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RV SALE! Millican RV America Spring RV Super Sale: April 19th & 20th. 256-775-8030, 1-65 Exit 299. Save thousands. Special financing. Factory reps on location.

COMPLETION OF WORK

LEGAL NOTICE

Wiregrass Construction Company, Inc., hereby gives notice of completion of contract with the State of Alabama for construction of Project No. ATRP2-45-2020-327 Madison County.

This notice will appear for three consecutive weeks, beginning on 06/05/2024 and ending on 06/19/2024.

All claims should be filed at 6200 Stringfield Road N.W., Huntsville, Alabama 35806, during this period.

Wiregrass Construction Company, Inc.

NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of Purchase Order 71-18-SP24 with the City of Huntsville for New City Hall P. O. #20244138 and Plummer Road P.O. #20244427 and has made request for final settlement of said Purchase Orders. This notice shall run for four (4) consecutive weeks beginning May 29, 2024, and ending June 19, 2024. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801, during this time.

DCM Form C-14 August 2021

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that **Lee Builders, Inc.** (Contractor Company Name) Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project): **John Hunt Park Raymond Jones Community Center** at **2020 Steve Hettinger Huntsville, AL 35804** (Insert location data in County or City) for the State of Alabama and the (County) (City) of **Huntsville, Alabama** Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify **City of Huntsville General Services** (Architect / Engineer) **Lee Builders, Inc.** (Contractor) **2049 Fisher Street SW Huntsville, AL 35803** (Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

PUBLIC NOTICES

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294-4554, **July 18, 2024, until 2:00 pm Central Time for UAB Project No. 220376 - Denman Hall Demolition** located at **1604 9th Avenue South, Birmingham, Alabama 35294-1230** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days of submission. Applications received after the date of the Pre-bid Conference may not be considered.

A **Pre-bid Conference** for all Prequalified Prime Contractors will be held at the Ground Floor Entrance of the Denman Hall Building located at 1604 9th Avenue South, Birmingham, Alabama 35294-1230 at **2:00 pm Central Time July 2, 2024**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Pre-bid Conference.

NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, June 10, 2024, at 4:30 p.m. in the City Council Chambers on the 2nd floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

112 White Street - Mark Brubaker for Nancy Sheppard, applicant. Construct rear addition and detached garage, add windows and remove interior chimney.

1002 McCullough Avenue - Sarah Robbins and Patrick Diggins, applicants. Demolish shed and construct detached garage.

900 Clinton Avenue - Eric Anderson, applicant. Install front step handrails.

1202 Beirne Avenue - Sheree Holland for Nina Donath, applicant. Repair siding, replace roof and gutters, remove deck, construct covered walkway, construct rear addition with fireplace, remove and relocate select windows and doors, replace vinyl garage siding and door.

810 McCullough Avenue - Rachel and John Dingess, applicants. Demolish shed and modify previously approved addition.

710 Eustis Avenue - Walter Hastings for Jennifer Raymond and Adam Richard, applicants. Rebuild damaged front porch and modify design.

HUNTSVILLE HOUSING AUTHORITY INVITATION FOR BIDS (IFB NO. 2024-09) LAWN CARE AND MAINTENANCE MEADOW HILLS & STONE MANOR

Huntsville Housing Authority (HHA) has an immediate requirement to solicit interested qualified, licensed, and bonded entities to provide apartment unit casualty repairs. All quotes must be submitted on the forms provided by HHA. Contractors shall furnish all the information required by the solicitation.

By submission of a quote, the contractor agrees, if his/her quote is accepted, to enter into a contract with HHA in the form included in the quote documents, to complete the work as specified or indicated in the quote documents, for the contract price, and within the contract time indicated in the IFB. All quotes must be submitted in writing and be prepared in the specified format as outlined by HHA. **HHA must receive quotes no later than 2:00 p.m., Tuesday July 2, 2024.**

Electronic documents are available through Housing Agency Market Place E-Procurement, by accessing the following website: https://ha.economicengine.com/requests.html?company_id=978.

***If documents are downloaded from the HHA website, please check that site before submitting your quote to ensure you have received and acknowledged all addendums that may be issued for this IFB.**

HHA reserves the right to reject any/or all quotes, make the determination as to what is equal to the specifications, or to waive any informality in the quotes received, and to accept any quote, which, in its opinion, may be in the best interest of HHA.

