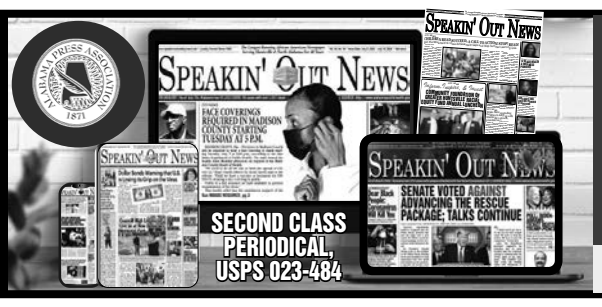

CLASSIFIEDS

NOTICES I BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email SPEAKIN' OUT NEWS at speakinoutnews@gmail.com.

COMPLETION OF WORK

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Greenbrier Parkway Gas Line Sewer Bore, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement, i.e., September 18, 25, October 2, 8, 2024.

NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of Purchase Order 71-18-SP24 with the City of Huntsville for Mastin Lake P. O. #20247130 and Oakwood Avenue P. O. #20246748 and has made request for final settlement of said Purchase Orders. This notice shall run for four (4) consecutive weeks beginning September 18, 2024 and ending October 8, 2024. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801 during this time.

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that

Turner Construction Company, Contractor, has completed the Contract for
(Name of Contractor)
Huntsville City Hall for
(Job Description)
The City of Huntsville, Owner(s), and has made request for final settlement of said contract. All persons having any claim for labor, materials or otherwise in connection with this project should immediately notify **Goodwyn Mills Cawood**
117 Jefferson St. N Huntsville, AL 35801
(Name & address of Architect and/or Contractor)

News: **4 Consecutive Weeks starting 9/26/2024 if possible**
Publication Date(s)

BILLING INFO ONLY:

Turner Construction Company
Contractor
245 Finney Road SW
Business Address
Huntsville, AL 35824
City, State, Zip Code
256-541-5042
Phone Number

NOTE: Advertise for once a week for 4 consecutive weeks for projects over $50K.

PUBLIC NOTICES

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **ACTION E & E** Defendant(s) and in favor **GLENN E CAYLOR JR** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **October, 2024,** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 1, BLOCK 2 OF WEATHERLY PLAZA RECORDED IN PLAT BOOK 16, PAGE 22 OF THE PROBATE RECORDS OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

September 25th , 2024
October 2nd , 2024
October 9th , 2024

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **BRIAN MATTHEW PIERCE** Defendant(s) and in favor **SRS DISTRIBUTION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **OCTOBER 2024,** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Lot 25, according to the Plat of Summer Chase Meadows as recorded in the Plat Book 33, Page 80 in the Office of the Judge of Probate of Madison County, AL.

To appear in the Speakin Out News (3) times:

September 25, 2024
October 2, 2024
October 9, 2024

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **JAY CHILDERS AKA DILLON CHILDERS** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024,** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

That certain real property as shown in File 2020-00080341, Probate records of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

September 25th , 2024
October 2nd , 2024
October 9th , 2024

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **JASON TERRELL MOORE** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024,** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 6, BLOCK 3, according to the map of survey of Wagon Wheel Village Subdivision, as recorded in Plat book 21, Page 22, in the office of the Judge of Probate of Madison County, Alabama.
To appear in the Speakin Out News (3) times:

September 25th , 2024
October 2nd , 2024
October 9th , 2024

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **MELISSA L. SASNETT** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024,** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

1.5 ACRE TRACT, SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 EAST, MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

September 25th , 2024
October 2nd , 2024
October 9th , 2024

Kevin H. Turner
Sheriff of Madison County

INVITATION FOR BID # 4-2025-14

PRE-BID CONFERENCE: 10/15/2024 10:00 AM local time
BID OPENING DATE: 10/29/2024 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **City of Huntsville Municipal Building Demolition**.

PROJECT ADDRESS	308 Fountain Circle SW Huntsville, AL 35801
ARCHITECT	Fuqua & Partners Architects (256) 534-3516
PROJECT MANAGER	Mark Thomas (256) 427-5283
CITY OF HUNTSVILLE PROCUREMENT SERVICES	LaRissa Schroeder, Procurement Services, (256) 427-5058 305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

PRE-BID CONFERENCE: A Pre-Bid Conference will be held on site at 308 Fountain Circle SW, Huntsville, AL 35801 at the front steps of the entrance to the old City Hall building at 10:00 AM on the above referenced date at which time the Architect and City representatives will discuss the project and answer questions. This Pre-Bid Conference is mandatory for General Contractors.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than October 9, 2024 and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of $50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. **Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected.** In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 15th of October at 6:00 p.m., **on the 2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801** in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

