



SPEAKIN' OUT NEWS

FACE COVERAGE
ROCKBURN IN MURKIN
COUNTY STARTING
TUESDAY AT 7 PM

**SECOND CLASS
PERIODICAL,
USPS 023-484**

SPEAKIN' OUT NEWS

SENATE VOTED AGAINST
ADVANCING THE RESCUE
PACKAGE, TALKS CONTINUE

SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-405-8901

NEW AUTHORS WANTED! Our publishing staff will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 1-877-567-9754

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-877-727-2344 Have zip code of service location ready when you call!

EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-855-405-8647

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-855-405-9791

AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-855-405-8927

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 866-450-0943

FOR SALE

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-866-816-3535

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-568-2248

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 1-855-405-8839. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% Off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-12005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

GoGo. Live and age your way. Get help with rides, groceries, meals and more. Memberships start as low as \$1 per day. Available 24/7 nationwide. BBB Rated A+ Business. Call GoGo to get started. 1-844-952-3266

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 [www.dental50plus.com/alabama#6258](#)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer.) Offer ends 6/30/24. Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders. Call Erie Metal Roofs: 1-833-955-3163

ATTENTION HOMEOWNERS Needing Siding, Window or Roofs. We are opening a branch office and will be using these homes for advertising. SAVE HUNDREDS. 100% Financing*. SR/Military discounts. \$1000 OFF with this ad. ENDS SOON *wac 800-350-0591

PUBLIC NOTICES

PUBLIC NOTICE

Know All Earthlings By These Presents, Greetings - Notice To Agent Is Notice To Principal, Notice To Principal Is Notice To Agent that I, **Michael Anthony (Gaines) Clay**, not presumed dead or lost at sea, who was born a Non-US Citizen/Non-Resident free permanent living soul, has exercised his right of nationality pursuant to the 1948 Universal Declaration of Human Rights and has elected to divorce and separate himself from the presumption of United States citizenship and has opted out of the provincial-territorial jurisdiction of the United States under the District of Columbia as a citizen on the 30th day of the 6th Moon in the Adamic year of 5987, 1983 years after the death of Ha Mashiych as expressed in the document entitled "Diplomatic Notice - Writ of Repatriation And Exit From The Territory And Entry To The Union And Re-Entry To The United States Held In Trust Special Deposit" Registered Mail number: **RA 764 944 863 US, ISBN: 9798326104076.**

INVITATION FOR BID # 50-2024-14

PRE-BID CONFERENCE: **7/18/2024** BID OPENING DATE: **8/8/2024**
2:00 PM local time 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **John Hunt Park Recreation Center**.

PROJECT ADDRESS	3035 Leeman Ferry Road SW Huntsville, AL 35801
ARCHITECT	William M. Boehme & Associates Architects (256) 457-2331
PROJECT MANAGER	Jeremy Millich (256) 427-5236
CITY OF HUNTSVILLE PROCUREMENT SERVICES	LaRissa Schroeder, Procurement Services, (256) 427-5058 305 Fountain Circle, 3 rd Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

PRE-BID CONFERENCE: A Pre-Bid Conference will be held on site at 3035 Leeman Ferry Road SW, Huntsville, AL 35801 at the gravel field just north of Wicks Family Field at Joe Davis Stadium at 2:00 PM on the above referenced date at which time the Architect and City representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than July 10, 2024 and can be downloaded through BidNet Direct at [www.bidnetdirect.com/alabama/cityofhuntsville](#). The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. **Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected.** In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. **All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.**



NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email **SPEAKIN' OUT NEWS** at speakinoutnews@gmail.com.

NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

7/10/2024
City of Huntsville, Alabama
P.O. Box 308
Huntsville, Alabama 35804
256-427-5000

On or about 7/19/2024 the City of Huntsville, Alabama will submit a request to the Department of Housing and Urban Development (HUD) for the release of Community Development Block Grant funds under Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as 1804 Niblick Ave NW - Rehab for the purpose of rehabilitating an existing single family home to a decent, safe, and sanitary level for the low to moderate income homeowner. The proposed project is located at 1804 Niblick Ave NW, Huntsville, AL 35816 with an estimated total HUD funding amount of \$24,000.

