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RV SALE! Millican RV America Spring RV Super Sale: April 19th & 20th. 256-775-8030, 1-65 Exit 299. Save thousands. Special financing. Factory reps on location.

**COMPLETION OF WORK**

Legal Notice

SJ&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, for Sidewalk Installation - Various Locations, Project No. 71-23-WP01 located in the City of Huntsville, Madison County, Alabama.

This notice will appear for three consecutive weeks beginning on May 18, 2024 and ending on May 31, 2024. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC  
 2317 Meridian Street #25  
 Huntsville AL 35811

Legal Notice

SJ&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, for Huntsville Utilities Access Road at Ditto Landing, Project No. 71-22-SP36 located in the City of Huntsville, Madison County, Alabama.

This notice will appear for three consecutive weeks beginning on May 17, 2024 and ending on May 31, 2024. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC  
 2317 Meridian Street #25  
 Huntsville AL 35811

**NOTICE OF COMPLETION**

J. C. Cheek Contractors, Inc. hereby gives notice of completion of Purchase Order 71-18-SP24 with the City of Huntsville for New City Hall P. O. #20244138 and Plummer Road P.O. #20244427 and has made request for final settlement of said Purchase Orders. This notice shall run for four (4) consecutive weeks beginning May 29, 2024, and ending June 19, 2024. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801, during this time.

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**PUBLIC NOTICES**

**SHERIFF'S SALE**

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **DEANDRA MICHELLE HUGHLEY** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **JUNE, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 15, Resubdivision of Lots 1 and 2, Pine Grove, 2<sup>nd</sup> Addition, and other lands, Huntsville, Alabama, as recorded in Plat Book 7, Page 78, Probate Records of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MAY 15, 2024  
 MAY 22, 2024  
 MAY 29, 2024

*Kevin H. Turner*  
 Kevin H. Turner  
 Sheriff of Madison County

**SHERIFF'S SALE**

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **JANET ELAINE HAMPTON AKA ELAINE HAMPTON** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **JUNE, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 9, Block 4, according to the map of survey of Greenbriar Estates, Second Addition, Huntsville, Alabama, as recorded in Plat Book 3, page 198, Probate Records of Madison County, Alabama

To appear in the Speakin Out News (3) times:

MAY 15, 2024  
 MAY 22, 2024  
 MAY 29, 2024

*Kevin H. Turner*  
 Kevin H. Turner  
 Sheriff of Madison County

**SHERIFF'S SALE**

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **LYDIA A TAOFA CAGLE** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **JUNE, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

All that part of the Northeast Quarter of Section 19, Township 3 South, Range 2 East, Madison County, Alabama, particularly described as beginning at a point that is located South 821.7 feet from the center of the north boundary of the Northeast Quarter of said section; Thence from the true point of beginning South 06 degrees 42 minutes East 368.9 feet to a point on the northern margin of Ryland Pike; Then along the Northern margin of said Ryland Pike South 71 degrees 00 minutes West 100.0 feet to a point. Thence North 13 degrees 44 minutes 18 seconds West 414.58 feet to a point. Thence South 88 degrees 35 minutes East 150.0 feet to the true point of beginning, containing 1.10 acres, more or less.

To appear in the Speakin Out News (3) times:

MAY 15, 2024  
 MAY 22, 2024  
 MAY 29, 2024

*Kevin H. Turner*  
 Kevin H. Turner  
 Sheriff of Madison County

**SHERIFF'S SALE**

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **CAROLINE W. TAMBA AKA COLINE W TAMBA SEWAR** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **JUNE, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 14, Clock 10, according to the Map of Survey of Scenic View Hills Subdivision, Third Addition, as recorded in Plat Book 3, Page 147, in the Office of the Judge of Probate, Madison County, Alabama.

Subject to:

- Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
- Restrictions appearing of record in Book 324, Page 660.
- All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 2005102000714450, in the Probate Office of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MAY 15, 2024  
 MAY 22, 2024  
 MAY 29, 2024

*Kevin H. Turner*  
 Kevin H. Turner  
 Sheriff of Madison County

**SHERIFF'S SALE**

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **CAROLINE W. TAMBA AKA COLINE W TAMBA SEWAR** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **JUNE, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 14, Clock 10, according to the Map of Survey of Scenic View Hills Subdivision, Third Addition, as recorded in Plat Book 3, Page 147, in the Office of the Judge of Probate, Madison County, Alabama.

Subject to:

- Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
- Restrictions appearing of record in Book 324, Page 660.
- All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 2005102000714450, in the Probate Office of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MAY 15, 2024  
 MAY 22, 2024  
 MAY 29, 2024

*Kevin H. Turner*  
 Kevin H. Turner  
 Sheriff of Madison County

**STATE OF ALABAMA COUNTY OF MADISON**

**NOTICE OF MORTGAGE FORECLOSURE**

Default having been made in the payment of the indebtedness secured by that certain mortgage dated April 1, 2022, executed by **GERRY WAYNE BURRESS**, and **ERICA HARRIS** to **CHARLES TRINCA**, which mortgage is recorded in Book 2022, Page 118756, of the mortgage records in the Office of the Judge of Probate of Madison County, Alabama, the undersigned, as owner of said mortgage and the indebtedness secured thereby, has elected to declare the entire indebtedness secured by said mortgage due and payable, and will sell at public auction to the highest bidder for cash in front of the west door of the Madison County Courthouse at Huntsville, Alabama, during the legal hours of sale on the 4th day of June, 2024, the following described real estate situated in Madison County, Alabama:

LOT 13, BLOCK 7, ACCORDING TO THE MAP OF SURVEY OF KATHERINE ACRES, FOURTH ADDITION, HUNTSVILLE, ALABAMA, AS RECORDED IN PLAT BOOK 3, PAGE 78, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

**SECURE LAW PC**  
 /s/Scott A. Rogers, Esq.  
 Scott A. Rogers, Attorney for Mortgagee  
**SECURE LAW PC**  
 6767 Old Madison Pike NW, Suite 95  
 Huntsville, Alabama 35806  
 (256) 513-8282

Prop Add: 3615 Cedar Hill Ave., Hsv. AL 35810  
 Ad to run 5/15/24, 5/22/24, 5/29/24.

**INVITATION FOR BID # 46-2024-13**

PREQUALIFICATIONS DUE: 6/14/2024  
 5:00 PM local time

PRE-BID CONFERENCE: 6/25/2024  
 2:00 PM local time

BID OPENING DATE: 7/9/2024  
 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the construction of the **Von Braun Center Lighting & Sprinkler Improvements**.

**PROJECT ADDRESS** 700 Monroe Street SW  
 Huntsville, AL 35801

**ARCHITECT** Corey Stricklen, Senior Project Manager – Matheny Goldmon  
 (256) 532-0909

**PROJECT MANAGER** Byron Clanton, Director of Facilities – Von Braun Center  
 (256) 797-3858

**CITY OF HUNTSVILLE PROCUREMENT SERVICES** LaRissa Schroeder, Procurement Services, (256) 427-5058  
 305 Fountain Circle, 3<sup>rd</sup> Floor, Huntsville, AL 35801 (physical address)  
 P. O. Box 308, Huntsville, AL 35804 (mailing address)

**PRE-BID CONFERENCE:** A Pre-Bid Conference will be held on site at 700 Monroe Street SW, Huntsville, AL 35801 at 2:00 PM in the Von Braun Center Administration Conference Room on the above referenced date at which time the Architect and VBC representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

**PRE-QUALIFICATION:** All Contractors who plan to submit a bid for any of the bid packages must submit a prequalification form, which can be obtained at [www.bidnetdirect.com/alabama/cityofhuntsville](http://www.bidnetdirect.com/alabama/cityofhuntsville) through BidNet Direct. One (1) copy of the completed prequalification forms must be submitted to the City of Huntsville Procurement Services contact provided above no later than 5:00 pm on the above referenced submittal deadline. Responses will be evaluated, and contractors will be notified promptly. Bids will only be considered from Contractors deemed to be qualified through this process. The City of Huntsville will not be responsible for a bidder's failure to complete the pre-qualification forms nor to become pre-qualified.

**PLANS:** The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than May 29, 2024 and can be downloaded through BidNet Direct at [www.bidnetdirect.com/alabama/cityofhuntsville](http://www.bidnetdirect.com/alabama/cityofhuntsville).

**INTERPRETATIONS:** Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

**QUALIFICATIONS:** The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. **Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected.** In accordance with Alabama Code 39-2-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bid will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

Pre-bid meeting to be held on **Tuesday, June 11, 2024, at 10:00 am**, on the 6th floor, Training Room 624 at 305 Fountain Circle, Huntsville, AL 35801.

**NOTICE TO CONTRACTORS**

**WANTED:** Sealed bids in duplicate for the construction of: **JAMES RECORD ROAD RAILROAD CROSSING**, more particularly known as **Project No. 71-23-RD05 & ALDOT Project No. RHPD-STPHV-RR17(910)**.

**Description of Project:** Railroad crossing improvements for James Record Road at HMCAA Rail Crossing.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-5, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the CWR (City of Huntsville). The general contractor's name and address, project name and number and date and time of bid opening must appear on the outside of the bid envelope. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project **JAMES RECORD ROAD RAILROAD CROSSING**, more particularly known as **Project No. 71-23-RD05 & ALDOT Project No. RHPD-STPHV-RR17(910)** requires the contractor to possess a State of Alabama Classification of **(RRR) Heavy/Railroad**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid which is original signed, dated and sealed Bid Bond in the amount of less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

- Addenda
- General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
- Supplement to General Requirements
- Drawings (City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991)
- Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
- Special Conditions
- Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/government/departments/engineering-department/>. Plans and proposals can be downloaded from our website at no cost : <https://www.huntsvilleal.gov/business/bid-a-project/rfp/>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumbflash drive (preferably in a live/flash drive format) in the Excel format. The thumbflash drive (preferably in a live/flash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumbflash drive in any manner. If a price discrepancy is found on the thumbflash drive, or the correct version of bid quantities is not submitted on the thumbflash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

**EVERIFY - NOTICE**

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (a) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

**ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975))**

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-491, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "B". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

**ALABAMA ACT 2016-312**

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: \_\_\_\_\_  
 (Signature of authorized individual)"

THIS IS FEDERALLY FUNDED PROJECT. THE PROPOSED WORK SHALL BE PERFORMED IN CONFORMITY WITH THE RULES AND REGULATIONS FOR CARRYING OUT THE FEDERAL HIGHWAY ACT AND OTHER ACTS AMENDATORY, SUPPLEMENTARY, OR RELATIVE THERETO. THIS PROJECT IS SUBJECT TO THE CONTRACT WORK HOURS AND SAFETY STANDARDS ACT AND ITS IMPLEMENTING REGULATIONS. DEE PARTICIPATION IS REQUIRED ON THIS PROJECT. AN & DE CONTRACT OBLIGATION IS REQUIRED.

**MINIMUM WAGE RATES FOR THIS PROJECT HAVE BEEN PRE-DETERMINED BY THE SECRETARY OF LABOR AND ARE SET FORTH IN THE ADVERTISED SPEC**

**CITY OF HUNTSVILLE  
AMENDMENT TO THE 2018 ACTION PLAN**

The City of Huntsville, Alabama proposes to amend its 2018 Action Plan to re-program HOME funds from Downpayment Assistance Program to Multi-Family Housing Program.

CITY OF HUNTSVILLE 2018 PROPOSED ACTION PLAN PROJECTS ORIGINAL				CITY OF HUNTSVILLE 2018 PROPOSED ACTION PLAN PROJECTS AMENDMENT					
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
2018 Downpayment Assistance Program (DAP)	Family Services Center, Inc.	\$121,270.00	HOME	City Wide	2018 Multi-Family Housing Program	TBD	\$121,270.00	HOME	TBD

A 30-day comment period ending on July 1, 2024, is required before amendments can be made to the Action Plans. Submit public comments to Community Development at <https://www.huntsvilleal.gov/government/departments/community-development/>, or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.



**CIUDAD DE HUNTSVILLE  
ENMIENDA AL PLAN DE ACCIÓN 2018**

La ciudad de Huntsville, Alabama, propone modificar su Plan de Acción de 2018 para reprogramar los fondos HOME del Programa de Asistencia para el Pago Inicial al Programa de Vivienda Multifamiliar.

PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2018 DE LA CIUDAD DE HUNTSVILLE ORIGINAL				PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2018 DE LA CIUDAD DE HUNTSVILLE PROPUESTO					
PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	UBICACIÓN /PIN	PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	UBICACIÓN /PIN
Programa de asistencia para el pago inicial 2018 (DAP)	Family Services Center, Inc.	\$121,270.00	HOME	Toda La Ciudad	Programa de Vivienda Multifamiliar 2018	TBD	\$121,270.00	HOME	TBD

Se requiere un periodo de comentarios de 30 días que finaliza el 1 de julio de 2024 antes de que se puedan realizar modificaciones a los Planes de Acción. Envíe comentarios públicos a Desarrollo Comunitario en <https://www.huntsvilleal.gov/government/departments/community-development/> o envíelos por correo a la Ciudad de Huntsville, Departamento de Desarrollo Comunitario, P.O. Box 308, Huntsville, AL 35804. Para obtener más información, comuníquese con Scott Erwin al (256) 427-5400.



**CITY OF HUNTSVILLE  
AMENDMENT TO THE 2019 ACTION PLAN**

The City of Huntsville, Alabama proposes to amend its 2019 Action Plan to re-program HOME funds from Downpayment Assistance Program to Multi-Family Housing Program.

CITY OF HUNTSVILLE 2019 PROPOSED ACTION PLAN PROJECTS ORIGINAL				CITY OF HUNTSVILLE 2019 PROPOSED ACTION PLAN PROJECTS AMENDMENT					
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
2019 Downpayment Assistance Program (DAP)	Family Services Center, Inc.	\$24,515.00	HOME	City Wide	2019 Multi-Family Housing Program	TBD	\$24,515.00	HOME	TBD

A 30-day comment period ending on July 1, 2024, is required before amendments can be made to the Action Plans. Submit public comments to Community Development at <https://www.huntsvilleal.gov/government/departments/community-development/>, or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.



**CIUDAD DE HUNTSVILLE  
ENMIENDA AL PLAN DE ACCIÓN 2019**

La ciudad de Huntsville, Alabama, propone modificar su Plan de Acción de 2019 para reprogramar los fondos HOME del Programa de Asistencia para el Pago Inicial al Programa de Vivienda Multifamiliar.

PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2019 DE LA CIUDAD DE HUNTSVILLE ORIGINAL				PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2019 DE LA CIUDAD DE HUNTSVILLE PROPUESTO					
PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	UBICACIÓN /PIN	PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	UBICACIÓN /PIN
Programa de asistencia para el pago inicial 2019 (DAP)	Family Services Center, Inc.	\$24,515.00	HOME	Toda La Ciudad	Programa de Vivienda Multifamiliar 2019	TBD	\$24,515.00	HOME	TBD

Se requiere un periodo de comentarios de 30 días que finaliza el 1 de julio de 2024 antes de que se puedan realizar modificaciones a los Planes de Acción. Envíe comentarios públicos a Desarrollo Comunitario en <https://www.huntsvilleal.gov/government/departments/community-development/> o envíelos por correo a la Ciudad de Huntsville, Departamento de Desarrollo Comunitario, P.O. Box 308, Huntsville, AL 35804. Para obtener más información, comuníquese con Scott Erwin al (256) 427-5400.



**CITY OF HUNTSVILLE  
AMENDMENT TO THE 2020 ACTION PLAN**

The City of Huntsville, Alabama proposes to amend its 2020 Action Plan to re-program HOME funds from Downpayment Assistance Program to Multi-Family Housing Program.

CITY OF HUNTSVILLE 2020 PROPOSED ACTION PLAN PROJECTS ORIGINAL				CITY OF HUNTSVILLE 2020 PROPOSED ACTION PLAN PROJECTS AMENDMENT					
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
2020 Downpayment Assistance Program (DAP)	NA	\$10,000.00	HOME	City Wide	2020 Multi-Family Housing Program	TBD	\$10,000.00	HOME	TBD

A 30-day comment period ending on July 1, 2024, is required before amendments can be made to the Action Plans. Submit public comments to Community Development at <https://www.huntsvilleal.gov/government/departments/community-development/>, or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.



**CIUDAD DE HUNTSVILLE  
ENMIENDA AL PLAN DE ACCIÓN 2020**

La ciudad de Huntsville, Alabama, propone modificar su Plan de Acción de 2020 para reprogramar los fondos HOME del Programa de Asistencia para el Pago Inicial al Programa de Vivienda Multifamiliar.

PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2020 DE LA CIUDAD DE HUNTSVILLE ORIGINAL				PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2020 DE LA CIUDAD DE HUNTSVILLE PROPUESTO					
PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	UBICACIÓN /PIN	PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	UBICACIÓN /PIN
Programa de asistencia para el pago inicial 2020 (DAP)	NA	\$10,000.00	HOME	Toda La Ciudad	Programa de Vivienda Multifamiliar 2020	TBD	\$10,000.00	HOME	TBD

Se requiere un periodo de comentarios de 30 días que finaliza el 1 de julio de 2024 antes de que se puedan realizar modificaciones a los Planes de Acción. Envíe comentarios públicos a Desarrollo Comunitario en <https://www.huntsvilleal.gov/government/departments/community-development/> o envíelos por correo a la Ciudad de Huntsville, Departamento de Desarrollo Comunitario, P.O. Box 308, Huntsville, AL 35804. Para obtener más información, comuníquese con Scott Erwin al (256) 427-5400.



**CITY OF HUNTSVILLE  
AMENDMENT TO THE 2022 ACTION PLAN**

The City of Huntsville, Alabama proposes to amend its 2022 Action Plan to re-program HOME funds from New Construction Program to Multi-Family Program.

CITY OF HUNTSVILLE 2022 PROPOSED ACTION PLAN PROJECTS ORIGINAL				CITY OF HUNTSVILLE 2022 PROPOSED ACTION PLAN PROJECTS AMENDMENT					
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
2022 New Construction Program	Habitat for Humanity, Inc. and Family Services Center, Inc.	\$770,261.00	HOME	Priority Investment Neighborhoods	2022 Multi-Family Program	TBD	\$770,261.00	HOME	TBD

A 30-day comment period ending on July 1, 2024, is required before amendments can be made to the Action Plans. Submit public comments to Community Development at <https://www.huntsvilleal.gov/government/departments/community-development/>, or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.



**CIUDAD DE HUNTSVILLE  
ENMIENDA AL PLAN DE ACCIÓN 2022**

La ciudad de Huntsville, Alabama, propone modificar su Plan de Acción 2022 para reprogramar los fondos HOME del Programa de Nueva Construcción al Programa Multifamiliar.

PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2022 DE LA CIUDAD DE HUNTSVILLE ORIGINAL				PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2022 DE LA CIUDAD DE HUNTSVILLE PROPUESTO					
PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	UBICACIÓN /PIN	PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	UBICACIÓN /PIN
Programa de Nueva Construcción 2022	Habitat for Humanity, Inc. y Family Services Center, Inc.	\$770,261.00	HOME	Barrios Prioritarios de Inversión	Programa de Vivienda Multifamiliar 2022	TBD	\$770,261.00	HOME	TBD

Se requiere un periodo de comentarios de 30 días que finaliza el 1 de julio de 2024 antes de que se puedan realizar modificaciones a los Planes de Acción. Envíe comentarios públicos a Desarrollo Comunitario en <https://www.huntsvilleal.gov/government/departments/community-development/> o envíelos por correo a la Ciudad de Huntsville, Departamento de Desarrollo Comunitario, P.O. Box 308, Huntsville, AL 35804. Para obtener más información, comuníquese con Scott Erwin al (256) 427-5400.



**CITY OF HUNTSVILLE  
AMENDMENT TO THE 2023 ACTION PLAN**

The City of Huntsville, Alabama proposes to amend its 2023 Action Plan to re-program HOME funds from New Construction Program to Multi-Family Program.

CITY OF HUNTSVILLE 2023 PROPOSED ACTION PLAN PROJECTS ORIGINAL				CITY OF HUNTSVILLE 2023 PROPOSED ACTION PLAN PROJECTS AMENDMENT					
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
2023 New Construction Program	Habitat for Humanity, Inc. and Family Services Center, Inc.	\$445,000.00	HOME	Priority Investment Neighborhoods	2023 Multi-Family Program	TBD	\$445,000.00	HOME	TBD

A 30-day comment period ending on July 1, 2024, is required before amendments can be made to the Action Plans. Submit public comments to Community Development at <https://www.huntsvilleal.gov/government/departments/community-development/>, or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.



**CIUDAD DE HUNTSVILLE  
ENMIENDA AL PLAN DE ACCIÓN 2023**

La ciudad de Huntsville, Alabama, propone modificar su Plan de Acción 2023 para reprogramar los fondos HOME del Programa de Nueva Construcción al Programa Multifamiliar.

PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2023 DE LA CIUDAD DE HUNTSVILLE ORIGINAL				PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2023 DE LA CIUDAD DE HUNTSVILLE PROPUESTO					
PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	UBICACIÓN /PIN	PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	UBICACIÓN /PIN
Programa de Nueva Construcción 2023	Habitat for Humanity, Inc. y Family Services Center, Inc.	\$445,000.00	HOME	Barrios Prioritarios de Inversión	Programa de Vivienda Multifamiliar 2023	TBD	\$445,000.00	HOME	TBD

Se requiere un periodo de comentarios de 30 días que finaliza el 1 de julio de 2024 antes de que se puedan realizar modificaciones a los Planes de Acción. Envíe comentarios públicos a Desarrollo Comunitario en <https://www.huntsvilleal.gov/government/departments/community-development/> o envíelos por correo a la Ciudad de Huntsville, Departamento de Desarrollo Comunitario, P.O. Box 308, Huntsville, AL 35804. Para obtener más información, comuníquese con Scott Erwin al (256) 427-5400.



**Huntsville Area Metropolitan Planning Organization Meetings**

The Citizens Advisory Committee of the Huntsville Area Metropolitan Planning Organization will meet Monday, June 10, 2024, at 5:00 pm, on the 6<sup>th</sup> Floor of City of Huntsville Municipal Building, at 305 Fountain Circle, SW. The Metropolitan Planning Organization Policy Board meets on Wednesday, June 12, 2024, at 4:00 pm on the 2nd Floor, Council Chambers of Huntsville City Hall, 305 Fountain Cir. SW. To review items on the agenda for these meetings, visit: <http://www.huntsvillempo.org/about/meetings-and-agendas/>. For more information on the MPO, visit: <http://www.huntsvillempo.org/>

**INVITATION FOR BID # 47-2024-14**

PRE-BID CONFERENCE: 6/6/2024 1:00 PM local time  
BID OPENING DATE: 6/20/2024 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Stoner Park Skating Ring**

**PROJECT ADDRESS** 3715 Bragg Street NW Huntsville, AL 35810  
**ARCHITECT** Nola/VanPeusen Architects PC (256) 533-6617  
**PROJECT MANAGER** Jeremy Millich, Facilities Projects Coordinator (256) 427-5236  
**CITY OF HUNTSVILLE PROCUREMENT SERVICES** LaRissa Schroeder, Procurement Services, (256) 427-5058 305 Fountain Circle, 3<sup>rd</sup> Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

**PRE-BID CONFERENCE:** A Pre-Bid Conference will be held on site at 3715 Bragg St NW, Huntsville, AL 35810 at 1:00 PM on the above referenced date at which time the Architect and City representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

**PLANS:** The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than May 29, 2024 and can be downloaded through BidNet Direct at [www.bidnetdirect.com/alabamacityofhuntsville](http://www.bidnetdirect.com/alabamacityofhuntsville). The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

**INTERPRETATIONS:** Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

**QUALIFICATIONS:** The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. **Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected.** In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

**INVITATION FOR BIDS**

**16-24 OIL CHANGE AND MISC REPAIRS**

**JEFFERSON COUNTY, AL**

Bids will be received by the Jefferson County Commission (Include Purchasing Association of Central Alabama if PACA bid) Purchasing Agent Michael D. Matthews, Ph.D., C.P.M., until 4:00 (CST/DST) p.m. on 6/26/2024, for OIL CHANGE & MISCELLANEOUS REPAIRS. All Solicitation information including forms, and specifications are available for download for free

at <https://jeffcobids.jccal.org/Search.aspx>  
Interested parties must meet bidder requirements and qualifications as specified in the bid documents on or before the date that the bids are due.

All questions must be submitted in writing to [procurementservices@jccal.org](mailto:procurementservices@jccal.org) attention Charles Lindsey.

A pre-bid conference will be held on 6/13/2024 at 2:00 PM (CST/DST) in Suite 830 AND Teams of the Jefferson County Main Courthouse. For special accommodations please call 205-325-1810.

**RESOLUTION NO. 24-318**

**WHEREAS,** the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on the west side of Pulaski Pike and north of Carters Gin Road from Residence 1 District to Industrial Park District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 29<sup>th</sup> day of May, 2024, and the second publication shall be one week thereafter on the 5<sup>th</sup> day of June, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS,** it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27<sup>th</sup> day of June, 2024, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-319, which is introduced by the City Council of the City of Huntsville on the 9<sup>th</sup> day of May, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

**ORDINANCE NO. 24-319**

**AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA**

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the west side of Pulaski Pike and north of Carters Gin Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 29, Township 02 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama, more particularly described as beginning at a point located at the Southeast corner of Section 29; thence North 43 Degrees 39 Minutes 10 Seconds West 2,313.41 feet to a point; said point is further described as the Point of True Beginning; thence North 89 Degrees 15 Minutes 17 Seconds West 1,089.36 feet to a point; thence North 0 Degrees 22 Minutes 7 Seconds East 995.3 feet to a point; thence South 89 Degrees 30 Minutes 36 Seconds East 1,096.89 feet to a point; thence South 0 Degrees 48 Minutes 4 Seconds West 1,000.16 feet to the Point of True Beginning and containing 25.04 acres more or less.

- The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.
- This ordinance shall take effect from and after the date of publication.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
President of the City Council of the City of Huntsville, Alabama.

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama

**RESOLUTION NO. 24-318 (Cont'd)**

ADOPTED this 9<sup>th</sup> day of May 2024.

\_\_\_\_\_  
President of the City Council of the City of Huntsville, Alabama

APPROVED this 9<sup>th</sup> day of May 2024.

\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama

**RESOLUTION NO. 24-320**

**WHEREAS,** the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on the west side of Jordan Lane and east of Sportsman Lane from Light Industry District to Highway Business C-4 District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 29<sup>th</sup> day of May, 2024, and the second publication shall be one week thereafter on the 5<sup>th</sup> day of June, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS,** it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27<sup>th</sup> day of June, 2024, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-321, which is introduced by the City Council of the City of Huntsville on the 9<sup>th</sup> day of May, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

**ORDINANCE NO. 24-321**

**AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA**

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the west side of Jordan