1. A distance separation variance at 210 Morningwalk Lane SW, John B. Hall Jr., appellant.
2. The location of a structure at 231 Walker Avenue NE, Jason A. Martin, appellant.
3. The location of a structure and distance separation variance at 9535 Abington Cove Boulevard NW, Henry N. Blackburn, appellant.
4. Location of swimming pool in a side yard at 7017 High Park Trace, Rachel Anding and Daniel Anding, appellant.
5. The location of structures, location of PVA, a height variance and additional story variance for proposed development at 2600 Governors Drive and 2602 Governors Drive aka (2401 Brahan Avenue) aka (Vacant parcel north of Governors Drive, east and south of Brahan Avenue, and east of First Street), aka (PPIN 13560, PPIN 138561, and PPIN 138563), Toney McGinnis or Turkessa Coleman Lacey of Huntsville Housing Authority, appellant.
6. A variance to allow additional plumbing fixtures in a detached accessory structure in a Residence 1-A Zoning District at 6479 Pulaski Pike NW, Mattie Y. Stone, appellant.
7. A use variance to allow used car sales in a Residence 2-B Zoning District at 10116 Memorial Parkway N NW, Manuel Cardena Montalvo, appellant.
8. The location of a structure at 1607 Red Oak Road SE, Kyle Simons, appellant.
9. A use variance to allow a restaurant in a Medical Zoning District at 2003 Whitesburg Drive SE, Suite D, Jennifer Ashcraft of Alacaps 237, LLC, appellant.
10. A use variance to allow a veterinary animal clinic in a Neighborhood Business C1 Zoning District at 7531 Bailey Cove Road SE, Graham Burgess for Mark Mouritsen of NVA Huntsville Veterinary Management, LLC, appellant.
11. A use variance to allow alcohol sales at 808 Maysville Road NE, Jayson Breck Robinson or William M. Chapman of Oak Place Hsv, LLC, appellant.
12. A use variance to allow a landscape supply over a lot without required street frontage, the location of a structure and a variance for PVA lighting and landscaping in a Light Industry Zoning District at 420 Green Cove Road SE (Vacant lot) aka (PPIN 87496) aka (Vacant lot north of 412 Green Cove Road SE and PPIN 87495), Carling Wright of S&W Supply, LLC., appellant.
13. The location of a structure at 516 O'Shaughnessy Avenue NE, Jean Nicole Sharp Bishop for Leatherback Properties, LLC, appellant.
14. A perimeter landscaping variance and the location of PVA at 4420 University Drive NW, Amanda Johnson of Own, Inc. for Joe Edwards of O'Reilly Automotive Stores, Inc., appellant.
15. A use variance to allow an event space in a historic home in a Residence 1A Zoning District, a use variance to build an additional proposed event space, a use variance to allow alcohol sales at this location, the location of a structure, PVA parking, PVA lighting, and PVA landscaping at 4001 Blue Spring Road NW, Vincent E. Ford of All Dimensions Development Company, LLC, appellant.
16. PVA landscaping variance and PVA lighting variance at 6735 US Hwy 431 aka (PPIN 80208) aka (Vacant lot south of 6731 US 431 Hwy SE, 6737 US Hwy 431 SE aka (PPIN 586481) aka (Vacant lot south of 6727 US Hwy 431 SE and north of 196 Wade Road), and 6779 US Hwy 431 SE aka (PPIN 80226) aka (Vacant lot north of 6791 US Hwy 431 SE and south of 218 Wade Road, William E. Wilson of Gonzalez-Strength & Associates for Chris Salemi of Cambrie Celeste, LLC, appellant.
17. The location of a structure and a use variance to allow a second kitchen in the proposed rear addition at 406 Newman Avenue SE, Robert Owens for Jonathan F. Mayhall and Mackenzie E. Mayhall, appellant.
18. The location of a structure at 410 Lincoln Street SE, Robert Owens for Brad S. Alley and Katherine Elise McElroy Alley, appellant.
19. The location of a structure at 3016 Hillsboro Road SW, Victor A. Englert of VEnzoRelt, LLC, appellant.

Extensions

9382 The location of off-street parking variance, a reduction in number of parking spaces, a variance to allow a reduction in yard space for proposed single-family attached dwelling units at 603 Dement Street NE, Angela Mokhtari of Active Adult Properties, Inc., appellant.

9519-1 A use variance to allow acupuncture services, fitness services and retail sales in a Residence 2-B Zoning District at 116 Lily Flagg SW, Ste. D, Jennifer Best, appellant.

9605-1 A special exception to allow live entertainment, patio seating, and expanded hours of operation from 12:00 midnight to 2:00 a.m. for on-premises retail sale, service, dispensing, or consumption of alcoholic beverages in a Neighborhood Business C1 Zoning District at 3228 Lodge Road NW, Suite, F, G, & H, L. Joe Dennis, appellant.

9652-1 A use variance to allow bartending classes in a Neighborhood Business C1 Zoning District, a use variance to allow for private events in a Neighborhood Business C1 Zoning District, a special exception to allow live entertainment, and a special exception to allow expanded hours of operation from midnight until 2 a.m. for a Restaurant Liquor Retailer in a Neighborhood C1 Zoning District at 1605 Pulaski Pike NW, Ste. 3, Charless Moore of Twisted Bartender Co., LLC, appellant.

9801 A use variance to allow a Goodwill donation center over a property that is Split Zoned Neighborhood Business C-1 Zoning District and Residence 2B Zoning District at 4769 Whitesburg Drive SE, David Wells of Alabama Goodwill Industries, Inc., appellant.

9805 The location of a structure at 1006 Randolph Avenue NE, Larry Scott Ray, appellant.

9806 The location of a structure at 736 Mira Vista Drive SE, Jennifer Lee, appellant.