

ORDINANCE NO. 24-484

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Six J. Properties, LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
COUNTY OF MADISON)

QUITCLAIM DEED

THIS INDENTURE MADE AND ENTERED into the 11th day of July, 2024, by and between **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as "Party of the First Part", and **Six J. Properties, LLC, an Alabama limited liability company**, hereinafter referred to as "Party of the Second Part".

WITNESSETH

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, the Party of the First Part has this day remised, released, quitclaimed and conveyed to the Party of the Second Part, the following described lot or parcel of land lying and being situated in the County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached and made a part hereto.

TO HAVE AND TO HOLD unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, the day and year hereinabove first written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: Tommy Battle
Tommy Battle
Its: Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards
Its: City Clerk

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle and S. Edwards, whose names, as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date

GIVEN under my hand and seal on this the 11th day of July, 2024.



Amanda K Brown
Notary Public
Commission Expiration Date: 6/11/25

Grantor's name and address:
City of Huntsville
308 Fountain Circle SW
Huntsville, AL 35801

Grantee's name and address:
Six J. Properties, LLC,
an Alabama limited liability company

Property address:

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

"Exhibit A"

A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT BEING 5 FEET TAKEN EVENLY ON EACH SIDE OF THE EAST LINE OF LOT 1A OF THE FINAL PLAT OF A RESUBDIVISION OF LOTS 1,2, AND 3 OF BUCK ISLAND COMMERCIAL PARK, AS RECORDED IN PLAT BOOK 2020-00055379, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2 INCH CAPPED IRON PIN STAMPED "MORELL ENG CA-742-LS" SITUATED ON THE SOUTHEAST CORNER OF LOT 1A OF THE FINAL PLAT OF A RESUBDIVISION OF LOTS 1,2, AND 3 OF BUCK ISLAND COMMERCIAL PARK, AS RECORDED IN PLAT BOOK 2020-00055379, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA; THENCE RUN NORTH 00°47'20" EAST AT A DISTANCE OF 10.00 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT;

THENCE FROM THE POINT OF BEGINNING RUN NORTH 89°13'19" WEST AT A DISTANCE OF 5.00 FEET TO A POINT; THENCE RUN NORTH 00°47'53" EAST AT A DISTANCE OF 151.32 FEET TO A POINT; THENCE RUN SOUTH 88°56'57" EAST AT A DISTANCE OF 10.00 FEET TO A POINT; THENCE RUN SOUTH 00°47'53" WEST AT A DISTANCE OF 151.28 FEET TO A POINT; THENCE RUN NORTH 89°12'01" WEST AT A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING, SAID EASEMENT CONTAINS 1513 SQUARE FEET, OR 0.03 ACRES, MORE OR LESS.

Ordinance No. 24-484 (Cont'd).

ADOPTED this the 11th day of July, 2024.

Shaundrika Edwards
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 11th day of July, 2024.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-485

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easements; that the applicant has represented to the City of Huntsville that **Forestar (USA) Real Estate Group, Inc.**, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
COUNTY OF MADISON)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by **FORESTAR (USA) REAL ESTATE GROUP INC.**, a Delaware corporation, hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

SEE EXHIBITS A and B ATTACHED HERETO.

TO HAVE AND TO HOLD unto the said Grantor, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, this the 11th day of July, 2024.

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

By: Tommy Battle
Tommy Battle, Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards
City Clerk

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of The City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the 11th day of July, 2024.

Amanda K Brown
Notary Public

THIS INSTRUMENT PREPARED BY:
2 The Point, Inc.
8624 Memorial Parkway SW
Huntsville, AL 35802
256.539.9426



EXHIBIT A

STATE OF ALABAMA
MADISON COUNTY

UTILITY AND DRAINAGE EASEMENT VACATION #1 (VARYING WIDTH)

A PARCEL OF LAND BEING LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 2 EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 1A OF "THE MEADOWS AT HAMPTON COVE PHASE 1" AS RECORDED IN DOCUMENT NUMBER 20140424000210710, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, ALSO BEING THE NORTHWEST CORNER OF COMMON AREA "1" OF SAID "THE MEADOWS AT HAMPTON COVE PHASE 1" (DOC# 2014-210710) AND ALSO LYING ON THE EAST RIGHT-OF-WAY MARGIN OF OLD HIGHWAY 431 (PUBLIC RIGHT-OF-WAY); THENCE, ALONG SAID MARGIN, NORTH 19 DEGREES 16 MINUTES 42 SECONDS EAST, 240.85 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1A (DOC# 2014-210710); THENCE, LEAVING SAID MARGIN AND ALONG THE NORTH BOUNDARY OF SAID LOT 1A (DOC# 2014-210710), SOUTH 70 DEGREES 44 MINUTES 00 SECONDS EAST, 10.00 FEET TO THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1.501,251.49', EAST: 469,381.20';

