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COMPLETION OF WORK

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that **Turner Construction Company**, Contractor, has completed the Contract for **Huntsville City Hall** for **The City of Huntsville** Owner(s), and has made request for final settlement of said contract. All persons having any claim for labor, materials or otherwise in connection with this project should immediately notify **Goodwyn Mills Cawood** **117 Jefferson St. N Huntsville, AL 35801** (Name & address of Architect and/or Contractor)

News: **4 Consecutive Weeks starting 9/26/2024 if possible** Publication Date(s)

BILLING INFO ONLY:
Turner Construction Company
Contractor
245 Finney Road SW
Business Address
Huntsville, AL 35824
City, State, Zip Code
256-541-5042
Phone Number

NOTE: Advertise for once a week for 4 consecutive weeks for projects over \$50K.

PUBLIC NOTICES

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against **DAVID HINDMAN** Defendant(s) and in favor **JOHN WHATLEY** Plaintiff(s), I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 98, ACCORDING TO THE PLAT OF SURVEY OF THE PRESERVE ON THE FLINT, RECORDED AS DOCUMENT NO. 20061211000837740 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO THOSE CERTAIN RESTRICTIONS RECORDED AS DOCUMENT NO. 20070515000341790, AMENDED IN DOCUMENT NO. 20071015000722560, AND FURTHER AMENDED IN DOCUMENT NO. 20110811000415640 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

- October 16th, 2024
- October 23rd, 2024
- October 30th, 2024

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against **IDELLA HOUSTON** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s), I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Subject to easements, rights-of-way, and restrictions of record.

This property constitutes no part of the homestead of the Grantor.

This deed is executed to correct the legal description as the prior description was missing a "call" in that the certain deed dated June 1, 2004, and recorded in document NO. 20040602000122000, probate records of Madison County, Alabama. Said missing " call " is noted in bold on Exhibit "a" hereto.

All that part of Section 31, Township 1 South, Range 2 East, more particularly described as beginning at a point that is South 89 degrees 46 minutes 38 seconds West 1969.02 feet from northeast corner of Section 31.

Thence from the point of beginning, South 89 degrees 53 minutes 45 seconds West 300.0 feet; thence South 01 degrees 26 minutes 04 seconds West 388.24 feet; thence North 89 degrees 46 minutes 50 seconds East 832.69 feet to a point on the right of way of Standing Oak Drive; thence along a curve to the right having a radius of 60' and a chord bearing and distance of North 44 degrees 14 minutes 56 seconds East 30.0 feet; thence leaving said right of way, north 31 degrees 126 minutes 20 seconds West 10.01 feet; thence South 89 degrees 46 minutes 50 seconds West 547.66 feet; thence North 01 degree 26 minutes 04 seconds East 357.63 feet to the point of beginning and containing 3.0 acres more or less.

To appear in the Speakin Out News (3) times:

- October 16th, 2024
- October 23rd, 2024
- October 30th, 2024

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against **MICHAEL MADDEN** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s), I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 11, BLOCK 14, OAKMONT SUBDIVISION, 4TH ADDITION, AS RECORDED IN PROBATE RECORDS OF MADISON COUNTY, ALABAMA. PLAT BOOK 4, PAGE 47.

PROPERTY MAY BE SUBJECT TO ALL COVENANTS, RESTRICTIONS, CONDITIONS, EASEMENTS, LIENS, SET BACK LINES, AND OTHER RIGHTS OF WHATEVER NATURE, RECORDED, AND/OR UNRECORDED.

\$85,932.00 OF THE PURCHASE PRICE OF THE ABOVE DESCRIBED PROPERTY WAS FINANCED WITH THE PROCEEDS OF A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

To appear in the Speakin Out News (3) times:

- OCTOBER 16TH, 2024
- OCTOBER 23RD, 2024
- OCTOBER 30TH, 2024

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against **TINA BATTLE** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s), I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 9, BLOCK 8, ACCORDING TO THE SURVEY OF BROOKHILL MEADOW SUBDIVISION, HUNTSVILLE, ALABAMA, AS RECORDED IN PLAT BOOK 3, PAGE 116, IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA.

