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PUBLIC NOTICES

SUTTON ESTATES DEVELOPMENT PRESENTATION

A presentation regarding Sutton Estates, a proposed multifamily residential development to be located at approximately 2105 Winchester Road, Huntsville, Al 35811, Madison County, AL, will be held on Wednesday, October 30, 2024, at 4 pm. The presentation will take place in the meeting room of Richard Showers Recreational Center located at 4600 Blue Spring Road NW, Huntsville, AL

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, November 21, 2024.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is in Mundy Meadow Subdivision Phase 1 and 2, which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

RIGHT OF WAY LOCATED BETWEEN TRACT 1 & 2 OF THE FINAL PLAT OF MUNDY MEADOWS - PHASE 2 AS RECORDED IN PLAT BOOK 2023 PAGE 218 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA THAT IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENDING AT THE SOUTHEAST CORNER OF TRACT 2 OF SAID PLAT, THENCE NORTH 04 DEGREES 52 MINUTES 24 SECONDS WEST 50.64 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING AND ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 88 DEGREES 34 MINUTES 49 SECONDS, HAVING A RADIUS OF 25.00 FEET, AND HAVING A CHORD BEARING NORTH 43 DEGREES 44 MINUTES 35 SECONDS WEST FOR A DISTANCE OF 34.91 FEET TO A POINT; THENCE, NORTH 88 DEGREES 15 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 65.28 FEET TO A POINT; THENCE, ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, HAVING A RADIUS OF 50.00 FEET, AND HAVING A CHORD BEARING NORTH 43 DEGREES 15 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 70.71 FEET TO A POINT; THENCE, SOUTH 88 DEGREES 15 MINUTES 31 SECONDS EAST FOR A DISTANCE OF 113.84 FEET TO A POINT; THENCE, ALONG A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 90 DEGREES 46 MINUTES 12 SECONDS, HAVING A RADIUS OF 25.00 FEET, AND HAVING A CHORD BEARING NORTH 46 DEGREES 21 MINUTES 23 SECONDS EAST FOR A DISTANCE OF 35.59 FEET TO A POINT; THENCE SOUTH 00 DEGREES 58 MINUTES 17 SECONDS WEST A DISTANCE OF 99.82 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.12 ACRES (5280 SQUARE FEET) MORE OR LESS.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against DAVID HINDMAN Defendant(s) and in favor JOHN WHATLEY Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 98, ACCORDING TO THE PLAT OF SURVEY OF THE PRESERVE ON THE FLINT, RECORDED AS DOCUMENT NO. 20061211000837740 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO THOSE CERTAIN RESTRICTIONS RECORDED AS DOCUMENT NO. 20070515000341790, AMENDED IN DOCUMENT NO. 20071015000722560, AND FURTHER AMENDED IN DOCUMENT NO. 20110811000415640 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

October 16th, 2024
October 23rd, 2024
October 30th, 2024

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against IDELLA HOUSTON Defendant(s) and in favor REDSTONE FEDERAL CREDIT UNION Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Subject to easements, rights-of-way, and restrictions of record.

This property constitutes no part of the homestead of the Grantor.

This deed is executed to correct the legal description as the prior description was missing a "call" in that the certain deed dated June 1, 2004, and recorded in document NO. 20040602000122000, probate records of Madison County, Alabama. Said missing "call" is noted in bold on Exhibit "a" hereto.

All that part of Section 31, Township 1 South, Range 2 East, more particularly described as beginning at a point that is South 89 degrees 46 minutes 38 seconds West 1969.02 feet from northeast corner of Section 31.

Thence from the point of beginning, South 89 degrees 53 minutes 45 seconds West 300.0 feet; thence South 01 degrees 26 minutes 04 seconds West 388.24 feet; thence North 89 degrees 46 minutes 50 seconds East 832.69 feet to a point on the right of way of Standing Oak Drive; thence along a curve to the right having a radius of 60' and a chord bearing and distance of North 44 degrees 14 minutes 56 seconds East 30.0 feet; thence leaving said right of way, north 31 degrees 126 minutes 20 seconds West 10.01 feet; thence South 89 degrees 46 minutes 50 seconds West 547.66 feet; thence North 01 degree 26 minutes 04 seconds East 357.63 feet to the point of beginning and containing 3.0 acres more or less.

