

**SPEAKIN' OUT NEWS**  
 FACE COVERING...  
 SENATE VOTED AGAINST...  
**SECOND CLASS PERIODICAL, USPS 023-484**

# CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email [SPEAKIN' OUT NEWS at speakinoutnews@gmail.com](mailto:SPEAKIN' OUT NEWS at speakinoutnews@gmail.com).

## SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 833-449-1307.

BECOME A PUBLISHED AUTHOR! We edit, print and distribute your work internationally. We do the work... You reap the Rewards! Call for a FREE Author's Submission Kit: 888-283-4780

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

## EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

## HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-322-9935.

ATTENTION: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - \$99 + FREE Shipping! 100% guaranteed. CALL NOW: 866-505-0828.

## FOR SALE

DirectV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED New Flooring? Call Empire Today to schedule a Free in-home estimate on Carpeting and Flooring. Call Today! 1-888-381-0916.

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-809-9165. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase\* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step, North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

METAL ROOFS Completely Installed \$4750\* Siding/Windows 40% Off. LIMITED TIME. Factory Warranty. Free Estimates Credit cards accepted. SR/Military discounts \*1500 sq ft. CALL NOW !! 800-664-4856

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, we're waiving all installation costs! (Additional terms apply. Subject to change and vary by dealer. Offer ends 12/31/23 Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

## COMPLETION OF WORK

### NOTICE OF COMPLETION

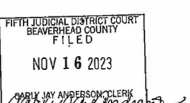
J. C. Cheek Contractors, Inc. hereby gives notice of completion of MCED 2022-007, Traffic Stripe, Markings, Legends and Markers, Annual Striping Contract with Morgan County for the Striping of various roads within Morgan County. This notice shall run for four (4) consecutive weeks beginning December 6, 2023, and ending December 27, 2023. All claims should be filed with Morgan County Commission, P. O. Box 668, Decatur, AL 35602 during this time.

## PUBLIC NOTICES

In the JUVENILE COURT OF AUTUAGA COUNTY, ALABAMA IN THE MATTER OF: N.S.S JU-2023-000066.01 NOTICE the Natural Mother, Kaylee B. Shepard, whose whereabouts are unknown, is hereby ORDERED to appear in person at the Autauga County Courthouse, 134 N. Court Street, Prattville, Alabama, 36067 at 8:30 a.m. on the 9th day of January 2024, for the Custody hearing and plead to, answer and demur to the petition filed by the petitioner, Linda Conway, in the juvenile custody case.

Advertise dates: beginning November 29, 2023 and ending December 20, 2023

Name: Tina Ann Anderson  
 Mailing Address: 50 SUNDOWN WAY  
 DILLON MT 59785  
 City, State Zip Code: MT 59785  
 Phone Number: 406-217-8705  
 E-mail Address (optional): tinaanderson12@gmail.com  
 Petitioner appearing without a lawyer



MONTANA 5th JUDICIAL DISTRICT COURT  
 Beaverhead COUNTY

In re the Marriage of:  
 Tina Ann Anderson  
 and  
 Elijah McClain Anderson

Case No: DR-1-20203-13982  
 Amended Request for Order Granting Service by Publication

Petitioner, Tina Ann Anderson, states under oath:

- I am the petitioner in this case.
- I filed a petition to dissolve my marriage with respondent and to get a parenting plan for our children.
- I filed the petition with the Clerk of District Court on the 13 day of November, 2023.
- The clerk issued a summons and temporary economic restraining order.
- The process server returned the summons and temporary economic restraining order and petition as unserved because they could find respondent.
- Respondent's: (choose one):

MP 402.1 Request for Order Granting Service by Publication  
 © 2016 Montana Supreme Court and Montana Legal Services Association  
 \*This form may be used for non-commercial purposes

Page 1 of 2

7. Respondent (choose all that apply):

- resides out of the state;
- departed from the state;
- cannot, after due diligence, be found;
- has concealed himself/herself in order to avoid the service of summons.

8. I cannot personally serve the summons and petition on Respondent.

9. Respondent is a necessary and proper party to this case.

10. I know that I must pay for the costs of publication, and that the first publication must happen within 60 days after I file this affidavit.

11. For these reasons, I request an order for service of summons by publication to be made in (name of newspaper) SPEAKIN OUT NEWS, in (name of county) Madison County, Montana, Alabama

I declare under penalty of perjury and under the laws of the state of Montana that the information in this document is true and correct. I understand that it is a crime to give false information in this document.

