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ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-855-405-8647

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ATTENTION HOMEOWNERS Needing Siding, Window or Roofs. We are opening a branch office and will be using these homes for advertising. SAVE HUNDREDS. 100% Financing*. SR/Military discounts. \$1000 OFF with this ad. ENDS SOON *wac 800-350-0591

COMPLETION OF WORK

NOTICE OF COMPLETION Pulaski Pike Rehabilitation Project

In accordance with Section 39-1-1, Code of Alabama, 1975, as amended, notice is herby given that AMERICAN SUNCRAFT CO., INC. has completed the Contract for Pulaski Pike Rehabilitation Project for the City of Huntsville, Alabama, a municipal corporation, d/b/a Huntsville Utilities and has made request for final settlement as provided by the Contract. All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Huntsville Utilities Water Department, 112 Spragins St., Huntsville, Alabama 35801.

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Morgan County Commission at the offices of Morgan County Commission, 302 Lee Street NE, Decatur, Alabama 35601 until 2:00 PM, August 29, 2024, and thereafter opened publicly for the:

MORGAN COUNTY COURTHOUSE RENOVATIONS
DECATUR, ALABAMA

Bid documents may be examined at the Office of the Commission and Architect.

Bid Documents may be obtained from the Architect by digital access/file sharing access for a one time administrative fee of \$150.00 (non-refundable; separate check), and/or deposit of \$300.00 per set, which will be refunded in full on the first two (2) sets issued to each bidder submitting a bona fide bid, upon return of documents in good condition and reusable condition within ten (10) days of bid date. Other sets for general contractors, and sets for subcontractors and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling, and distribution, which is estimated to be the same as the deposit amount. Partial sets will not be available. To expedite distribution of bid documents, deposit check(s) should be emailed and mailed to JMR+H Architecture, PC, Attn: Renee Williams; 445 Dexter Avenue, Suite 5050, Montgomery, Alabama 36104; specs@jmrha.com.

Bid Award will be made only to competent and responsible bidders as mandated by Title 39 of the Code of Alabama. All bidders must be licensed under Title 34 of the Code of Alabama and evidence thereof must appear on the bid envelope or it will not be opened.

A PRE-BID CONFERENCE will be held in the Conference Room at Morgan County Commission, 302 Lee Street NE, Decatur, Alabama 35601 on August 13, 2024 at 10:00 AM (local time prevailing) for the purpose of reviewing the project and answering Bidder's questions. Attendance at the Pre-Bid Conference is highly recommended for all Bidders intending to submit a Bid.

A cashier's check or bid bond made payable to the Morgan County Commission in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's Bid and must secure the bid for at least 60 days. Conditional bids will be rejected. List of major subcontractors must accompany the bid. Performance and Payment Bonds (if award exceeds \$100,000) and evidence of insurance are prerequisites of contract award. Right is reserved by the Awarding Authority to reject all bids and to waive irregularities.

MORGAN COUNTY COMMISSION

JMR+H Architecture, PC
445 Dexter Avenue, Suite 5050
Montgomery, AL 36104
Telephone: (334) 420-5672
Fax: (334) 420-5692

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INVITATION FOR BID # 54-2024-13

PRE-BID CONFERENCE: 8/8/2024 2:00 PM local time BID OPENING DATE: 8/20/2024 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Selected Replacement of Several Roof Areas for the Von Braun Center.**

PROJECT ADDRESS 700 Monroe Street SW Huntsville, AL 35801

ARCHITECT Corey Stricklen, Senior Project Manager – Matheny Goldman Architecture + Interiors, LLC (256) 532-0909

PROJECT MANAGER Byron Clanton, Director of Facilities – Von Braun Center (256) 797-3858

CITY OF HUNTSVILLE PROCUREMENT SERVICES LaRissa Schroeder, Procurement Services, (256) 427-5058 305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

PRE-BID CONFERENCE: A Pre-Bid Conference will be held on site at 700 Monroe Street SW, Huntsville, AL 35801 at 2:00 PM in the Von Braun Center Administration Conference Room on the above referenced date at which time the Architect and VBC representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory but attendance is strongly suggested.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than July 31, 2024 and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed subcontractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. **Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected.** In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. **All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.**

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, August 8, 2024.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of Right-of-way which runs along Wayne Road at Tate Farms at Hidden Cave which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

PARCEL #1

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, {BEARINGS AND/OR DISTANCES REFERENCED TO THE ALABAMA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD83(2011)} AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, TATE FARMS AT HIDDEN CAVE (PLAT BOOK 2024 PAGE 13); THENCE RUN NORTH 88 DEGREES 37 MINUTES 50 SECONDS WEST 1478.40 FEET ALONG THE BOUNDARY OF SAID LOT 2, TATE FARMS AT HIDDEN CAVE; THENCE RUN NORTH 01 DEGREES 45 MINUTES 50 SECONDS EAST 25.00 FEET ALONG THE BOUNDARY OF SAID LOT 2, TATE FARMS AT HIDDEN CAVE; THENCE RUN SOUTH 88 DEGREES 37 MINUTES 50 SECONDS EAST 1478.40 FEET TO THE EAST LINE OF SAID SECTION 25; THENCE RUN SOUTH 01 DEGREES 45 MINUTES 50 SECONDS WEST 25.00 FEET BACK TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 0.848 ACRES (36,959 SQUARE FEET) MORE OR LESS.

BUT RESERVING IN FAVOR OF THE CITY OF HUNTSVILLE A PUBLIC UTILITY AND DRAINAGE EASEMENT OVER, ACROSS AND UNDER THE REAL PROPERTY DESCRIBED ABOVE.

AND ALSO,

PARCEL #2

A PARCEL OF LAND SITUATED IN LOT 2, DRY CREEK VILLAS PHASE 2 (PLAT BOOK 2021 PAGE 37830) AND IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, {BEARINGS AND/OR DISTANCES REFERENCED TO THE ALABAMA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83(2011)} AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 2, TATE FARMS AT HIDDEN CAVE (PLAT BOOK 2024 PAGE 13); THENCE RUN NORTH 01 DEGREES 45 MINUTES 50 SECONDS EAST 25.00 FEET ALONG THE EAST LINE OF SAID SECTION 25 TO THE SOUTH LINE OF LOT 2, DRY CREEK VILLAS PHASE 2 (PLAT BOOK 2021 PAGE 37830) AND THE POINT OF BEGINNING; THENCE RUN NORTH 88 DEGREES 37 MINUTES 50 SECONDS WEST 1478.40 FEET ALONG THE SOUTH LINE OF SAID LOT 2, TATE FARMS AT HIDDEN CAVE (PLAT BOOK 2024 PAGE 13); THENCE RUN NORTH 01 DEGREES 45 MINUTES 50 SECONDS EAST 25.00 FEET; THENCE RUN SOUTH 88 DEGREES 37 MINUTES 50 SECONDS EAST 1478.40 FEET TO THE EAST LINE OF SAID SECTION 25; THENCE RUN SOUTH 01 DEGREES 45 MINUTES 50 SECONDS WEST 25.00 FEET ALONG THE EAST LINE OF SAID SECTION 25 BACK TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 0.849 ACRES (36,962 SQUARE FEET) MORE OR LESS.