THENCE, FROM THE POINT OF BEGINNING AND ALONG SAID NORTH BOUNDARY OF LOT 1A (DOC# 2014-210710), SOUTH 70 DEGREES 44 MINUTES 00 SECONDS EAST, 419.34 FEET TO A POINT; THENCE, LEAVING SAID NORTH BOUNDARY OF SAID LOT 1A (DOC# 2014-210710), SOUTH 38 DEGREES 45 MINUTES 24 SECONDS WEST, 15.96 FEET TO A POINT; THENCE NORTH 70 DEGREES 43 MINUTES 35 SECONDS WEST, 215.37 FEET TO A POINT; THENCE SOUTH 34 DEGREES 49 MINUTES 46 SECONDS WEST, 99.32 FEET TO A POINT; THENCE SOUTH 17 DEGREES 31 MINUTES 27 SECONDS WEST, 178.95 FEET TO A POINT; THENCE NORTH 75 DEGREES 58 MINUTES 23 SECONDS WEST, 10.02 FEET TO A POINT; THENCE NORTH 17 DEGREES 31 MINUTES 27 SECONDS EAST, 61.80 FEET TO A POINT; THENCE NORTH 67 DEGREES 41 MINUTES 04 SECONDS WEST, 165.86 FEET TO A POINT; THENCE NORTH 19 DEGREES 16 MINUTES 42 SECONDS EAST, 10.01 FEET TO A POINT; THENCE SOUTH 67 DEGREES 41 MINUTES 04 SECONDS EAST, 165.55 FEET TO A POINT; THENCE NORTH 17 DEGREES 31 MINUTES 27 SECONDS EAST, 103.90 FEET TO A POINT; THENCE NORTH 67 DEGREES 41 MINUTES 00 SECONDS WEST, 162.37 FEET TO A POINT; THENCE NORTH 19 DEGREES 16 MINUTES 42 SECONDS EAST, 20.03 FEET TO A POINT; THENCE SOUTH 67 DEGREES 41 MINUTES 00 SECONDS EAST, 166.24 FEET TO A POINT; THENCE NORTH 34 DEGREES 49 MINUTES 46 SECONDS EAST, 83.04 FEET TO A POINT; THENCE NORTH 70 DEGREES 43 MINUTES 35 SECONDS EAST, 188.20 FEET TO A POINT; THENCE NORTH 19 DEGREES 16 MINUTES 00 SECONDS EAST, 15.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.32 ACRES (13,978 SQUARE FEET), MORE OR LESS.

STATE OF ALABAMA
MADISON COUNTY

20' UTILITY AND DRAINAGE EASEMENT VACATION #2

A PARCEL OF LAND BEING A PORTION OF TRACT A1 OF THE FINAL PLAT OF "CAMBRIDGE SUBDIVISION, PHASE 4" AS RECORDED IN PLAT BOOK 2022 PAGE 87, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, ALSO BEING LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 2 WEST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 1A OF "THE MEADOWS AT HAMPTON COVE PHASE 1" AS RECORDED IN DOCUMENT NUMBER 20140424000210710, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, ALSO BEING THE NORTHWEST CORNER OF COMMON AREA "1" OF SAID "THE MEADOWS AT HAMPTON COVE PHASE 1" (DOC# 2014-210710) AND ALSO LYING ON THE EAST RIGHT-OF-WAY MARGIN OF OLD HIGHWAY 431 (PUBLIC RIGHT-OF-WAY); THENCE, LEAVING SAID MARGIN, SOUTH 70 DEGREES 43 MINUTES 18 SECONDS EAST, 63.75 FEET TO A POINT; THENCE SOUTH 14 DEGREES 01 MINUTE 37 SECONDS WEST, 69.80 FEET TO A POINT MARKING THE SOUTHEAST CORNER OF SAID COMMON AREA "1" (DOC# 2014-210710) AND LYING ON THE NORTH RIGHT-OF-WAY MARGIN OF THE MEADOWS BOULEVARD (VARYING PUBLIC RIGHT-OF-WAY); THENCE, ALONG SAID MARGIN, SOUTH 75 DEGREES 58 MINUTES 23 SECONDS EAST, 130.27 FEET TO A POINT; THENCE, ALONG SAID MARGIN, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 218.00 FEET, AN ARC LENGTH OF 248.34 FEET, A CHORD BEARING AND DISTANCE OF NORTH 71 DEGREES 23 MINUTES 31 SECONDS EAST, 235.13 FEET TO A POINT; THENCE, ALONG SAID MARGIN, NORTH 38 DEGREES 45 MINUTES 24 SECONDS EAST, 163.49 FEET TO A POINT BEING THE NORTHEAST CORNER OF SAID LOT 1A (DOC# 2014-210710); THENCE, ALONG SAID MARGIN, NORTH 38 DEGREES 45 MINUTES 24 SECONDS EAST, 74.09 FEET TO A POINT; THENCE, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 330.00 FEET, AN ARC LENGTH OF 128.49 FEET, A CHORD BEARING AND DISTANCE OF NORTH 49 DEGREES 54 MINUTES 41 SECONDS EAST, 127.48 FEET TO A POINT; THENCE NORTH 61 DEGREES 03 MINUTES 58 SECONDS EAST, 351.94 FEET TO A 1/2 INCH CAPPED IRON PIN (CAMPELL); THENCE, LEAVING SAID MARGIN, NORTH 27 DEGREES 18 MINUTES 07 SECONDS WEST, 152.39 FEET TO A 1/2 INCH IRON PIN LYING ON THE SOUTH RIGHT-OF-WAY MARGIN OF MEADOW WAY LANE (50 FOOT PUBLIC RIGHT-OF-WAY); THENCE, ALONG SAID MARGIN, SOUTH 62 DEGREES 32 MINUTES 33 SECONDS WEST, 20.00 FEET TO A POINT; THENCE, LEAVING SAID SOUTH MARGIN AND ALONG THE WEST RIGHT-OF-WAY MARGIN OF SAID MEADOW WAY LANE, NORTH 29 DEGREES 23 MINUTES 40 SECONDS WEST, 50.03 FEET TO A POINT; THENCE, LEAVING SAID WEST MARGIN AND ALONG THE NORTH RIGHT-OF-WAY MARGIN OF SAID MEADOW WAY LANE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 248.1 FEET, AN ARC LENGTH OF 39.00 FEET, A CHORD BEARING AND DISTANCE OF NORTH 17 DEGREES 29 MINUTES 29 SECONDS EAST, 35.11 FEET TO A 1/2 INCH CAPPED IRON PIN (CAMPELL) LYING ON THE WEST RIGHT-OF-WAY MARGIN OF DEER CROSSING CIRCLE (50 FOOT PUBLIC RIGHT-OF-WAY); THENCE, LEAVING SAID MEADOW WAY LANE MARGIN AND ALONG SAID WEST MARGIN OF SAID DEER CROSSING CIRCLE, NORTH 27 DEGREES 22 MINUTES 37 SECONDS WEST, 191.80 FEET TO A 1/2 INCH CAPPED IRON PIN (CAMPELL); THENCE, ALONG SAID MARGIN, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 149.00 FEET, AN ARC LENGTH OF 83.03 FEET, A CHORD BEARING AND DISTANCE OF NORTH 43 DEGREES 15 MINUTES 27 SECONDS WEST, 81.96 FEET TO A POINT; THENCE, LEAVING SAID MARGIN, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 149.00 FEET, AN ARC LENGTH OF 149.00 FEET, A CHORD BEARING AND DISTANCE OF NORTH 45 DEGREES 55 MINUTES 41 SECONDS EAST, 20.17 FEET TO THE POINT OF BEGINNING, CONTAINING 0.01 ACRES (577 SQUARE FEET), MORE OR LESS.

