, NO OPIONION RENDERED LEGAL DESCRIPTION PROVIDED BY GRANTEE.

TO HAVE AND TO HOLD unto the said Grantees, their heirs assigns forever. Subject to any and all mortgages and liens.

IN WITNESS WHEREOF, Tommy Battle, Mayor of the City of Huntsville, Alabama, has hereunto set his hand and official seal of the City of Huntsville, Alabama, on this the 7th day of November, 2024.

CITY OF HUNTSVILLE, ALABAMA,
A Municipal Corporation

By: Tommy Battle
Tommy Battle, Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards
City Clerk

STATE OF ALABAMA)
:
COUNTY OF MADISON)

I, the undersigned Notary Public in and for said County and State, hereby certify that **Tommy Battle and Shaundrika Edwards**, whose names as Mayor and City Clerk respectively, of the City of Huntsville, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal on this the 7th day of November, 2024.

ANITA GWINN CHARGUALAF NOTARY PUBLIC ALABAMA STATE AT LARGE

Anita Gwinn Chargualaf
NOTARY PUBLIC
My Commission Expires: July 10, 2028

ANITA GWINN CHARGUALAF NOTARY PUBLIC ALABAMA - STATE AT LARGE My Commission Expires July 10, 2028

Pursuant to and in accordance with §40-22-1, *Code of Alabama* (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: **11206 Maplecrest Drive, Huntsville, AL 35803**
Grantee's Address: **308 Fountain Circle, Huntsville, AL 35801**
Property Address: **11206 Maplecrest Drive, Huntsville, AL 35803**
Purchase Price: **N/A – Vacation of City Easement**

THIS INSTRUMENT PREPARED BY:
Ray Uhrig, Attorney At Law -- UHRIG LAW FIRM
2707 Artie Street, SW, Suite 7, Huntsville, Alabama 35805
(256) 539-4529 – Ray@Uhriglaw.com

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Ordinance No. 24-831 (Cont'd)

ADOPTED this the 7th day of November, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 7th day of November, 2024.

Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 24-832

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicants have represented to the City of Huntsville that **Lindsay N. Izzo and Alexander D. Izzo, a married couple, ,** are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
COUNTY OF MADISON)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **CITY OF HUNTSVILLE**, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars ($10.00) in hand paid by **Lindsay N. Izzo and Alexander D. Izzo, a married couple** hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

ALL THAT PART OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 2 WEST, OF THE HUNTSVILLE MERIDIAN, MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT THAT IS NORTH 87 DEGREES 44 MINUTES 15 SECONDS WEST 5.00 FEET FROM THE NORTHEAST CORNER OF LOT 4, OF LEGACY COVE SUBDIVISION PHASE 1, RECORDED IN DOCUMENT # 20061027000734990, IN THE OFFICE OF JUDGE OF PROBATE, MADISON COUNTY, ALABAMA

THENCE FROM THE TRUE POINT OF BEGINNING NORTH 87 DEGREES 44 MINUTES 15 SECONDS WEST 10.00 FEET TO A POINT

THENCE SOUTH 02 DEGREES 12 MINUTES 46 SECONDS WEST 92.00 FEET TO A POINT

THENCE SOUTH 87 DEGREES 44 MINUTES 15 SECONDS EAST 10.00 FEET TO A POINT

THENCE NORTH 02 DEGREES 12 MINUTES 46 SECONDS EAST 92.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 920 SQUARE FEET

NOTWITHSTANDING THE FOREGOING, THE CITY OF HUNTSVILLE DOES HEREBY RESERVE A PERPETUAL AND NON-EXCLUSIVE FIVE-FOOT BUFFER EASEMENT TAKEN EVENLY OFF THE EASTERN BOUNDARY FOR THE PURPOSE OF MAINTAINING VEGETATION, INSTALLING, OPERATING, INSPECTING, MAINTAINING, REPAIRING, AND REPLACING UTILITIES (INCLUDING, BUT NOT LIMITED TO, WATER, SEWER, ELECTRICITY, GAS, TELECOMMUNICATIONS), DRAINAGE SYSTEMS, AND RELATED INFRASTRUCTURE IMPROVEMENTS.

SUBJECT TO ALL RIGHT OF WAYS AND EASEMENTS RECORDED OR UNRECORDED.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, this the 7th day of November, 2024.

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

By: Tommy Battle
Tommy Battle, Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards
City Clerk

COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of The City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the 7th day of November, 2024.

ANITA GWINN CHARGUALAF NOTARY PUBLIC ALABAMA STATE AT LARGE

Anita Gwinn Chargualaf
Notary Public

ANITA GWINN CHARGUALAF NOTARY PUBLIC ALABAMA - STATE AT LARGE My Commission Expires July 10, 2028

Grantors' Names & Mailing Address:
City of Huntsville, AL by Tommy Battle, Mayor
305 Fountain Cir SW
Huntsville, AL 35801

Grantee's Name & Mailing Address:
Lindsay N. Izzo and Alexander D. Izzo
109 Legacy Cove Drive
Madison, AL 35756

Property Address:
109 Legacy Cove Drive
Madison, AL 35756

Date of Conveyance: _____, 2024
Actual Value of Property: $5,000.00

This instrument prepared by:

WILLIAM S. PYLANT
PYLANT ESTATE LAW, LLC
229 East Side Square
Huntsville, AL 35801
(256) 529-4747
will@pylantestatelaw.com

Ordinance No. 24-832 (Cont'd)

ADOPTED this the 7th day of November, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 7th day of November, 2024.

Mayor of the City of Huntsville, Alabama

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