BUT RESERVING IN FAVOR OF THE CITY OF HUNTSVILLE A PUBLIC UTILITY AND DRAINAGE EASEMENT OVER, ACROSS AND UNDER THE REAL PROPERTY DESCRIBED ABOVE.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, August 8, 2024.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which runs along the 600 Block of Davis Circle, SW, which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

2-FOOT WIDE STRIP OF STREET RIGHT-OF-WAY TO BE VACATED ALONG DAVIS CIRCLE

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 1 WEST, OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, {BEARINGS AND/OR DISTANCES REFERENCED TO THE ALABAMA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD '83 (2011)} AND BEING A TWO FOOT WIDE STRIP OF RIGHT-OF-WAY ADJACENT TO THE NORTH BOUNDARY OF LOT 1 OF THE FINAL PLAT OF VISTA AT COUNCIL SQUARE PHASE II AS RECORDED IN PLAT BOOK 2023, PAGE 140 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 AND HAVING STATE PLANE COORDINATES OF NORTH: 1537421.50, EAST: 429451.08; SAID POINT BEING FURTHER DESCRIBED AS LYING ON THE SOUTH RIGHT-OF-WAY MARGIN OF DAVIS CIRCLE (50-FOOT WIDE PRESENT RIGHT-OF-WAY); THENCE RUN ALONG THE NORTH BOUNDARY OF SAID LOT 1, SOUTH 82 DEGREES 58 MINUTES 03 SECONDS WEST, 241.15 FEET TO A POINT; THENCE CONTINUE ALONG THE NORTH BOUNDARY OF SAID LOT 1, RUN SOUTH 82 DEGREES 47 MINUTES 04 SECONDS WEST, 87.15 FEET TO A POINT; THENCE CONTINUE ALONG THE NORTH BOUNDARY OF SAID LOT 1, RUN 28.26 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 525.00 FEET, A DELTA ANGLE OF 03 DEGREES 05 MINUTES 04 SECONDS, AND A CHORD BEARING AND DISTANCE OF SOUTH 83 DEGREES 28 MINUTES 32 SECONDS WEST, 28.26 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING THE NORTH BOUNDARY OF SAID LOT 1, RUN NORTH 28 DEGREES 50 MINUTES 33 SECONDS EAST, 2.41 FEET TO A POINT; THENCE RUN 26.83 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 523.00 FEET, A DELTA ANGLE OF 02 DEGREES 36 MINUTES 21 SECONDS, AND A CHORD BEARING AND DISTANCE OF NORTH 83 DEGREES 24 MINUTES 05 SECONDS EAST, 26.83 FEET TO A POINT; THENCE RUN NORTH 82 DEGREES 47 MINUTES 04 SECONDS EAST, 87.15 FEET TO A POINT; THENCE RUN NORTH 82 DEGREES 58 MINUTES 03 SECONDS EAST, 241.15 FEET TO A POINT; THENCE RUN SOUTH 07 DEGREES 02 MINUTES 08 SECONDS EAST, 2.00 FEET BACK TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINS 0.016 ACRES (712 SQUARE FEET) MORE OR LESS.

BUT RESERVING IN FAVOR OF THE CITY OF HUNTSVILLE A PUBLIC UTILITY AND DRAINAGE EASEMENT OVER, ACROSS AND UNDER THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A 5-FOOT WIDE STRIP OF LAND EVENLY OFF OF THE WEST END OF THE ABOVE DESCRIBED 0.016 ACRE PARCEL.

AND:

A 5-FOOT WIDE STRIP OF LAND EVENLY OFF OF THE EAST END OF THE ABOVE DESCRIBED 0.016 ACRE PARCEL.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

Notice to Contractors

Huntsville Utilities Advertisement for Bid

Huntsville Utilities in Huntsville, Alabama is seeking bids for the below-mentioned project located in Huntsville, Alabama. Sealed bids will be received by the City of Huntsville, a municipal corporation within the State of Alabama, d/b/a Huntsville Utilities, by mail, at P.O. Box 2048, Huntsville, AL 35804, or personal delivery, at the bid opening location listed below. IFB Number, Project Name, Contractor's name, and Alabama Contractor's license number must be printed on the outside of each sealed bid. Bidder instructions, including pre-bid meeting and contractor questionnaire details, are provided in the bid documents. As part of the prequalification process, attendance at the Prebid meeting is considered mandatory. E-mail the Contract Administrator for a copy of the bid packet. The contractor shall furnish all supervision, labor, materials, supplies, tools, equipment, and transportation necessary to perform the construction called for under this contract in a timely, safe, and professional manner.

Bids will be accepted only from qualified General Contractors licensed prior to the bid opening by the State of Alabama. A cashier's check or a bid bond payable to the City of Huntsville, Alabama, d/b/a Huntsville Utilities for an amount not less than 5% of the contractor's bid, but in no event more than \$10,000.00, will be required to accompany each bid. A performance bond, a payment bond, a maintenance bond, and insurance will be required prior to execution of the contract. No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of ninety (90) days.

Bid No.: IFB 24-062
Project Title: Fiber Operations Shed
Prebid Meeting Location: 6850 Quality Circle Huntsville, AL
Pre-bid meeting/site visit: 9:00 AM CDT on August 6, 2024
Bid Opening Location: 112 Spragins Street Huntsville, Alabama 35801
Bid opening meeting: 1:00 PM CDT on August 20, 2024
Project Funded by: Huntsville Utilities Funds
Project Duration: 120 Days
Scope of Work: Provide supervision and materials to build a Fiber Shed.

The right to reject any and all bids is reserved.

Contract Administrator:
Miranda Duke
Miranda.duke@hsvutil.org

CITY OF HUNTSVILLE, ALABAMA COMMUNITY DEVELOPMENT DEPARTMENT HOME Investment Partnerships Program

The City of Huntsville, Alabama, through its Community Development Department, is accepting applications from non-profit and for-profit developers for multi-family affordable rental housing projects with funding from its HOME Investment Partnerships Program (HOME). Preference will be given to projects that leverage the City's HOME funding with other public and/or private funding sources.

Applications must be received by the Community Development Department at one of the addresses referenced below. The Community Development Department will be accepting and viewing applications until available funding is allocated.

Physical Address City of Huntsville Community Development Department Huntsville City Hall – 3rd Floor 305 Fountain Circle Huntsville, Alabama 35801	Mailing Address City of Huntsville Community Development Department P. O. Box 308 Huntsville, Alabama 35804-0308
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Copies of the HOME Program Multi-Family Rental Housing Funding Application, containing detailed application procedures and other information, may be obtained at the above physical address or on the City's website at <https://www.huntsvilleal.gov/residents/neighborhoods/community-development-public-notice-and-reports/>. For more information, contact Carol S. Gentz at 256-427-5400 or comdev@huntsvilleal.gov.

CIUDAD DE HUNTSVILLE, ALABAMA DEPARTAMENTO DE DESARROLLO COMUNITARIO Programa de asociaciones de inversión HOME

La ciudad de Huntsville, Alabama, a través de su Departamento de Desarrollo Comunitario, está aceptando solicitudes de desarrolladores con y sin fines de lucro para proyectos de viviendas multifamiliares de alquiler asquibbles con financiamiento de su Programa de Asociaciones de Inversión HOME (HOME). Se dará preferencia a los proyectos que apalanquen los fondos HOME de la Ciudad con otras fuentes de financiamiento públicas y/o privadas.