THENCE, FROM THE POINT OF BEGINNING, SOUTH 36 DEGREES 32 MINUTES 26 SECONDS EAST, 29.75 FEET TO A POINT; THENCE SOUTH 32 DEGREES 23 MINUTES 19 SECONDS WEST, 20.00 FEET TO A POINT; THENCE NORTH 36 DEGREES 32 MINUTES 26 SECONDS WEST, 27.48 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 149.00 FEET, AN ARC LENGTH OF 20.17 FEET, A CHORD BEARING AND DISTANCE OF NORTH 45 DEGREES 55 MINUTES 41 SECONDS EAST, 20.17 FEET TO THE POINT OF BEGINNING, CONTAINING 0.01 ACRES (577 SQUARE FEET), MORE OR LESS.

STATE OF ALABAMA
MADISON COUNTY

20' UTILITY AND DRAINAGE EASEMENT VACATION #3

A PARCEL OF LAND BEING A PORTION OF TRACT A1 OF THE FINAL PLAT OF "CAMBRIDGE SUBDIVISION, PHASE 4" AS RECORDED IN PLAT BOOK 2022 PAGE 87, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA AND ALSO BEING LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 2 WEST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 1A OF "THE MEADOWS AT HAMPTON COVE PHASE 1" AS RECORDED IN DOCUMENT NUMBER 20140424000210710, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, ALSO BEING THE NORTHWEST CORNER OF COMMON AREA "1" OF SAID "THE MEADOWS AT HAMPTON COVE PHASE 1" (DOC# 2014-210710) AND ALSO LYING ON THE EAST RIGHT-OF-WAY MARGIN OF OLD HIGHWAY 431 (PUBLIC RIGHT-OF-WAY); THENCE, LEAVING SAID MARGIN, SOUTH 70 DEGREES 43 MINUTES 18 SECONDS EAST, 63.75 FEET TO A POINT; THENCE SOUTH 14 DEGREES 01 MINUTE 37 SECONDS WEST, 69.80 FEET TO A POINT MARKING THE SOUTHEAST CORNER OF SAID COMMON AREA "1" (DOC# 2014-210710) AND LYING ON THE NORTH RIGHT-OF-WAY MARGIN OF THE MEADOWS BOULEVARD (VARYING PUBLIC RIGHT-OF-WAY); THENCE, ALONG SAID MARGIN, SOUTH 75 DEGREES 58 MINUTES 23 SECONDS EAST, 130.27 FEET TO A POINT; THENCE, ALONG SAID MARGIN, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 218.00 FEET, AN ARC LENGTH OF 248.34 FEET, A CHORD BEARING AND DISTANCE OF NORTH 71 DEGREES 23 MINUTES 31 SECONDS EAST, 235.13 FEET TO A POINT; THENCE, ALONG SAID MARGIN, NORTH 38 DEGREES 45 MINUTES 24 SECONDS EAST, 163.49 FEET TO A POINT BEING THE NORTHEAST CORNER OF SAID LOT 1A (DOC# 2014-210710); THENCE, ALONG SAID MARGIN, NORTH 38 DEGREES 45 MINUTES 24 SECONDS EAST, 74.09 FEET TO A POINT; THENCE, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 330.00 FEET, AN ARC LENGTH OF 128.49 FEET, A CHORD BEARING AND DISTANCE OF NORTH 49 DEGREES 54 MINUTES 41 SECONDS EAST, 127.48 FEET TO A POINT; THENCE NORTH 61 DEGREES 03 MINUTES 58 SECONDS EAST, 351.94 FEET TO A 1/2 INCH CAPPED IRON PIN (CAMPELL); THENCE, LEAVING SAID MARGIN, NORTH 27 DEGREES 18 MINUTES 07 SECONDS WEST, 152.39 FEET TO A 1/2 INCH IRON PIN LYING ON THE SOUTH RIGHT-OF-WAY MARGIN OF MEADOW WAY LANE (50 FOOT PUBLIC RIGHT-OF-WAY); THENCE, ALONG SAID MARGIN, SOUTH 62 DEGREES 32 MINUTES 33 SECONDS WEST, 20.00 FEET TO A POINT; THENCE, LEAVING SAID SOUTH MARGIN AND ALONG THE WEST RIGHT-OF-WAY MARGIN OF SAID MEADOW WAY LANE, NORTH 29 DEGREES 23 MINUTES 40 SECONDS WEST, 50.03 FEET TO A POINT; THENCE, LEAVING SAID WEST MARGIN AND ALONG THE NORTH RIGHT-OF-WAY MARGIN OF SAID MEADOW WAY LANE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 248.1 FEET, AN ARC LENGTH OF 39.00 FEET, A CHORD BEARING AND DISTANCE OF NORTH 17 DEGREES 29 MINUTES 29 SECONDS EAST, 35.11 FEET TO A 1/2 INCH CAPPED IRON PIN (CAMPELL) LYING ON THE WEST RIGHT-OF-WAY MARGIN OF DEER CROSSING CIRCLE (50 FOOT PUBLIC RIGHT-OF-WAY); THENCE, LEAVING SAID MEADOW WAY LANE MARGIN AND ALONG SAID WEST MARGIN OF SAID DEER CROSSING CIRCLE, NORTH 27 DEGREES 22 MINUTES 37 SECONDS WEST, 191.80 FEET TO A 1/2 INCH CAPPED IRON PIN (CAMPELL); THENCE, ALONG SAID MARGIN, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 149.00 FEET, AN ARC LENGTH OF 83.03 FEET, A CHORD BEARING AND DISTANCE OF NORTH 43 DEGREES 15 MINUTES 27 SECONDS WEST, 81.96 FEET TO A POINT; THENCE, LEAVING SAID MARGIN, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 149.00 FEET, AN ARC LENGTH OF 149.00 FEET, A CHORD BEARING AND DISTANCE OF NORTH 45 DEGREES 55 MINUTES 41 SECONDS EAST, 20.17 FEET TO THE POINT OF BEGINNING, CONTAINING 0.02 ACRES (706 SQUARE FEET), MORE OR LESS.

