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EMPLOYMENT

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Roots Multi Clean, Inc. d/b/a Victory Sweepers Division seeks a Manufacturing Engineer in Lacey's Spring & Huntsville, AL resp for overseeing all asp of mfg ops, prod, & enter res planning at co's prod facility. Min req Bach deg or frgn deg equiv in Ind Eng, Mech Eng, or clsly rlted fld + 5 yrs exp in mfg eng or rlted occup. To apply, email resume w/ job title in subject to soundar@rootsemail.com.

PUBLIC NOTICES

PUBLIC NOTICE

Know All Earthlings By These Presents, Greetings - Notice To Agent Is Notice To Principal, Notice To Principal Is Notice To Agent that I, **Michael Anthony (Gaines) Clay**, not presumed dead or lost at sea, who was born a Non-US Citizen/Non-Resident free permanent living soul, has exercised his right of nationality pursuant to the 1948 Universal Declaration of Human Rights and has elected to divorce and separate himself from the presumption of United States citizenship and has opted out of the provincial-territorial jurisdiction of the United States under the District of Columbia as a citizen on the 30th day of the 6th Moon in the Adamic year of 5987, 1983 years after the death of Ha Mashiych as expressed in the document entitled "Diplomatic Notice - Writ of Repatriation And Exit From The Territory And Entry To The Union And Re-Entry To The United States Held In Trust Special Deposit" Registered Mail number: **RA 764 944 863 US, ISBN: 9798326104076**.

INVITATION FOR BID # 49-2024-55

PRE-BID CONFERENCE: July 10, 2024 at 10:00AM local time (MANDATORY)
DEADLINE FOR QUESTIONS: July 15, 2024 at 5:00PM local time
BID OPENING DATE: July 23, 2024 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Periodic Bid for Asphalt Projects**.

PROJECT ADDRESS Various projects throughout the City of Huntsville

ARCHITECT N/A

PROJECT MANAGER Scott Richardson -- City Project Manager at (256) 883-3984

PROCUREMENT SERVICES Tamara M Yancy, Procurement Manager at (256) 883-3614
305 Fountain Cir., 3rd Floor, Huntsville, AL 35801 (physical address)
P. O. Box 308, Huntsville, AL 35804 (mailing address)

DESCRIPTION OF PROJECT: The purpose of this periodic bid for various asphalt projects is to provide for the expedient construction of asphalt projects as designated by the City of Huntsville, utilizing unit prices for the commonly performed contractor work items. Construction of these projects is intended to be performed within the shortest possible time frame with the work beginning and ending on dates selected by the City of Huntsville for each work authorization. Failure to comply with the times specified in the Notice to Proceed (NTP) may, in the sole determination of the City of Huntsville, result in the contractor being prohibited from bidding on additional work for the City of Huntsville, until such time as contractor is back on schedule.

PRE-BID CONFERENCE: A Pre-Bid Conference will be held on site at the Public Works Services-South Maintenance Building located at 4209 East Schirmsher Lane, Huntsville, AL 35805 at 10:00 AM on the above referenced date at which time the Architect and City representatives will discuss the project and answer questions. This Pre-Bid Conference is **MANDATORY**. Bidders are strongly encouraged to attend the pre-bid meeting to gain a full understanding of the project specifications and requirements.

BID OPENING: The bid opening will be held in the City Council Chambers located on the second floor of the City of Huntsville Administration Building, 305 Fountain Circle, Huntsville, Alabama.

