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Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

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Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, we're waiving all installation costs! (Additional terms apply. Subject to change and vary by dealer. Offer ends 12/31/23 Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

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SUPPORT THE BLIND! Donate a car to the American Council of the Blind. FAST FREE PICKUP. 24-hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

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COMPLETION OF WORK

Legal Notice

In accordance with Chapter 1, Title 39, Code of Alabama 1975 notice is hereby given that Aqua Marine Enterprises, Inc. has completed the contract for construction of the Community Stom Shelter at: Monrovia Community Shelter, 254 Allen Drake Drive, Huntsville, AL 35757 (Madison Co), and have made request for final settlement on this project. All persons having any claim for labor, materials or otherwise in connection with this project should immediately notify:

Sylaina Hinkle
Office Administrator
Aqua Marine Enterprises, Inc.
1301 Industrial Drive
Hartselle, AL 35640
256-502-9482

Run Dates: 1/10/24, 1/17/24, 1/24/24, & 1/31/24

Advertisement of Completion

Weaver Environmental Services Co., Inc. hereby gives notice of completion of contracts known as Periodic Bid for Manhole Rehabilitation, COH project number 71-21-SP41 located in the City of Huntsville, Alabama. This notice is for WO# 1 Holladay Blvd, WO#2 Pulaski Pike, WO# 3 Old Gurley, WO# 4 Hammonds, WO#5 Hobbs, WO#6 Research. This notice will appear for four (4) consecutive weeks beginning on Jan.5,2024 and ending on Jan 26,2024. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, Al. 35801

To Run:
Jan. 10,2024
Jan. 17,2024
Jan. 24,2024
Jan. 31,2024

ABC Form C-14
August 2001

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Presto Enterprises, Inc. (Contractor) has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project)

QSP# 2023-13 Fire damage repairs units 210 + 210
at 7722 Bensroya Lane Hwy AL 35802

(Insert location data in County or City) of HSV (City) of HSV (County), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify:

HSV Housing Authority 200 Washington St. HSV AL 35801
James Hink
2626 Launch Dr
HSV AL 35803

NOTE: This notice must be run once a week for (4) successive weeks for projects exceeding \$50,000.00, for projects of less than \$50,000.00, run one time only. Proof of publication is required.

PUBLIC NOTICES

An action to quiet title having been filed in the Circuit Court of Madison County, Alabama, as case # CV2023-901378.00, to quiet title against real property known as: **Lot 1, Block 13 according to the map or plat of survey of Parkwood Estates, Huntsville, Alabama, as recorded in Plat Book 3, Page 18, Probate Records of Madison County, Alabama.**; Defendant HAROLD E. SMITH and any party having a claim or interest must file an answer with the Clerk of the Circuit Court within 30 days of this notice.

Done this 10th day of January, 2024

s/Debra Kizer mm
Circuit Clerk, Madison County, Alabama

Published in the Speakin' Out News January 10, January 17, January 24, & January 31, 2024

A copy is to be placed on the Madison County Bulletin Board

INVITATION FOR BID

Sealed Bids for the construction of Project No. 624-G, Natural Gas Facilities Relocation, will be received by the Marshall County Gas District, Owner, at the District's Office located at 1245 Gunter Avenue, Guntersville, Alabama, until 2 P.M. (local time) February 29, 2024, at which time and place the bids will be publicly opened and read aloud.

The scope of work shall include the installation of the following approximate items of work and quantities of these items:

SECTION 1: 10" x 0.250" W.T. Steel Pipe (Open Trench), 2,213 L.F.; 10" x 0.365" W.T. Steel Pipe (Open Trench), 1,057 L.F.; 10" x 0.365" W.T. Steel Pipe River Crossing by HDD, 1,335 L.F.; 10" Hot-Tap Connection (Line Stopper Fitting), 2 Each; Grout Fill Existing 10" Steel Gas Line, 3,900 L.F.; Radiographic Inspection, L.S.; and other miscellaneous necessary items.

Contractors, who bid this project, must be pre-qualified in accordance with the Marshall County Gas District (MCGD) Contractor's Affidavit of Qualifications. A copy of the form may be obtained by contacting Ms. Cathy Bostrom at (256) 582-0324. Applications for pre-qualification must be submitted to the MCGD prior to February 20, 2024.

Plans and Specifications may be obtained in electronic form from Gas Meter Engineers, Inc., 689 Highway 36, Chelsea, AL 35043 (telephone 205-678-6210).

