ORDINANCE NO. 24-437

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **County Line Apartment Holdings, LLC.,** is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute quitclaim deeds vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
:
COUNTY OF LIMESTONE)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, **CITY OF HUNTSVILLE, an Alabama municipal corporation,** hereinafter referred to as "Grantor", in consideration of the sum of TEN DOLLARS ($10.00), in hand paid to it by **COUNTY LINE APARTMENT HOLDINGS LLC, a Delaware limited liability company,** hereinafter referred to as "Grantee", and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby REMISE, RELEASE, QUITCLAIM AND CONVEY unto the said Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Limestone, State of Alabama, to-wit:

Commencing at a point, said point being the northeast corner of The Manor on County Line, a Boundary Plat recorded in Plat Book K, Page 161 of the Judge of Probate of Limestone County, Alabama. Thence from the Point of Commencement, continuing South 01°06'49" West for a distance of 506.62' to a point, thence South 88°52'55" East for a distance of 499.73' to a point, thence South 45°01'43" East for a distance of 25.86' to a point, said point also being the Point of Beginning. Thence from the Point of Beginning, continuing South 45°01'43" East for a distance of 43.93' to a point, thence North 01°10'01" East for a distance of 30.41' to a point, thence North 88°49'59" West for a distance of 31.70' to a point, said point also being the Point of Beginning and containing 482.05 square feet.

Source of Title: RLPY Book 2005, Page 77065

TO HAVE AND TO HOLD the above-described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said **Grantee**, its successors and assigns forever.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor, including redemption rights.

[ALL SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the undersigned GRANTOR has caused this instrument to be executed by the undersigned for and as the act of said CITY OF HUNTSVILLE, an Alabama municipal corporation on this the 27th day of June, 2024.

CITY OF HUNTSVILLE, an Alabama municipal corporation

Tommy Battle

By: TOMMY BATTLE

Its: MAYOR

STATE OF ALABAMA)
:
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that, Tommy Battle **in** his **capacity as** Mayor, to **CITY OF HUNTSVILLE, an Alabama municipal corporation,** whose name is signed to the foregoing instrument as Mayor and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, ____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27th day of June, 2024.

Amanda Kayla Brown
Notary Public, Alabama State at Large
My Commission Expires 06/11/2025

Amanda Brown

Notary Public
My Commission Expires: 6-11-25

Pursuant to and in accordance with Section 40-22-1 of the *Code of Alabama (1975)*, the following information is offered in lieu of submitting Form RT-1:

Date of Sale: _____, 2024
Grantor's Address: 308 Fountain Circle, Huntsville, AL 35801
Grantee's Address: 633 E Fernhurst Drive, Suite 1201, Katy, TX 77450
Property Address: No physical address located at Old Highway 20 at County Line Road, Huntsville, AL 35756
Purchase Price: $0 – Nominal for vacation of easement

THIS INSTRUMENT WAS PREPARED BASED UPON INFORMATION PROVIDED BY THE GRANTEE. NO TITLE EXAMINATION HAS BEEN PERFORMED BY THE PREPARER OF THIS DEED AND NO OPINION HAS BEEN EXPRESSED OR RENDERED WITH RESPECT TO THE TITLE OR LEGAL DESCRIPTION OF THE ABOVE-DESCRIBED REAL PROPERTY.

This instrument was prepared by:
M. PAUL KILLIAN
HARRISON & GAMMONS, P.C.
2430 L&N Drive
Huntsville, AL 35801
256-533-7711/tl

Ordinance No. 24-437 (Cont'd)

ADOPTED this the 27th day of June, 2024.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 27th day of June, 2024.

Mayor of the City of Huntsville,
Alabama