

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 23, 2024, for the project.

Terry Hall Roof Replacement: This is an exterior renovation of an existing roof on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434- 3050.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University
(Awarding authority)

Alabama A & M University
(Local Awarding authority)

CHASM Architecture LLC
(Architect)

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Normal Hills (3,4,5,6,8) Roof Replacement: This is an exterior renovation of an existing roof on the Alabama A & M campus.

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Stephen Hall Roof Replacement: This is an exterior renovation of an existing roof on the Alabama A & M campus.

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Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 9, 2024, for the project.

President Office Elevator Upgrades: This is an interior renovation of one existing elevator on the Alabama A & M campus.

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A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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New School of Business Elevator Upgrades: This is an interior renovation of one existing elevator on the Alabama A & M campus.

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Morrison Fine Arts Elevator Upgrades: This is an interior renovation of one existing elevator on the Alabama A & M campus.

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Lewis Crews Football Stadium Elevator Upgrades: This is an interior renovation of an two existing elevator on the Alabama A & M campus.

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Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 308 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, April 25, 2024.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of Right-of-way which runs along Neal Alley off of Franklin Street which is more particularly described as follows:

Legal Description of Right-of-Way

(Portion of Neal Alley)

STATE OF ALABAMA
MADISON COUNTY

All that part of Block 211 of the Quigley Map to the City of Huntsville, Alabama, with the bearings and coordinates shown hereon being based on the Alabama State Plane Coordinate System, East Zone, NAD 83, and described as follows: Commencing at a ½ inch rebar found at the intersection of the Westerly right of way margin of Franklin Street and the Northerly right of way margin of Neal Alley (Northing: 1,538,466.48; Easting: 431,357.80); thence along the Northerly margin of said Neal Alley, South 58 degrees 26 minutes 00 seconds West 91.61 feet to the Point of Beginning of the herein described parcel or tract.

Thence from the Point of Beginning continue South 58 degrees 26 minutes 00 seconds West 36.54 feet; Thence leaving said margin, North 31 degrees 34 minutes 00 seconds West 0.70 feet; Thence North 58 degrees 16 minutes 35 seconds East 36.54 feet; Thence South 31 degrees 34 minutes 00 seconds East 0.80 feet to the Point of Beginning and containing 27 square feet, more or less.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 308 Fountain Circle, 2nd Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

ORDINANCE NO. 24-231

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama that the following described property is hereby declared surplus and no longer needed for municipal purpose:

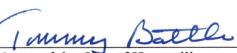
Equipment #350004 AB DICK 360 Printing Press

BE IT FURTHER ORDAINED that the Mayor of the City of Huntsville, for and on behalf of the City of Huntsville, is hereby authorized, requested, and directed to dispose of said equipment, per Agreement with Managed Asset Recycling Solutions, LLC. All proceeds will be deposited into an account, to be assigned by the Information Technology Services Department, to be utilized for the purchase of new equipment.

ADOPTED this the 11th day of April, 2024.


President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 11th day of April, 2024.


Mayor of the City of Huntsville,
Alabama

City of Huntsville Fixed Asset Disposal Order				
Disposal Date: 3-28-2024	Equipment # 350004			
Description: AB DICK 360 PRINTING PRESS				
Department # <u>12</u>	Dept. Name: <u>City Clerk - Print Shop</u>	Location Code: <u>12500</u>		
Turn In: Keys	Gas Card ☒ N/A (no gas Card)	MUTag# <u> </u>	Removed AVL	
(Keys & Gas Cards must accompany this form)				

METHOD OF DISPOSAL:

- ☒ A. Sold at auction. A copy of the Ordinance from the City Council **must** accompany the disposal order.
- ☐ S. Sold to another agency. A copy of the Ordinance from the City Council **must** accompany the disposal order.
- ☐ D. Destroyed (nothing left to sell). A memo from the department head **must** accompany the disposal order.
- ☐ L. Lost or stolen from a work site or storage yard. A police report **must** accompany the disposal order.
- ☐ X. Cannibalized for parts. A memo from Facilities, Fleet or I.T.S. Department head (depending on type of equipment) **must** accompany the disposal order.
- ☐ G. Given or donated to another agency or group. A copy of the Ordinance solution from the City Council **must** accompany the disposal order.
- ☐ C. Credit for equipment traded in on purchase of new item. A copy of the approved Bid or Resolution showing the trade-in value **must** accompany the disposal order.