All Bidders are required to attend the Pre-Bid Conference at the District's Office on February 15th at 10 a.m., visit the project site and familiarize themselves with the conditions to be encountered.

The successful Bidder will be required to furnish a Performance Bond in the amount of 200 percent of the Contract and a Labor Bond in the amount of 100 percent of the Contract. These bonds shall be executed by a licensed Surety Company in the state in which this work is being performed.

Each bid shall be accompanied by a Bid Bond executed by a Surety Company, licensed in the state the work is to be performed, in the amount of five (5) percent of the total bid. A Certified Check payable to the Owner in the amount of five (5) percent of the total Bid is also acceptable.

The Owner reserves the right to reject any or all bids and to waive any or all informalities and technicalities therein. No Bidder will be allowed to withdraw his Bid, without Owner's consent, for a period of sixty (60) days after the date of actual bid opening.

Each Bidder shall be a licensed Contractor in accordance with the regulations of the State of Alabama and must include the license number, expiration date and classification on the outside of the sealed bid envelope.

1-1-1

File#: 192883 (V-14521-23, V-14524-23) (GF-2 (08/2002)) Page 1 of 2

FAMILY COURT OF THE STATE OF NEW YORK COUNTY OF SUFFOLK

In the Matter of an Article 6 Custody/Visitation Proceeding

Barnard Jones (Petitioner)
Jessica Jones (Respondent)
Larry Binder (Respondent)

File #: 192883
Docket #: V-14521-23
V-14524-23

Trenton Binder (DOB: 10/20/2009)

SUMMONS - GENERAL
(IN PERSON)
WARNING: YOUR FAILURE TO
APPEAR AS DIRECTED BELOW
WILL RESULT IN AN INQUEST AND
A DEFAULT JUDGEMENT

To: Jessica Jones
Address is Unknown

Larry Binder
Address is Unknown

A petition under Article 6 of the Family Court Act has been filed with this Court.

YOU ARE HEREBY SUMMONED to appear IN PERSON before this Court on:

Date/Time/Part: February 27, 2024 at 09:30 AM in Part 22 Central Islip
Purpose: Inquest
Presiding: Catherine E. Miller, Court Attorney Referee
Location: Suffolk County Family Court, 400 Carleton Avenue, Central Islip, NY 11722-9076
Floor: 4
Room: 452

to answer the attached petition and to be dealt with in accordance with the Family Court Act.

Please bring this notice with you and check in with the Court Officer in the Part.

If you fail to appear as directed, a warrant may be issued for your arrest.

Dated: December 18, 2023

Michael J. Williams, Chief Clerk

NOTICE: FAMILY COURT ACT §154(C) PROVIDES THAT PETITIONS BROUGHT PURSUANT TO ARTICLES 4, 5, 6, 8 AND 10 OF THE FAMILY COURT ACT, IN WHICH AN ORDER OF PROTECTION IS SOUGHT OR IN WHICH A VIOLATION OF AN ORDER OF PROTECTION IS ALLEGED, MAY BE SERVED OUTSIDE THE STATE OF NEW YORK UPON A RESPONDENT WHO IS NOT A RESIDENT OR DOMICILIARY OF THE STATE OF NEW YORK. IF NO OTHER GROUNDS FOR OBTAINING PERSONAL JURISDICTION OVER THE RESPONDENT EXIST ASIDE FROM THE APPLICATION OF THIS PROVISION, THE EXERCISE OF PERSONAL JURISDICTION OVER THE RESPONDENT IS LIMITED TO THE ISSUE OF THE REQUEST FOR, OR ALLEGED VIOLATION OF, THE ORDER OF PROTECTION. WHERE THE RESPONDENT HAS BEEN SERVED WITH THIS SUMMONS AND PETITION AND DOES NOT APPEAR, THE FAMILY COURT MAY PROCEED TO A HEARING WITH RESPECT TO ISSUANCE OR

File#: 192883 (V-14521-23, V-14524-23) (GF-2 (08/2002)) Page 2 of 2

ENFORCEMENT OF THE ORDER OF PROTECTION.

HOUSING AUTHORITY OF THE CITY OF DECATUR REQUEST FOR PROPOSALS (RFP) NO. DHA2024-04 INDEPENDENT AUDIT SERVICES

The Housing Authority of the City of Decatur, AL (DHA) is accepting proposals from qualified, licensed, and insured entities to provide independent audit services.

Separate, sealed proposals to provide this service will be received at 100 Wilson Street N.E., 12th Floor, Decatur, Alabama 35601 until 11:00 A.m. CST, February 21, 2024.

