SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **LYNNE FRASER GOODMAN** Defendant(s) and in favor **AVADIAN CREDIT UNION FKA ALABAMA TELECO, WHICH WAS ASSIGNED ON SEPTEMBER 26, 2024 TO GLAND PROPERTIES, LLC AN ALABAMA LIMITED LIABILITY COMPANY** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **13TH** day of **JANUARY, 2025,** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

SEC 25 T3 R2W PART OF THE SW ¼ OF SEC 25 DESC AS BEG ON THE E MAR OF A PROPOSED 50 FT R/O/W SD PT BEING N 1426.37 FT E 23.06 FT FR THE SW COR OD SD SEC 25 TH FR THE P/O/B N 3 DEG W ALG THE E MAR OF A PROPOSED 50 FT R/O/W 280 FT TH S 70 DEG E 1100 FT TH N 79 DEG W 1036.81 FT TO THE POB

To appear in the Speakin Out News (3) times:

DECEMBER 4TH , 2024
DECEMBER 11TH , 2024
DECEMBER 18TH , 2024

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Kevin H. Turner
Sheriff of Madison County