THENCE, FROM THE POINT OF BEGINNING, SOUTH 31 DEGREES 01 MINUTE 36 SECONDS WEST, 38.60 FEET TO A POINT; THENCE NORTH 58 DEGREES 46 MINUTES 30 SECONDS WEST, 20.00 FEET TO A POINT; THENCE NORTH 31 DEGREES 01 MINUTE 36 SECONDS EAST, 31.46 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 149.00 FEET, AN ARC LENGTH OF 21.23 FEET, A CHORD BEARING AND DISTANCE OF NORTH 78 DEGREES 26 MINUTES 45 SECONDS WEST, 21.21 FEET TO THE POINT OF BEGINNING, CONTAINING 0.02 ACRES (706 SQUARE FEET), MORE OR LESS.

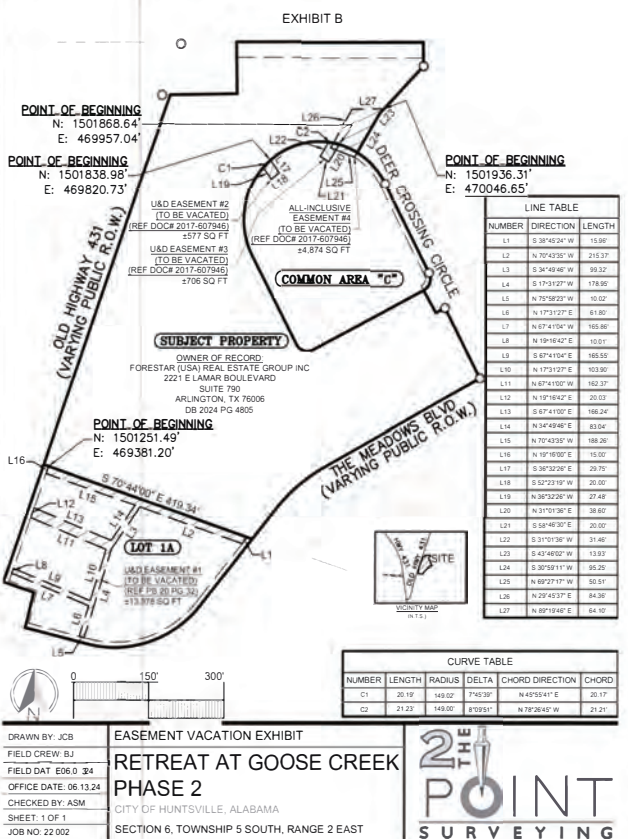
STATE OF ALABAMA
MADISON COUNTY

ALL-INCLUSIVE EASEMENT VACATION #4 (VARYING WIDTH)