HUNTSVILLE HOUSING AUTHORITY
ANTONIO MCGINNIS, EXECUTIVE DIRECTOR/CEO

INVITATION FOR BIDS

16-24 OIL CHANGE AND MISC REPAIRS

JEFFERSON COUNTY, AL

Bids will be received by the Jefferson County Commission (Include Purchasing Association of Central Alabama if PACA bid) Purchasing Agent Michael D. Matthews, Ph.D., C.P.M., until 4:00 (CST/DST) p.m. on 6/26/2024, for OIL CHANGE & MISCELLANEOUS REPAIRS. All Solicitation information including forms, and specifications are available for download for free at <https://jeffcobids.jccal.org/Search.aspx>

Interested parties must meet bidder requirements and qualifications as specified in the bid documents on or before the date that the bids are due.

All questions must be submitted in writing to procurementservices@jccal.org attention Charles Lindsey.

A pre-bid conference will be held on 6/13/2024 at 2:00 PM (CST/DST) in Suite 830 AND Teams of the Jefferson County Main Courthouse. For special accommodations please call 205-325-1810.

RESOLUTION NO. 24-318

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on the west side of Pulaski Pike and north of Carters Gin Road from Residence 1 District to Industrial Park District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 29th day of May, 2024, and the second publication shall be one week thereafter on the 5th day of June, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration shall be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27th day of June, 2024, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-319, which is introduced by the City Council of the City of Huntsville on the 9th day of May, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 24-319

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the west side of Pulaski Pike and north of Carters Gin Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 29, Township 02 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southeast corner of Section 29; thence North 43 Degrees 39 Minutes 10 Seconds West 2,313.41 feet to a point; said point is further described as the Point of True Beginning; thence North 89 Degrees 15 Minutes 17 Seconds West 1,089.36 feet to a point; thence North 0 Degrees 22 Minutes 7 Seconds East 995.3 feet to a point; thence South 89 Degrees 30 Minutes 36 Seconds East 1,096.89 feet to a point; thence South 0 Degrees 48 Minutes 4 Seconds West 1,000.16 feet to the Point of True Beginning and containing 25.04 acres more or less.

- The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

- This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2024.

President of the City Council of the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2024.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 24-318 (Cont'd)

ADOPTED this the 9th day of May 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 9th day of May 2024.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 24-320

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on the west side of Jordan Lane and east of Sportsman Lane from Light Industry District to Highway Business C-4 District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 29th day of May, 2024, and the second publication shall be one week thereafter on the 5th day of June, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration shall be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27th day of June, 2024, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-321, which is introduced by the City Council of the City of Huntsville on the 9th day of May, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 24-321

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the west side of Jordan Lane and east of Sportsman Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Light Industry District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A tract of land described as being located in the Southeast Quarter of Section 28, Township 03 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama and being more particularly described as beginning at a point located at the Southeast Corner of Lot 2, Block 3 of the Final Plat of Sportsman Park as recorded in Plat Book 18, Page 9 in the Office of the Judge of Probate of Madison County, Alabama; Thence from the Point of True Beginning, North 01 Degree 38 Minutes 45 Seconds East, 939.84 feet to a point; Thence South 89 Degrees 23 Minutes 07 Seconds East, 534.24 feet to a point in the center of Jordan Lane; thence along the center of Jordan Lane, South 31 Degrees 30 Minutes 46 Seconds East, 210.35 feet to a point; thence leaving the center of Jordan Lane, South 01 Degree 38 Minutes 17 Seconds West, 758.96 feet to a point; thence North 89 Degrees 37 Minutes 26 Seconds West, 649.47 feet back to the Point of True Beginning and containing 13.75 acres, more or less.

- The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

- This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2024.

President of the City Council of the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2024.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 24-320 (Cont'd)

ADOPTED this the 9th day of May 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 9th day of May 2024.

Mayor of the City of Huntsville, Alabama

RULE OF LAW

continued from page 1

the 2016 election with hush money payments to adult film actor Stormy Daniels. Guilty—times 34.