The activities provided are categorically excluded under HUD regulations at 24 CFR Part 58 from National Environmental Policy Act (NEPA) requirements. An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at the City of Huntsville, Office of Community Development where the ERR is available for review and be examined or copied weekdays 8 A.M to 5 P.M on the 3rd floor of Huntsville City Hall located at 305 Fountain Circle, Huntsville, Alabama 35801. 256-427-5400

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the City of Huntsville. All comments received by 7/18/2024 will be considered by the City of Huntsville prior to authorizing submission of a request for release of funds.

ENVIRONMENTAL CERTIFICATION

The City of Huntsville certifies to HUD that Scott Erwin in his capacity as Manager of Community Development consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Huntsville to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

HUD will accept objections to its release of fund and the City of Huntsville's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Huntsville; (b) the City of Huntsville has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to HUD at U.S. Department of Housing and Urban Development at CPD. GeneralCorr-BHM@ghud.gov. Potential objectors should contact HUD to verify the actual last day of the objection period.

Scott Erwin
Manager, Community Development
City of Huntsville, Alabama
7/10/2024

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 16th of July at 6:00 p.m., **on the 6th Floor (Training Room 621) of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801** in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- The location of a structure at **2703 Woodview Drive SE**, Jackson Pearson for Clyde Collins Pearson III of Pearson Homes, appellant.
- The location of a structure and a rear lot coverage variance at **615 Auburn Avenue SW**, John Morgan Thorington III and Lisa Pickens Thorington, appellant.
- A variance to allow an additional plumbing fixture in a detached garage in a Residence 1 Zoning District at **3733 Railway Avenue SE**, Daniel Alan Paulson, appellant.
- The location of a structure at **209 Grove Avenue NW**, Angela England of AB Smith Architecture for Brian Tesar of Rocket Streams, LLC, appellant.
- A use variance to allow a tow truck business in a Commercial Industrial Park (CIP), a variance to allow gravel as a pavement material on the rear of the property and the location of PVA at **658 Blake Bottom Road NW**, John Thomas, appellant.
- A use variance to expand an existing gym and a use variance to expand additional acreage for the Randolph School Expansion at **4915 Garth Road SW**, Rodney Steger of Fuqua & Partners Architect for Adam Dube of Randolph School, appellant.
- A use variance to allow two shipping containers to function as concession stands/retail establishments to include the sale of alcoholic beverages in a Neighborhood Business C1 Zoning District, and a use variance to allow patio seating, projection screen, and a fence-in dog park area all adjacent to the Jones Farm walking park and north and west of the existing commercial buildings at **1309 A Four Mile Post Road SE and 1309 B Four Mile Post Road aka Vacant property north of 1305 Four Mile Post Road and 1307 Four Mile Post Road**, Collin Orcutt of Schoel Engineering for John Blue of C Blue Commercial, LLC, appellant.

- Extensions**
- 9776 A use variance to allow a parking lot, a variance for PVA lighting, and a variance for PVA landscaping in a Residence 1 Zoning District at **6809 Whitesburg Drive SE**, Philip Slusher of Whitesburg Baptist Church, appellant.

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, **Thursday, 29 August 2024 until 2:00 pm CT for UAB Project No. 230489 – UAB Zeigler Elevator Refurbishment**, at which time they will be opened and read.

Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at [www.uab.edu/facilities/pdc/bids](#), refer to the bid date above, and click on the specific project number.

A Prebid Conference for all Prequalified Contractors will be held at the Facilities Administration Building Conference Center at the above address at **9:00 AM CT on Tuesday, 13 August 2024**.

Only contractors with an approved prequalification application are invited to the prebid conference.

Prequalification applications should be submitted in a pdf format to Rod Bizzell at rbizzell@uab.edu no later than 3:00 PM CT on Friday, 09 August 2024.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of **JAMES RECORD ROAD RAILROAD CROSSING-REBID**, more particularly known as **Project No. 71-23-RD05 & ALDOT Project No. RHPD-STPHV-RR17(910)** requires the contractor to possess a State of Alabama Classification of (HRR) Heavy/Railroad.