Las solicitudes deben ser recibidas por el Departamento de Desarrollo Comunitario en una de las direcciones que se mencionan a continuación. El Departamento de Desarrollo Comunitario aceptará y revisará solicitudes hasta que se asignen los fondos disponibles.

Dirección física Ciudad de Huntsville Departamento del desarrollo de la comunidad Ayuntamiento de Huntsville - 3er piso 305 Círculo de la fuente Huntsville, Alabama 35801	Dirección que envía Ciudad de Huntsville Departamento del desarrollo de la comunidad P. O. Caja 308 Huntsville, Alabama 35804-0308
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Se pueden obtener copias de la Solicitud de financiación para viviendas de alquiler multifamiliares del programa HOME, que contiene procedimientos de solicitud detallados y otra información, en la dirección física mencionada anteriormente o en el sitio web de la ciudad en <https://www.huntsvilleal.gov/residents/neighborhoods/community-development-public-notice-and-reports/>. Para obtener más información, comuníquese con Carol S. Gentz al 256-427-5400 o comdev@huntsvilleal.gov.

ORDINANCE NO. 24-383

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west side of Pulaski Pike and north of Carters Gin Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 29, Township 02 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southeast Corner of said Section 29; thence North 60 Degrees 50 Minutes 36 Seconds West 1841.12 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, North 89 Degrees 05 Minutes 43 Seconds West 38.19 feet to a point; thence North 89 Degrees 05 Minutes 39 Seconds West 248.14 feet to a point; thence North 00 Degrees 22 Minutes 24 Seconds East 776.69 feet to a point; thence South 89 Degrees 22 Minutes 00 Seconds East 291.88 feet to a point; thence South 00 Degrees 46 Minutes 57 Seconds West 778.05 feet back to the Point of True Beginning and containing 5.16 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City

Ordinance 24-385 continued from page 10

A parcel of land located in the Northeast Quarter of Section 6, Township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama and being more particularly described as follows: Commencing at the point being the Northwest corner of said Section 6; thence South 01 Degree 31 Minutes 36 Seconds West, 50.00 feet to a 5/8 Inch Iron Pin lying on the South Right-Of-Way margin of Bibb Garrett Road (Public Right-Of-Way Varies); thence, along said South margin, South 88 Degrees 26 Minutes 43 Seconds East, 263.26 feet to a 5/8 Inch Capped Iron Pin (2tps); thence, Along said margin, South 88 Degrees 27 Minutes 11 Seconds East, 655.89 feet to a 5/8 Inch Capped Iron Pin (2tps); thence, along said margin, South 88 Degrees 11 Minutes 04 Seconds East, 781.06 feet to a 5/8 Inch Capped Iron Pin (2tps); thence, along said margin, South 88 Degrees 17 Minutes 32 Seconds East, 350.67 feet to a point; thence, leaving said margin, South 05 Degrees 20 Minutes 29 Seconds East, 178.72 feet to a point; thence South 34 Degrees 22 Minutes 01 Second East, 611.06 feet to a point; thence South 11 Degrees 00 Minutes 26 Seconds East, 381.25 feet to a point; thence South 00 Degrees 50 Minutes 55 Seconds West, 379.74 feet to a point; thence South 60 Degrees 02 Minutes 13 Seconds East, 649.34 feet to the Point of Beginning; Thence, North 44 Degrees 36 Minutes 53 Seconds East for a distance of 132.64 feet to a point; thence, South 88 Degrees 55 Minutes 00 Seconds East for a distance of 2208.87 feet to a point; thence, South 01 Degrees 51 Minutes 22 Seconds West for a distance of 541.48 feet to a point; thence, North 88 Degrees 33 Minutes 11 Seconds West for a distance of 427.20 feet to a point; thence, South 01 Degrees 41 Minutes 32 Seconds West for a distance of 414.19 feet to a point; thence, North 88 Degrees 20 Minutes 43 Seconds West for a distance of 1198.57 feet to a point; thence, South 01 Degrees 45 Minutes 08 Seconds West for a distance of 55.08 feet to a point; thence, North 88 Degrees 18 Minutes 39 Seconds West for a distance of 587.61 feet to a point; thence, North 14 Degrees 40 Minutes 34 Seconds East for a distance of 96.60 feet to a point; thence, North 08 Degrees 11 Minutes 23 Seconds West for a distance of 221.79 feet to a point; thence, North 00 Degrees 57 Minutes 22 Seconds East for a distance of 487.34 feet to a point; thence, North 26 Degrees 42 Minutes 14 Seconds West for a distance of 95.84 feet to a point; thence North 60 Degrees 02 Minutes 13 Seconds West A Distance of 18.05 feet to the Point-Of-Beginning; Said parcel containing 45.13 acres, more or less.

3. That the following area, land lying on the north of I-565 and west side of Mooresville Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Commercial Industrial Park District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A parcel of land located in the Northeast Quarter of Section 6, Township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama and being more particularly described as follows: Commencing at the point being the Northwest corner of said Section 6; thence South 01 Degree 31 Minutes 36 Seconds West, 50.00 feet to a 5/8 Inch Iron Pin lying on the South Right-Of-Way margin of Bibb Garrett Road (Public Right-Of-Way Varies); thence, along said South margin, South 88 Degrees 26 Minutes 43 Seconds East, 263.26 feet to a 5/8 Inch Capped Iron Pin (2tps); thence, along said margin, South 88 Degrees 27 Minutes 11 Seconds East, 459.45 feet to a point; thence, leaving said margin, South 04 Degrees 54 Minutes 59 Seconds East, 1870.43 feet to a point; thence South 13 Degrees 37 Minutes 31 Seconds East, 1773.89 feet to a point; thence South 10 Degrees 40 Minutes 28 Seconds East, 706.66 feet to a point lying on the North Right-Of-Way margin of I-565 (Public Right-Of-Way Varies); thence, along said margin, North 68 Degrees 03 Minutes 56 Seconds East, 1048.07 feet to a 5/8 Inch Capped Iron Pin (2tps); thence North 80 Degrees 17 Minutes 33 Seconds East, 960.98 feet to a 5/8 Inch Capped Iron Pin (2tps); thence, along said North margin, North 89 Degrees 14 Minutes 23 Seconds East, 304.56 feet to a point and passing through a 5/8 Inch Iron Pin at a distance of 254.55 Feet; thence, leaving said margin, North 01 Degrees 44 Minutes 56 Seconds East, 1011.55 feet to the Point of Beginning; Thence, from the Point of Beginning, North 01 Degrees 44 Minutes 35 Seconds East, 55.08 feet to a point; thence South 88 Degrees 20 Minute 42 Seconds East, 1198.56 feet to a point; thence North 01 Degree 41 Minutes 36 Seconds East, 414.20 feet to a point; thence South 88 Degree 33 Minutes 11 Seconds East, 427.20 feet to a point; thence South 01 Degree 51 Minutes 22 Seconds West, 479.71 feet to a point; thence North 88 Degrees 01 Minutes 54 Seconds West, 1624.46 feet to the Point of Beginning; Said parcel containing 6.28 acres, more or less.