PLANS: The contract documents, plans, and specifications, along with the City of Huntsville's Standard Specifications for Construction of Public Improvements Contracts Projects and Engineering Standards will be available for inspection no later than **July 3, 2024** and can be downloaded through Bidnet Direct at <https://www.bidnetdirect.com/alabama/cityofhuntsville>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for registering with Bidnet Direct and monitoring it for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Appendix C Supplement -- Schedule of Bid Quantities") and made available for download from Bidnet Direct, on a thumb/flash drive in Excel format. The thumb/flash drive must be in working condition and included with original bid packet and reflect the correct revision, along with Appendix C -- Bidder Pricing Form -- Bid Quantities. Bid must be submitted from the file provided and downloaded from Bidnet Direct. Failure to do so may cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the file in any manner. If a price discrepancy between the total base bid price detailed below and the total on the thumb/flash drive file, then total base bid price detailed below shall prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

CONTRACT DOCUMENTS: These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complementary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows: (1) Addenda, (2) General Requirements (including attachments), (3) Supplement to General Requirements, (4) Drawings/City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects, 1991, (5) Supplemental Specifications (Earthwork, Chain Link Fences, and Gates), (6) Special Conditions, and (7) Current ALDOT Specifications. Construction of Public Improvement Contract -- Standard Specifications and Construction of Public Improvements - Engineering Standards are available for no charge and downloading at <https://www.huntsvilleal.gov/development/building-construction/permits-standards-a-to-z/> under the Engineering Section.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. **Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected.** In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances. The contractor must possess a State of Alabama Classification of (HS) Highway & Streets or (MU) Municipal & Utility designation.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. **All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contract.**

IRON OR STEEL PRODUCTS: This project is subject to Alabama Department of Transportation Alabama Standards Specifications, 2022 Editions, Section 600, Subitem 106.01(a)2a:

(a) Any contractor for a public works project, financed entirely by the State of Alabama or any political subdivision thereof, within this state, shall use iron or steel produced within the United States but when specifications in the construction contract require the use of iron or steel and do not limit its supply to a sole source under subsection (f) of Section 39-2-2. If the awarding authority decides that the procurement of domestic iron or steel products becomes impractical as a result of a national emergency, national strike or other cause, the awarding authority shall waive the above restriction. (b) In the event the contractor violates the domestic iron or steel requirements of subsection (a), and domestic iron or steel is not used, there shall be a downward adjustment in the contract price equal to any realized savings or benefits to the contractor.

NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, July 8, 2024, at 4:30 p.m. in the City Council Chambers on the 2nd floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

422 Holmes Avenue - David Brown for Holmes Street United Methodist Church, applicant. Construct accessibility ramp to west side of sanctuary.

1300 Randolph Avenue - Desiree and Michael Gebler, applicants. Remove two garage doors and install two windows, remove screened structure surrounding front porch.

801 Randolph Avenue - Eric Anderson for Debra Anderson, applicant. Construct new single-story residence and garage on vacant lot.

418 McClung Avenue - Frank Nola for Jon and Emily Moody, applicants. Raise eave height of existing family room to accommodate enclosure of existing rear porch.

413 Randolph Avenue - Anne and Mark Harbarger, applicants. Relocate existing fencing, install iron fence and brick patio.

RESOLUTION NO. 24-382

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

1. The rezoning of certain land lying on the west side of Pulaski Pike and north of Carters Gin Road from Residence 1 District to Industrial Park District.
2. The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 26th day of June, 2024, and the second publication shall be one week thereafter on the 3rd day of July, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of July, 2024, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-383, which is introduced by the City Council of the City of Huntsville on the 13th day of June, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

RESOLUTION NO. 24-382 (Cont'd)

ADOPTED this 13th day of June, 2024.

/s/ David Little
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 13th day of June, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-383

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west side of Pulaski Pike and north of Carters Gin Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 29, Township 02 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southeast Corner of said Section 29; thence North 60 Degrees 50 Minutes 36 Seconds West 1841.12 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, North 89 Degrees 05 Minutes 43 Seconds West 38.19 feet to a point; thence North 89 Degrees 05 Minutes 39 Seconds West 248.14 feet to a point; thence North 00 Degrees 22 Minutes 24 Seconds East 776.69 feet to a point; thence South 89 Degrees 22 Minutes 00 Seconds East 291.88 feet to a point; thence South 00 Degrees 46 Minutes 57 Seconds West 778.05 feet back to the Point of True Beginning and containing 5.16 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 24-383 (Cont'd)

ADOPTED this the ____ day of ____, 2024.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the ____ day of ____, 2024.

Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 24-384

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the north of I-565 and west side of Mooresville Road from Commercial Industrial Park and Residence 2-B Districts to Residence 2, Residence 2-B, and Highway Business C-4 Districts.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 26th day of June, 2024, and the second publication shall be one week thereafter on the 3rd day of July, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of July, 2024, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-385, which is introduced by the City Council of the City of Huntsville on the 13th day of June, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

RESOLUTION NO. 24-384 (Cont'd)

ADOPTED this the 13th day of June, 2024.

/s/ David Little
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 13th day of June, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-385

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north of I-565 and west side of Mooresville Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Commercial Industrial Park District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A parcel of land located in the North Half of Section 6, Township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama and being more particularly described as follows: Commencing at the point being the Northwest corner of said Section 6; thence South 88 Degree 24 Minutes 29 Seconds East, 2,044.47 feet to a point Lying on the North margin Bibb Garrett Road Also being the Point of Beginning; Thence, from the Point of Beginning and Along the North margin of said Bibb Garrett Road, South 88 Degrees 13 Minutes 29 Seconds East, 2322.77 feet to a point; thence South 01 Degrees 42 Minutes 28 Seconds West, 642.40 feet to a point; thence North 59 Degrees 49 Minutes 19 Seconds East, 585.83 feet to a point; thence South 02 Degrees 03 Minutes 50 Seconds West, 37.50 feet to a point; thence South 88 Degrees 17 Minutes 20 Seconds East, 227.89 feet to a 2 inch open top pipe; thence South 01 Degree 51 Minutes 59 Seconds West, 296.90 feet to an Iron Rod (Hit); thence South 87 Degrees 44 Minutes 44 Seconds East, 304.46 feet to a point In the Center of the Right-Of-Way of Mooresville Road (Public Right-Of-Way); thence, along center of said Mooresville Road, South 01 Degree 51 Minutes 22 Seconds West, 989.10 feet to a point; thence, leaving the center of said Mooresville Road, North 88 Degrees 55 Minutes 00 Seconds West, 2208.87 feet to a point; thence South 44 Degrees 36 Minutes 53 Seconds West, 132.64 feet to a point; thence North 60 Degrees 02 Minutes 13 Seconds West, 649.34 feet to a point; thence North 00 Degrees 50 Minutes 55 Seconds East, 379.74 feet to a point; thence North 11 Degrees 00 Minutes 26 Seconds West, 381.25 feet to a point; thence North 34 Degrees 22 Minutes 01 Second West, 611.06 feet to a point; thence North 05 Degrees 20 Minutes 30 Seconds West, 232.19 Feet to the Point of Beginning; Said parcel containing 103.58 acres, more or less.