Electronic proposal documents are available through Housing Agency Marketplace E-Procurement, by accessing the following website:

https://ha.internationaleprocurement.com/requests.html?company_id=9513

DHA reserves the right to reject any/or all proposals, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the proposals received, and to accept any proposal, which, in its opinion, may be in the best interest of DHA.

HOUSING AUTHORITY OF THE CITY OF DECATUR, ALABAMA
Taura I. Denmon, Executive Director



HENSEL PHELPS

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Modeling Analysis Computing Exploitation
W9127823R0033

U.S. Small Business Administration
SB, SDB, WOSB, VOSB, SDVOSB, 8(a) and HUBZone
Subcontractor Bids or Material Quotes Requested
Inquire with Jason Goetz at
J.Goetz@henselphelps.com
Bids Due January 31, 2024
3:00 PM CST

Hensel Phelps
1131 4th Avenue South, Ste 430
Nashville, TN 37210
615-338-9104

Our Company is an Equal Opportunity Employer.
12% Minority and 6.9% female workforce goals for each trade.
We encourage and actively solicit bids from qualified
Minority and Women subcontractors and suppliers
on all our projects.

ORDINANCE NO. 23-984

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Swancott Road and west of Rabbit Lane, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A Parcel of Land Being Located in the South Half of Section 15, Township 05 South, Range 03 West of the Huntsville Meridian in Limestone County, Alabama and being more particularly described as follows: Commencing at the Southeast Corner of Said Section 15; Thence From the point of Commencement, North 88 Degrees 18 Minutes 12 Seconds West, 1006.37 feet to a point; Thence, North 88 Degrees 34 Minutes 36 Seconds West for a distance of 218.21 feet to a point; Thence, North 88 Degrees 30 Minutes 22 Seconds West for a distance of 113.21 feet to a point; Thence, North 88 Degrees 30 Minutes 22 Seconds West for a distance of 295.85 feet to a point; Thence, North 88 Degrees 35 Minutes 34 Seconds West a distance of 404.07 feet to a point; Thence North 01 Degree 24 Minutes 26 Seconds East for a distance of 249.66 feet to a point; Thence, North 88 Degrees 32 Minutes 23 Seconds West for a distance of 236.96 feet to a point; Thence, North 01 Degree 24 Minutes 22 Seconds East for a distance of 250.03 feet to a point; Thence, North 88 Degrees 32 Minutes 17 Seconds West for a distance of 1045.58 feet to a point; Thence, North 01 Degree 23 Minutes 42 Seconds East for a distance of 374.83 feet to a point; Thence, North 01 Degree 20 Minutes 13 Seconds East for a distance of 0.01 feet to a point; Thence, North 01 Degree 17 Minutes 43 Seconds East for a distance of 205.67 feet to a point; Thence, South 89 Degrees 15 Minutes 50 Seconds East for a distance of 196.12 feet to a point; Thence, North 01 Degree 25 Minutes 39 Seconds East for a distance of 444.27 feet to a point; Thence, North 89 Degrees 04 Minutes 18 Seconds West for a distance of 113.83 feet to a point; Thence, North 01 Degree 42 Minutes 53 Seconds East for a distance of 305.51 feet to a point; Thence, North 89 Degrees 23 Minutes 10 Seconds West for a distance of 61.69 feet to a point; Thence, North 01 Degree 43 Minutes 36 Seconds East for a distance of 344.49 feet to a point; Thence, South 88 Degrees 41 Minutes 37 Seconds East for a distance of 638.72 feet to a point; Thence, North 07 Degrees 53 Minutes 30 Seconds East for a distance of 483.85 feet to a point; Thence, South 88 Degrees 40 Minutes 22 Seconds East for a distance of 452.98 feet to a point; Thence, South 07 Degrees 53 Minutes 44 Seconds West for a distance of 271.95 feet to a point; Thence, South 07 Degrees 21 Minutes 36 Seconds West for a distance of 141.51 feet to a point; Thence, South 00 Degrees 58 Minutes 14 Seconds West for a distance of 144.25 feet to a point; Thence, South 13 Degrees 01 Minute 38 Seconds East for a distance of 10.96 feet to a point; Thence, South 07 Degrees 52 Minutes 34 Seconds West for a distance of 138.96 feet to a point; Thence, South 07 Degrees 53 Minutes 26 Seconds West for a distance of 634.31 feet to a point; Thence, South 88 Degrees 35 Minutes 14 Seconds East for a distance of 640.00 feet to a point; Thence, South 01 Degree 17 Minutes 04 Seconds West for a distance of 1324.41 feet Back to the point of Beginning and Containing 61.49 acres, more or less.