4. That the following area, land lying on the north of I-565 and west side of Mooresville Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A parcel of land located in the West Half of The East Half of Section 6, Township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama and being more particularly described as follows: Commencing at the point being the Northwest corner of Said Section 6; Thence South 01 Degree 31 Minutes 36 Seconds West, 50.00 feet to a 5/8 Inch Iron Pin Lying On The South Right-Of-Way Margin of Bibb Garrett Road (Public Right-Of-Way); Thence, along said South Margin, South 88 Degrees 26 Minutes 43 Seconds East, 263.26 feet to a 5/8 Inch Capped Iron Pin (2tps); Thence, Along Said Margin, South 88 Degrees 27 Minutes 11 Seconds East, 459.45 feet to a Point; Thence, Leaving Said Margin, South 04 Degrees 54 Minutes 59 Seconds East, 1870.43 feet to a Point; Thence South 13 Degrees 37 Minutes 31 Seconds East, 1773.89 feet to a Point; Thence South 10 Degrees 40 Minutes 28 Seconds East, 706.66 feet to a point lying on the North Right-Of-Way Margin of I-565 (Public Right-Of-Way); Thence, along said margin, North 68 Degrees 03 Minutes 56 Seconds East, 1048.07 feet to a 5/8 Inch Capped Iron Pin (2tps); Thence North 80 Degrees 17 Minutes 33 Seconds East, 960.98 feet to a 5/8 Inch Capped Iron Pin (2tps); Thence, along said margin, North 89 Degrees 14 Minutes 18 Seconds East, 304.55 feet to the Point of Beginning and passing through a 5/8 Inch Iron Pin at a distance of 254.55 Feet; Thence, from the Point of Beginning and leaving said North Margin, North 01 Degree 44 Minutes 57 Seconds East, 1011.54 feet to a Point; Thence South 88 Degrees 18 Minutes 37 Seconds East, 20.42 feet to a point; Thence South 02 Degrees 23 Minutes 19 Seconds West, 1011.23 feet to a point; Thence South 89 Degrees 14 Minutes 18 Seconds West, 9.15 feet to the Point of Beginning; Said parcel containing 0.34 acres, more or less.

5. The boundaries of the above districts as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

6. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of July, 2024.

/s/ David Little
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of July, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-387

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

WHEREAS, an application for a Planned Development amendment to the Zoning Ordinance of the City of Huntsville, Alabama (“the Zoning Ordinance”), has been submitted for the Greenbrier Preserve South development pursuant to Article 30 of the Zoning Ordinance; and

WHEREAS, pursuant to Section 30.5.5 of the Zoning Ordinance, the Planning Division has prepared a report containing findings and making recommendations; and

WHEREAS, the Planning Commission has considered said application and report and recommended that the proposed Planned Development amendment be approved as proposed; and

WHEREAS, said report has been provided to and considered by the City Council, which includes such findings and recommendations of the Planning Division and Planning Commission; and

WHEREAS, based on the report, recommendations, and documentation in support of the same, the City Council is of the opinion that the proposed Planned Development amendment should be granted in accord with PD and other regulations applicable including certain modifications of PD and other applicable regulations as set out in the report and provided for in 30.5.5(5) of the Zoning Ordinance.

NOW, THEREFORE, the foregoing premises considered, the public welfare requiring it, and under authority granted by Section 11-52-78 of the Code of Ala. 1975, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the findings of the Report on Greenbrier Preserve South Planned Development-Housing Zoning and documentation in support of the same, to the extent not inconsistent with such report, are adopted as the findings of the City Council as if set forth fully herein and a copy of such report is attached hereto as Exhibit “A” and incorporated herein by reference as if set out herein fully.

2. That the preliminary concept plan as it may have been change during earlier procedures, a copy which is attached hereto as Exhibit “B” and incorporated herein by reference as if set out herein fully, is approved, and by such approval shall be binding in determinations concerning final development plans in accordance with Section 30.5.6 of the Zoning Ordinance. Consistent with such section, the development shall be required to be in accord with final development plans meeting the requirements of the Planned Development and other regulations, as supplemented or modified by the report approved by this amendment to the Zoning Ordinance and the development shall further conform to any time or priority limitations established by the report on beginning and completion of the development as a whole, or in specified stages.

3. That the findings, contents, conditions, waivers, and/or modifications as set out in the Report on Greenbrier Preserve South Planned Development-Housing Zoning and documentation submitted in support of such report, including application for Planned Development amendment; the Greenbrier Preserve South Planned Development Rezoning Submittal including the General Development Plan; Open Space Plan; the Typical Lot Block Patterns; the Illustrations of Typical Building Designs; Landscaping Plan; the Boundary and Topographic Survey, support this amendatory action, including the grant of the Planned Development amendment in accord with PD and other regulations applicable including those certain modifications of PD and other applicable regulations as set out in the report and provided for in 30.5.5(5) of the Zoning Ordinance, and the determination that the same are necessary or justified in each particular case by demonstration that the public purposes of PD or other regulations would be met to at least an equivalent degree by the proposals of the applicant.

4. That the following area, lying on the south side of Swancott Road and west of Rabbit Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2 and Residence 2-B Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Planned Development - Housing District, LUI 45 and 56, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 15, Township 05 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as beginning at a point located at the Southeast Corner of said Section 15; thence North 88 Degrees 18 Minutes 11 Seconds West 1,006.37 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, North 88 Degrees 33 Minutes 12 Seconds West, 218.21 feet to a point; thence North 88 Degrees 34 Minutes 36 Seconds West, 113.21 feet to a point; thence North 88 Degrees 30 Minutes 20 Seconds West, 295.85 feet to a point; thence North 01 Degree 24 Minutes 22 Seconds East, 249.84 feet to a point; thence North 88 Degrees 32 Minutes 23 Seconds West, 236.97 feet to a point; thence North 01 Degree 24 Minutes 22 Seconds East, 250.03 feet to a point; thence North 88 Degrees 32 Minutes 33 Seconds West, 697.04 feet to a point; thence North 88 Degrees 23 Minutes 17 Seconds East, 205.81 feet to a point; thence South 89 Degrees 13 Minutes 34 Seconds East, 196.14 feet to a point; thence North 01 Degree 25 Minutes 39 Seconds East, 444.27 feet to a point; thence North 89 Degrees 04 Minutes 18 Seconds West, 113.83 feet to a point; thence North 01 Degree 42 Minutes 53 Seconds East, 305.51 feet to a point; thence North 89 Degrees 23 Minutes 10 Seconds West, 61.69 feet to a point; thence North 01 Degree 42 Minutes 43 Seconds East, 344.52 feet to a point; thence South 88 Degrees 41 Minutes 27 Seconds East, 638.8 feet to a point; thence North 07 Degrees 45 Minutes 38 Seconds East, 502.58 feet to a point; thence South 88 Degrees 07 Minutes 10 Seconds East, 454.70 feet to a point; thence South 07 Degrees 35 Minutes 08 Seconds West, 286.25 feet to a point; thence South 06 Degrees 21 Minutes 36

Seconds West, 141.51 feet to a point; thence South 00 Degrees 58 Minutes 14 Seconds West, 144.25 feet to a point; thence South 13 Degrees 01 Minute 38 Seconds East, 10.96 feet to a point; thence South 07 Degrees 53 Minutes 30 Seconds West, 773.17 feet to a point; thence South 88 Degrees 34 Minutes 39 Seconds East, 1,061.52 feet to a point; thence North 01 Degree 19 Minutes 31 Seconds East, 1339.83 feet to a point; thence South 88 Degrees 34 Minutes 28 Seconds East, 113.10 feet to a point; thence South 88 Degrees 34 Minutes 28 Seconds East, 218.21 feet to a point; thence South 01 Degree 22 Minutes 34 Seconds West, 2,664.60 feet back to the Point of True Beginning and containing 95.07 acres, more or less.

5. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

6. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of July, 2024.

/s/ David Little
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of July, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-512

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama, that the personal property described below is surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction by Fowler Auction and Real Estate Service, Inc., and all such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 1000- ADMINISTRATION
012060- 2012 FORD FOCUS- VIN# 1FAHP3R40CL388216
DEPARTMENT# 1400- GENERAL SERVICES
021544- 2003 FORD RANGER- VIN# 1FTYR4V43PB12219
021547- 2003 FORD RANGER- VIN# 1FTYR44VX3PB11592
DEPARTMENT# 1500- FLEET SERVICES
021275- 2003 FORD F150- VIN# 2FTRF17L3CA80206
021613- 1997 FORD F350- VIN# 3FEKF37F3VMA37560
DEPARTMENT# 4100- POLICE
011707- 2005 FORD CROWN VICTORIA- VIN# 2FAFP71W25X149364
011735- 2006 FORD CROWN VICTORIA- VIN# 2FAFP71W06X165547
011736- 2006 FORD CROWN VICTORIA- VIN# 2FAFP71W26X165548
011741- 2006 FORD CROWN VICTORIA- VIN# 2FAFP71W66X165553
011749- 2006 FORD CROWN VICTORIA- VIN# 2FAFP71W56X165561
011751- 2006 FORD CROWN VICTORIA- VIN# 2FAFP71W96X165563
011759- 2006 FORD CROWN VICTORIA- VIN# 2FAFP71W86X165571
012062- 2020 FORD FUSION- VIN# 3FA6PG072LR217617
012065- 2021 CHEVROLET MALIBU- VIN# 1G1ZC5ST5MF002731
021804- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR2GGA86565
021816- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR3GGB73892
021822- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR1GGB54340
021846- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR8GGD16366
021884- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR1HGB64898
021888- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8ARXHG64902
021894- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR5HGC14234

DEPARTMENT # 7500- TRAFFIC ENGINEERING
030525- 2008 FORD F750 AERIAL TRUCK- VIN# 3FRXF75F29V105097

ADOPTED this the 25th day of July, 2024.

/s/ David Little
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of July, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ATTEST:

/s/ Shaundrika Edwards
City Clerk

ORDINANCE NO. 24-513

WHEREAS, City of Huntsville operations formerly taking place in the former City Hall Building, located at 308 Fountain Circle and in the former Public Services Building located at 320 Fountain Circle have been consolidated into the new City Hall Building located at 305 Fountain Circle; and

WHEREAS, the former City Hall and the former Public Services Building contain office furniture, fixtures and equipment including but not limited to desks, chairs, filing cabinets (the “Furnishings”) that are no longer needed for a municipal or public purpose; and

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama, that the Furnishings owned by the City and located in the City of Huntsville buildings at 308 and 320 Fountain Circle are surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and City Clerk be, and they hereby are, authorized and directed to dispose of the Furnishings owned by the City of Huntsville, Alabama, by selling such property via auction by Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville; and signed by the City Clerk of the City of Huntsville, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the **City of Huntsville General Funds account**. Said documents shall be permanently kept on file in the Office of the City Clerk.

ADOPTED this the 25th day of July, 2024.

/s/ David Little
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of July, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ATTEST:

/s/ Shaundrika Edwards
City Clerk

ORDINANCE NO. 24-514

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Ordinance No. 89-79, as amended, entitled the City of Huntsville Classification and Salary Plan, be and the same is hereby further amended as follows:

Section 1. The position of Mail, Supply & Printing Services Assistant is hereby created and classified at a salary grade 10.

Section 2. In all other respects, Ordinance No. 89-79, as amended, shall remain in full force and effect.

ADOPTED this the 25th day of July, 2024.

/s/ David Little
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of July, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-515

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by ITS as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama, that the personal property described below is surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

Type	ID	Asset Name	Serial Number
Monitor	4153		
Phone	4488		
Phone	7840		
scanner	8351		
Printer	8868		
Switch	9119		
Printer	00728	LaserJet 5L	USCB260706
Printer	02443	DeskJet 895C	MX02L1V15W
Scanner	03069	ScanJet 7400C	
Printer	03374	DeskJet 960C	MY24Q1C236
Switch	03536	SwitchView	EG0132154
IP Phone	04259	IP 7940G	
IP Phone	04270	IP 7940G	
IP Phone	04366	IP 7940G	
IP Phone	04476	IP 7940G	
IP Phone	04491	IP 7940G	
IP Phone	04506	IP 7940G	
IP Phone	04517	IP 7940G	
IP Phone	04525	IP 7940G	
IP Phone	04529	IP 7940G	
IP Phone	04553	IP 7940G	
IP Phone	04554	IP 7940G	
IP Phone	04555	IP 7940G	
IP Phone	04573	IP 7960G	
IP Phone	04595	IP 7960G	
IP Phone	04607	IP 7940G	
IP Phone	04617		
IP Phone	04626	IP 7940G	
Network Devices	04641		

