

ORDINANCE 23.1024 continued from page A8

IN WITNESS WHEREOF, Grantor has caused this Statutory Warranty Deed to be duly executed on this 21st day of December, 2023.

GRANTOR:

CITY OF HUNTSVILLE, an Alabama municipal corporation

By: 
Tommy Bartle, Mayor

ATTESTED TO:

By: 
Shaundrika Edwards, City Clerk

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of The City of Huntsville, an Alabama municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said municipal corporation on the day the same bears day.

GIVEN under my hand and official seal this the 21st day of December, 2023.




Amanda Kayla Brown
Notary Public
My Commission Expires: 6-11-2025

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address:	308 Fountain Circle, PO Box 308, Huntsville, AL 35801
Grantee's Address:	1518 Petersburg Drive, Huntsville, AL 35802
Property Address:	3185 Leeman Ferry Road SW, Huntsville AL 35801
Parcel No.	(a portion of) 17-06-13-0-000-017.000
Tax Assessor Value:	\$8,369.77

EXHIBIT A

Property Description

A parcel of land situated in the Northwest Quarter of Section 13, Township 4 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama and being more particularly described as follows:

Commencing at the northwest corner of Lot 1 of "Southpoint Park Subdivision Phase II" as recorded in the Office of the Judge of Probate of Madison County in Instrument 20160406000180270; thence along the western lot line of Lot 1 of "Hollywood Sixteen Theatre" as recorded in Plat Book 30, Page 10 of said Office of the Judge of Probate, N 23°19'20" W for 43.93 feet to a point; thence along the southern lot line of the parcel described in Warranty Deed 2002-53951 in said Office of the Judge of Probate, S 66°40'45" W for 135.11 feet to the southwest corner of said parcel, said point being the Point of Beginning.

From the Point of Beginning, thence along the west lot line of said parcel, N 23°19'17" W for 331.05 feet to a point; thence, leaving said parcel, S 0°47'09" W for 362.68 feet to a point; thence N 66°40'45" E for 148.13 feet returning to the Point of Beginning.

Said parcel contains 0.56 acres (24,519 square feet), more or less.

Exhibit "F" (Form of Parkway Vesta Deed)

STATE OF ALABAMA)
COUNTY OF MADISON)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, to the undersigned, PARKWAY VESTA, LLC, an Alabama limited liability company, herein referred to as the Grantor, in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell and convey unto CITY OF HUNTSVILLE, an Alabama municipal corporation, herein referred to as the Grantee, the following described real estate lying and being in the County of Madison, State of Alabama, to-wit (the "Property"):

See Exhibit "A" attached hereto and incorporated herein.

SUBJECT TO ad valorem taxes for the current tax year, those matters that would be reflected by a current survey of the Property, and all easements, restrictions, and rights of way of record ("Permitted Exceptions").

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

AND THE Grantor does, for itself and its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said Property; that the same is free from all encumbrances except for those Permitted Exceptions noted above, that it has a good right to sell and convey the same as aforesaid; that it will forever warrant and defend the same, subject to those Permitted Exceptions, to Grantee, its successors and assigns forever, against the lawful claims of all persons claiming by or through Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has caused this Statutory Warranty Deed to be duly executed on this ____ day of _____, 2023.

GRANTOR:

PARKWAY VESTA, LLC, an Alabama limited liability company

By: _____
Name: Nagendra Rao Thotakura
Its: Authorized Person

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Nagendra Rao Thotakura, whose name as Authorized Person, of PARKWAY VESTA, LLC, an Alabama limited liability company, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said company on the day the same bears day.

GIVEN under my hand and official seal this the ____ day of _____, 2023.

Notary Public
My Commission Expires: _____

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address:	1518 Petersburg Drive, Huntsville, Alabama 35802
Grantee's Address:	308 Fountain Circle, PO Box 308, Huntsville, Alabama 35801
Property Address:	0 Leeman Ferry Road SW, Huntsville, Alabama 35801
Parcel No.	(a portion of) 17-06-13-0-000-017.002
Value:	\$8,369.77

EXHIBIT A

Property Description

A parcel of land situated in the Northwest Quarter of Section 13, Township 4 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama and being more particularly described as follows:

Beginning at the western corner of Lot 2 of "Hollywood Sixteen Theatre" as recorded in the Office of the Judge of Probate of Madison County in Plat Book 30, Page 10, said point being the point of curvature of a curve to the left having a radius of 276.50 feet, a delta of 33°18'42", and a chord bearing of S 20°49'51" E and a chord distance of 158.50 feet; thence run along the arc of said curve a distance of 160.76 feet to a point; thence S 37°29'12" E for 41.05 feet to a point; said point being the point of curvature of a curve to the right having a radius of 275.00 feet, a delta of 38°16'20", and a chord bearing of S 18°21'02" E and a chord distance of 180.30 feet; thence run along the arc of said curve a distance of 183.69 feet to a point; thence S 00°47'09" W for 54.45 feet to a point on the southern boundary of the parcel described in Warranty Deed 2022-53951 in the said Office of the Judge of Probate; thence, following the southern boundary of said parcel, N 23°19'17" W for 61.75 feet to a point; thence continuing along said boundary, N 89°59'53" W for 102.90 feet to the western boundary of said parcel, thence N 01°38'27" W for 349.72 feet returning to the Point of Beginning.

