

CLASSIFIEDS

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To place your classified ad, please email **SPEAKIN' OUT NEWS** at speakinoutnews@gmail.com.

SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call 833-449-1307.

BECOME A PUBLISHED AUTHOR! We edit, print and distribute your work internationally. We do the work... You reap the Rewards! Call for a FREE Author's Submission Kit: 888-283-4780

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage and mold growth in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-727-2344 Have zip code of service location ready when you call!

EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-322-9935.

ATTENTION: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - \$99 + FREE Shipping! 100% guaranteed. CALL NOW: 866-505-0828.

FOR SALE

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW Flooring? Call Empire Today to schedule a Free in-home estimate on Carpeting and Flooring. Call Today! 1-888-381-0916.

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-809-9165. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

METAL ROOFS Completely Installed \$4750* Siding/Windows 40% Off. LIMITED TIME. Factory Warranty. Free Estimates Credit cards accepted. SR/Military discounts *1500 sq ft CALL NOW !! 800-664-4856

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, we're waiving all installation costs! (Additional terms apply. Subject to change and vary by dealer. Offer ends 12/31/23 Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

AUTOMOTIVE

SUPPORT THE BLIND! Donate a car to the American Council of the Blind. FAST FREE PICKUP. 24-hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 866-450-0943

COMPLETION OF WORK

Legal Notice

In accordance with Chapter 1, Title 39, Code of Alabama 1975 notice is hereby given that Aqua Marine Enterprises, Inc. has completed the contract for construction of the Community Stom Shelter at: Monrovia Community Shelter, 254 Allen Drake Drive, Huntsville, AL 35757 (Madison Co), and have made request for final settlement on this project. All persons having any claim for labor, materials or otherwise in connection with this project should immediately notify:

Sylaina Hinkle
Office Administrator
Aqua Marine Enterprises, Inc.
1301 Industrial Drive
Hartselle, AL 35640
256-502-9482

Run Dates: 1/10/24, 1/17/24, 1/24/24, & 1/31/24

Advertisement of Completion

Weaver Environmental Services Co., Inc. hereby gives notice of completion of contracts known as Periodic Bid for Manhole Rehabilitation, COH project number 71-21-SP41 located in the City of Huntsville, Alabama. This notice is for WO# 1 Holladay Blvd, WO#2 Pulaski Pike, WO# 3 Old Gurley, WO# 4 Hammonds, WO#5 Hobbs, WO#6 Research. This notice will appear for four (4) consecutive weeks beginning on Jan.5,2024 and ending on Jan 26,2024. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, Al. 35801

To Run:
Jan. 10,2024
Jan. 17,2024
Jan. 24,2024
Jan. 31,2024

PUBLIC NOTICES

ADVERTISEMENT FOR BID

Sealed proposals will be received by the Commissioner c/o State Parks Division of the Alabama Department of Conservation and Natural Resources, Folsom Administrative Building, 64 N. Union Street, Suite 538, Montgomery, AL 36104, until 2:00 PM CST, **Thursday, February 8, 2024**. Bids will be opened and read aloud publicly in their conference room on **Friday, February 9, 2024**, at 2:00 PM CST, for:

**MONTE SANO STATE PARK
CABIN RENOVATIONS AND SITE PREPARATION
HUNTSVILLE, ALABAMA
ADCNR Project No. 2023-046-2831**

Scope of Work: Interior Renovations include: Replacement of all kitchen appliances, cabinets, floor finish, replacement of toilet fixtures, shower enclosure, window treatments, new HVAC registers both supply and return air grills and lighting. Prefabricated toilet buildings with all required utility connections. Prefabricated shower building is provided by owner and installed by general contractor.

Bid Documents: Bid Documents may be obtained from the Architect by digital access/file sharing access, and/or deposit of \$350.00 per set, which will be refunded in full on the first two (2) sets issued to each bidder submitting a bona fide bid, upon return of documents in good condition and reusable condition within ten (10) days of bid date. Other sets for general contractors, and sets for subcontractors and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling, and distribution, which is estimated to be the same as the deposit amount. Partial sets will not be available. To expedite distribution of bid documents, deposit check(s) should be emailed and mailed to JMR+H Architecture, PC, Attn: Renae Williams; 445 Dexter Avenue, Suite 5050, Montgomery, Alabama 36104; spees@jmrha.com.