Description of Project: Railroad crossing improvements for James Record Road at HMCRA Rail Crossing.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). The general contractor's name and address, project name and number and date and time of bid opening must appear on the outside of the bid envelope. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project **JAMES RECORD ROAD RAILROAD CROSSING-REBID**, more particularly known as **Project No. 71-23-RD05 & ALDOT Project No. RHPD-STPHV-RR17(910)** requires the contractor to possess a State of Alabama Classification of (HRR) Heavy/Railroad.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 6th Floor Training Room 624/625, 305 Fountain Circle, on the **1st day of August, 2024, until 10:00 a.m.** Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complementary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

- Addenda
- General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
- Supplement to General Requirements
- Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991
- Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
- Special Conditions
- Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: [http://www.huntsville.gov/construction/engineering-standard-specs](#). Plans and proposals can be downloaded from our website at no cost: - [https://www.huntsville.gov/business/bid-a-project/rfr](#). Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COI (Attachment "A") and made available for download from the Engineering website, on a thumbflash drive (preferably in a liveflash drive format) in the Excel format. The thumbflash drive (preferably in a liveflash drive format) must be in working condition and included with original bid packet and reflect the correct version, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumbflash drive in any manner. If a price discrepancy is found on the thumbflash drive, or the correct version of bid quantities is not submitted on the thumbflash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

EVERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-3 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with § 31-13-3(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business license and permits in accordance with § 31-13-9 (a) (1) & (2). Code of Alabama (1975) § 31-13-9 (a) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "F". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: _____
(Signature of authorized individual) "

THIS IS FEDERALLY FUNDED PROJECT. THE PROPOSED WORK SHALL BE PERFORMED IN CONFORMITY WITH THE RULES AND REGULATIONS FOR CARRYING OUT THE FEDERAL HIGHWAY ACT AND OTHER ACTS AMENDATORY, SUPPLEMENTARY OR RELATIVE THERETO. THIS PROJECT IS SUBJECT TO THE CONTRACT WORK HOURS AND SAFETY STANDARDS ACT AND ITS IMPLEMENTING REGULATIONS. DBE PARTICIPATION IS REQUIRED ON THIS PROJECT. AN & DBE CONTRACT OBLIGATION IS REQUIRED.

MINIMUM WAGE RATES FOR THIS PROJECT HAVE BEEN PRE-DETERMINED BY THE SECRETARY OF LABOR AND ARE SET FORTH IN THE ADVERTISED SPECIFICATIONS.

IN ACCORDANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, 78 STAT. 252, 42 U.S.C. 2000D TO 2000D-4 AND TITLE 49, CODE OF FEDERAL REGULATIONS, DEPARTMENT OF TRANSPORTATION, SUBTITLE A, OFFICE OF THE SECRETARY, PART 21, NONDISCRIMINATION IN FEDERALLY-ASSISTED PROGRAMS OF THE DEPARTMENT OF TRANSPORTATION ISSUED PURSUANT TO SUCH ACT, ALL BIDDERS ARE HEREBY NOTIFIED THAT IT WILL BE AFFIRMATIVELY ENSURED THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT, MINORITY BUSINESS ENTERPRISES WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN IN CONSIDERATION FOR AN AWARD.

Advertise Date: 7/10/24

CITY OF HUNTSVILLE NOTICE OF SUBMISSION 2024 ANNUAL ACTION PLAN UPDATE

The City of Huntsville, Alabama is required to prepare a Consolidated Plan every five years, which is a detailed analysis of the City's housing and non-housing needs, available resources, and the plan in place to utilize those resources. The plan includes a five-year Strategic Plan, a one-year Annual Action Plan, and the Consolidated Plan's implementation tools for addressing the identified needs. Community Development Block Grant (CDBG) funds and HOME Investment Partnerships Program (HOME) funds are received from the U. S. Department of Housing and Urban Development (HUD). The following projects are for CDBG and HOME funds in the Annual Action Plan for Program Year 2024 (7/1/24 to 6/30/25).

CITY OF HUNTSVILLE 2024 ANNUAL ACTION PLAN PROJECTS			
PROJECT/PROGRAM	FUNDING SOURCE	AMOUNT	SUBRECIPIENT/PARTNER
DECENT HOUSING PROJECT			
Single Family New Construction Program	HOME	125,000.00	Habitat for Humanity, Inc. Family Services Center, Inc.
Community Housing Development Organization New Construction Program	HOME	250,000.00	Family Services Center, Inc.
Downpayment Assistance Program	HOME	100,000.00	City of Huntsville
Multi-Family Program	HOME	888,844.57	TBD
Rehabilitation	CDBG	600,000.00	City of Huntsville
NEIGHBORHOOD STABILIZATION PROJECT/PUBLIC FACILITIES PROGRAM	CDBG	478,753.40	Recovery Organization of Support Specialists, Inc.
SPECIAL ECONOMIC DEVELOPMENT PROGRAM	CDBG	100,000.00	HATCH HSV, Inc.
FAIR HOUSING/PUBLIC ENGAGEMENT & CITIZEN PARTICIPATION PROJECT	CDBG	2,500.00	City of Huntsville, TBD
PLANNING	CDBG	100,000.00	TBD
PUBLIC SERVICES PROJECT			
	CDBG	\$209,817.00	Alabama Non-Violent Offenders Organization, Inc. Boys & Girls Clubs of North Alabama, Inc. Christmas Charities, Inc. First Stop, Inc. Thrive Alabama, Inc. Village of Promise, Inc.
PROGRAM ADMINISTRATION	HOME	105,435.18	City of Huntsville
	CDBG	175,656.60	
	TOTAL	\$3,136,006.75	