2. That the following area, land lying on the north of I-565 and west side of Mooresville Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Commercial Industrial Park District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2-B District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A parcel of land located in the Northeast Quarter of Section 6, Township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama and being more particularly described as follows: Commencing at the point being the Northwest corner of said Section 6; thence South 01 Degree 31 Minutes 36 Seconds West, 50.00 feet to a 5/8 Inch Iron Pin lying on the South Right-Of-Way margin of Bibb Garrett Road (Public Right-Of-Way Varies); thence, along said South margin, South 88 Degrees 26 Minutes 43 Seconds East, 263.26 feet to a 5/8 Inch Capped Iron Pin (2tps); thence, Along said margin, South 88 Degrees 27 Minutes 11 Seconds East, 655.89 feet to a 5/8 Inch Capped Iron Pin (2tps); thence, along said margin, South 88 Degrees 11 Minutes 04 Seconds East, 781.06 feet to a 5/8 Inch Capped Iron Pin (2tps); thence, along said margin, South 88 Degrees 17 Minutes 32 Seconds East, 350.67 feet to a point; thence, leaving said margin, South 05 Degrees 20 Minutes 29 Seconds East, 178.72 feet to a point; thence South 34 Degrees 22 Minutes 01 Second East, 611.06 feet to a point; thence South 11 Degrees 00 Minutes 26 Seconds East, 381.25 feet to a point; thence South 00 Degrees 50 Minutes 55 Seconds West, 379.74 feet to a point; thence South 60 Degrees 02 Minutes 13 Seconds East, 649.34 feet to the Point of Beginning; Thence, North 44 Degrees 36 Minutes 53 Seconds East for a distance of 132.64 feet to a point; thence, South 88 Degrees 55 Minutes 00 Seconds East for a distance of 2208.87 feet to a point; thence, South 01 Degrees 51 Minutes 22 Seconds West for a distance of 541.48 feet to a point; thence, North 88 Degrees 55 Minutes 11 Seconds West for a distance of 427.20 feet to a point; thence, South 01 Degrees 41 Minutes 32 Seconds West for a distance of 414.19 feet to a point; thence, North 88 Degrees 20 Minutes 43 Seconds West for a distance of 1198.57 feet to a point; thence, South 01 Degrees 45 Minutes 08 Seconds West for a distance of 55.08 feet to a point; thence, North 88 Degrees 18 Minutes 39 Seconds West for a distance of 587.61 feet to a point; thence, North 14 Degrees 40 Minutes 54 Seconds East for a distance of 96.60 feet to a point; thence, North 08 Degrees 11 Minutes 23 Seconds West for a distance of 221.79 feet to a point; thence, North 00 Degrees 57 Minutes 23 Seconds East for a distance of 487.34 feet to a point; thence, North 26 Degrees 42 Minutes 14 Seconds West for a distance of 95.84 feet to a point; thence North 60 Degrees 02 Minutes 13 Seconds West A Distance of 18.05 feet to the Point-Of-Beginning; Said parcel containing 45.13 acres, more or less.

3. That the following area, land lying on the north of I-565 and west side of Mooresville Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Commercial Industrial Park District, shall be shown and classified on the

Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A parcel of land located in the Northeast Quarter of Section 6, Township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama and being more particularly described as follows: Commencing at the point being the Northwest corner of said Section 6; thence South 01 Degree 31 Minutes 36 Seconds West, 50.00 feet to a 5/8 Inch Iron Pin lying on the South Right-Of-Way margin of Bibb Garrett Road (Public Right-Of-Way Varies); thence, along said South margin, South 88 Degrees 26 Minutes 43 Seconds East, 263.26 feet to a 5/8 Inch Capped Iron Pin (2tps); thence, along said margin, South 88 Degrees 27 Minutes 11 Seconds East, 459.45 feet to a point; thence, leaving said margin, South 04 Degrees 54 Minutes 59 Seconds East, 1870.43 feet to a point; thence South 13 Degrees 37 Minutes 31 Seconds East, 1773.89 feet to a point; thence South 10 Degrees 40 Minutes 28 Seconds East, 706.66 feet to a point lying on the North Right-Of-Way margin of I-565 (Public Right-Of-Way Varies); thence, along said margin, North 68 Degrees 03 Minutes 56 Seconds East, 1048.07 feet to a 5/8 Inch Capped Iron Pin (2tps); thence North 80 Degrees 17 Minutes 33 Seconds East, 960.98 feet to a 5/8 Inch Capped Iron Pin (2tps); thence, along said North margin, North 89 Degrees 14 Minutes 23 Seconds East, 304.56 feet to a point and passing through a 5/8 Inch Iron Pin at a distance of 254.55 Feet; thence, leaving said margin, North 01 Degrees 44 Minutes 56 Seconds East, 1011.55 feet to the Point of Beginning; Thence, from the Point of Beginning, North 01 Degrees 44 Minutes 35 Seconds East, 55.08 feet to a point; thence North 88 Degrees 20 Minute 42 Seconds East, 1198.56 feet to a point; thence South 01 Degree 41 Minutes 36 Seconds East, 414.20 feet to a point; thence South 88 Degree 33 Minutes 11 Seconds East, 427.20 feet to a point; thence South 01 Degree 51 Minutes 22 Seconds West, 479.71 feet to a point; thence North 88 Degrees 01 Minutes 54 Seconds West, 1624.46 feet to the Point of Beginning; Said parcel containing 6.28 acres, more or less.