A PARCEL OF LAND BEING LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 2 EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 1A OF "THE MEADOWS AT HAMPTON COVE PHASE 1" AS RECORDED IN DOCUMENT NUMBER 20140424000210710, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, ALSO BEING THE NORTHWEST CORNER OF COMMON AREA "1" OF SAID "THE MEADOWS AT HAMPTON COVE PHASE 1" (DOC# 2014-210710) AND ALSO LYING ON THE EAST RIGHT-OF-WAY MARGIN OF OLD HIGHWAY 431 (PUBLIC RIGHT-OF-WAY); THENCE, ALONG SAID MARGIN, NORTH 19 DEGREES 16 MINUTES 42 SECONDS EAST, 240.85 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1A (DOC# 2014-210710); THENCE, ALONG SAID MARGIN, NORTH 19 DEGREES 16 MINUTES 41 SECONDS EAST, 555.91 FEET TO A POINT; THENCE, ALONG SAID MARGIN, NORTH 20 DEGREES 04 MINUTES 51 SECONDS EAST, 197.74 FEET TO A POINT; THENCE, LEAVING SAID MARGIN, NORTH 89 DEGREES 13 MINUTES 12 SECONDS EAST, 132.56 FEET TO A POINT; THENCE NORTH 00 DEGREES 46 MINUTES 48 SECONDS WEST, 100.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 19 MINUTES 26 SECONDS EAST, 371.33 FEET TO A POINT; THENCE SOUTH 00 DEGREES 44 MINUTES 51 SECONDS EAST, 45.99 FEET TO A 1/2 INCH CAPPED IRON PIN (CAMPELL); THENCE SOUTH 43 DEGREES 59 MINUTES 25 SECONDS WEST, 112.83 FEET TO THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1,501,936.31', EAST: 470,046.65';

THENCE, FROM THE POINT OF BEGINNING, SOUTH 43 DEGREES 46 MINUTES 02 SECONDS WEST, 13.93 FEET TO A POINT; THENCE SOUTH 30 DEGREES 59 MINUTES 11 SECONDS WEST, 95.25 FEET TO A POINT; THENCE NORTH 69 DEGREES 27 MINUTES 17 SECONDS WEST, 50.51 FEET TO A POINT; THENCE NORTH 29 DEGREES 45 MINUTES 37 SECONDS EAST, 84.36 FEET TO A POINT; THENCE NORTH 89 DEGREES 19 MINUTES 46 SECONDS EAST, 64.10 FEET TO THE POINT OF BEGINNING, CONTAINING 0.11 ACRES (4,874 SQUARE FEET), MORE OR LESS.



Ordinance No. 24-485 (Cont'd).

ADOPTED this the 11th day of July, 2024.

Shaundrika Edwards
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 11th day of July, 2024.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-486

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Park Place Huntsville, LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

THIS INSTRUMENT PREPARED BY:

Katherine Amos Beasley
Lanier Ford Shaver & Payne, PC
Attorney for Grantor
2101 W. Clinton Ave, Ste. 102
Huntsville, Alabama 35805
256-535-1100

(Space Above Line for Use by Recording Office)

STATE OF ALABAMA

COUNTY OF MADISON

QUITCLAIM DEED

THIS INDENTURE made and entered into on this 11 day of July, 2024, by and between, CITY OF HUNTSVILLE, an Alabama municipal corporation ("Grantor") and PARK PLACE HUNTSVILLE, LLC, a Delaware limited liability company ("Grantee").

WITNESSETH: That the Grantor, for and in consideration of Ten Dollars (\$10.00) in hand paid by Grantee, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit (the "Easement"):

See **Exhibit "A"** attached hereto and incorporated herein, and said Easement being further depicted in **Exhibit "B"** attached hereto.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this instrument to be duly executed on its behalf by its Mayor and attested by its City Clerk, pursuant to Ordinance No. 24-486, as of this the 11 day of July, 2024.

CITY OF HUNTSVILLE, an Alabama municipal corporation

By: Tommy Battle
Tommy Battle, Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards, City Clerk

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, an Alabama municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said municipal corporation.

GIVEN under my hand and official seal this the 11 day of July, 2024.



Amanda K Brown
NOTARY PUBLIC
My commission expires: 6/11/25

THIS INSTRUMENT WAS PRE

ORDINANCE NO. 24-487

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Kyle Perry Roden and wife, Katie Elizabeth Roden**, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section I hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
COUNTY OF MADISON)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **CITY OF HUNTSVILLE**, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by **Kyle Perry Roden and wife, Katie Elizabeth Roden**, hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

All that part of Lot 1 according to the record plat of Railway Estates, a resubdivision of Lots 1 and 2 of a resubdivision of Lot 6 Monte Sano Court Phase II as recorded in Plat Book 2021, Page 089677 and a resubdivision of Lot 5 Monte Sano Court Phase II as recorded in Plat Book 35, Page 76 being recorded in Plat Book 2024, Page 92 in the Office of the Judge of Probate, Madison County, Alabama. Particularly described as commencing at the Southwest corner of said Lot 1; Thence along the East right of way margin of Railway Avenue, around a curve to the right, having a radius of 475.00 feet, a chord bearing and distance of North 06 degrees 08 minutes 12 seconds East 40.34 feet; Thence North 08 degrees 31 minutes 51 seconds East 15.28 feet; Thence leaving said road, South 81 degrees 28 minutes 05 seconds East 10.00 feet to the Point of Beginning;

Thence from the Point of Beginning North 08 degrees 31 minutes 57 seconds East 10.00 feet; Thence South 81 degrees 28 minutes 05 seconds East 123.80 feet to the West margin of a 10 foot utility and drainage easement; Thence along said margin, South 02 degrees 14 minutes 42 seconds West 10.06 feet; Thence North 81 degrees 28 minutes 05 seconds West 124.64 feet to the Point of Beginning and containing 1,242 square feet, more or less.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk this the 11 day of July 2024.