Network Devices	04645		
Network Devices	04649		
Network Devices	04674		
Network Devices	04694		
Network Devices	04696		
IP Phone	04739	IP 7940G	
IP Phone	04770	IP 7940G	
IP Phone	04795	IP 7940G	
IP Phone	04820	IP 7940G	
Network Devices	04683		
IP Phone	04866	IP 7940G	
IP Phone	04868	IP 7940G	
IP Phone	04906	IP 7940G	
IP Phone	05281	IP 7936	
IP Phone	05404	IP 7940G	
Printer	05633	DeskJet 5650	MY5C75P59K
Printer	05637	OfficeJet 7410	MY683Q702Z
Printer	05704	TM-U950	J9QGD004151
Printer	05721	LaserJet 1320	CNRC6850D1
Printer	05757	DeskJet 5650	MY6E0402D
IP Phone	05873	IP 7940G	FCH11098T82
IP Phone	05875	IP 7940G	
IP Phone	05900	IP 7940G	
IP Phone	05927		FCH11099EY9
IP Phone	05938	IP 7940G	
IP Phone	05945	IP 7940G	
IP Phone	06033	IP 7940G	FCH11239LEH
Printer	06038	DeskJet 5650	MY732140QF
Network Devices	06077	24 Port Analog Gateway	
Monitor	06164	L1940	CNK73415BH
Printer	06201	OfficeJet 5610	CN78VF10PZ
Printer	06221	DeskJet 5650	MY7531ROGR
Printer	06222	DeskJet 5650	MY741LR178
IP Phone	06307	IP 7940G	
Printer	06606	DeskJet 5650	MY8351R0HM
Printer	06612	DeskJet 5650	MY814LR0YP
IP Phone	06640	IP 7940G	FCH12118DM7
IP Phone	06684	IP 7940G	
Switch	06727	Catalyst 3560 24	FD01220X0EC
IP Phone	07097	IP 7940G	
Printer	07187	OfficeJet Pro L7680	MY89783194
Monitor	07207	Monitor LCD	932-202M
Monitor	07359	L2208W	CNK9270NR5
Monitor	07361	L2208W	CNK9270NRV
Network Devices	07377		
Monitor	07427	LE2201W	9490TWG
Printer	07579	Laser Jet P2035	WNB3000675
Router	07614	C2911-VSEC/K9	FTX1512AM1W
Router	07615	C2911-VSEC/K9	FTX1512AM1X
Monitor	07643	LE1901W	3CQ113BJY7
Monitor	07646	HP2711X 27" DVI LED	CNK1090078
Monitor	07651	HP2711X 27" DVI LED	CNK109006M
Monitor	07653	HP2711X 27" DVI LED	CNK10900VW
Monitor	07675	HP-2711X 27" DVI LED	CNK10900X3
Printer	07679	HP DJ 1000 Printer J110A	CN26K28G59
Monitor	07727	LG W2246PMBF 22" WIDE DVI HA SPK	012NDWEHY913
Scanner	07746	Scanner FI-6110	011188
Scanner	07747	Scanner FI-6110	011167
Scanner	07756	SCANNER FI-6130	362549
Printer	07778	OFFICEJET 6500A	CN184345FY
Monitor	07806	HP-2711x27" DVI LED	CNK109006n
IP Phone	07858	IP 7942G	FCH16098QMC
Scanner	07868	FUJITSU FI 6130	411000
Printer	08517	OfficeJet Pro 8600	CN233B523X
Printer	08519	HP LJ P1102W	VNB48L1607
Printer	08520	HP LJ P1102W	VNB3V68823
Printer	08570	HP OJ 6100 EPRINTER	CN27D2823X
Printer	08591	OfficeJet Pro 8600	CN26D6V02Y
Printer	08593	HP OJ 6100 EPRINTER	CN243RHP8
Printer	08645	HP OJ PRO 8610 E-AIO INKJET	CN419BK0G
Printer	08714	HP OJ 6700 Prem AIO Printer	CN31A9Qh2R
Printer	08719	HP LJ P3015DN 42PPM	VNB3R51950
IP Phone	08741	IP 7942G	FCH16519EX4
Printer	08795	HP OfficeJet 6700 Printer	CN325BQJDX
Printer	08799	HP OJ 6700 Prem AIO Printer	CN34CBQh8D
Printer	08816	OfficeJet 8100	CN36B02G78
IP Phone	08832	CISCO UNIFIED IP CONFERENCE 7937G	0004F2F73CA1
Printer	08833	OfficeJet Pro 8100	CN37CBVG10
Printer	08839	OfficeJet Pro 8100	CN37CBVG7J
Printer	08869	HP LJ P1102W	VND3Q42343
Printer	08872	HP 7110 OJ Wide Format Printer	CN37C1TG7V
Printer	08895	OfficeJet Pro 8100	CN3CGFVHMJ
Printer	08907	OfficeJet Pro 8100 AIO	CN428FV0J4
Monitor	08942	PLANAR PLL2210W 22" LED BLK	LT501531
Printer	08953	HP LJ PRO M177W	CNB6G183W8
Printer	08955	HP LJ P1102W Printer	VND3Q68575
Copier	08962	XEROX WC3550X DRCINST #4010801	VMA545484
Copier	08964	XEROX WC3550X DRCINST #4010801	VMA545452
Printer	08978	HP OJ Pro 8620	CN3CPB6G16
Scanner	09022	FUJITSU FI-7160 Scanner	A360074534
Printer	09028	HP LJ PRO P1606DN Printer	VND3G27940
Printer	09148	HP LJ P1102W	VND3W32923
Monitor	09164	SHARP AQUOS 50" HDTV EDGE 1080P	3103837173
Monitor	09165	SHARP AQUOS 50" HDTV EDGE 1080P	3103837720
Monitor	09166	SHARP AQUOS 50" HDTV EDGE 1080P	3093836505
Monitor	09168	SHARP AQUOS 50" HDTV EDGE 1080P	3093836427
Printer	09171	HP OJ PRO 8610 E-AIO INKJET	CN4MAD30R6
Scanner	09177	FUJITSU FI-7160 Scanner	A360131261
Printer	09240	HP LJ P1102W Printer	VND3W28864
Printer	09241	HP LJ PRO M401DNE	PHGFC57358
Monitor	09306	LG S5LY340C 55" LED Wide HDTV	501RMQK1J252
Printer	09328	EPSON TM-H6000VI RECEIPT PRINTER	TMUF131341
Laptop	09373	FD09373NB	CND5125VNM
Monitor	09409	Dell Flat Panel Monitor	CN-QDWZ2X-74445-560-BNR
Tablet	09422	AD09422TAB	BQ9Y72Z
Switch	09466	CISCO Catalyst 3560 48 Port Switch	FD01150X0DC
Desktop	09560	IT09560	2UA52321T8
Desktop	09563	IT09563	2UA52321T3
Desktop	09570	IT09570	2UA52321N5
Monitor	09645	LG 22" Wide LED Monitor	508NTDV2D250
Monitor	09646	LG 22" Wide LED Monitor	503NDB86001
Monitor	09658	HP OJ PRO 8610 E-AIO INKJET	CN597F34YP
Tablet	09734	IT09734	5140T22
Monitor	09745	LG 22" 22MC57HQ-P LED Display HDMI	511NTPE4LJ48
Monitor	09746	LG 22" 22MC57HQ-P LED Display HDMI	511NITCZ4L763
Monitor	09747	LG 22" 22MC57HQ-P LED Display HDMI	511NTYT4L786
Monitor	09748	LG 22" 22MC57HQ-P LED Display HDMI	511NITXR4L730
Monitor	09787	LG 22" 22MC57HQ-P LED Display HDMI	512NTO6X052
Laptop	09792	IT09792	R90JRMNP
Printer	09832	HP OJ PRO 8610 E-AIO INKJET	CN59CF30GN
Printer	09918	HP LJ P1102W Printer	VND3W98744
Printer	09930	HP OJ PRO 8610 E-AIO INKJET	CN5CEFX0M6
Printer	09954	HP OJ Pro 8710 AIO	CN63QB425V
Printer	09959	HP OJ Pro 8710 AIO	CN63JBHJKV
Printer	09960	HP OJ Pro 8710 AIO	CN63JB41VR
Printer	10039	HP OJ Pro 8710 AIO	CN64EE41C1
Printer	10041	HP OJ Pro 8710 AIO	CN64EE42M
Printer	10045	HP OJ Pro 8710 AIO	CN66REW0FQ
Printer	10072	HP OJ Pro 8710 AIO	CN66LEW19R
Printer	10073	HP OJ Pro 8710 AIO	CN66LEW1JW
Printer	10074	HP OJ Pro 8710 AIO	CN66LEW19X
Printer	10075	HP OJ Pro 8710 AIO	CN66LEW199
Monitor	10107	PLANAR 22" LED BLK	PL61SLT500486
Monitor	10108	PLANAR 22" LED BLK	PL61SLT500536
Monitor	10113	PLANAR 22" LED BLK	PL61LTL500454
Monitor	10126	PLANAR 22" LED BLK	PL61SLT500260
Monitor	10134	PLANAR 22" LED BLK	PL61LTL500478
Monitor	10137	PLANAR 22" LED BLK	PL61LTL500460
Monitor	10141		
Monitor	10143	PLANAR 22" LED BLK	PL61LTL500486
Printer	10292	HP OJ Pro 8710 AIO	0007GTG7D3D
MDT	10326	MDT10326	RG029F1865
Monitor	10343	HP2711X 27" DVI LED	CNK8109005D
Printer	10359	HP OJ Pro 8710 AIO	CN68H0GT07D
Laptop	10630	MDT10630	RG029F1869
Laptop	10708	MDT10708	RHB03F2367
Printer	10719	HP OJ Pro 8710 AIO	CN76UG70M
Laptop	10799	CD10799	PF0NXLZL
Monitor	10832	VIZIO 50" Class LED TV	LTMTWQTS4957778
MDT	10893	MDT10893	RH503F0548
MDT	10908	MDT10908	RH503F0522
Monitor	10931	LG 22" 22MC57HQ-P LED Display HDMI	702NTRLFJ2326
Monitor	10943	LG 22" 22MC57HQ-P LED Display HDMI	702NTHMF2209
Monitor	10965	LG 22MC57HQ-P 22" LE-Black Monitor	704NTYTBA418
Printer	10974	HP OfficeJet 6968 AIO	TH746R6071
Printer	11000	HP OJ PRO	TH746R6071
Monitor	11111	LG 22MC37D D LED Monitor	705NTXRAR890
Monitor	11126	LG 22MC37D D LED Monitor	705NTJTBAR92
Laptop	11155	WP11155NB	R90N5WFN
Laptop	11237	TT11237NB	HG4WNH2
Laptop	11248	EN11248	PF0WPK7A
Laptop	11323	CC11323	472HJM2
Printer	11335	HP Color LaserJet Pro M452NW	VNB3N40678
Monitor	11394	LG 22MB35V I LED Monitor	712NTZMA4A285
Monitor	11407	LG 22MB35V I LED Monitor	803NTNTHDQ479
Laptop	11492	MDT11492	RI103F1908
Laptop	11496	MDT11496	RI103F1904
Laptop	11497	MDT11497	RI103F1903
Laptop	11501	MDT11501	RI103F1899
Laptop	11508	MDT11508	RI103F1891
Laptop	11510	TE11510	RI103F1889
Laptop	11513	MDT11513	RI103F1885
Laptop	11538	MDT11538	RI103F1883
Laptop	11539	MDT11539	RI103F1889
Printer	11843	HP LaserJet M227FDW B/W	VNG3L22888
Monitor	11961		90Q28H3
Desktop	12018	CC12018	BWW0RP2
Desktop	12022	CC12022	BWN0XQ2
Monitor	12029	LG 22MB35V I LED Monitor	804NTCZ1T419
Monitor	12047	LG 22MB35V I LED Monitor	804NTQD1T396
Monitor	12055	LG 22MB35V I LED Monitor	804NTUW1T430
Switch	12078	Catalyst 2960-S 10G 48 Port	FOC1615W323
Laptop	12173	EN12173NB	CWGQ4Q2
Laptop	12183	EN12183NB	PF12YW40
Monitor	12185	LG 22MB65V B LED Monitor	703NTZNGM173
Scanner	12261	FI-7160 FUJITSU Scanner	CI0A135687
IP Phone	12263	CISCO 7937G Unified IP Conference Phone	0004F2F0887A
IP Phone	12230	CISCO 7937G Unified IP Conference Phone	0004F2F2CBCC
IP Phone	12332	CISCO 7937G Unified IP Conference Phone	0004F2F2E589
Printer	12377	HP LaserJet Pro M203DW	VND387725B1
Laptop	12724	CD12724NB	GLKLKLT2
Monitor	12741	LG 22MB35P I LED Display	901MXPVP4941