Pre-Bid Meeting: A Pre-Bid Meeting will be held on-site at Campground Office at 5105 Nolen Ave Huntsville, Alabama 35801 on **Tuesday, January 30, 2024, at 10:00 AM CST**. Attendance at the Pre-Bid Conference is highly recommended for all General Contract Bidders intending to submit a Proposal.

Submission of Bids: Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. A cashier's check or bid bond payable to Alabama State Parks in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Bids submitted prior to the bid opening may be mailed or delivered in person to the office of State Parks at the address stated above. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

Performance Bond: Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Laws / Ordinances: The Contractor shall observe and comply with all federal, state, and municipal laws, ordinances, rules, and regulations that would apply to this project.

Open Trade: By submitting a bid, proposal, or qualification, the submitter represents that he/ she and the business entity he/she represents is not currently engaged in the boycott of a person or entity based in or doing business with a jurisdiction with whom the State of Alabama can enjoy open trade, as defined in Act 2016-312.

Immigration/ E-verify: In compliance with the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, as a condition for the award of any contract by the state to a business entity or employer that employs one or more employees, the business entity or employer shall provide documentation establishing that the business entity or employer is enrolled in the E-Verify program. The successful bidder will be required to acknowledge that it will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

Non-Discrimination: The Department of Conservation and Natural Resources does not discriminate on the basis of race, color, religion, age, sex, pregnancy, national origin, genetic information, veteran status, or disability in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.

General Information: The Department reserves the right to reject any or all bids or to waive any informalities in the bidding. All responses received will be subject to the Alabama Open Records Act, Ala. Code § 36-12-40, (1975), as amended, and may be subject to public disclosure upon request. If Americans with Disabilities Act accommodations are needed to attend the bid opening or other required meetings or site visits, please contact Dennis Grooms by phone 334-353-7996 or email Dennis.Grooms@dcnr.alabama.gov. Requests should be made as soon as possible, but at least 72 hours prior to scheduled meetings or site visit.

Force Majeure: In the case of a Force Majeure Event as defined herein, DCNR reserves the right to immediately terminate the Agreement without prior notice to Concessionaire. Should this occur, neither Party shall be liable for or be considered in breach of this Agreement due to any failure to perform its obligations as a result of a cause beyond its control, including, without limitation: (i) acts of God; (ii) flood, fire or explosion; (iii) actions, embargoes, quarantines, or blockades in effect on or after the date of this Agreement; (iv) national, state, or regional emergency, whether ongoing or occurring on or after the date of this Agreement; (v) public health emergencies, outbreak, epidemic, or pandemic, whether ongoing or occurring on or after the date of this Agreement, including, without limitation, COVID-19; or (vi) any other event which is beyond the reasonable control of such party (each of the foregoing, a "Force Majeure Event").

This publication is available in alternative formats upon request, and may also be found at: <https://www.alapark.com/construction-permits-easement-and-research-applications>

Alabama State Parks Division
JMR+H Architecture, PC
445 Dexter Avenue, Suite 5050
Montgomery, AL 36104
Telephone: (334) 420-5672
Fax: (334) 420-5692

An action to quiet title having been filed in the Circuit Court of Madison County, Alabama, as case # **CV2023-901378.00**, to quiet title against real property known as: **Lot 1, Block 13 according to the map or plat of survey of Parkwood Estates, Huntsville, Alabama, as recorded in Plat Book 3, Page 18, Probate Records of Madison County, Alabama;** Defendant **HAROLD E. SMITH** and any party having a claim or interest must file an answer with the Clerk of the Circuit Court within 30 days of this notice.

Done this 10th day of January, 2024

s/Debra Kizer mm
Circuit Clerk, Madison County, Alabama

Published in the Speakin' Out News January 10, January 17, January 24, & January 31, 2024

A copy is to be placed on the Madison County Bulletin Board

ABSENTEE

continued from page 1

unable to access the assigned polling place due to a neurological, musculoskeletal, respiratory (including speech organs), cardiovascular, or other life-altering disorder that affects my ability to perform manual tasks, stand for any length of time, walk unassisted, see, hear, or speak AND either an elderly voter aged 65 or older; or is a voter with a disability.

