



SPEAKIN' OUT NEWS

FACE CONFERENCE
ROCKBURN IN MADISON
COUNTY STARTING
TUESDAY AT 7:00

**SECOND CLASS
PERIODICAL,
USPS 023-484**

SPEAKIN' OUT NEWS

SENATE VOTED AGAINST
ADVANCING THE RESCUE
PACKAGE, TALKS CONTINUE

SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-405-8901

NEW AUTHORS WANTED! Our publishing staff will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 1-877-567-9754

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-877-727-2344 Have zip code of service location ready when you call!

EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CT!! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with you with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-855-405-8647

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-855-405-9791

AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-855-405-8927

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 866-450-0943

FOR SALE

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-866-816-3535

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-568-2248

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 1-855-405-8839. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-844-679-2490

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 www.dental50plus.com/alabama #6258

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer.) Offer ends 6/30/24. Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material -steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer -up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163.

COMPLETION OF WORK

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama 1940, Dunlap Contracting has completed the contract for John Hunt Park Championship Soccer Ph2 for the City of Huntsville and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to COH, PO Box 308, Huntsville, AL 35804.

FORM OF ADVERTISEMENT FOR COMPLETION

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In accordance with Section 16, Title 50 Code of Alabama 1940, Dunlap Contracting has completed the contract for John Hunt Park Championship Soccer Ph2 for the City of Huntsville and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to COH, PO Box 308, Huntsville, AL 35804.

EMPLOYMENT

Assistant Manager – Mazda Toyota in Huntsville, AL. Manage shop floor production, work with Lean Manufacturing, Continuous improvement Process, quality control, etc. Send resume to Katherine.evans@mazdatoyota.com

PUBLIC NOTICES

IN THE PROBATE COURT OF MADISON COUNTY, ALABAMA

IN RE: THE NAME CHANGE OF BIANCA RAYSHUN CHAMBLISS

CASE NO. 77585

NOTICE OF NAME CHANGE

Notice is hereby given that an order has been entered in the Probate Court of Madison County, Alabama, in Case No. 77585, on the 18th day of April 2023, changing the name of Bianca Rayshun Chambliss to Bianca Rayshun Chambliss Bey.

Dated this 10th day of July 2024

Bianca Rayshun Chambliss Bey
121 Brownsboro Rd, PO Box 214
Brownsboro, AL 35741

CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email **SPEAKIN' OUT NEWS** at speakinoutnews@gmail.com.

MANDATORY Pre-bid meeting to be held on **Monday, September 16, 2024, at 9:00 a.m.**, in the 6th Floor Training Room 624/625 at 305 Fountain Circle, Huntsville, AL 35801. Bidders must attend this pre-bid meeting to be eligible to submit a bid.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: **Periodic Bid for Emergency Pipe Bursting-2024**, more particularly known as **Project No. 71-24-SP20**.

Description of Project: **Periodic Bid for Emergency Pipe bursting with the optional bid of trenchless point repairs (pipe patching).**

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9(amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractors name and address, project name and number and date and time of bid opening. Section 39-3-5 **Code of Alabama** has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project, **Periodic Bid for Emergency Pipe Bursting-2024**, more particularly known as **Project No. 71-24-SP20** requires the contractor to possess a State of Alabama Classification of **(MU) Municipal & Utility or MU-(S) Specialty Construction Sewer**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, in the 6th Floor Training Room 624/625, on the **25th day of September, 2024, until 10:00 a.m.** If bid is mailed, the bid should be addressed to City Engineering, 305 Fountain Circle, Huntsville, AL 35801 and must be received prior to the bid opening date and time. Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

1. Addenda
2. General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
3. Supplement to General Requirements
4. Drawings / **City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991**
5. Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
6. Special Conditions
7. Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website:

MANDATORY Pre-bid meeting to be held on **Monday, September 16, 2024, at 10:00 a.m.**, in the 6th Floor Training Room 624/625 at 305 Fountain Circle, Huntsville, AL 35801. Bidders must attend this pre-bid meeting to be eligible to submit a bid.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: **Periodic Bid for Emergency Manhole Rehabilitation-2024**, more particularly known as **Project No. 71-24-SP19**.