Ordinance 24-515 continued from page 11

Monitor	12742	LG 22MB35P I LED Display	901MXQLPB479
Monitor	12748		901MKQAPB476
Monitor	12752	LG 22MB35P I LED Display	901MKWEPB489
Laptop	12850	PD12850	2VQVWNT2
MDT	13033	MDT13033	8ITTA44786
Laptop	13068	IT13068NB	74VWQ22
MDT	13099	MDT13099	8KTTCS5174
MDT	13107	Panasonic Toughbook Tablet 33 - Core i5	8KTTCS5021
MDT	13153	MDT13153	8JTTA46457
MDT	13218	MDT13218	8KTTCS4857
Desktop	13266	PW13266	5GY9803
Monitor	13546	DELL 22" Monitor E2216H	235HRX2
Monitor	13547	Monitor 22"	245HRX2
Monitor	13642	DELL 22" Monitor E2216H	8J5HRX2
Laptop	13863	FN13863NB	DJ5YM13
Monitor	14064	LG 55LY340C 55" LED Wide HDTV	501RMHR7R897
Laptop	14101	RS14101NB	152LW22
Router	14235	CISCO VG248 48-Port VOIP Analog Rackmount	FOX063927AX
Printer	14331	HP Color LJ CP5225n	CNCGN30VX
Monitor	15307	Dell 27 Monitor	DKYPQ83
Copier	15314	Konica Minolta Bizhub 554e Copier	A610D011000288
Copier	15316	Konica Minolta Bizhub 554e Copier	ASAY011014279
Copier	15321	Konica Minolta Bizhub 554e Copier	A610D011001846
Copier	15522	BIZHUB654E	AX21017013398
IP Phone	15548		FCH1349842F
IP Phone	15581	CISCO 7942G Two Line Unified IP Phone	FCH17019UR4
Monitor	15705	Dell 27 Monitor	88Z2V83
Monitor	16557	DELL 23 MONITOR - E2222H	G1YBTK3
Scanner	16659	Epson DS-530 II	XBQ2065298
Monitor	16662	LG 27BK43QH B 27 Class Full HD IPS HDR L	207MXHB60377
Monitor	17202		
Printer	108591		
Desktop	342870	BUGUG	US94080486
Laptop	344011	FD-FIREPREV-NB	9X3LDL2F2GK
PC	344680		
PC	344683		
PC	344684		
Laptop	344999		
Desktop	345319	IT-MCTEST	2UA8091DLN
Desktop	345321	IT-SOURCESAFE	2UA8091DMV
Laptop	345365	BU-BUFFERZONE3	CND817282S
PC	345366		
Laptop	345368	IT-345368-NB	CND8273THH
MDT	345715	FD345715	9CKYA37721
Plotter	345891	DesignJet T1120PS	MY921LC123
MDT	346031	FD-HAZMAT-REF	1CKYB59792
Tablet	346297	PG-SPERKINS-IPAD	DN6GSGHWDFJ0
Laptop	346376	IT346376	CJQ0611
Laptop	347020	FD-TRAIN12	5CB2111RXH
Tablet	347064		DYH4KXTD38T
Tablet	347075	EM347075	DMPJ6128QNR
Tablet	347076	EM347076	DMPJ627FQNR
Tablet	347078	EM347078	DMPJ633VDNR
Tablet	347221	PG-AKENUM-IPAD	DMPJLT36F182
Tablet	347380	EM347380	DMPJXJUF4YF
Desktop	347517	IT347517	2U4M231XD0
Switch	347541	CISCO Catalyst 3560X-48F-S	FD01544K0D3
Storage	347553	COH-BMA01	BAR-MA-909965
Copier	350119	BizHub Copier/Printer	ASYN017
Copier	350128	BizHub 654	ASYN00011
Copier	350135	Konica Minolta Bizhub654	AZXMWY2200780