2. That the following area, land lying on the south side of Swancott Road and west of Rabbit Lane, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2-B District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A Parcel of Land Being Located in the Southeast Quarter of Section 15, Township 05 South, Range 03 West of the Huntsville Meridian in Limestone County, Alabama and being more particularly described as follows: Commencing at the Southeast Corner of the Southeast Quarter of Said Section 15, Thence North 88 Degrees 18 Minutes 12 Seconds West, 1006.37 feet to the point of Beginning; Thence from the point of Beginning, North 88 Degrees 33 Minutes 12 Seconds West for a distance of 218.21 feet to a point; Thence, North 88 Degrees 34 Minutes 36 Seconds West for a distance of 113.21 feet to a point; Thence, North 88 Degrees 30 Minutes 22 Seconds West for a distance of 295.85 feet to a point; Thence North 88 Degrees 35 Minutes 34 Seconds West a distance of 124.81 feet to a point; Thence, North 01 Degree 17 Minutes 04 Seconds East for a distance of 1324.41 feet to a point; Thence, South 88 Degrees 34 Minutes 39 Seconds East for a distance of 421.48 feet to a point; Thence, North 01 Degree 19 Minutes 31 Seconds East for a distance of 1339.83 feet to a point; Thence, South 88 Degrees 34 Minutes 28 Seconds East for a distance of 331.31 feet to a point; Thence, South 01 Degree 19 Minutes 12 Seconds West for a distance of 2664.64 feet Back to the point of Beginning and Containing 33.08 acres, more or less.

3. The boundaries of the above districts as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

4. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of January, 2024.

s/ David Little
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 25th day of January, 2024.

s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 23-986

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north of Swancott Road and west of Bilow Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-A District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A Parcel of Land Located in the West Half of the Northeast Quarter of Section 15, township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama and being more particularly described as follows: Commencing at a Pk Nail marking the center of the East Boundary of said Section 15 and Lying at the Intersection of Swancott Road (Public Right-of-Way) and Rabbit Lane (Public Right-of-Way) and having Alabama State Plane Coordinates (East Zone, NAD '83) of North: 1.494,985.20', East: 357,422.06'; Thence Leaving Said Rabbit Lane and along said Swancott Road, North 88 Degrees 34 Minutes 32 Seconds West, 1,865.57 feet to the Point of Beginning; Thence, from the Point of Beginning and Along Said Swancott Road, North 88 Degrees 34 Minutes 32 Seconds West, 480.00 feet to a point; Thence, Leaving said Swancott Road, North 01 Degree 25 Minutes 28 Seconds East, 2,133.92 feet to a point; Thence South 88 Degrees 34 Minutes 15 Seconds East, 480.00 feet to a point; Thence South 01 Degree 25 Minutes 28 Seconds West, 2,133.88 feet to the Point of Beginning. Containing 23.51 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of January, 2024.

s/ David Little
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 25th day of January, 2024.

s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 23-988

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east side of Meridian St. and north of Merto Drive, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A tract of land located in the Northwest Quarter of Section 06, Township 03 South, Range 01 East of the Huntsville Meridian, Madison County, Alabama and being more particularly described as follows: Commence at a point located at the Center

See ORDINANCE 23.988 continued from page 7

of the North boundary of said Section 06; thence from the Point of Commencement, South 01 Degree 39 Minutes 40 Seconds West, 40.02 feet to the Point of Beginning; thence from the Point of Beginning, South 01 Degree 23 Minutes 03 Seconds West, 1218.60 feet to a point; thence North 85 Degrees 17 Minutes 52 Seconds West, 1967.88 feet to a point; thence North 31 Degrees 27 Minutes 02 Seconds West, 80.00 feet to a point; thence North 58 Degrees 32 Minutes 58 Seconds East, 133.72 feet to a point at the beginning of a curve to the right; thence along said curve to the right, having a radius of 395.00 feet, a chord bearing and distance of North 77 Degrees 00 Minutes 33 Seconds East, 250.15 feet to a point; thence South 84 Degrees 31 Minutes 51 Seconds East, 146.05 feet to a point; thence North 34 Degrees 11 Minutes 16 Seconds East, 246.60 feet to a point; thence North 01 Degree 23 Minutes 03 Seconds East, 454.66 feet to a point; thence South 88 Degrees 45 Minutes 07 Seconds East, 33.37 feet to a point; thence North 01 Degree 14 Minutes 53 Seconds East, 248.00 feet to a point; thence South 88 Degrees 45 Minutes 07 Seconds East, 1342.22 feet back to the Point of Beginning and containing 40.02 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication. ADOPTED this the 25th day of January, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 25th day of January, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-1036

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west side of Memorial Parkway, south of Drake Avenue, and north of Steve Hettinger Drive, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Heavy Industry District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 12 and 13, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 12; thence South 88 Degrees 50 Minutes 12 Seconds East 1368.34 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, North 09 Degrees 45 Minutes 53 Seconds East 408.48 feet to a point; thence North 09 Degrees 13 Minutes 50 Seconds East 290.74 feet to a point; thence North 03 Degrees 06 Minutes 58 Seconds East 50.08 feet to a point; thence South 89 Degrees 16 Minutes 02 Seconds East 132.30 feet to a point; thence North 89 Degrees 55 Minutes 28 Seconds East 254.02 feet to a point; thence South 23 Degrees 25 Minutes 43 Seconds East 1668.84 feet to a point; thence South 67 Degrees 00 Minutes 55 Seconds West 623.14 feet to a point; thence South 66 Degrees 28 Minutes 52 Seconds West 25.94 feet to a point; thence North 23 Degrees 07 Minutes 47 Seconds West 1135.63 feet to a point; thence North 88 Degrees 54 Minutes 06 Seconds West 124.97 feet back to the Point of True Beginning and containing 25.07 Acres, more or less.

INCLUDING

All that part of Section 12, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 12; thence North 01 Degree 32 Minutes 04 Seconds East 1880.01 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, North 01 Degree 32 Minutes 07 Seconds East 842.32 feet to a point; thence South 89 Degrees 08 Minutes 30 Seconds East 927.19 feet to a point; thence South 23 Degrees 32 Minutes 24 Seconds East 1668.35 feet to a point; thence South 60 Degrees 38 Minutes 32 Seconds West 95.61 feet to a point; thence South 38 Degrees 11 Minutes 40 Seconds West 48.34 feet to a point; thence North 87 Degrees 57 Minutes 00 Seconds West 690.20 feet to a point; thence North 02 Degrees 00 Minutes 00 Seconds East 313.44 feet to a point; thence North 02 Degrees 23 Minutes 19 Seconds East 264.99 feet to a point; thence North 77 Degrees 36 Minutes 05 Seconds West 854.91 feet back to the Point of True Beginning and containing 34.66 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of January, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 25th day of January, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-1038

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Clinton Avenue, north of Governors Drive, and west of Memorial Parkway, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Light Industry District and Residence 2-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as General Business C-3 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 02, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northeast corner of Section 02; thence South 72 Degrees 02 Minutes 33 Seconds West 1,665.1 feet to a point; said point is further described as the Point of True Beginning; thence South 09 Degrees 44 Minutes 37 Seconds East 174.39 feet to a point; thence South 16 Degrees 21 Minutes 40 Seconds East 197.22 feet to a point; thence South 15 Degrees 22 Minutes 35 Seconds East 216.07 feet to a point; thence South 57 Degrees 16 Minutes 17 Seconds West 918.37 feet to a point; thence South 28 Degrees 00 Minutes 22 Seconds East 308.72 feet to a point; thence South 01 Degree 02 Minutes 28 Seconds West 879.58 feet to a point; thence South 25 Degrees 48 Minutes 46 Seconds East 1.82 feet to a point; thence North 87 Degrees 58 Minutes 43 Seconds West 369.15 feet to a point; thence North 89 Degrees 33 Minutes 57 Seconds West 572.93 feet to a point; thence North 0 Degrees 51 Minutes 41 Seconds East 577.32 feet to a point; thence North 15 Degrees 31 Minutes 27 Seconds East 40.54 feet to a point; thence North 31 Degrees 20 Minutes 09 Seconds West 603.66 feet to a point; thence North 57 Degrees 41 Minutes 34 Seconds East 209.52 feet to a point; thence North 57 Degrees 55 Minutes 18 Seconds East 934.98 feet to a point; thence North 58 Degrees 57 Minutes 36 Seconds East 895.60 feet the Point of True Beginning and containing 45.52 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of January, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 25th day of January, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

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ORDINANCE NO. 24-29

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Ordinance 23-694, as adopted and approved on October 12, 2023, and as set forth in Section 25-183 (c) of the Code of Ordinances, City of Huntsville, Alabama, is hereby amended to read as follows:

Section 1. Section 25-183 (c) is amended to read as follows: Sec. 25-183 (c). A law enforcement officer may not use a violation of this section to establish probable cause for any other violation of state or local law without articulable suspicion pertaining to the other violation.