Said parcel contains 0.56 acres (24,453 square feet), more or less.

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RESOLUTION NO. 23-1035

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on the west side of Memorial Parkway, south of Drake Avenue, and north of Steve Hettinger Drive from Heavy Industry District to Highway Business C-4 District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of December, 2023, and the second publication shall be one week thereafter on the 3rd day of January, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of January, 2024, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-1036, which is introduced by the City Council of the City of Huntsville on the 21st day of December, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.

- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 23-1036

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the west side of Memorial Parkway, south of Drake Avenue, and north of Steve Hettinger Drive, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Heavy Industry District, shall be

shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 12 and 13, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 12; thence South 88 Degrees 50 Minutes 12 Seconds East 1368.34 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, North 09 Degrees 45 Minutes 53 Seconds East 408.48 feet to a point; thence North 09 Degrees 13 Minutes 50 Seconds East 290.74 feet to a point; thence North 03 Degrees 06 Minutes 58 Seconds East 50.08 feet to a point; thence South 89 Degrees 16 Minutes 02 Seconds East 132.30 feet to a point; thence North 89 Degrees 55 Minutes 28 Seconds East 254.02 feet to a point; thence South 23 Degrees 25 Minutes 43 Seconds East 1668.84 feet to a point; thence South 67 Degrees 00 Minutes 55 Seconds West 623.14 feet to a point; thence South 66 Degrees 28 Minutes 52 Seconds West 25.94 feet to a point; thence North 23 Degrees 07 Minutes 47 Seconds West 1135.63 feet to a point; thence North 88 Degrees 54 Minutes 06 Seconds West 124.97 feet back to the Point of True Beginning and containing 25.07 Acres, more or less.

INCLUDING

All that part of Section 12, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 12; thence North 01 Degree 32 Minutes 04 Seconds East 1880.01 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, North 01 Degree 32 Minutes 07 Seconds East 842.32 feet to a point; thence South 89 Degrees 08 Minutes 30 Seconds East 927.19 feet to a point; thence South 23 Degrees 32 Minutes 24 Seconds East 1668.35 feet to a point; thence South 60 Degrees 38 Minutes 32 Seconds West 95.61 feet to a point; thence South 38 Degrees 11 Minutes 40 Seconds West 48.34 feet to a point; thence North

ORDINANCE NO. 23-1036 (Cont'd)

87 Degrees 57 Minutes 00 Seconds West 690.20 feet to a point; thence North 02 Degrees 00 Minutes 00 Seconds East 313.44 feet to a point; thence North 02 Degrees 23 Minutes 19 Seconds East 264.99 feet to a point; thence North 77 Degrees 36 Minutes 05 Seconds West 854.91 feet back to the Point of True Beginning and containing 34.66 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

- This ordinance shall take effect from and after the date of publication.

ADOPTED this the ____ day of _____, 2024.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the ____ day of _____, 2024.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 23-1035 (Cont'd)

ADOPTED this the 21st day of December 2023.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 21st day of December 2023.


Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 23-1037

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on the south side of Clinton Avenue, north of Governors Drive, and west of Memorial Parkway from Light Industry District and Residence 2-B District to General Business C-3 District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of December, 2023, and the second publication shall be one week thereafter on the 3rd day of January, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of January, 2024, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-1038, which is introduced by the City Council of the City of Huntsville on the 21st day of December, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.

- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 23-1038

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the south side of Clinton Avenue, north of Governors Drive, and west of Memorial Parkway, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Light Industry District and Residence 2-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as General Business C-3 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 02, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northeast corner of Section 02; thence South 72 Degrees 02 Minutes 33 Seconds West 1,665.1 feet to a point; said point is further described as the Point of True Beginning; thence South 09 Degrees 44 Minutes 37 Seconds East 174.39 feet to a point; thence South 16 Degrees 21 Minutes 40 Seconds East 197.22 feet to a point; thence South 15 Degrees 22 Minutes 35 Seconds East 216.07 feet to a point; thence South 57 Degrees 16 Minutes 17 Seconds West 918.37 feet to a point; thence South 28 Degrees 00 Minutes 22 Seconds East 308.72 feet to a point; thence South 01 Degrees 02 Minutes 28 Seconds West 879.58 feet to a point; thence South 25 Degrees 48 Minutes 46 Seconds East 1.82 feet to a point; thence North 87 Degrees 58 Minutes 43 Seconds West 369.15 feet to a point; thence North 89 Degrees 33 Minutes 57 Seconds West 572.93 feet to a point; thence North 0 Degrees 51 Minutes 41 Seconds East 577.32 feet to a point; thence North 15 Degrees 31 Minutes 27 Seconds East 40.54 feet to a point; thence North 31 Degrees 20 Minutes 09 Seconds West 603.66 feet to a point; thence North 57 Degrees 41 Minutes 34 Seconds East 209.52 feet to a point; thence North 57 Degrees 55 Minutes 18 Seconds East 934.98 feet to a point; thence North 58 Degrees 57 Minutes 36 Seconds East 895.60 feet the Point of True Beginning and containing 45.52 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

ORDINANCE NO. 23-1038 (Cont'd)

- This ordinance shall take effect from and after the date of publication.