CITY OF HUNTSVILLE, ALABAMA
a municipal corporation

By: 
Tommy Battle, Mayor

ATTEST:

By: 
Shaundrika Edwards
City Clerk

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and S. Edwards, whose names as Mayor and City Clerk respectively, of The City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

Given under my hand and official seal this the 11th day of July 2024.

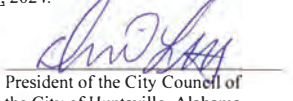



Amanda Kayla Brown
Notary Public

THIS INSTRUMENT PREPARED BY:
James L. McElroy, Jr.
McElroy Land Surveying Co., Inc.

Ordinance No. 24-487 (Cont'd).

ADOPTED this the 11th day of July, 2024.


President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 11th day of July, 2024.


Mayor of the City of Huntsville,
Alabama

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA
July 17, 2024
NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, July 23, 2024, at 5 p.m. in the Council Chambers of the City Hall Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

STREET NAME CHANGE

Webb Nursery Drive to **Max's Meadow Way**, Plat Book 4 Page 104, Webb Nursery Estates
Location: City, west of Blue Spring Road and south of Blue Haven Drive

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, August 8, 2024.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of Right-of-way which runs along Wayne Road at Tate Farms at Hidden Cave which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

PARCEL #1

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, (BEARINGS AND/OR DISTANCES REFERENCED TO THE ALABAMA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD83(2011)) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, TATE FARMS AT HIDDEN CAVE (PLAT BOOK 2024 PAGE 13); THENCE RUN NORTH 88 DEGREES 37 MINUTES 50 SECONDS WEST 1478.40 FEET ALONG THE BOUNDARY OF SAID LOT 2, TATE FARMS AT HIDDEN CAVE; THENCE RUN NORTH 01 DEGREES 45 MINUTES 50 SECONDS EAST 25.00 FEET ALONG THE BOUNDARY OF SAID LOT 2, TATE FARMS AT HIDDEN CAVE; THENCE RUN SOUTH 88 DEGREES 37 MINUTES 50 SECONDS EAST 1478.40 FEET TO THE EAST LINE OF SAID SECTION 25; THENCE RUN SOUTH 01 DEGREES 45 MINUTES 50 SECONDS WEST 25.00 FEET BACK TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 0.848 ACRES (36,959 SQUARE FEET) MORE OR LESS.

BUT RESERVING IN FAVOR OF THE CITY OF HUNTSVILLE A PUBLIC UTILITY AND DRAINAGE EASEMENT OVER, ACROSS AND UNDER THE REAL PROPERTY DESCRIBED ABOVE.

AND ALSO,

PARCEL #2

A PARCEL OF LAND SITUATED IN LOT 2, DRY CREEK VILLAS PHASE 2 (PLAT BOOK 2021 PAGE 37830) AND IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, (BEARINGS AND/OR DISTANCES REFERENCED TO THE ALABAMA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83(2011)) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 2, TATE FARMS AT HIDDEN CAVE (PLAT BOOK 2024 PAGE 13); THENCE RUN NORTH 01 DEGREES 45 MINUTES 50 SECONDS EAST 25.00 FEET ALONG THE EAST LINE OF SAID SECTION 25 TO THE SOUTH LINE OF LOT 2, DRY CREEK VILLAS PHASE 2 (PLAT BOOK 2021 PAGE 37830) AND THE POINT OF BEGINNING; THENCE RUN NORTH 88 DEGREES 37 MINUTES 50 SECONDS WEST 1478.40 FEET ALONG THE SOUTH LINE OF SAID LOT 2, TATE FARMS AT HIDDEN CAVE (PLAT BOOK 2024 PAGE 13); THENCE RUN NORTH 01 DEGREES 45 MINUTES 50 SECONDS EAST 1478.40 FEET TO THE EAST LINE OF SAID SECTION 25; THENCE RUN SOUTH 01 DEGREES 45 MINUTES 50 SECONDS WEST 25.00 FEET ALONG THE EAST LINE OF SAID SECTION 25 BACK TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 0.849 ACRES (36,962 SQUARE FEET) MORE OR LESS.

BUT RESERVING IN FAVOR OF THE CITY OF HUNTSVILLE A PUBLIC UTILITY AND DRAINAGE EASEMENT OVER, ACROSS AND UNDER THE REAL PROPERTY DESCRIBED ABOVE.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, August 8, 2024.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which runs along the 600 Block of Davis Circle, SW, which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