To appear in the Speakin Out News (3) times:

October 16th, 2024
October 23rd, 2024
October 30th, 2024

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against MICHAEL MADDEN Defendant(s) and in favor REDSTONE FEDERAL CREDIT UNION Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 11, BLOCK 14, OAKMONT SUBDIVISION, 4TH ADDITION, AS RECORDED IN PROBATE RECORDS OF MADISON COUNTY, ALABAMA. PLAT BOOK 4, PAGE 47.

PROPERTY MAY BE SUBJECT TO ALL COVENANTS, RESTRICTIONS CONDITIONS, EASEMENTS, LIENS, SET BACK LINES, AND OTHER RIGHTS OF WHATEVER NATURE, RECORDED, AND/OR UNRECORDED.

\$85,932.00 OF THE PURCHASE PRICE OF THE ABOVE DESCRIBED PROPERTY WAS FINANCED WITH THE PROCEEDS OF A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

To appear in the Speakin Out News (3) times:

OCTOBER 16TH, 2024
October 23RD, 2024
October 30TH, 2024

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against TINA BATTLE Defendant(s) and in favor REDSTONE FEDERAL CREDIT UNION Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 9, BLOCK 8, ACCORDING TO THE SURVEY OF BROOKHILL MEADOW SUBDIVISION, HUNTSVILLE, ALABAMA, AS RECORDED IN PLAT BOOK 3, PAGE 116, IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA.

SUBJECT TO THAT CERTAIN RIGHT OF REDEMPTION THAT EXPIRES 05/26/2005.

To appear in the Speakin Out News (3) times:

OCTOBER 16TH, 2024
OCTOBER 23RD, 2024
OCTOBER 30TH, 2024

RESOLUTION NO. 24-742

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the west of Memorial Parkway Blvd and north of Airport Road from Commercial Recreation C-5 District to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 23rd day of October, 2024, and the second publication shall be one week thereafter on the 30th day of October, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 21st day of November, 2024, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-743, which is introduced by the City Council of the City of Huntsville on the 10th day of October, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 24-743

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west of Memorial Parkway Blvd and north of Airport Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Commercial Recreation C-5 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 12 and 13, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northwest Corner of said Section 13; thence from said Northwest Corner, South 89 Degrees 30 Minutes 30 Seconds East 1376.19 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 88 Degrees 55 Minutes 25 Seconds East 115.51 feet to a point; thence South 22 Degrees 44 Minutes 25 Seconds East 480.73 feet to a point; thence South 23 Degrees 42 Minutes 53 Seconds East 230.18 feet to a point; thence South 67 Degrees 07 Minutes 16 Seconds West 1.51 feet to a point; thence South 66 Degrees 40 Minutes 48 Seconds West 135.11 feet to a point; thence South 66 Degrees 41 Minutes 38 Seconds West 0.23 feet to a point; thence South 66 Degrees 40 Minutes 45 Seconds West 147.91 feet to a point; thence North 00 Degrees 47 Minutes 09 Seconds East 368.96 feet to a point; thence North 00 Degrees 47 Minutes 08 Seconds East 48.22 feet to a point at the beginning of a curve to the left; thence along said curve to the left and having a radius of 278.33 feet, a chord bearing and distance of North 18 Degrees 21 Minutes 02 Seconds West 180.34 feet to a point; thence North 37 Degrees 29 Minutes 11 Seconds West 41.05 feet to a point at the beginning of a curve to the right; thence along said curve to the right and having a radius of 287.79 feet, a chord bearing and distance of North 27 Degrees 51 Minutes 35 Seconds West 92.43 feet to a point; thence North 16 Degrees 22 Minutes 15 Seconds West 18.04 feet to a point; thence North 12 Degrees 37 Minutes 57 Seconds West 18.03 feet to a point; thence North 08 Degrees 53 Minutes 35 Seconds West 18.04 feet to a point; thence North 05 Degrees 37 Minutes 04 Seconds West 13.73 feet back to the Point of True Beginning and containing 2.60 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the ____ day of _____, 2024.

President of the City Council of the City of Huntsville, Alabama.

APPROVED this the ____ day of _____, 2024.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 24-742 (Cont'd)

ADOPTED this the 10th day of October, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 10th day of October, 2024.

Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 24-633

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north of Winchester Road and east of Bradford Lane, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 35, Township 2 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 35; thence North 57 Degrees 35 Minutes 43 Seconds East 1,377.08 feet to a point; said point is further described as the Point of True Beginning; thence North 4 Degrees 9 Minutes 50 Seconds East 410.42 feet to a point; thence North 75 Degrees 9 Minutes 23 Seconds East 30.59 feet to a point; thence North 1 Degrees 26 Minutes 14 Seconds East 389.7 feet to a point; thence North 87 Degrees 23 Minutes 23 Seconds East 114.93 feet to a point; thence South 0 Degrees 53 Minutes 10 Seconds West 729.05 feet to a point; thence South 64 Degrees 19 Minutes 25 Seconds West 191.6 feet to the Point of True Beginning and containing 2.41 acres, more or less.

2. That the following area, land lying on the north of Winchester Road and east of Bradford Lane, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 35, Township 2 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 35; thence North 38 Degrees 16 Minutes 16 Seconds East 1,967.06 feet to a point; said point is further described as the Point of True Beginning; thence North 1 Degrees 37 Minutes 39 Seconds East 356.2 feet to a point; thence North 88 Degrees 8 Minutes 35 Seconds East 129.14 feet to a point; thence South 1 Degrees 46 Minutes 8 Seconds West 354.77 feet to a point; thence South 87 Degrees 28 Minutes 52 Seconds West 128.36 feet to the Point of True Beginning and containing 1.05 acres, more or less.

ORDINANCE NO. 24-633 (Cont'd)

3. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

4. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 24th day of October, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 24th day of October, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 24-635

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Plummer Rd and east side of Research Park Blvd, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-B and Neighborhood Business C-1 Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 19, Township 03 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northwest Corner of said Section 19; thence South 89 Degrees 30 Minutes 37 Seconds East 1783.00 feet to a point in the center of Research Park Boulevard; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 88 Degrees 10 Minutes 28 Seconds East 284.31 feet to a point; thence South 01 Degree 24 Minutes 54 Seconds East 50.64 feet to a point; thence South 01 Degree 09 Minutes 21 Seconds West 802.69 feet to a point; thence North 88 Degrees 13 Minutes 45 Seconds West 109.41 feet to a point; thence North 88 Degrees 13 Minutes 44 Seconds West 58.88 feet to a point; thence North 87 Degrees 12 Minutes 26 Seconds West 118.92 feet to a point; thence North 01 Degree 11 Minutes 41 Seconds East 851.40 feet back to the Point of True Beginning and containing 5.62 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 24-635 (Cont'd)

ADOPTED this the 24th day of October, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 24th day of October, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 24-637

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east of Pulaski Pike and north of Rount Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Planned Industrial District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 21, Township 2 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northwest Corner of said Section 21; thence South 0 Degrees 52 Minutes 24 Seconds West 2,580.63 feet to a point; said point is further described as the Point of True Beginning; thence South 88 Degrees 0 Minutes 0 Seconds East 2,132.63 feet to a point; thence South 1 Degrees 3 Minutes 44 Seconds West 490.39 feet to a point; thence North 88 Degrees 0 Minutes 5 Seconds West 868.03 feet to a point; thence South 6 Degrees 20 Minutes 53 Seconds West 219.83 feet to a point; thence South 6 Degrees 24 Minutes 21 Seconds West 424.46 feet to a point; thence North 86 Degrees 58 Minutes 31 Seconds West 1,186.68 feet to a point; thence North 0 Degrees 6 Minutes 3 Seconds East 1,112.14 feet to the Point of True Beginning and containing 41.68 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 24th day of October, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 24th day of October, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

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