The ex-president/felon—he's done more booing (and lying) than anyone—couldn't arrive at his east side home just a few miles from the downtown courthouse before Alabama Republicans spit their pacifiers and began spewing practiced talking-point whines like sour formula: "witch hunt" (Sen. Tommy Tuberville), "banana republic" (Sen. Katie Britt), and "hoax" (Attorney General Steve Marshall).

Waaaaaaah.

Blame the timing and the tenor. With the 2024 presidential election looming in November and felon Trump the presumptive Republican nominee, I'm not shocked at the party-line tears shed by the faithful. Even if it exposes their party's blatant and pitiful hypocrisy about justice and the rule of law.

They've shed no tears since the passage of the 1977 Habitual Offender Act. Its egregiously harsh sentencing mandate—life without parole for a Class A felony after any three previous felony convictions (such as drug possession, a non-violent robbery, or, oh, falsifying business docs)—caused the state's already crowded prison population to explode.

The state imprisoned 4,000 men and women when the HOA was passed. As of January, more than 20,000 people are tuna-canned into our penal mess, into a system built for 11,000. Into a system long declared inhumane and in violation of the U.S. Constitution by the U.S. Department of Justice.

Yet no tears.

No tears for the myriad men and women senselessly left behind bars because our Board of Pardons and Paroles board did little of either for years before its banal inhumanity was exposed by my colleagues earlier this year.

No tears for Quinton Cook and Frank Meadows, two brothers wrongfully convicted of rape when in their teens. Their convictions were overturned as "wrongful" last November by a Jefferson County circuit court judge after both men had lived more than 20 years behind our bars, serving their full sentences. Yet the state refused to compensate them a single penny for their pain—doing a flip-flop by deeming them ineligible for compensation just a couple of months after the Department of Risk Management had recommended in March that Meadows was eligible under the state's wrongful conviction statute to receive \$1,106,988.11 (based on 19 full years of incarceration, plus 364 days in 1996 and 125 days in 2015, when he was released) and Cook was eligible for \$1,007,809.78 (19 years of incarceration, plus 227 days in 1995 and 195 days in 2014 when released).

No tears.

No tears for Toforest Johnson. He's been on death row since 1998 after being convicted of murdering a sheriff's deputy in Birmingham, a verdict a parade of public officials now says was terribly wrong. They're all calling for Johnson to be granted a new trial—a motion has been filed in circuit court—yet Marshall won't pick up the phone.

Indeed, he filed a brief arguing the U.S. Supreme Court should not hear Johnson's case because it—the man's life—'isn't of extraordinary public importance."

That's a crying shame. I can't believe I'm typing this: Tuberville was right about one thing. "It's a very dark day in American history," he said at the start of his tirade.

"Sad and shameful" Britt similarly shared.

Dark, sad, and shameful indeed that for the first time in our nation's history a former president is a felon.

It will be even darker, sadder, and more shameful should voters return the keys to our highest, most powerful office to him.

A felon in the White House. Those words should be enough to make us all cry.

SWING STATES

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There are, instead, 50 individual contests in 50 states. The winner in each state, with a couple of outlier exceptions, takes the entire electoral vote in that state.

The president is elected by the electoral college, assuming one candidate can amass a majority of electors. If no majority, the election is thrown into the U.S. House of Representatives.

We can shortly expect that some polling firm (sponsored by some entity) will come out with the first national poll after the verdict. I expect news reports may incorrectly state or imply that the poll indicates how the verdict is affecting the election.

That methodology is flawed. I don't expect the news outlets to mention the fact of that flaw.

The real question about the effect of the verdict on the election is much more complex. It basically boils down to how the verdict affects voters in each swing state.

States that are not swing states are so strongly for Trump (think, Alabama) or for Biden (think, California) that no development is expected to change the high vote-getter in that state. Thus, Red states appear safely for Trump and blue states appear safely for Biden.

No amount of campaigning or advertising in the blue and red states will likely make a difference. Nor will the New York jury verdict.

So, the election will be decided in the swing states. That fact has not changed.

A more sophisticated poll may be done, but it takes longer. The more relevant poll would survey each of the swing states, determine the new Trump v. Biden v. Kennedy (where on the ballot) totals in each swing state, then add up the electoral college totals of each statewide leader based on the new, post-verdict polls.

What is the post-verdict standing in Wisconsin?

What is the post-verdict standing in Michigan?

What is the post-verdict standing in Iowa?

What is the post-verdict standing in each of the other swing states?

After the polls of the swing states are done, a comparison could be made to the swing state standings of the candidates before the verdict.

Will that poll likely be done? Yes.

Even then, a poll of the states is only a snapshot of the standings at that time. There are five months left until the November 5 election. Five months is an eternity in presidential politics.

What effect will the July 11 sentencing and appeals have? What impact will possible attempts at an expedited appeal have? What effect will the other legal cases involving Donald Trump have? What effect will continuing missteps by the Biden administration have?

While polls make good news copy and generate website clicks, they are of limited value. Think President Harry Truman — behind in all polls, victorious on election day. Think Hillary Clinton -- ahead in all polls, a loser on election day.

PETERSON

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for me, then I've accomplished everything I need to accomplish."

Her territory includes urban and rural, spanning Appalachia to the Delta and through the Caribbean.

"We get lost in the challenges that we don't tend to elevate the amazing work that people are doing in those localities," she said. "Every state has a unique quality and a unique strength which are important to elevate."

Fields called former longtime HUD executive Pat Hoban-Moore a professional mentor. Hoban-Moore said she has an equal amount of respect for her protégé, saying Fields "personifies the best in public service."

Hoban-Moore said Fields is anchored in her personal history, competent in her official mission, and committed to enhancing the lives of the people her office is charged to serve.

"I always love that she has a sense of humor and she's not all puffed up and full of herself," said Hoban-Moore, now retired from HUD and current executive director of the Community Development Corporation at Miles Col-

lege. "She knows who she is, and she never gets too puffed up that she forgets why she is there."

Hoban-Moore said Fields has both the head and the heart for her roles.

"She has the ability to apply it toward the best possible outcome," Hoban-Moore said. "For people who have that gift and use it for that good, that's the best that you could possibly have. I am thrilled that there are people like her."

Fields said the needs of her region are as diverse and the people she serves. That includes infrastructure problems created by climate change, the need for stable utilities, long-term and transitional housing.

"We have more needs than we have beds and units, and we have to rethink the way we look at affordable housing," Fields said. "We must think about adaptive reuse of schools and hospitals and how we can turn those into housing. The government cannot legislate us out of this issue. It is going to take lots of hands and innovation to get us there."

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BSC BAILOUT

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before it went to the House floor last spring.

Then, after Gov. Kay Ivey signed the bill, Boozer went to Attorney General Steve Marshall to seek an advisory opinion on the constitutionality of the loan program. In August, Marshall denied his request and Boozer finally launched the application on the treasury's website.

"He showed his hand on day one," Givan said. "It's not his money. He showed his hand day one. So my thing today is, is he above the legislature? Because obviously he is. And he proved that when he denied that loan in bad faith."

Circuit Judge James Anderson granted an expedited hearing set for Oct. 19 at 1:30 p.m. at the Montgomery County Courthouse. Officials are asking the treasurer to disburse the loan by the end of the month.

In the meantime, officials plan to continue normal operations, including recruitment for the class of 2024.

Givan, who represents the Bush Hills neighborhood where the college is located, said she's concerned about the impact a closure could have on the historic Birmingham community.

The area is still reeling from closures of a local hospital and historically Black college, she said, and can't stand to lose another community fixture.

"These institutions are businesses that went bust and there was no plan of action," she said. "We saw further decay and dilapidation in the community, further blight."

A closure would cost the city 300 jobs, school officials said, and impact at least another 1,200.

"I'm very disheartened

with the corporate community in Birmingham," Givan said. "I'm very disheartened with the city of Birmingham. I'm very disheartened with the county commission. Because this is Birmingham-Southern.

"I am a graduate of Miles College, the Miles College," she added. "I'm very proud of my educational institution. But I fought for Birmingham-Southern even against my beliefs with regards to public-private dollars, because I know what it will do to the community."

Officials are urging school supporters, students and alumni to contact Boozer directly to urge him to comply with state law.

"There's a lot of moving parts and components at play," Givan said. "Everybody's talking about us trying to see what they can do. But if we put so much power in one man, ultimately, he's the decision maker." A lawsuit filed in Montgomery Circuit Court Wednesday claims Boozer urged legislators to vote against the bill before it went to the House floor last spring.

Then, after Gov. Kay Ivey signed the bill, Boozer went to Attorney General Steve Marshall to seek an advisory opinion on the constitutionality of the loan program. In August, Marshall denied his request and Boozer finally launched the application on the treasury's website.

"He showed his hand on day one," Givan said. "It's not his money. He showed his hand day one. So my thing today is, is he above the legislature? Because obviously he is. And he proved that when he denied that loan in bad faith."

Circuit Judge James Anderson granted an expedited hearing set for Oct. 19 at 1:30 p.m. at the Montgomery County Courthouse. Officials are asking the treasurer to disburse the loan

by the end of the month.

In the meantime, officials plan to continue normal operations, including recruitment for the class of 2024.

Givan, who represents the Bush Hills neighborhood where the college is located, said she's concerned about the impact a closure could have on the historic Birmingham community.

The area is still reeling from closures of a local hospital and historically Black college, she said, and can't stand to lose another community fixture.

"These institutions are businesses that went bust and there was no plan of action," she said. "We saw further decay and dilapidation in the community, further blight."

A closure would cost the city 300 jobs, school officials said, and impact at least another 1,200.

"I'm very disheartened with the corporate community in Birmingham," Givan said. "I'm very disheartened with the city of Birmingham. I'm very disheartened with the county commission. Because this is Birmingham-Southern.

"I am a graduate of Miles College, the Miles College," she added. "I'm very proud of my educational institution. But I fought for Birmingham-Southern even against my beliefs with regards to public-private dollars, because I know what it will do to the community."

Officials are urging school supporters, students and alumni to contact Boozer directly to urge him to comply with state law.

"There's a lot of moving parts and components at play," Givan said. "Everybody's talking about us trying to see what they can do. But if we put so much power in one man, ultimately, he's the decision maker."

(Public Hearing Notice)

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, June 27, 2024.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of Right-of-way which runs along 1315 Meridian Street and 113 Oakwood Avenue which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

WEST HALF:

All that part of the Southwest Quarter of Section 25, Township 3 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama, being the West Half of an Alleyway easement to be vacated, said Alleyway is located along the West Boundary Line of Lot 16 thru 24, Block 2, Kildare Subdivision of McCormick Estates and along the East Boundary Line of part of Lot 25, Block 2, Kildare Subdivision of McCormick Estates as shown by map or plat of said addition, on file and of record in Plat Book 1, Page 164, in the Office of the Judge of Probate of Madison County, Alabama, situated, lying and being in Madison County, Alabama, more particularly described as:

Commencing at a 5/8 inch capped rebar stamped (HSSS INC CA0670LS) set at Southeast corner of Lot 16, Block 2, Kildare Subdivision of McCormick Estates, said corner is also located on the West margin of an 80 foot right-of-way for Meridian Street, then leaving said West margin of a 80 foot right-of-way for Meridian Street, North 69 degrees 42 minutes 16 seconds West a distance of 100.00' feet to a 5/8 inch capped rebar stamped (HSSS INC CA0670LS) set at the Southwest Corner of said Lot 16, Block 2, Kildare Subdivision of McCormick Estates, then North 69 degrees 42 minutes 16 seconds West a distance of 5.66 feet to a 5/8 inch capped rebar stamped (HSSS INC CA0670LS) set at the Center Line of an Alleyway easement, and the Point Of Beginning.