You may view a draft version of the PY24 Annual Action Plan at the Downtown Huntsville-Madison County Public Library (915 Monroe Street), the Community Development Department (305 Fountain Circle, 3rd floor), and the City of Huntsville Community Development website ([https://www.huntsville.gov/residents/neighborhoods/community-development-public-notices-and-reports/](#)). A 30-day comment period ending on July 20, 2024, is required. Submit public comments to Community Development at [https://huntsville.seamlessdocs.com/F/CommunityDevelopment](#) or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.

CIUDAD DE HUNTSVILLE AVISO DE PRESENTACIÓN PLAN DE ACCIÓN ANUAL 2024

La Ciudad de Huntsville, Alabama está obligada a preparar un Plan Consolidado cada cinco años, que es un análisis detallado de las necesidades de vivienda y no vivienda de la Ciudad, los recursos disponibles y el plan vigente para utilizar esos recursos. El plan incluye un Plan Estratégico quinquenal, un Plan de Acción Anual de un año y las herramientas de implementación del Plan Consolidado para abordar las necesidades identificadas. Los fondos de la Subvención en Bloque para el Desarrollo Comunitario (CDBG, por sus siglas en inglés) y los fondos del Programa de Asociaciones de Inversión Home (HOME, por sus siglas en inglés) se reciben del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD, por sus siglas en inglés). Los siguientes proyectos son para fondos CDBG y HOME en el Plan de Acción Anual para el Año Programático 2024 (1/7/24 al 30/6/25).

CIUDAD DE HUNTSVILLE			
PROYECTOS DEL PLAN DE ACCIÓN ANUAL 2024			
PROYECTO/PROGRAMA	FUENTE DE FINANCIACIÓN	IMPORTE	SUBRECEPTOR/SOCIO
PROYECTO DE VIVIENDA DIGNA			
Programa de Construcción Nueva Unifamiliar	HOGAR	125,000.00	Hábitat para la Humanidad, Inc. Centro de Servicios Familiares, Inc.
Programa de Nuevas Construcciones de la Organización de Desarrollo de Vivienda Comunitaria	HOGAR	250,000.00	Centro de Servicios Familiares, Inc.
Programa de Asistencia para el Pago Inicial	HOGAR	100,000.00	Ciudad de Huntsville
Programa Multifamiliar	HOGAR	888,844.57	TBD
Rehabilitación	CDBG	600,000.00	Ciudad de Huntsville
PROYECTO DE ESTABILIZACIÓN DE BARRIOS/PROGRAMA DE INSTALACIONES PÚBLICAS	CDBG	478,753.40	Organización de Recuperación de Especialistas de Apoyo, Inc.
PROGRAMA ESPECIAL DE DESARROLLO ECONÓMICO	CDBG	100,000.00	HATCH HSV, Inc.
PROYECTO DE VIVIENDA JUSTA/COMPROMISO PÚBLICO Y PARTICIPACIÓN CIUDADANA	CDBG	2,500.00	Ciudad de Huntsville, TBD
PLANIFICACIÓN	CDBG	100,000.00	TBD
PROYECTO DE SERVICIOS PÚBLICOS	CDBG	\$209,817.00	Organización de Delincentes No Violentos de Alabama, Inc. Boys & Girls Clubs of North Alabama, Inc. Caridades Navideñas, Inc. Primera parada, Inc. Prosperar Alabama, Inc. Pueblo de la Promesa, Inc.
ADMINISTRACIÓN DEL PROGRAMA	HOGAR	105,435.18	Ciudad de Huntsville
	CDBG	175,656.60	
	TOTAL	\$3,136,006.75	