SUBJECT TO THAT CERTAIN RIGHT OF REDEMPTION THAT EXPIRES 05/26/2005.

To appear in the Speakin Out News (3) times:

- OCTOBER 16TH, 2024
- OCTOBER 23RD, 2024
- OCTOBER 30TH, 2024

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA

October 22, 2024
NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, October 22, 2024, at 5 p.m. in the Council Chambers of the City Administration Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

- I. LOCATION, CHARACTER AND EXTENT
 - 1. GRISSOM HIGH SCHOOL CAFETERIA ADDITION (#986)
Located: SW City, west of South Memorial Parkway and south of R.W. Street
 - 2. UAH RAYMOND B. JONES ENGINEERING BUILDING (#987)
Located: NW City, south of University Drive and east of Sparkman Drive
- II. STREET NAME CHANGE
Pueblo Drive to Jaguar Way NW
Location: Northwest City, north of Winchester Road and east of Pulaski Pike.

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.

Pre-bid meeting to be held on **Tuesday, October 22, 2024, at 10:00 am**, on the 6th Floor, in Training Room 624, located at 305 Fountain Circle, Huntsville, AL 35801.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: **Clinton Avenue Improvements**, more particularly known as **Project No. 7124-T101**.

Description of Project: **Clinton Avenue Improvements - Roadway Improvements in Clinton Avenue from Seminoe Drive to Woodson Street. Construction will include raised landscape islands, raised concrete islands, milling and paving.**

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34 (amended 1996) relating to general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project **Clinton Avenue Improvements**, more particularly known as **Project No. 7124-T101** requires the contractor to possess a State of Alabama Classification of **(HS) Highways & Streets or (MU) Municipal & Utility**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A check will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as character and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624, on the **4th day of November, 2024, until 2:00 p.m.** If bid is mailed, the bid should be addressed to City Engineering, 305 Fountain Circle, Huntsville, AL 35801 and must be received prior to the bid opening date and time. Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement for occurring in it is as binding as though occurring in all. They are intended to be complementary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

- 1. Addenda
- 2. General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
- 3. Supplement to General Requirements
- 4. Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991
- 5. Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
- 6. Special Conditions
- 7. Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/government/departments/engineering/departments/> Plans and proposals can be downloaded from our website at no cost: <https://www.huntsvilleal.gov/business/bid-a-project/rfp/>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice.

Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COE (Attachment "A") and made available for download from the Engineering website, on a thumbflash drive (preferably in a live/flash drive format) in the Excel format. The thumbflash drive (preferably in a live/flash drive format) must be in working condition and included with original bid packet and provided the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumbflash drive in any manner. If a price discrepancy is found on the thumbflash drive, or the correct version of bid quantities is not submitted on the thumbflash drive, the bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

E-VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-091 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975))

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)) § 31-13-1 through 31-13-30, amended by Alabama Act 2012-091, commonly referred to as the Alabama Immigration Law, is required for the City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "F". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: _____
(Signature of authorized individual) "

Advertise Date: 10/16/24

ORDINANCE NO. 24-734

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

- DEPARTMENT# 1400- GENERAL SERVICES**
021491- 2007 FORD F150- VIN# 1FTRX12W57FA77724
- DEPARTMENT# 1500- FLEET SERVICES**
021552- 2003 FORD EXPLORER- VIN# 1FMZU72K63ZB50628
- DEPARTMENT# 4100- POLICE**
011833- 2007 FORD CROWN VICTORIA- VIN# 2FAPF71W07X130301
011834- 2007 CHEVROLET MALIBU- VIN# 1G1ZS58N17F221962
011976- 2016 FORD FUSION- VIN# 1FA6PGW79G5116065
012001- 2013 FORD POLICE INTERCEPTOR TAURUS- VIN# 1FAHP2M86DG152734
012002- 2013 FORD POLICE INTERCEPTOR TAURUS- VIN# 1FAHP2M8XDG152736
012008- 2013 FORD POLICE INTERCEPTOR TAURUS- VIN# 1FAHP2M89DG152744
012011- 2013 FORD POLICE INTERCEPTOR TAURUS- VIN# 1FAHP2M84DG152747
012019- 2013 FORD POLICE INTERCEPTOR TAURUS- VIN# 1FAHP2M8XDG157743
021328- 2004 GMC SIERRA 1500- VIN# 1GTEC14T14Z295716
021654- 2009 DODGE RAM- VIN# 1D3HB13P49S734466
021760- 2015 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR7FGA15781
021800- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR5GGA86561
021807- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR8GGA86568
021810- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR4GGA78256
021847- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8ARXGGD16367
021851- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR1GGD16371
021951- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR5JGB20201
021955- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR2JGB20205
021972- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR2JGB20222
021974- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR6JGB20224
021981- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR3JGB20231
022014- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8ARXJGC94877
022038- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR5JGC94902
- DEPARTMENT# 4200- FIRE**
030220- 1987 CHEVROLET HAZMAT TRUCK- VIN# 1GBM7D1Y4HV104485
- DEPARTMENT# 5100- CEMETERY**
021131- 1999 FORD F250- VIN# 1FTNW20L0XE08072
- DEPARTMENT# 5200- LANDSCAPE**
040187- 1999 FORD TRACTOR- SERIAL# 097975B
040217- 2007 KUBOTA TRACTOR- SERIAL# 52226
050347- 1999 NEW HOLLAND BACKHOE LOADER- SERIAL# 31021587
050519- 2012 TORO GROUNDMASTER MOWER- SERIAL# 312000460
050540- 2014 TORO ZERO TURN MOWER- SERIAL# 314000334
050578- 2017 EXMARK ZERO TURN MOWER- SERIAL# 3401282610
092403- 1999 ALAMO THREE GANG FLAIL MOWER- SERIAL# 58788
092568- 2001 BILLY GOAT VACUUM- SERIAL# 213423
- DEPARTMENT# 5300- PARKING**
011730- 2006 FORD TAURUS- VIN# 1FAFP53U46A145939
- DEPARTMENT# 5500- PUBLIC WORKS**
021669- 1999 GMC DUMP TRUCK- VIN# 1GDP7HCXK514603
094113- 2017 GARFIELD GRADER BOX- SERIAL# GHD0206171088
- DEPARTMENT # 7500- TRAFFIC ENGINEERING**
021487- 2007 FORD F150- VIN# 1FTPF12V17KC36666
- DEPARTMENT # 9300- HUNTSVILLE DEPOT**
050111- 1985 ALLIS CHALMERS FORKLIFT- SERIAL# 4184

ADOPTED this the 10th day of October, 2024.

/s/ David Little
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 10th day of October, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ATTEST:
/s/ Shaundrika Edwards
Shaundrika Edwards
City Clerk

ORDINANCE NO. 24-735

AN ORDINANCE DECLARING A PORTION OF LAND ABUTTING NICK DAVIS SUBSTATION PROPERTY SURPLUS AND AUTHORIZING ITS CONVEYANCE TO COUNTY OF MADISON

WHEREAS, the Huntsville Electric Utility Board, a municipal public utility board created by the City of Huntsville, Alabama, a municipal corporation ("Huntsville Utilities") entered into an agreement with the County of Madison, Alabama (the "Agreement"); and

WHEREAS, the Agreement provided for Huntsville Utilities to sell a portion of land abutting the Nick Davis Electric Substation, for the County of Madison, Alabama to widen the roadway; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has declared it to be in the best interest of the public and the City of Huntsville, Alabama, to convey a portion of the land abutting the Nick Davis Electric Substation as surplus to the County of Madison, Alabama; and

WHEREAS, both parties have fulfilled their obligations pursuant to the Agreement, as herein amended, and the City of Huntsville no longer uses or needs the land abutting the Nick Davis Electric Substation property for public or municipal purposes; and

WHEREAS, the exchange of the properties serves a public purpose;

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

SECTION 1: It is hereby established and declared that the following described real property of the City of Huntsville, Alabama, which is described below, is no longer needed for public or municipal purposes and is hereby declared surplus:

Parcel 1 of 1:

Commencing from a common section corner for section 5, 4, 8, 9 T-3-S, R-2-W thence N44°42'46"E a distance of 3802.7 feet to a point on the acquired right-of-way line, also being the Point of Beginning of the property herein described; Thence S31°21'44"E along the acquired right-of-way line a distance of 44.82 feet to a point on the acquired right-of-way line 42.00 feet left of Nick Davis Rd station 53+65.00; Thence S89°51'50"E along the acquired right-of-way line a distance of 167.02 feet to a point on the present property line 42.04 feet left of Nick Davis Rd station 55+31.96; Thence S00°33'50"W along the present property line a distance of 8.10 feet to a point on the present right-of-way line 33.94 feet left of Nick Davis Rd station 55+31.91; Thence N89°56'35"W along the present right-of-way line a distance of 190.70 feet to a point on the present right-of-way line 33.63 feet left of Nick Davis Rd station 53+41.26; Thence N00°32'02"E along the present right-of-way line a distance of 46.58 feet to a point on the acquired right-of-way line 26.78 feet right of Pettus Rd station 70+80.00, the point and place of Beginning;

The above described parcel contains 0.046 acre, more or less.

SECTION 2: Pursuant to the authority granted by Ala. Code §§11-47-20 (1975), the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama, all documents necessary to effectuate such conveyance.

SECTION 3: This ordinance shall become effective immediately upon its adoption and publication as required by law.

ADOPTED this the 10th day of October, 2024.

David Little
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 10th day of October, 2024.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

(Space Above Line for Use by Recording Office)

STATE OF ALABAMA
COUNTY OF MADISON

RIGHT-OF-WAY DEED

THIS INDENTURE, made on the 10th day of October, 2024, by and between THE CITY OF HUNTSVILLE, ALABAMA, a municipal corporation (hereinafter referred to as the "Grantor") and the COUNTY OF MADISON, in the State of Alabama (hereinafter referred to as the "Grantee");

WITNESSETH, that the Grantor, in consideration of the sum of FIVE THOUSAND SIXTY AND NO/100 DOLLARS (\$5,060.00), to it in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, and in further consideration of the mutual benefits accruing to the Grantor and the Grantee, does hereby grant, bargain, sell and convey unto the Grantee the right-of-way hereinafter described in Madison County, Alabama, for the construction and maintenance of a public street, avenue or public thoroughfare, and for the construction, installation and maintenance of utility and drainage facilities, said rights-of-way herein granted as shown on the acquisition survey attached hereto as Exhibit "A" and being more particularly described as follows, to-wit:

Project No.: R042023004
Tract No. 3

A part of the SW ¼ of NE ¼, Section 4, Township 3S, Range 2W, identified as Tract No. 3 on Project No. R042023004 in Madison County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing from a common section corner for section 5, 4, 8, 9 T-3-S, R-2-W thence N44°42'46"E a distance of 3802.7 feet to a point on the acquired right-of-way line, also being the Point of Beginning of the property herein described; Thence S31°21'44"E along the acquired right-of-way line a distance of 44.82 feet to a point on the acquired right-of-way line 42.00 feet left of Nick Davis Rd station 53+65.00; Thence S89°51'50"E along the acquired right-of-way line a distance of 167.02 feet to a point on the present property line 42.04 feet left of Nick Davis Rd station 55+31.96; Thence S00°33'50"W along the present property line a distance of 8.10 feet to a point on the present right-of-way line 33.94 feet left of Nick Davis Rd station 55+31.91; Thence N89°56'35"W along the present right-of-way line a distance of 190.70 feet to a point on the present right-of-way line 33.63 feet left of Nick Davis Rd station 53+41.26; Thence N00°32'02"E along the present right-of-way line a distance of 46.58 feet to a point on the acquired right-of-way line 26.78 feet right of Pettus Rd station 70+80.00, the point and place of Beginning;

The above described parcel contains 0.046 acre, more or less.

SUBJECT to matters, easements and rights of way of record.

TO HAVE AND TO HOLD, unto Madison County, Alabama, its successors and assigns in fee simple forever. And for the consideration, aforesaid, the Grantor does