Thence from the Point Of Beginning continue North 69 degrees 42 minutes 16 seconds West a distance of 5.66 feet to a 5/8 inch capped rebar stamped (HSSS INC CA0670LS) set on the East Boundary Line of Lot 25, Block 2, Kildare Subdivision of McCormick Estates, said point is also located North 20 degrees 17 minutes 44 seconds East a distance of 65.49 feet from a 1 inch hollow pipe stamped found at the Southeast Corner of said Lot 25, Block 2, Kildare Subdivision of McCormick Estates, then along said East Boundary Line of Lot 25, Block 2, Kildare Subdivision of McCormick Estates, North 20 degrees 17 minutes 44 seconds East a distance of 161.91 feet to a 5/8 inch capped rebar stamped (HSSS INC CA0670LS) set on the South margin of an 80 foot right-of-way for Oakwood Avenue, then along said South margin of an 80 foot right-of-way for Oakwood Avenue, South 88 degrees 33 minutes 01 seconds East a distance of 5.98 feet to a 5/8 inch capped rebar stamped (HSSS INC CA0670LS) set at the Center Line of an Alleyway easement, then along said Center Line of said Alleyway easement, South 20 degrees 17 minutes 44 seconds West a distance of 163.84 feet to the Point Of Beginning. Containing 921.5 square feet more or less being a part of an Alleyway located in Block 2 of Kildare Subdivision of McCormick Estates as shown by map or plat of said addition, on file and of record in Plat Book 1, Page 164, in the Office of the Judge of Probate of Madison County, Alabama, situated, lying and being in Madison County, Alabama.

SUBJECT TO all Right of Ways and any easements recorded or unrecorded.

GRANTOR hereby EXCEPTS AND RESERVES an Easement for the purpose of a Utility and Drainage Easement in, on, over and under the entirety of the above described property, including but not limited to the existing storm structures and drainage features.

EAST HALF:

All that part of the Southwest Quarter of Section 25, Township 3 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama, being the East Half of an Alleyway easement to be vacated, said Alleyway is located along the West Boundary Line of Lot 16 thru 24, Block 2, Kildare Subdivision of McCormick Estates and along the East Boundary Line of part of Lot 25, Block 2, Kildare Subdivision of McCormick Estates as shown by map or plat of said addition, on file and of record in Plat Book 1, Page 164, in the Office of the Judge of Probate of Madison County, Alabama, situated, lying and being in Madison County, Alabama, more particularly described as:

Commencing at a 5/8 inch capped rebar stamped (HSSS INC CA0670LS) set at Southeast corner of Lot 16, Block 2, Kildare Subdivision of McCormick Estates, said corner is also located on the West margin of an 80 foot right-of-way for Meridian Street, then leaving said West margin of a 80 foot right-of-way for Meridian Street, North 69 degrees 42 minutes 16 seconds West a distance of 100.00' feet to a 5/8 inch capped rebar stamped (HSSS INC CA0670LS) set at the Southwest Corner of said Lot 16, Block 2, Kildare Subdivision of McCormick Estates and the Point Of Beginning.

Thence from the Point Of Beginning continue North 69 degrees 42 minutes 16 seconds West a distance of 5.66 feet to a 5/8 inch capped rebar stamped (HSSS INC CA0670LS) set at the Center Line of an Alleyway easement, then along said Center Line of said Alleyway easement, North 20 degrees 17 minutes 44 seconds East a distance of 163.84 feet to a 5/8 inch capped rebar stamped (HSSS INC CA0670LS) set on the South margin of an 80 foot right-of-way for Oakwood Avenue, then along said South margin of an 80 foot right-of-way for Oakwood Avenue, South 88 degrees 33 minutes 01 seconds East a distance of 5.98 feet to a 5/8 inch capped rebar stamped (HSSS INC CA0670LS) set on the West Boundary Line of Lot 24, Block 2, Kildare Subdivision of McCormick Estates, then along Lot 24, 23, 22, 21, 20, 19, 18, 17, and 16 Kildare Subdivision of McCormick Estates, South 20 degrees 17 minutes 44 seconds West a distance of 165.77 feet to the Point Of Beginning. Containing 932.6 square feet more or less being a part of an Alleyway located in Block 2 of Kildare Subdivision of McCormick Estates as shown by map or plat of said addition, on file and of record in Plat Book 1, Page 164, in the Office of the Judge of Probate of Madison County, Alabama, situated, lying and being in Madison County, Alabama.

SUBJECT TO all Right of Ways and any easements recorded or unrecorded.

GRANTOR hereby EXCEPTS AND RESERVES an Easement for the purpose of a Utility and Drainage Easement in, on, over and under the entirety of the above described property, including but not limited to the existing storm structures and drainage features.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities known to have facilities or equipment within the public Right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

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PHONE: (256) 772-5082
STORE HOURS: Sunday: 10am-7pm
Monday-Saturday: 9am-9pm