4. That the following area, land lying on the north of I-565 and west side of Mooresville Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A parcel of land located in the West Half of The East Half of Section 6, Township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama and being more particularly described as follows: Commencing at the point being the Northwest corner of Said Section 6; Thence South 01 Degree 31 Minutes 36 Seconds West, 50.00 feet to a 5/8 Inch Iron Pin Lying On The South Right-Of-Way Margin of Bibb Garrett Road (Public Right-Of-Way); Thence, along said South Margin, South 88 Degrees 26 Minutes 43 Seconds East, 263.26 feet to a 5/8 Inch Capped Iron Pin (2tps); Thence, Along Said Margin, South 88 Degrees 27 Minutes 11 Seconds East, 459.45 feet to a Point; Thence, Leaving Said Margin, South 04 Degrees 54 Minutes 59 Seconds East, 1870.43 feet to a Point; Thence South 13 Degrees 37 Minutes 31 Seconds East, 1773.89 feet to a Point; Thence South 10 Degrees 40 Minutes 28 Seconds East, 706.66 feet to a point lying on the North Right-Of-Way Margin of I-565 (Public Right-Of-Way); Thence, along said margin, North 68 Degrees 03 Minutes 56 Seconds East, 1048.07 feet to a 5/8 Inch Capped Iron Pin (2tps); Thence North 80 Degrees 17 Minutes 33 Seconds East, 960.98 feet to a 5/8 Inch Capped Iron Pin (2tps); Thence, along said Margin, North 89 Degrees 14 Minutes 18 Seconds East, 304.55 feet to the Point of Beginning and passing through a 5/8 Inch Iron Pin at a distance of 254.55 Feet; Thence, from the Point of Beginning and leaving said North Margin, North 01 Degree 44 Minutes 57 Seconds East, 1011.54 feet to a Point; Thence South 88 Degrees 18 Minutes 37 Seconds East, 20.42 feet to a point; Thence South 02 Degrees 23 Minutes 19 Seconds West, 1011.23 feet to a point; Thence South 89 Degrees 14 Minutes 18 Seconds West, 9.15 feet to the Point of Beginning; Said parcel containing 0.34 acres, more or less.

5. The boundaries of the above districts as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

6. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 24-385 (Cont'd)

ADOPTED this the ____ day of ____, 2024.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the ____ day of ____, 2024.

Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-321

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west side of Jordan Lane and east of Sportsman Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Light Industry District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A tract of land described as being located in the Southeast Quarter of Section 28, Township 03 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama and being more particularly described as beginning at a point located at the Southeast Corner of Lot 2, Block 3 of the Final Plat of Sportsman Park as recorded in Plat Book 18, Page 9 in the Office of the Judge of Probate of Madison County, Alabama; Thence from the Point of True Beginning, North 01 Degree 38 Minutes 45 Seconds East, 939.84 feet to a point; Thence South 89 Degrees 23 Minutes 07 Seconds East, 534.24 feet to a point in the center of Jordan Lane; thence along the center of Jordan Lane, South 31 Degrees 30 Minutes 46 Seconds East, 210.35 feet to a point; thence leaving the center of Jordan Lane, South 01 Degree 38 Minutes 17 Seconds West, 758.96 feet to a point; thence North 89 Degrees 37 Minutes 26 Seconds West, 649.47 feet back to the Point of True Beginning and containing 13.75 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 24-321 (Cont'd)

ADOPTED this the 27th day of June, 2024.

[Signature]
President of the City Council of
the City of Huntsville, Alabama

ADOPTED this the 27th day of June, 2024.

[Signature]
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 24-437

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **County Line Apartment Holdings, LLC.,** is the owner of the property across which said easement lies; that said easement,