- Works a shift, ten (10) hours or more, that coincides with polling hours.

- Is a student at an educational institution located outside the county of permanent residence.

- Is a member of, or a spouse or dependent of, a member of the Armed Forces of the United States or a U.S. citizen living outside the United States qualified to vote absentee pursuant to the Uniformed and Overseas Citizens Absentee Voting Act, 52 U.S.C. § 20302.

- Is an election officer at a polling place which is not their regular polling place.

- Is a caregiver for a family member to the second degree of kinship by affinity or consanguinity

and the family member is confined to his or her home.

- Is currently incarcerated in prison or jail and has not been convicted of a felon involving moral turpitude.

The law requires that election officials only take applications and give ballots to the voter in person. All others must be mailed. Multiple voter applications cannot be mailed in the same envelope, even if from the same address.

For a ballot to be counted, ballot must be hand-delivered to the absentee election manager by close of business Monday, March 4, 2024 or if returned by mail, ballot must be received by noon on election day, March 5, 2024.

Voter registration and address updates must be completed with the Board of Registrars by February 19, 2024 for this election. Questions concerning voter registration status should be directed to the Board of Registrars located at 1918 North Memorial Parkway NW, Huntsville 35801, or call (256) 532-3510.

Absentee voting questions may be directed to the office of Debra Kizer, Madison County Circuit Clerk and Absentee Election Manager, at (256) 532-3684.

BEING JOBLESS IS DIFFICULT ENOUGH.

Getting help to bridge the gap shouldn't be.

Go to Labor.Alabama.gov to locate a center near you and bridge the gap of unemployment.



Funding provided by USDOL. An Equal Opportunity Employer/Program. Auxiliary aids and services available upon request to individuals with disabilities.



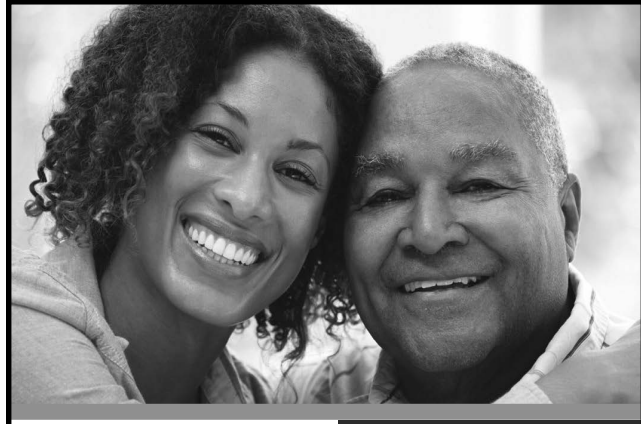
STOP Elder Abuse, Neglect & Exploitation

Contact DHR to Make a Report

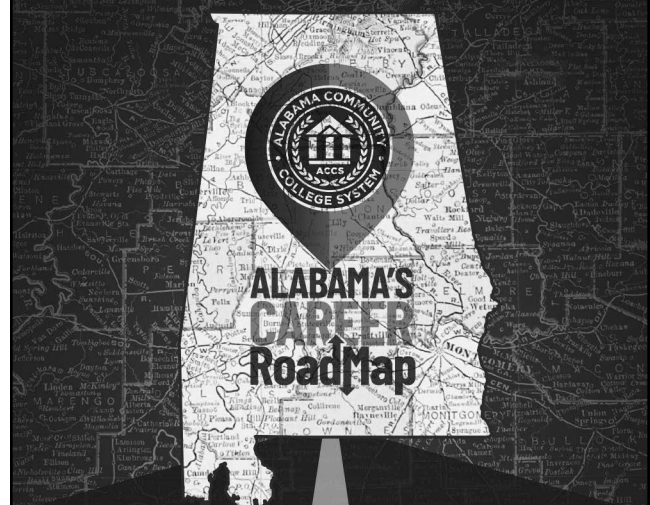
1-800-458-7214
aps@dhr.alabama.gov
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Story at alabamaunites.com



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