BE IT FURTHER ORDAINED that the Mayor, for and on behalf of the City of Huntsville, is hereby authorized, requested, and directed to dispose of said equipment, per Agreement with Managed Asset Recycling Solutions, LLC. All proceeds will be deposited into miscellaneous account assigned by the Finance Department and are to be utilized for the purchase of new equipment.

ADOPTED this the 25th day of July, 2024.

/s/ David Little
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of July, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-516

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

That the name of the existing street located between North Memorial Parkway (Highway 241/431) and Meridian Street now known as “Hollow Road,” within the City of Huntsville, Alabama, be and the same is hereby redesignated, and hereafter shall be officially known as follows:

“Hollow Road” to be renamed “DJ Richardson Way.”

ADOPTED this the 25th day of July, 2024.

/s/ David Little
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of July, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-517

WHEREAS, Briar Fork Cumberland Presbyterian Church in America, Incorporated by Henry Battle, Bernice Swain, Andrew Parker, Brittany Pitts and Martha Davis as its Board of Trustees, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as “the Property”), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signatures of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 35, Township 2 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama, more particularly described as beginning at a point located at the southwest corner of said Section 35; thence North 57 Degrees 35 Minutes 43 Seconds East 1,377.08 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, North 4 Degrees 9 Minutes 50 Seconds East 410.42 feet to a point; thence North 75 Degrees 9 Minutes 23 Seconds East 30.59 feet to a point; thence North 1 Degrees 26 Minutes 14 Seconds East 389.7 feet to a point; thence South 88 Degrees 15 Minutes 56 Seconds West 13.43 feet to a point; thence North 1 Degrees 37 Minutes 39 Seconds

East 356.2 feet to a point; thence North 88 Degrees 8 Minutes 35 Seconds East 129.14 feet to a point; thence South 1 Degrees 46 Minutes 8 Seconds West 354.77 feet to a point; thence South 0 Degrees 53 Minutes 10 Seconds West 729.05 feet to a point; thence South 64 Degrees 19 Minutes 25 Seconds West 191.6 feet back to the Point of True Beginning and containing 3.46 acres more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 25th day of July, 2024.

/s/ David Little
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of July, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

YOU CAN HELP PROTECT AGAINST CANCER.

alabamapublichealth.gov/imm

Hi Everyone!

Sankofa 82 and I have traveled into the future to take a sneak peek to see what major Black American athletes will be participating in the Paris (also known as "City of Love"), Summer Olympics of 2024. Russia and Belarus will not be allowed to participate because of their war with Ukraine. But let's move on because we want to tell you about a few people who will be there.

ATHLETES TO WATCH!

Simone Biles

Biles, Time Magazine Athlete of the year 2021, will be one of the most well-known faces you will see at the Olympics. She is the most decorated gymnast in the world. Simone made her debut at the Rio de Janeiro Olympic in 2016. At Rio, she won three gold medals in vaulting, team, floor exercise, and a bronze for the balance beam. To her credit Simone has won 30 medals, 23 of which are gold, 4 silver and 3 bronze. She is so good at her craft that the International Olympic Committee has named four gymnastic skills in her honor (2 floor exercise, 1 balance beam and, 1 vaulting). Currently, she is seeking to add a fifth gymnastic skill, one that only men have tried to perform in competition.

Erriyon Knighton

Knighton is a young sprinter and will be new to the Olympic scene in Paris. He got his start by playing in high school as a wide receiver. His coach noticed his skills and convinced him to switch to track. Erriyon participated in the AAU Junior Olympics and won medals in the 100m and 200m for the age 15-16 age group, surpassing peers in the 17-18 age group. Erriyon participated in the 2020 Tokyo Olympic and placed fourth. The following year he turned professional by signing a deal with Adidas.

ALSO LOOK FOR...
Simone Manuel (swimmer), Jordan Chiles (gymnast), Sydney McLaughlin-Levrone (sprinter/hurdler), and Noah Lyles (sprinter). A large number of NBA and WNBA basketball players will be participating in Paris also.

BLACK OLYMPIANS IN PARIS 2024 ACTIVITY SHEET

POPUP FACT:
Paris is the second city after London to host three summer Olympics (1900, 1924, 2024).

MEDALS AND MORE!
Many countries compensate their Olympic athletes with bonuses for winning medals, but the amounts vary widely. Just to mention a couple...

SINGAPORE

Gold earns \$738,000
Silver earns \$500,000
Bronze earns \$250,000

UNITED STATES

Gold earns \$37,500
Silver earns \$22,500
Bronze earns \$15,000

SOMETHING NEW!

Break Dancing has been added as an Olympic sporting event and has made it to the big stage this year! Break Dancing was created by Black American and Puerto Rican communities in the Bronx, New York City in the late 1960s and early 1970s. Judging the performances will be difficult. Judges must use the criteria of creativity, personality, technique, variety, performativity and musicality to access the following three categories: **Top Rock** is the hand and feet movement while standing, **Down Rock** which is performed while on the floor and consist of spinning on your head, elbow, etc., and, **Freeze** or the ability to stop in the middle of the routine to strike a pose, generally some sort of handstand requiring acrobatic skills. A great big shout out to all the hip-hoppers who have made it to the world stage.

POPUP FACT:
10,500 athletes will represent 206 countries in the Paris Summer Olympics (2024).

TELL THE TRUTH!

Print the letter **T** on the line if the statement is True or **F** if the Statement is False.

_____ Sydney McLaughlin-Levrone is the most highly decorated gymnast that will compete in Paris this year.

_____ Paris also is known by the nickname "City of Love."

_____ Nearly 10,500 athletes represented by 206 countries will participate in the Paris Olympics.

_____ Erriyon Knighton. A world class sprinter, was encouraged by his high school football coach to try out for track.

_____ Simone Biles has won 30 medals, 23 of them are gold.

_____ Break Dancing made its debut at the Rio 2016 Olympics.

ONE MINUTE MADNESS!

In one minute, unscramble words that are closely related to the Paris Summer Olympics 2024. The first letter of the name is in **bold**.

psiaOnylm _____

saPri _____

iltuVagn _____

mwmSrei _____

eniSrptr _____

rkBea ecDna _____

DECORATE THE OLYMPIC RING

Please color the Olympic rings in the appropriate order.

ANSWER KEY
TELL THE TRUTH!
T T T T T T T T

ONE MINUTE MADNESS!
Olympians
Paris
Vaulting
Swimmer
Sprinter
Break Dance