Section 2. With the exception of the amendment made herein, all other portions of Ordinance 23-694 shall remain in full force and effect.

Section 3. The severability of the provisions of section 1-8 of the Code of Ordinances, City of Huntsville, Alabama shall apply to this ordinance.

Section 4. After its adoption and approval, this ordinance shall become effective.

ADOPTED this the 25th day of January, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 25th day of January, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 24-30

Corrective Ordinance Amending Ordinance 22-384 of Property Declared Surplus and Reauthorizing and Directing its Conveyance

WHEREAS, on May 26, 2022, the City Council of the City of Huntsville, Alabama, did introduce an item for the declaration of surplus of a certain parcel of property, comprised of approximately 1.18 acres, more or less, and did set such item for public hearing on June 9, 2022; and

WHEREAS, on June 9, 2022, the City Council of the City of Huntsville, did hold a public hearing on such item for the declaration of surplus regarding said property, comprised of approximately 1.18 acres, more or less, and following said hearing did pass Ordinance No. 22-384 declaring said property as surplus; and

WHEREAS, after adopting Ordinance No. 22-384, the City of Huntsville was informed that although the property declared surplus had been assessed in the City's name for well over twenty (20) years, that the property declared surplus was not in fact owned outright by the City of Huntsville, but instead fee simple title was held by other third parties; and

WHEREAS, the City Council of the City of Huntsville, Alabama desires to amend Ordinance No. 22-384 in order to authorize the City to execute a quitclaim deed for no additional consideration in order to clear title to said property; and

THEREFORE, the City Council of the City of Huntsville, Alabama intends to rescind Ordinance No. 22-384 in its entirety and to replace it with the following:

WHEREAS, the City of Huntsville, an Alabama municipal corporation ("City"), has been assessed as the equitable owner of certain parcel of real property, comprised of approximately 1.18 acres, more or less, lying in Huntsville, Madison County, Alabama, and as more particularly described in Exhibit "A" attached hereto and incorporated herein (the "Subject Property"), but does not appear to hold clear title thereto; and

WHEREAS, Stanley Developers, LLC, an Alabama limited liability company, has requested that the City declare the Subject Property as surplus and to convey the same by quitclaim deed in order to clear title to the Subject Property; and

WHEREAS, it is the judgment and opinion of the Mayor and the City Council of the City of Huntsville that, pursuant to §11-47-20 of the Code of Alabama (1975), that the Subject Property is no longer used or needed for municipal or public purpose; and

WHEREAS, in the judgment and opinion of the City Council of the City of Huntsville, Alabama, the Subject Property may be conveyed by quitclaim deed for no additional consideration in order to clear title to the Subject Property, and such compensation is fair and reasonable compensation for the Subject Property; and

WHEREAS, it is necessary for the Mayor to execute a quitclaim deed to Stanley Developers, LLC for the Subject Property in accordance with the terms and conditions contained herein; and

WHEREAS, a general and permanent ordinance is necessary to effect declaration of surplus property, for the transfer or conveyance of said surplus property, and to authorize the Mayor to execute a quitclaim deed to Stanley Developers, LLC for the same.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ALABAMA, AS FOLLOWS:

- 1. The Subject Property is found and determined not to be needed for public or municipal purposes by the City of Huntsville and is hereby declared as surplus property in accordance with the requirements of §11-47-20 of the Code of Alabama (1975); and
2. The Mayor of the City of Huntsville is hereby authorized and directed to convey the Subject Property by quitclaim deed pursuant to the terms herein, and to execute, finalize, and close said conveyance for and on behalf of the City; and
3. The City Clerk for the City of Huntsville is hereby instructed to publish notice of this Ordinance in accordance with §11-45-8 of the Code of Alabama (1975); and
4. A copy of said real estate conveyance documents, as legally required, will be kept on file in the office of the City Clerk of the City of Huntsville, Alabama; and
5. This ordinance shall become effective upon its approval, adoption, enactment, and publication by posting as set forth in §11-45-8(b) of the Code of Alabama (1975).

ADOPTED this the 25th day of January, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 25th day of January, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

EXHIBIT "A"

(Legal Description of Subject Property)

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 WEST, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A HEXHEAD MARKING THE NORTHEAST CORNER OF SAID SECTION 11, 00 DEGREES 40 MINUTES 52 SECONDS WEST, 63.50 FEET TO A 3/4 INCH REBAR; THEN NORTH 89 DEGREES 14 MINUTES 38 SECONDS WEST, 164.97 FEET TO A 3/4 INCH REBAR (BENT); THEN SOUTH 50 DEGREES 42 MINUTES 22 SECONDS WEST, 65.30 FEET TO A 1 INCH OPEN TOP PIPE; THEN NORTH 89 DEGREES 14 MINUTES 38 SECONDS WEST, 406.35 FEET TO A POINT; THEN NORTH 01 DEGREE 35 MINUTES 02 SECONDS EAST, 85.45 FEET TO A POINT, PASSING THROUGH A 1/2 INCH IRON PIN AT A DISTANCE OF 15.45 FEET; THEN NORTH 88 DEGREES 54 MINUTES 05 SECONDS EAST, 620.31 FEET TO THE POINT OF BEGINNING. CONTAINING 1.18 ACRES, MORE OR LESS.

ORDINANCE NO. 24-31

Ordinance to Declare Property as Surplus and Authorizing and Directing its Sale

WHEREAS, the City of Huntsville, an Alabama municipal corporation ("City"), is the owner of certain real property situated in Huntsville, Madison County, Alabama, containing 4.8 acres, more or less, and more particularly described as follows in Exhibit "A" attached hereto (the "Subject Property"); and

WHEREAS, it is the judgment and opinion of the Mayor and the City Council of the City of Huntsville that, pursuant to §11-47-20 of the Code of Alabama (1975), that the Subject Property is no longer used or needed for a public purpose; and

WHEREAS, the Mayor of the City of Huntsville is hereby authorized to enter into that certain Purchase and Sale Agreement between the City of Huntsville and Stanley Developers, LLC, attached hereto as Exhibit "B" (the "Agreement"), and pursuant to the terms and conditions therein, the Subject Property will be sold to Stanley Developers, LLC, in exchange for Fifty-Seven Thousand Six Hundred and No/100 Dollars (\$57,600.00); and

WHEREAS, in the judgment and opinion of the Mayor and the City Council of Huntsville, Alabama, the Subject Property having been valued at \$57,600.00, finds said compensation is fair and reasonable compensation for the Subject Property; and

WHEREAS, it is necessary for the Mayor to execute a statutory warranty deed for the Subject Property to Stanley Developers, LLC; and

WHEREAS, a general and permanent ordinance is necessary to effect declaration of surplus property, for the transfer or sale of said surplus property, and to authorize the Mayor to execute a deed to the purchaser of surplus property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ALABAMA, AS FOLLOWS:

- 1. The Subject Property is found and determined not to be needed for public or municipal purposes by the City of Huntsville and is hereby declared as surplus property in accordance with the requirements of §11-47-20 of the Code of Alabama (1975); and
2. The Mayor of the City of Huntsville is hereby authorized and directed to execute the Agreement, and to convey the Subject Property to Stanley Developers, LLC pursuant to the terms of said Agreement, and to execute and deliver all documents required to close said sale for and on behalf of the City; and
3. The City Clerk for the City of Huntsville is hereby instructed to publish notice of this Ordinance in accordance with §11-45-8 of the Code of Alabama (1975); and
4. A copy of said real estate closing documents, as legally required, will be kept on file in the office of the City Clerk of the City of Huntsville, Alabama; and
5. This ordinance shall become effective upon its approval, adoption, enactment, and publication by posting as set forth in §11-45-8(b) of the Code of Alabama (1975).

ADOPTED this the 25th day of January, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 25th day of January, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

EXHIBIT "A" (Legal Description of Subject Property)

All that part of the Southeast Quarter of Section 2, Township 3 South, Range 1 West, Madison County, Alabama, particularly described as beginning at the Southeast corner of Section 2, Township 3 South, Range 1 West; thence from the place of true beginning South 1 degree 16 minutes East 62.9 feet to the Northeast corner of Windsor Manor Subdivision Second Addition as of record in the Office of the Probate Judge of Madison County, Alabama, in Plat Book 4, Page 7; thence along the North boundary of said Windsor Manor Second Addition by the following bearing and distances:

South 88 degrees 44 minutes West 165.0 feet, South 48 degrees 41 minutes West 65.35 feet, South 88 degrees 44 minutes West 406.35 feet; thence leaving said North boundary of Windsor Manor Second Addition, North 0 degrees 31 minutes West 85.25 feet; thence North 0 degrees 22 minutes East 630.00 feet to the place of true beginning; thence from the place of true beginning by the following bearings and distances;

North 0 degrees 22 minutes East 118.0 feet, North 23 degrees 12 minutes West 503.60 feet, North 0 degrees 18 minutes East 40.0 feet, South 87 degrees 44 minutes East 155.2 feet, North 53 degrees 55 minutes East 118.0 feet, South 36 degrees 05 minutes East 368.58 feet, South 5 degrees 49 minutes West 70.95 feet, South 0 degrees 15 minutes West 362.50 feet, North 89 degrees 45 minutes West 50.0 feet; thence North 77 degrees 49 minutes West 217.0 feet to the place of true beginning and containing 4.81 acres, more or less.

