



CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email SPEAKIN' OUT NEWS at speakinoutnews@gmail.com.

COMPLETION OF WORK

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Greenbrier Parkway Gas Line Sewer Bore, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement, i.e., September 18, 25, October 2, 8, 2024.

NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of Purchase Order 71-18-SP24 with the City of Huntsville for Mastin Lake P. O. #20247130 and Oakwood Avenue P. O. #20246748 and has made request for final settlement of said Purchase Orders. This notice shall run for four (4) consecutive weeks beginning September 18, 2024 and ending October 8, 2024. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801 during this time.

PUBLIC NOTICES

NOTICE TO THE PUBLIC CITY OF HUNTSVILLE

The City of Huntsville Community Development Department will hold a Public Hearing on Monday, October 7, 2024, at 6:00 p.m. to receive comments on the **2025-2029 Consolidated Plan and the 2025 Action Plan Program Year (7/1/25 to 6/30/26)**. The meeting will be held via Microsoft Teams at the following link: [Access the virtual event](#). The City of Huntsville does not discriminate on the basis of disability for admission or access to its programs or activities. If you have any questions or will need special accommodations, please call the Scott Erwin Community Development Department prior to the Public Hearing at 256-427-5400.

AVISO AL PÚBLICO CIUDAD DE HUNTSVILLE

El Departamento de Desarrollo Comunitario de la Ciudad de Huntsville llevará a cabo una Audiencia Pública el Lunes 7 de octubre de 2024 a las 6:00 p.m. para recibir comentarios sobre el **Plan Consolidado 2025-2029 y el Año del Programa del Plan de Acción 2025 (7/1/25 a 6/30/26)**. La reunión se realizará vía Microsoft Teams en el siguiente enlace: Accede [al evento virtual](#). La ciudad de Huntsville no discrimina por motivos de discapacidad para la admisión o el acceso a sus programas o actividades. Si tiene alguna pregunta o necesitará adaptaciones especiales, llame al Departamento de Desarrollo Comunitario Scott Erwin antes de la Audiencia Pública al 256-427-5400.

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, **Thursday, October 24th, 2024 until 2:00 pm CST for UAB Project No. 220341 - UAB Zeigler Research Building - Replace Switchgear** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the [UAB Facilities Bid Calendar at www.uab.edu/facilities/pdc/bids](#), refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the **Prebid Conference**.

A **Prebid Conference** for all Prequalified Prime Contractors will be held at the Facilities Administration Building Conference Center at the above address at **11:00 am CST Tuesday, October 8th, 2024**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **ACTION E & E** Defendant(s) and in favor **GLENN E CAYLOR JR** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **October, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 1, BLOCK 2 OF WEATHERLY PLAZA RECORDED IN PLAT BOOK 16, PAGE 22 OF THE PROBATE RECORDS OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

September 25th, 2024
October 2nd, 2024
October 9th, 2024

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **BRIAN MATTHEW PIERCE** Defendant(s) and in favor **SRS DISTRIBUTION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **OCTOBER 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 25, according to the Plat of Summer Chase Meadows as recorded in the Plat Book 33, Page 80 in the Office of the Judge of Probate of Madison County, AL.

To appear in the Speakin Out News (3) times:

September 25, 2024
October 2, 2024
October 9, 2024

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **JAY CHILDERS AKA DILLON CHILDERS** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

That certain real property as shown in File 2020-00080341, Probate records of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

September 25th, 2024
October 2nd, 2024
October 9th, 2024

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **JASON TERRELL MOORE** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 6, BLOCK 3, according to the map of survey of Wagon Wheel Village Subdivision, as recorded in Plat book 21, Page 22, in the office of the Judge of Probate of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

September 25th, 2024
October 2nd, 2024
October 9th, 2024

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **MELISSA L. SASNETT** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

1.5 ACRE TRACT, SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 EAST, MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

September 25th, 2024
October 2nd, 2024
October 9th, 2024

Kevin H. Turner
Sheriff of Madison County

RESOLUTION NO. 24-632

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The zoning of 3.46 acres of land lying on the north of Winchester Road and east of Bradford Lane to Residence 2 and Highway Business C-4 Districts.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 25th day of September, 2024, and the second publication shall be one week thereafter on the 2nd day of October, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 24th day of October, 2024, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-632, which was introduced by the City Council of the City of Huntsville on the 12th day of September, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 24-633

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north of Winchester Road and east of Bradford Lane, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 35, Township 2 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 35; thence North 57 Degrees 35 Minutes 43 Seconds East 1,377.08 feet to a point; said point is further described as the Point of True Beginning; thence North 4 Degrees 9 Minutes 50 Seconds East 410.42 feet to a point; thence North 75 Degrees 9 Minutes 23 Seconds East 30.59 feet to a point; thence North 1 Degree 26 Minutes 14 Seconds East 389.7 feet to a point; thence North 87 Degrees 23 Minutes 23 Seconds East 114.93 feet to a point; thence South 0 Degrees 53 Minutes 10 Seconds West 729.05 feet to a point; thence South 64 Degrees 19 Minutes 25 Seconds West 191.6 feet to the Point of True Beginning and containing 2.41 acres, more or less.