ADOPTED this the ____ day of _____, 2024.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the ____ day of _____, 2024.

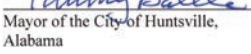
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 23-1037 (Cont'd)

ADOPTED this the 21st day of December 2023.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 21st day of December 2023.


Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 23-1039

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on the north side of One Aviation Way and south of US Hwy 565 from Highway Business C-4 District to Commercial Industrial Park District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of December, 2023, and the second publication shall be one week thereafter on the 3rd day of January, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of January, 2024, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-1040, which is introduced by the City Council of the City of Huntsville on the 21st day of December, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 23-1040

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the north side of One Aviation Way and south of US Hwy 565, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Highway Business C-4 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 34, Township 04 South, Range 03 West and Section 03, Township 05 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama. More particularly described as beginning at the Northeast Corner of Lot 9 of Chase Farm at Greenbrier Phase 6 as recorded in Plat Book J, Page 137 in the Office of the Judge of Probate, Limestone County, Alabama. Said point is further described as the Point of True Beginning; Thence from the Point of True Beginning, South 01 Degree 06 Minutes 55 Seconds East 936.83 feet to a point; Thence South 00 Degrees 24 Minutes 29 Seconds West 852.19 feet to a point; Thence South 00 Degrees 13 Minutes 45 Seconds East 171.03 feet to a point; Thence South 89 Degrees 47 Minutes 30 Seconds West 94.40 feet to a point; Thence 381.70 feet along a curve to the left, having a radius of 2,000.03 feet, and a chord bearing and distance of South 84 Degrees 20 Minutes 51 Seconds West 381.12 feet to a point; Thence South 78 Degrees 47 Minutes 10 Seconds West 631.30 feet to a point; Thence North 11 Degrees 07 Minutes 27 Seconds West 1,435.78 feet to a point; Thence North 58 Degrees 36 Minutes 23 Seconds East 252.81 feet to a point; Thence North 63 Degrees 03 Minutes 35 Seconds East 1,280.20 feet back to the Point of True Beginning and containing 48.87 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

- This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 23-1040 (Cont'd)

ADOPTED this the ____ day of _____, 2024.

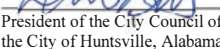
President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the ____ day of _____, 2024.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 23-1039 (Cont'd)

ADOPTED this the 21st day of December 2023.


President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 21st day of December 2023.


Mayor of the City of Huntsville,
Alabama

POLLING continued from page A1

tions. These adjustments follow the 2020 census, where Madison County, now the state's third most populous, welcomed an additional 68,000 residents since the previous census 2010, pushing the population beyond 400,000. According to AL.com, Judge Barger clarified that these changes affect around 60,000 of the county's 319,000 registered voters. Each affected voter should have received a personalized notification card by mail containing information about their updated voting location and which elections they are eligible

to participate in. While the specific impact on individuals within the 60,000 is not entirely clear, as some may be affected solely by changes in polling locations or by the redrawing of district lines, Judge Barger emphasized that the county is not involved in reapportionment or determining political representation. Instead, they are simply implementing the changes enacted by the legislature. To ensure accurate information, voters are encouraged to check the Madison County election website, <https://www.madisoncountytvotes.com>, or the Alabama Secretary of State's website, <https://www.sos.alabama.gov/alabama-votes>, to verify their registration and polling place details.

be good, if you see fit, let them at least one committee member thinks that having their match is important if they want to get supplemental funding," Orr said. ALDOT director John Cooper said that there is no requirement that supplemental applications need to provide matching funds for approval, and the department can't ask them to do so. "The committee has often wanted to focus on a match," he said. "As administrators to the program, we're not able to say to someone they have to provide a match. We try to indicate that a match may be considered, but many of our applicants, they do not have the ability to match. And we just have to leave that to the committee."

Rep. Rex Reynolds, R-Huntsville, supported approving all supplemental applications. He said that since the committee has already prioritized these projects, the committee should provide those funds if they are eligible for it. Each project can request up to \$2 million.

"We knew these projects could escalate with the economic times that we're in, so I would be more in favor to support this across the board," Reynolds said.

ROADS continued from page A1

year." ATRIP-II is a grant program that helps local governments in Alabama fix and upgrade roads and bridges vital to their communities. The program goal is to make roads safer and boost economic development by investing in these transportation projects.

Most of the discussion was around supplemental requests from previously approved projects, totaling about \$7 million from the total requested amount. Of the seven that requested additional funds, four cited rising construction costs due to inflation.

Sen. Arthur Orr, R-Decatur, suggested the committee prioritize applications that offer matching funds in their applications, saying other applicants "need to pony up" and help the state fund projects. Only one of the seven projects seeking supplemental funding, a Spanish Fort project to widen Alabama State Route 225 and add a lane, used matching funds.

"To the extent I'm just one little vote, but as you talk to the supplemental request people, it would