For use by Fixed Asset Accountant only:

- I. Equipment or items deleted from active inventory by the Fixed Assets Accountant because it falls under the current threshold limit.

Remarks: Equipment no longer in use

Dept Approval:  
Please Print Name Authorized Signature

For Facilities Management or Fleet Management Use ONLY

Reason for Disposal: _____

Remarks: _____

Accepted & Approved By: _____ Or _____

Entered into AW Date _____ Entered into Fixed assets Date _____

Print and distribute copies to the following Departments:

Finance (original with signatures) Facilities or Fleet Mgmt. Originating Department

Revised 07/05/2012

ORDINANCE NO. 24-232

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 1400- GENERAL SERVICES

021542- 2008 FORD F350- VIN# 1FDWF36R38EC52271

021543- 2008 FORD F350- VIN# 1FDWF36R18EC52270

DEPARTMENT# 1500- FLEET SERVICES

021152- 2000 FORD F150- VIN# 1FTFR17W5YNA97667

021550- 2002 DODGE RAM- VIN# 1D7H1A6N52J168468

DEPARTMENT# 1700- ITS

021555- 2003 FORD EXPLORER- VIN# 1FMZU72K93UC15808

DEPARTMENT # 3000- RECREATION

021611- 2008 CHEVROLET UPLANDER- VIN# 1GBDV13W98D210341

DEPARTMENT# 4100- POLICE

011596- 2001 FORD TAURUS- VIN# 1FAPF55201A242849

011775- 2006 CHEVROLET IMPALA- VIN# 2G1WB58K669414009

011788- 2007 FORD CROWN VICTORIA- VIN# 2FAFP71WX7X130256

011991- 2016 DODGE CHARGER- VIN# 2C3CDXAG3GH205778

015452- 1996 CLUB GOLF CART- SERIAL# A8724119756

021233- 1997 FORD CLUB WAGON- VIN# 1FBJS31L9VHB89415

DEPARTMENT# 4200- FIRE

030507- 2008 KME PUMPER- VIN# 1K9AFA2828N058386

DEPARTMENT# 5000- ANIMAL SERVICES

021410- 2006 FORD F250- VIN# 1FDNF20576ED01481

DEPARTMENT# 5200- LANDSCAPE

021565- 2008 FORD F250- VIN# 1FTSW20558EC87669

021600- 2008 FORD RANGER- VIN# 1FTYR10D48PA85073

040173- 1995 FORD TRACTOR- SERIAL# BD93629

050586- 2017 HUSTLER ZERO TURN MOWER- SERIAL# 17083866

092038- 1995 ALAMO THREE GANG FLAIL- SERIAL# 1600056123

092896- 2004 WOODS ROTARY CUTTER- SERIAL# 940403

093343- 2008 ALAMO ROTARY CUTTER- SERIAL# 10351

DEPARTMENT# 5300- PUBLIC TRANSIT

021729- 2013 FORD E350 GOSHEN VAN- VIN# 1FDEE3FL3DDA15368

DEPARTMENT# 7000- COMMUNITY DEVELOPMENT

011732- 2006 FORD TAURUS- VIN# 1FAFP33U86A177292

011778- 2006 FORD FUSION- VIN# 3FAHP07196R245651

011914- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K181303935

DEPARTMENT# 7200- INSPECTION

021689- 2012 CHEVROLET COLORADO- VIN# 1GCCSBF90C8147448

021691- 2012 CHEVROLET COLORADO- VIN# 1GCCSBF97C8147611

021693- 2012 CHEVROLET COLORADO- VIN# 1GCCSBF94C8147839

021694- 2012 CHEVROLET COLORADO- VIN# 1GCCSBF96C8147888

021695- 2012 CHEVROLET COLORADO- VIN# 1GCCSBF92C8147984

DEPARTMENT# 7300- NATURAL RESOURCES

021132- 1999 FORD WINDSTAR- VIN# 2FMZA51UXXHB91322

DEPARTMENT# 7400- PLANNING