ORDINANCE NO. 24-32

WHEREAS, Shayne M. Temple and Heather Temple, husband and wife, being the owners, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signatures of the owners of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

- 1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;
2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 14, Township 05 South, Range 01 East and Section 23, Township 05 South, Range 01 East of the Huntsville Meridian, Madison County, Alabama; more particularly described as commencing at the Northwest Corner of Lot 6 of Grayson Springs as recorded in Plat Book 20, Page 72 in the Office of the Judge of Probate, Madison County, Alabama; said point being on the South Margin of a 60 foot right of way for Knotty Walls Road; thence leaving said right of way, South 01 Degree 12 Minutes 01 Second West, 1,068.28 feet to the Point of Beginning. Thence from the Point of Beginning, South 88 Degrees 47 Minutes 59 Seconds East, 384.17 feet; thence North 01 Degree 12 Minutes 01 Second East, 1,030.13 feet to a point in the center of said road; thence along said centerline, South 70 Degrees 13 Minutes 05 Seconds East, 31.66 feet; thence leaving said centerline, South 01 Degree 12 Minutes 01 Second West, 810.06 feet; thence South 88 Degrees 47 Minutes 59 Seconds East, 231.74 feet; thence South 01 Degree 12 Minutes 01 Second West, 32.50 feet; thence South 88 Degrees 47 Minutes 59 Seconds East, 177.65 feet; thence South 01 Degree 12 Minutes 01 Second West, 110.27 feet; thence North 84 Degrees 59 Minutes 59 Seconds East, 32.69 feet; thence South 01 Degree 12 Minutes 01 Second West, 447.31 feet; thence North 89 Degrees 06 Minutes 16 Seconds West, 856.07 feet; thence North 01 Degree 12 Minutes 01 Second East, 381.10 feet back to the Point of Beginning and containing 10.04 Acres, more or less.

- 3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.
4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 25th day of January, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 25th day of January, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

HIV DRUGS continued from page 1 relationship and had an annual household income of less than \$30,000. Access to health insurance, providers and transportation was found to be a barrier to some women accessing the drug, even though a prescription itself is only four dollars. Dr. Elopore said the drug can be a source of empowerment for women to not depend on their partners to use a condom to prevent transmitting HIV. Stigma around the use of the drugs was the biggest barrier that the women reported to the researchers. The study also reported a general mistrust of health providers among Black women in Alabama. The study suggested that more community education about PrEP would be necessary to overcome stigma. Many of the Black women she spoke to did not know what PrEP was, said Dr. Elopore, despite the fact that it has been available for over a decade. She said some of the women were shocked when they heard such a medication existed. "If you were to look specifically just among black populations," she said, "we have some of the highest unmet need within our state among all of the states, among people who are black, who likely would benefit from being on PrEP but are not receiving it."

WINTER continued from page 1 nation," Meredith insisted, proposing the establishment of a winter weather task force to prevent future breakdowns. However, Councilwoman Jennie Robinson advocated for a different approach. While acknowledging the need for accountability, she commended city leaders for their efforts amid the crisis. Robinson emphasized the importance of a comprehensive report from city department heads to assess the situation thoroughly. "The department heads are at the forefront of our response. Their insights will guide us in understanding what worked, what didn't, and how we can improve," Robinson asserted, suggesting that this report could negate the necessity for a separate task force. Anticipating the forthcoming report from city departments, Councilmember Meredith stressed the need for tangible outcomes. "Learning from our mistakes is crucial, but we must translate those lessons into action," he urged, emphasizing the importance of a proactive communication system. Councilman Bill Kling echoed Robinson's sentiments, expressing confidence in Mayor Tommy Battle's handling of the crisis. Kling emphasized the need for unity and collaboration moving forward, echoing the sentiment shared during the recent city council meeting. As Huntsville prepares to rebound from the winter storm, its city council members grapple with the imperative of effective communication and robust response strategies to serve their constituents better in times of crisis.