Description of Project: **Periodic Bid for Emergency Manhole Rehabilitation.**

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9(amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractors name and address, project name and number and date and time of bid opening. Section 39-3-5 **Code of Alabama** has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project, **Periodic Bid for Emergency Manhole Rehabilitation-2024**, more particularly known as **Project No. 71-24-SP19** requires the contractor to possess a State of Alabama Classification of **(MU) Municipal & Utility or MU-(S) Specialty Construction Sewer**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, in the 6th Floor Training Room 624/625, on the **25th day of September, 2024, until 10:30 a.m.** If bid is mailed, the bid should be addressed to City Engineering, 305 Fountain Circle, Huntsville, AL 35801 and must be received prior to the bid opening date and time. Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

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NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 17th of September at 6:00 p.m., **on the 2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801** in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

1. A PVA lighting and PVA landscaping variance for a temporary overflow parking area at **1051 Balch Road NW (Vacant lot) aka Vacant lot south of 1075 Balch Road NW aka Vacant lot north of 1041 Balch Road NW, Mary Lynne Wright of The Health Care Authority of the City of Huntsville, appellant.**
2. A variance to allow additional plumbing fixtures in a pool house in a Residence 1 Zoning District at **541 King Drake Road SE, Kirk A. Finley, appellant.**
3. The location of a structure at **1208 Golden Road SE, Steve Casey for Stephen Bridges and Ginger Bridges, appellant.**
4. The location of a structure and a rear yard lot coverage variance at **1006 Randolph Avenue NE, Larry Scott Ray, appellant.**
5. The location of a structure at **736 Mira Vista Drive SE, Jennifer Lee, appellant.**
6. Location of PVA at **4845 Moores Mill Road NE, Dan Nash of Trailhead Investment Company, LLC, appellant.**
7. Location of PVA and location of a dumpster at **4849 Moores Mill Road NE, Dan Nash of Trailhead Investment Company, LLC, appellant.**
8. A use variance to allow a fenced-in dog park area, a use variance to allow a projection screen/TV monitor, a use variance to allow a on premises beer/table wine sales without food service, and a use variance to allow a patio seating area in the rear of the development; all behind the existing complex abutting the Jones Farm Walking Park and on the east side of Aldridge Creek at **1309 A Four Mile Post Road SE and 1309 B Four Mile Post Road aka vacant property north of 1305 Four Mile Post Road and 1307 Four Mile Post Road, Collin Orcutt of Schoel Engineering for John Blue of C Blue Commercial, LLC, appellant.**
9. The location of a structure at **3721 Nolen Avenue SE, Mike Stanley for Donald Michael Cook, appellant.**
10. Location of PVA and landscape variance at **209 Bailes Street NW (Vacant lot) aka Vacant lot north of 203 Bailes Street NW aka Vacant lot south of 215 Bailes Street NW, David Mallot, appellant.**
11. A use variance to allow agricultural/retail sales of a home-based garden and a use variance to have retail sales of the home-based garden on an adjacent vacant lot at **13505 Chaney Thompson Road SE and 13507 Chaney Thompson Road SE (Vacant lot), Dennis Bangham, appellant.**
12. A special exception to allow a special event retailer in a Residence 1C Zoning District at **808 Maysville Road NE, Christian Zane Drost of Thrive Alabama, appellant.**
13. A use variance to allow retail sales for a farmers' market with a commercial building on a large acreage of land, and a lighting and landscaping variance for a gravel parking area at **26310 Henderson Road SW, John Clift, appellant.**

Extensions

- 9605-1 A special exception to allow live entertainment, patio seating, and expanded hours of operation from 12:00 midnight to 2:00 a.m. for on-premises retail sale, service, dispensing, or consumption of alcoholic beverages in a Neighborhood Business C1 Zoning District at **3228 Lodge Road NW, Suite F, G, & H, L. Joe Dennis, appellant.**
- 9801 A use variance to allow a Goodwill donation center over a property that is Split Zoned Neighborhood Business C-1 Zoning District and Residence 2B Zoning District at **4769 Whitesburg Drive SE, David Wells of Alabama Goodwill Industries, Inc., appellant.**

HUGE 1-DAY PUBLIC AUCTION

Huge Contractors Equipment & Truck Auction

Thursday, September 19th

Auction Starts at 9:00am

1042 Holland Ave (PO Box 1248) • Philadelphia, MS 39350

Selling Selling All Types of Construction Eq., including: Dozers, Excavators, Graders, Wheel Loaders, Backhoes, Skid Steers; Also Dump Trucks, Truck Tractors, Specialty Trucks, Trailers, Forklifts, Farm Tractors, Logging Eq., Pickups, Vehicles & More!!