2. That the following area, land lying on the north of Winchester Road and east of Bradford Lane, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 35, Township 2 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 35; thence North 38 Degrees 16 Minutes 16 Seconds East 1,967.06 feet to a point; said point is further described as the Point of True Beginning; thence North 1 Degree 37 Minutes 39 Seconds East 356.2 feet to a point; thence North 88 Degrees 8 Minutes 35 Seconds East 129.14 feet to a point; thence South 1 Degree 46 Minutes 8 Seconds West 354.77 feet to a point; thence South 87 Degrees 28 Minutes 52 Seconds West 128.36 feet to the Point of True Beginning and containing 1.05 acres, more or less.

ORDINANCE NO. 24-633 (Cont'd)

3. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

4. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2024.

President of the City Council of the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2024.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 24-632 (Cont'd)

ADOPTED this the 12th day of September, 2024.

/s/ David Little
President of the City Council of Huntsville, Alabama

APPROVED this the 12th day of September, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 24-634

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on the south side of Plummer Rd and east side of Research Park Blvd from Residence 2-B and Neighborhood Business C-1 Districts to Highway Business C-4 District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 25th day of September, 2024, and the second publication shall be one week thereafter on the 2nd day of October, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 24th day of October, 2024, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-635, which is introduced by the City Council of the City of Huntsville on the 12th day of September, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 24-635

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Plummer Rd and east side of Research Park Blvd, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-B and Neighborhood Business C-1 Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 19, Township 03 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northwest Corner of said Section 19; thence South 89 Degrees 30 Minutes 37 Seconds East 1783.00 feet to a point in the center of Research Park Boulevard; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 88 Degrees 10 Minutes 28 Seconds East 284.31 feet to a point; thence South 01 Degree 09 Minutes 21 Seconds West 802.69 feet to a point; thence North 88 Degrees 13 Minutes 45 Seconds West 109.41 feet to a point; thence North 88 Degrees 13 Minutes 44 Seconds West 58.88 feet to a point; thence North 87 Degrees 12 Minutes 26 Seconds West 118.92 feet to a point; thence North 01 Degree 11 Minutes 41 Seconds East 851.40 feet back to the Point of True Beginning and containing 5.62 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 24-635 (Cont'd)

ADOPTED this the _____ day of _____, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2024.

Mayor of the City of Huntsville, Alabama

RESOLUTION 24-634 (Cont'd)

ADOPTED this the 12th day of September, 2024.

/s/ David Little
President of the City Council of Huntsville, Alabama

APPROVED this the 12th day of September, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 24-636

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on the east of Pulaski Pike and north of Rountt Road from Residence 1 District to Planned Industrial District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 25th day of September, 2024, and the second publication shall be one week thereafter on the 2nd day of October, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 24th day of October, 2024, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-637, which is introduced by the City Council of the City of Huntsville on the 12th day of September, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 24-637

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east of Pulaski Pike and north of Rountt Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Planned Industrial District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 21, Township 2 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northwest Corner of said Section 21; thence South 0 Degrees 52 Minutes 24 Seconds West 2,580.63 feet to a point; said point is further described as the Point of True Beginning; thence South 88 Degrees 0 Minutes 0 Seconds East 2,132.63 feet to a point; thence South 1 Degree 3 Minutes 5 Seconds West 868.03 feet to a point; thence North 88 Degrees 0 Minutes 3 Minutes 44 Seconds West 490.39 feet to a point; thence North 88 Degrees 0 Minutes 5 Minutes 44 Seconds West 868.03 feet to a point; thence South 6 Degrees 20 Minutes 53 Minutes West 219.83 feet to a point; thence South 6 Degrees 24 Minutes 21 Seconds West 424.46 feet to a point; thence North 86 Degrees 58 Minutes 31 Seconds West 1,186.68 feet to a point; thence North 0 Degrees 6 Minutes 3 Seconds East 1,112.14 feet to the Point of True Beginning and containing 41.68 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2024.

Mayor of the City of Huntsville, Alabama

ADOPTED this the 12th day of September, 2024.

/s/ David Little
President of the City Council of Huntsville, Alabama

APPROVED this the 12th day of September, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama