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RV SALE! Millican RV America Spring RV Super Sale: April 19th & 20th. 256-775-8030, 1-65 Exit 299. Save thousands. Special financing. Factory reps on location.

COMPLETION OF WORK



Advertisement of Completion

Legal Notice

Notice is hereby given that Habitat for Humanity of the River Valley has completed the contract for New Single-Family Construction located at 3128 Andros between Habitat for Humanity of the River Valley and the City of Huntsville, Alabama using Department of Housing and Urban Development (HUD) HOME Investment Partnership funding in the amount of \$125,000.00. Habitat for Humanity of the River Valley has submitted for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify the City of Huntsville Department of Community Development at (256) 427-5407.

City of Huntsville Department of Community Development
120 Holmes Avenue 2nd Floor
Huntsville, Alabama 35801

Legal Notice

SI&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, for Sidewalk Installation – Various Locations, Project No. 71-23-WP01 located in the City of Huntsville, Madison County, Alabama.

This notice will appear for three consecutive weeks beginning on May 18, 2024 and ending on May 31, 2024. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SI&L General Contractor, LLC
2317 Meridian Street #25
Huntsville AL 35811

Legal Notice

SI&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, for Huntsville Utilities Access Road at Ditto Landing, Project No. 71-22-SP36 located in the City of Huntsville, Madison County, Alabama.

This notice will appear for three consecutive weeks beginning on May 17, 2024 and ending on May 31, 2024. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SI&L General Contractor, LLC
2317 Meridian Street #25
Huntsville AL 35811

INVITATION FOR BID # 45-2024-14

PRE-BID CONFERENCE: 5/28/2024 10:00 AM local time
BID OPENING DATE: 6/4/2024 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for **The Park @ Hays Farm**.

PROJECT ADDRESS Haysland Road SW Huntsville, AL 35803
ARCHITECT Bostick Landscape Architects (256) 361-9252
PROJECT MANAGER Diana Cook (256) 427-5289
CITY OF HUNTSVILLE PROCUREMENT SERVICES LaRissa Schroeder, Procurement Services, (256) 427-5058 305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

PRE-BID CONFERENCE. A Pre-Bid Conference will be held on site at Haysland Road SW, Huntsville, AL 35803 across from Grissom High School at the open field at 10:00 AM on the above referenced date at which time the Architect and City representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than May 22, 2024 and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. **Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected.** In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. **All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.**

PUBLIC NOTICES

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **DEANDRA MICHELLE HUGHLEY** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **JUNE, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 15, Resubidivion of Lots 1 and 2, Pine Grove, 2nd Addition, and other lands, Huntsville, Alabama, as recorded in Plat Book 7, Page 78, Probate Records of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MAY 15, 2024
MAY 22, 2024
MAY 29, 2024

Kevin H. Turner
Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **JANET ELAINE HAMPTON AKA ELAINE HAMPTON** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **JUNE, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 9, Block 4, according to the map of survey of Greenbriar Estates, Second Addition, Huntsville, Alabama, as recorded in Plat Book 3, page 198, Probate Records of Madison County, Alabama

To appear in the Speakin Out News (3) times:

MAY 15, 2024
MAY 22, 2024
MAY 29, 2024

Kevin H. Turner
Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **LYDIA A TAFOYA CAGLE** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **JUNE, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

All that part of the Northeast Quarter of Section 19, Township 3 South, Range 2 East, Madison County, Alabama, particularly described as beginning at a point that is located South 821.7 feet from the center of the north boundary of the Northeast Quarter of said section; Thence from the true point of beginning South 06 degrees 42 minutes East 368.9 feet to a point on the northern margin of Ryland Pike; Then along the Northern margin of said Ryland Pike South 71 degrees 00 minutes West 100.0 feet to a point. Thence North 13 degrees 44 minutes 18 seconds West 414.58 feet to a point. Thence South 88 degrees 35 minutes East 150.0 feet to the true point of beginning, containing 1.10 acres, more or less.

To appear in the Speakin Out News (3) times:

MAY 15, 2024
MAY 22, 2024
MAY 29, 2024

Kevin H. Turner
Keyin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **CAROLINE W. TAMBA AKA COLINE W TAMBA SEWAR** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **JUNE, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 14, Clock 10, according to the Map of Survey of Scenic View Hills Subdivision, Third Addition, as recorded in Plat Book 3, Page 147, in the Office of the Judge of Probate, Madison County, Alabama.

Subject to:

- Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
- Restrictions appearing of record in Book 324, Page 660.
- All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20051020000714450, in the Probate Office of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MAY 15, 2024
MAY 22, 2024
MAY 29, 2024

Kevin H. Turner
Kevin H. Turner
Sheriff of Madison County

Case 5:23-cv-01162-CLM Document 44 Filed 04/23/24 Page 1 of 1

FILED

2024 Apr-23 AM 11:45
U.S. DISTRICT COURT
N.D. OF ALABAMA

NOTICE FOR PUBLICATION

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT

OF ALABAMA, *Nationstar Mortgage LLC v. Gary D. Crockett et al.*, Defendants, Civil Case No. 5:23-cv-01162-CLM, **SUMMONS BY PUBLICATION TO:** Gary D. Crockett.

You are hereby notified that you have been made a defendant in the above-referenced civil action. In this action, Plaintiff, Nationstar Mortgage LLC, seeks damages for the alleged misuse of insurance proceeds resulting from a fire that occurred at real property located at 104 Overleaf Point Huntsville, AL 35824 (the "Property"). Plaintiff, who holds a mortgage on the Property, avers that an insurance proceeds check was issued to you, with which you were required to either repair the Property or pay off the mortgage. Because Plaintiff alleges the insurance proceeds were not used to repair the Property or pay off the mortgage, you have been named as a defendant in Plaintiff's action.

You are hereby notified that you or your attorney are required to file a written answer, either admitting or denying each allegation in the Complaint, with the Clerk of the United States District Court for the Northern District of Alabama, 101 Holmes Avenue, Huntsville, AL 35801. A copy of your answer must be mailed or delivered by you or your attorney to Plaintiff's attorney, namely, Gabriel J. Quistorff, 1901 6th Avenue North, Suite 1500, Birmingham, Alabama 35203.

You are further notified that your answer must be filed by June 21, 2024, which is thirty (30) days after the date of the last publication hereof.

Done this 23rd day of April, 2024.

GREER M. LYNCH, CLERK

Greer M. Lynch
Clerk of the United States District Court for the Northern District of Alabama

Run Advertisement: May 1, May 8, May 15 and May 22, 2024

STATE OF ALABAMA
COUNTY OF MADISON

NOTICE OF MORTGAGE FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated April 1, 2022, executed by **GERRY WAYNE BURRESS**, and **ERICA HARRIS** to **CHARLES TRINCA**, which mortgage is recorded in Book 2022, Page 118756, of the mortgage records in the Office of the Judge of Probate of Madison County, Alabama, the undersigned, as owner of said mortgage and the indebtedness secured thereby, has elected to declare the entire indebtedness secured by said mortgage due and payable, and will sell at public auction to the highest bidder for cash in front of the west door of the Madison County Courthouse at Huntsville, Alabama, during the legal hours of sale on the 4th day of June, 2024, the following described real estate situated in Madison County, Alabama:

LOT 13, BLOCK 7, ACCORDING TO THE MAP OF SURVEY OF KATHERINE ACRES, FOURTH ADDITION, HUNTSVILLE, ALABAMA, AS RECORDED IN PLAT BOOK 3, PAGE 78, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

SECURE LAW PC

/s/Scott A. Rogers, Esq.
Scott A. Rogers, Attorney for Mortgage
SECURE LAW PC
6767 Old Madison Pike NW, Suite 95
Huntsville, Alabama 35806
(256) 513-8282

Prop Add: 3615 Cedar Hill Ave., Hsv. AL 35810
Ad to run 5/15/24, 5/22/24, 5/29/24.

Notice of Public Hearing Transit Service Changes

The City of Huntsville, Alabama, Department of Parking & Public Transit, will hold two (2) public hearings regarding changes to our current routes.

On or before, Tuesday, July 16th, 2024, Public Transit proposes to make the following route changes:

Route 1

From outbound 1st Street SW & Bob Wallace Avenue, it is proposed that Route 1 will continue 1st Street SW to Ivy Avenue, then left on Drake. The return inbound route will be the same as described above, only in reverse: From Drake, right on Ivy Avenue to 1st Street SW.

Route 2

From the Downtown Transit Center, the new Route 2 will travel south on Church Street to Gallatin Street, left on Longwood Drive, right on Whitesburg Drive, right on Bob Wallace, left on Patton Road, left on Drake, right on Newsom Road SW, right on Gruden Drive SW, left on Squaw Valley Drive, right on Centaur Blvd, left on Telstar Circle SW, right on Patton, right on Bob Wallace, left on Longwood Drive, right on Gallatin to Church Street, then back to the Downtown Transit Center.

Clinton Avenue from Church Street to Triana; and Triana south will be served by the new Route 5.

The existing route segment that travels east on Drake, right on Cobb Road to Hood, right on Knight Road SW will also be served by the new Route 5.

Triana Blvd north from Johnson Road to Drake is proposed to be eliminated.

Route 4

The outbound segment on Old Monrovia Road NW between University Drive and Perimeter Pkwy NW is proposed to be eliminated. Outbound Route 4 buses will instead continue west on University Drive, make a right turn onto Perimeter Parkway NW, and make a left on Wayne Circle NW.

Route 5

The new proposed route from the Transit Center is: south on Church, right on Clinton, left on Triana, left on Drake, right on Cobb Road, right on Knight Road, left on Johnson Road, right on Parkway Access Road, right on Golf Road, left on Hunters Ridge Drive SW, right on Highridge Drive SW, right on Golf Road, right on Parkway Access Road, right on Byrd Spring Road (transfer point for Routes 5 and 56), right on Benaroya Lane SW, right on Martin Road, left to travel north on Parkway Access Road, left on Airport Road, right on Knight Road, left on Hood Road SW to Cobb Road, left on Drake Avenue, right on Triana, right on Clinton Avenue, left on Church to Downtown Transit Center.

Route 6

Buses will depart the Downtown Transit Center at the top of each hour from 6:00 a.m. until 8:00 p.m. Monday through Friday, and 7:00 a.m. – 6:00 p.m. on Weekends. Outbound buses will travel south on Church Street to Gallatin, left on Longwood, right on Whitesburg, right on Whitesport, left on Hospital Drive, right on Airport Road, left on Balmoral, left on Breckenridge, right on Queensbury, right on Airport to Valley Bend.

Inbound from Airport Road is right on Hospital, right on Whitesport, left on Whitesburg.

L&N Drive will be served by Route 1.

Church, Gallatin, Whitesburg, and Bob Wallace will be served by the new Route 2.

The Diagram below shows the southern portion of the new Route 6 with Transfer Connections to Routes 5 and 56.

Route 56

Proposed Route 56 is designed to serve South Huntsville southbound along the Parkway and Parkway Access Road, as well as Hobbs Road and Bailey Cove Road in both directions making transfer connections to Route 5 on Byrd Spring, and Route 6 at the Valley Bend Shopping Center.

Public Hearing Schedule Below:

Date: Wednesday, June 5th, 2024
Time: 9:30 a.m.
Location: City of Huntsville Parking & Public Transit Dept, Transfer Station Platform, 5008 Church Street, Huntsville, AL 35801.

And

Date: Wednesday, June 12th, 2024
Time: 9:30 a.m.
Location: City of Huntsville Parking & Public Transit Dept, Transfer Station Platform, 5008 Church Street, Huntsville, AL 35801.

For all inquiries and questions, please contact:

Mr. John Autry
Public Transit Manager
Department of Parking & Public Transit
5008 Church Street
Huntsville, AL 35801
256-427-6811
John.autry@huntsvilleal.gov

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA

May 28, 2024

AMENDED NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, May 28, 2024, at 5 p.m. in the Council Chambers of the City Administration Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

ZONING

- PULASKI PIKE 2 REZONING (2409)**
Located: On the west side of Pulaski Pike and north of Carters Gin Road
Requested Zoning: from Residence 1 District to Industrial Park District (6.40 acres)
Plat restrictions offered:
➤ A minimum of 100 feet wide buffer of screen planting shall be maintained along the boundaries of the property abutting properties zoned Residence 1 District.
➤ A minimum of 75 feet wide area along the western and southern boundary of the property shall be maintained as an unbuildable area.
2. PEEBLES FARM REZONING (2410)
Located: On the north of I-565 and west side of Mooresville Road
Requested Zoning: from Commercial Industrial Park, Highway Business C-4, and Residence 2-B Districts to Residence 2, Residence 2-B and Highway Business C-4 Districts (147.99 acres)
3. GREENBRIER PRESERVE SOUTH PLANNED DEVELOPMENT (2411)
Located: On the south side of Swancott Road and west of Rabbit Lane
Requested Zoning: from Residence 2 and Residence 2-B Districts to Planned Development - Housing District, LUI-45 and 56 (94.57 acres)
4. ZONING ORDINANCE AMENDMENT: ACCESSORY DWELLING UNIT
Amend Zoning Ordinance ARTICLE 3 - DEFINITIONS, Section 3.1 – Interpretation, to add the definition for Accessory Dwelling Unit; and ARTICLE 73 - SUPPLEMENTARY REGULATIONS AND MODIFICATIONS, Section 73.1 - Uses: Accessory and Temporary and Section 73.5 - Rear Dwelling Prohibited, to add regulations regarding Accessory Dwelling Units.

LOCATION, CHARACTER AND EXTENT

- BOB WADE BOOSTER PUMP STATION (#977)**
Located: Northwest City, north of Sutton Road and east of Hwy 231
- HAMPTON COVE MIDDLE SCHOOL ADDITION AND RENOVATION (#978)**
Located: Southeast City, north of Sutton Road and east of Hwy 231

VACATION OF RIGHT OF WAY

- Vacate unnamed right of way, north side of Tate Farms at Hidden Cave and south of lot 2 of Dry Creek Villas Phase 2, 1135 Wayne Road
Located: Northwest City, north of University Drive and west of Wayne Road
- Vacate un-built alleyway, between 7801 Chadwell Road and 7707 Chadwell Road, Westbury Estates 2nd Addition.
Located: Southwest City, south of Airport Road and west of Chadwell Road

HEALTH/BEAUTY

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