2-FOOT WIDE STRIP OF STREET RIGHT-OF-WAY TO BE VACATED ALONG DAVIS CIRCLE

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 1 WEST, OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, (BEARINGS AND/OR DISTANCES REFERENCED TO THE ALABAMA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD '83 (2011)) AND BEING A TWO FOOT WIDE STRIP OF RIGHT-OF-WAY ADJACENT TO THE NORTH BOUNDARY OF LOT 1 OF THE FINAL PLAT OF VISTA AT COUNCILL SQUARE PHASE II AS RECORDED IN PLAT BOOK 2023, PAGE 140 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 AND HAVING STATE PLANE COORDINATES OF NORTH: 1537421.50, EAST: 429451.08; SAID POINT BEING FURTHER DESCRIBED AS LYING ON THE SOUTH RIGHT-OF-WAY MARGIN OF DAVIS CIRCLE (50-FOOT WIDE PRESENT RIGHT-OF-WAY); THENCE RUN ALONG THE NORTH BOUNDARY OF SAID LOT 1, SOUTH 82 DEGREES 58 MINUTES 03 SECONDS WEST, 241.15 FEET TO A POINT; THENCE CONTINUE ALONG THE NORTH BOUNDARY OF SAID LOT 1, RUN SOUTH 82 DEGREES 47 MINUTES 04 SECONDS WEST, 87.15 FEET TO A POINT; THENCE CONTINUE ALONG THE NORTH BOUNDARY OF SAID LOT 1, RUN 28.26 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 525.00 FEET, A DELTA ANGLE OF 03 DEGREES 05 MINUTES 04 SECONDS, AND A CHORD BEARING AND DISTANCE OF SOUTH 83 DEGREES 28 MINUTES 32 SECONDS WEST, 28.26 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING THE NORTH BOUNDARY OF SAID LOT 1, RUN NORTH 28 DEGREES 50 MINUTES 33 SECONDS EAST, 2.41 FEET TO A POINT; THENCE RUN 26.83 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 523.00 FEET, A DELTA ANGLE OF 02 DEGREES 56 MINUTES 21 SECONDS, AND A CHORD BEARING AND DISTANCE OF NORTH 83 DEGREES 24 MINUTES 05 SECONDS EAST, 26.83 FEET TO A POINT; THENCE RUN NORTH 82 DEGREES 47 MINUTES 04 SECONDS EAST, 87.17 FEET TO A POINT; THENCE RUN NORTH 82 DEGREES 58 MINUTES 03 SECONDS EAST, 241.15 FEET TO A POINT; THENCE RUN SOUTH 07 DEGREES 02 MINUTES 08 SECONDS EAST, 2.00 FEET BACK TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINS 0.016 ACRES (712 SQUARE FEET) MORE OR LESS.

BUT RESERVING IN FAVOR OF THE CITY OF HUNTSVILLE, A PUBLIC UTILITY AND DRAINAGE EASEMENT OVER, ACROSS AND UNDER THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A 5-FOOT WIDE STRIP OF LAND EVENLY OFF OF THE WEST END OF THE ABOVE DESCRIBED 0.016 ACRE PARCEL.

AND:

A 5-FOOT WIDE STRIP OF LAND EVENLY OFF OF THE EAST END OF THE ABOVE DESCRIBED 0.016 ACRE PARCEL.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

STOP VIOLENCE

continued from page 1

tion, over who should lead this nation for the next four years, I believed in our fundamental good.

I believed most of us still feel compassion for our neighbors. For our fellow Americans.

For those whose life journey was different, originating from a different place and navigating through treacherous times.

For those born into less fortunate circumstances. Into less fortunate ZIP codes. Yet who still aspired to heights of greatness, despite obstacles they did not construct.

For those who could not reach a quality medical professional or purchase healthy foods for their family because of where they were born or lived.

For those who may not possess citizenship, but who crossed our border because what they left behind was far more horrific than the uncertainty of pursuing hope.

For those who loved in their own way.

I believed most of us don't want to criminalize librarians, doctors, IVF centers, teachers or others for doing what they were dutifully trained to do. What they swore an oath to do.

Or criminalize parents or women for doing what they felt was right for their children or themselves.

I believed most of us want fairness, equal opportunity and equitable justice for all. And second chances (since we've all received one, or more) for the reformed.

I believed most of us don't hate the candidate we do not believe should lead the United States for the next four years.

I believed most of us do not believe violence should be committed against those who believe in a different presidential candidate — as

a blasphemous false prophet spewed in May.

I believed none of us want the candidate we did not believe in to be assassinated.

Yet, there was one. Former President Donald Trump is alive, thankfully, after what the FBI says was an attempt on his life.

This is not how we do this, America. Not how we exercise whom we believe should lead us.

I grieve for the families of the spectator who lost their life and pray for the family of the victims still struggling for theirs.

We all lost something on Saturday. Indeed, we lost two things.

We lost the ability to call gun violence in our nation as a “gun” problem, a “mental health” problem, a “Black-on-Black” problem, or “some other neighborhood’s” problem.

Gun violence is America's problem, and until we collectively acknowledge and accept it, we will continue to lose. Lose lives. Lose a piece of each of us. Lose our nation.

Until we have nothing else to lose. That's a frighteningly dangerous place to be. A place I believe none of us wants to be.

I also believe we lost this: Our ability to simply characterize our political state as merely discordant. It certainly is and has been since seeds were planted in 2008. When some were simply not ready. Not ready for change. For history.

Sixteen years later, as we sit on the cusp of party conventions that will be unlike any other, less than four months from an election whose importance transcends any suitable description, we are in a dangerous place, y'all — a place I believe most of us don't want to be.

A place from which we can extricate ourselves only by ceasing vitriolic rhetoric. All violent rhetoric — even as we disagree on policies, paths and especially the person we believe should lead us for the next four years.

If we still believe. In us.

and his self-serving brand of politics, but I would never be happy that he was shot – or killed/injured in any other manner – and such actions – along with refusing to leave peacefully when you lose an election – cannot be allowed to take place in a civilized, advanced country, such as ours. They should always be condemned).