Deanco Auction

Phone: 601-656-9768 Fax: 601-656-0192

www.deancoauction.com Online Bidding Available

Auctioneer: Donnie W Dean, #733 MS Gallery Lic. #835F

10% buyers premium on the first \$5000, then a 3% buyers premium on the remaining balance each lot

INVITATION TO BIDDERS

Sealed proposals will be received on all Bid Packages as follows: Trade Contractor Bid Package No. TCJ-1 (GENERAL WORKS); Trade Contractor Bid Package No. TCJ-2 (Electronic Security Contractor); Trade Contractor Bid Package No. TCJ-3 (Detention Equipment Contractor); Trade Contractor Bid Package No. TCJ-4 (Plumbing); Trade Contractor Bid Package No. TCJ-5 (Mechanics) Heating, Ventilating, and Air Conditioning, and Trade Contractor Bid Package No. TCJ-6 (Electrical) Communication by the Tuscaloosa County Commission, until 2:00 P.M., legally prevailing time, on **October 8, 2024, for the Medical, Mental Health, Minimum Security Holding Units, Additions to the Tuscaloosa County Jail, Tuscaloosa, Alabama** in the Tuscaloosa County Commission Office at the Tuscaloosa County Courthouse, 714 Greensboro Avenue, Tuscaloosa, Alabama, at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to Tuscaloosa County Commission in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany each Bid Package bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and Specifications may be examined at the office of both Architects, Ward Scott Morris Architecture, Inc. 1606 Paul Bryant Drive, Tuscaloosa, AL; JMR+H Architecture, PC, 445 Dexter Avenue, Suite 5050 Montgomery, AL 36104 and the office of the Construction Manager, Hall-Taylor Construction, Inc., 4703 Fosters Industrial Lane, Tuscaloosa, AL.

Bid documents may be obtained from the Construction Manager, Hall-Taylor Construction, Inc., 4703 Fosters Industrial Lane, Tuscaloosa, Alabama, upon deposit of \$500.00 per set, which will be refunded in full on the first two sets issued to each trade contract bidder submitting a bona fide bid, upon return of documents in good condition within ten days of bid date. Other sets for contractors, and sets for dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling, and distribution. Electronic PDF copies of bid documents may be procured from the office of the Construction Manager. **To obtain electronic PDF copies of the bid documents, contact Hunter Taylor at Hall-Taylor Construction at huntert@halltaylorconstruction.com.**

Bid bonds are to be issued by an acceptable bonding company licensed to do business in the State, with a Power of Attorney, to confess judgment thereon, with the understanding that it shall guarantee that the bidder shall not withdraw his bid for the guarantee period of sixty (60) days after the scheduled closing time for the receipt of bids; that if his bid is accepted, he will enter into a formal contract with the Owner, and that in the event of a withdrawal of said bid within said period, or the failure to enter into said contract within the time specified, the bidder shall be liable to the Owner for the full amount of the bid guarantee as liquidated damages and not as a forfeit or as a penalty. The bid bond and certified checks on unsuccessful bidders will be returned upon awarding the contract or rejection of all bids, in no event, later than the number of days in the guarantee period from the opening of proposals. That of the successful bidder will be returned when formal contract and bonds are accepted and approved.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders Bid Packages bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

All Bidders are invited to attend a pre-bid conference to be held in the County Commission Office at the Tuscaloosa County Courthouse, Tuscaloosa, Alabama on **October 1, 2024** distribution. Electronic PDF copies of the sealed envelope in which the proposal is delivered. The Owner reserves the right to be performed within this project. Any questions concerning the pre-bid conference shall be directed to the Architect.

Nonresident bidders must accompany any written bid documents with a written opinion of an attorney at law licensed to practice law in such nonresident bidder's state of domicile, as to the preferences, if any or none, granted by the law of that state to its own business entities whose principal places of business are in that state in the letting of any or all public contracts.

