

## **SHERIFF'S SALE**

Under and by the virtue of an execution issued out of the **DISTRICT** Court of **MADISON** County on a Judgment rendered against **MELISSA L. SASNETT** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **4TH** day of **NOVEMBER, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

1.5 ACRE TRACT, SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 EAST, MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

September 25<sup>th</sup>, 2024

October 2<sup>nd</sup>, 2024

October 9<sup>th</sup>, 2024

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Kevin H. Turner  
Sheriff of Madison County