So, since we are hurtling towards yet another oh-my-god-the-world-might-end presidential election in November, I thought it might be beneficial to take a look at something that that kept coming up Monday evening – and that has been a frequent talking point since Trump got rolled by Biden the last time: Trump's alleged “strongest economy ever.”

It's nonsense.

As is the notion that the economy under Biden has been anything other than remarkable.

The simple fact is that Trump inherited one of the

BUMP STOCK

continued from page 1

thority when it classified firearms with bump stocks as machine guns and imposed the ban.

Givan said state lawmakers should propose legislation they think is the correct policy even if it clashes with the Supreme Court's position. She noted that many state lawmakers proposed abortion bans before Roe v. Wade was overturned.

“Regardless of what, we've got to still push the issue,” Givan said. “People said Roe v. Wade was legal. But that still hasn't stopped states and individuals from filing legislation after legislation after legislation to strike it down.”

Givan has proposed the bump stock ban before, and passing it is a long-shot. Republicans hold three-fourths of the seats in the Alabama Legislature and have generally opposed gun restrictions.

On a topic related to bump stocks, the Alabama House passed a bill by Rep. Phillip Ensler, D-Montgomery, that would have

banned Glock switches, devices attached to semi-automatic handguns that make them fire multiple rounds with a single pull of the trigger.

Ensler's bill, which did not address bump stocks, died in the Senate. The Montgomery lawmaker said he will bring the bill back next year.

Glock switches are illegal under federal law, but Ensler and law enforcement officials who supported his bill said a state law would improve enforcement efforts to keep the devices off the streets.

Givan, an attorney who has been in the House since 2010, said she is uncertain whether her bump stock bill will get serious consideration. She said the level of gun violence in Alabama, and particularly in Birmingham and Montgomery, demands the attention of lawmakers.

Givan said some women in her district have told her they are afraid to go in their yards to tend their flowers.

“I'm going to keep the conversation going regardless,” Givan said. “Because maybe we got close last year. Maybe one year we'll get even closer. But it's unfortunate that the issue of these types of apparatuses should even be a debate.”

REAL ESTATE

continued from page 1

discrimination in the real estate industry.

“Working particularly in residential real estate, when we have homes that we're representing sellers; it has gotten to point where we go through that entire process and go through the negotiations and all of those things ... and once we get to that appraisal part, those sellers are now asking us questions like ‘do we have to take down our pictures and our art,’” said Marcus Brown, chairman of the AAREB.

The Legislature adopted the original statute creating the Real Estate Appraisers Board in the 90s with the language requiring two racial minorities included.

Glenn Roper, counsel for the plaintiffs, argued that rules out the idea that the inclusion is based on any past discrimination when it comes to this particular board, and that the state therefore has no compelling interest to enforce the law. The plaintiffs also argue that the statute is not properly “narrowly tailored” and for those reasons, the court can strike down the language without need for a trial.

Counsel for the intervenors countered that the government has a compelling interest to prevent discrimination in the overall real estate industry by retaining the minority representation requirement.

“Would we not be talking about societal discrimination,” asked Judge Austin Huffaker Jr.

Brooke Menschel, counsel for the intervenors, answered that the government at least has been a “passive participant” in the past history of racial discrimination.

Part of the conversation Thursday was whether Huffaker would allow discovery by the intervenors to help them flesh out their argument that the requirement of racial minorities on the

board is in response to discrimination. Menschel said a main focus of discovery would be talking to experts about discrimination in the industry.

There is also a question of standing: the intervenors question whether the American Alliance for Equal Rights has standing to sue based on the qualifications for members on the real estate board.

The case originated when Laura Clark, interim director of the Alabama Center for Law and Liberty, applied for the board and was denied. Clark is also the attorney representing the Autauga-Prattville Public Library.

Huffaker questioned whether the question of standing comes from whether Clark truly wants to serve on the board, or merely filled out an application “in order to create standing in this case.”

Regardless, the qualifications under statute are minimal: to serve on the board, an applicant must be a citizen of Alabama and must have never served as a real estate appraiser. While there are potentially further qualifications listed on the application, Huffaker questioned whether it is the court's place to consider those additional qualifications since they are not binding under law.

Huffaker has taken the motion under advisement, telling the parties that had given him “a lot to think about” and emphasizing how heavily he is weighing his considerations in this case.

“Each position will receive due consideration in a consequential dispute like this on a topic of great magnitude, especially when the result could impact public appointments well beyond the Alabama Real Estate Appraisers Board,” Huffaker wrote when allowing AAREB to intervene in the case.

There are approximately 20 state boards that include similar language requiring racial minorities to be represented.

It worked exactly as designed, and that includes the downsides.

Seriously, just ask pretty much any Republican. Especially those in Alabama. They can't stop sending out press releases praising ARPA's various funding. Just last week, the entire Republican congressional delegation and most state elected officials were jumping for joy over \$550 million in funding for the I-10 Mobile bridge project.

Now, they all neglected to tell you that they voted against it. Only Rep. Terri Sewell – Alabama's lone sane congressperson – voted for it.

But they've praised it repeatedly.

From one end of the state to the other, those Republicans have loved them some ARPA. They've sent out press releases and held ribbon cuttings for all sorts of “great” and “much needed” – their

See ECONOMY on page 4