IFB 24-065
Notice to Contractors
Huntsville Utilities Advertisement for Bid

Huntsville Utilities in Huntsville, Alabama is seeking bids for the below-mentioned project located in Huntsville, Alabama. Sealed bids will be received by the City of Huntsville, a municipal corporation within the State of Alabama, d/b/a Huntsville Utilities, by mail, at P.O. Box 2048, Huntsville, AL 35804, or personal delivery, at the bid opening location listed below. IFB Number, Project Name, Contractor's name, and Alabama Contractor's License number must be printed on the outside of each sealed bid. Bidder instructions, including pre-bid meeting and contractor questionnaire details, are provided in the bid documents. As part of the bidding process, attendance at the Prebid meeting is considered mandatory. E-mail the Contract Administrator for a copy of the bid packet. The contractor shall furnish all supervision, labor, materials, supplies, tools, equipment, and transportation necessary to perform the construction called for under this contract in a timely, safe, and professional manner.

Bids will be accepted only from qualified General Contractors licensed prior to the bid opening by the State of Alabama. A cashier's check or a bid bond payable to the City of Huntsville, Alabama, d/b/a Huntsville Utilities for an amount not less than 5% of the contractor's bid, but in no event more than \$10,000.00, will be required to accompany each bid. A performance bond, a payment bond, a maintenance bond, and insurance will be required prior to execution of the contract. No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of ninety (90) days.

Bid No.: IFB 24-065
Project Title: Black Bottom Gas Project
Prebid Meeting Location: 112 Spragins Street NW Huntsville, Alabama 35801
Pre-bid meeting/Site visit: 9:00 a.m. CDT on September 17, 2024
Bid Opening Location: 112 Spragins Street NW Huntsville, Alabama 35801
Bid opening meeting: 9:00 a.m. CDT on October 1, 2024
Project Funded by: Huntsville Utilities
Project Duration: 180 Days
Scope of Work: Construction of 2-inch to 6-inch steel and PE gas lines.

The right to reject any and all bids is reserved.
Contract Administrator:
Miranda Duke
Miranda.duke@hsvutil.org

NOTICE TO THE PUBLIC CITY OF HUNTSVILLE

The City of Huntsville's Community Development Department has completed its Consolidated Annual Performance and Evaluation Report (CAPER) for PY23. A draft copy of this report may be viewed online at <https://www.huntsvilleal.gov/residents/neighborhoods/community-development-public-notices-and-reports/>, at the Community Development Department Office, 305 Fountain Circle, 3rd Floor, and the Huntsville-Madison County Public Library, 915 Monroe Street. Submit comments to City of Huntsville Community Development Department, P.O. Box 308, Huntsville, AL 35804 or comdev@huntsvilleal.gov. Deadline for comments is September 27, 2024. For more information regarding this public notice or to request special accommodations, please call (256) 427-5400.

AVISO AL PÚBLICO CIUDAD DE HUNTSVILLE

El Departamento de Desarrollo Comunitario de la Ciudad de Huntsville ha completado su Informe Anual Consolidado de Desempeño y Evaluación (CAPER) para PY23. Una copia preliminar de este informe se puede ver en línea en <https://www.huntsvilleal.gov/residents/neighborhoods/community-development-public-notices-and-reports/>, y en la Oficina del Departamento de Desarrollo Comunitario, 305 Fountain Circle, 3er piso, y la Biblioteca Pública del Condado de Huntsville-Madison, 915 Monroe Street. Envíe sus comentarios al Departamento de Desarrollo Comunitario de la Ciudad de Huntsville, P.O. Box 308, Huntsville, AL 35804 o comdev@huntsvilleal.gov. La fecha límite para comentarios es el 27 de septiembre de 2024. Para obtener más información sobre este aviso público o para solicitar adaptaciones especiales, llame al (256) 427-5400.



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ALABAMA COMMUNITY COLLEGE SYSTEM

STOP Elder Abuse, Neglect & Exploitation

Submit a report to the Alabama Department of Human Resources Adult Protective Services Division

1-800-458-7214

aps@dhr.alabama.gov

ALABAMA DEPARTMENT OF HUMAN RESOURCES