Date: 11/13/23

City Dillon State Montana

Your Signature: Tina Ann Anderson  
 Petitioner, Appearing without a lawyer

MP 402.1 Request for Order Granting Service by Publication  
 © 2016 Montana Supreme Court and Montana Legal Services Association  
 \*This form may be used for non-commercial purposes

Page 2 of 2

## ITEM I

### ADVERTISEMENT FOR BIDS

Sealed bids will be received by the County Commission, in the Mobile Government Plaza, Alabama, Eighth Floor South Tower, Mobile, AL, until 10:00 AM, Wednesday, January 17, 2024, and then publicly opened for furnishing all labor and materials, and performing all work required by Mobile County and described as follows:

Project Name: **Michael Square Revenue Commission Restroom Renovation**

Project Number: **CCP-004-23**

**Project Summary:** Renovations to the Men's and Women's restrooms at Michael Square Revenue Commission.

**ONE HUNDRED AND SEVENTY (170) calendar days** are allowed for the construction of the project.

All bids must be on blank forms provided in the Specifications and submitted in its entirety. A cashier's check drawn on an Alabama bank or a Bidder's Bond, payable to Mobile County, Alabama, for an amount not less than five percent (5%) of the amount bid, but no more than ten thousand (\$10,000) dollars, shall be filed with the proposal, the Bidder's Bond being prepared on the form specified and signed by a bonding company authorized to do business in the State of Alabama.

A Performance Bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in form and terms approved by the County in an amount not less than the contract price, ensuring payment for all labor and materials, shall also be required at the signing of the contract. In addition, the Contractor must furnish to the County at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids to waive informalities and to furnish any item of material or work to change the amount of said Contract.

Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the Contract.

Specifications are on file and may be seen at the office of the Facilities Design and Construction, 7th Floor West, South Tower, Government Plaza, 205 Government Street, Mobile Alabama, and at the offices of Baker LPA Group, 11 Water St. Suite 14290, Mobile, AL 36602. Specifications may be obtained at the office of Baker LPA Group by depositing **ONE HUNDRED (\$100.00) dollars** for each set. This deposit shall be refunded in full to each prime Contractor Bidder upon return of the documents in reusable condition within ten (10) days after Bid Opening for up to two (2) sets. The cost of and return of additional sets of Specifications shall be in accordance with Section 39-2-3 in the code of Alabama 1975. No specifications will be issued to contractors later than twenty-four (24) hours prior to the time indicated above for receiving bids.

All prospective bidders shall have a representative present at a **Mandatory** Pre-bid Conference that will be held on 9:00 AM, Tuesday, January 9, 2024, on-site at Michael Square Revenue Commission, 3925 Michael Blvd., Mobile, AL 36609. All contractors not having a representative at this meeting will be disqualified from bidding on this project.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly licensed and qualified to submit a proposal for this construction in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current license from the State Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34, of the Code of Alabama, 1975. In addition, non-residents of the State, if a corporation, shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama.

Prior to the award of a competitively bid contract to a contractor having one or more employees in the state of Alabama, Alabama law requires that the contractor provide the county proof of enrollment in E-Verify (see [www.uscis.gov/everify](http://www.uscis.gov/everify)).

If applicable to a contract resulting from this bid invitation, the successful bidder must comply with the Mobile County Contractor Felony Investigation, available in the Engineering Department, or online at <https://www.mobilecountyal.gov/uploads/investigationpolicy1107.pdf>.

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the County Commission of Mobile County.

Contractors and suppliers wishing to do business with Mobile County may now review Bids and Requests for Proposals (RFPs) at Mobile County Bid Alerts.

<https://www.mobilecountyal.gov/bids/>

COUNTY COMMISSION OF  
 MOBILE COUNTY, ALABAMA  
 BY: RANDALL DUEITT, PRESIDENT

FOLLOWING DATES:

**PUBLISH MOBILE PRESS REGISTER:**

- December 20, 2023
- December 27, 2023
- January 3, 2024

**PUBLISH MONTGOMERY ADVERTISER**

December 20, 2023

**PUBLISH BIRMINGHAM NEWS:**

December 20, 2023

**PUBLISH SPEAKIN' OUT NEWS:**

December 20, 2023

**Alabama's Health is Job #1.**

Story at [alabamaunites.com](http://alabamaunites.com)

ALABAMA PUBLIC HEALTH

CDC

## Public Hearing Notice to be Published

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 308 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, January 11, 2024.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of Right-of-way which runs along Pelham Avenue which is more particularly described as follows:

Legal Description of Right-of-Way  
 (Portion of Pelham Avenue)

STATE OF ALABAMA  
 MADISON COUNTY

ALL THAT PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2 OF THE FINAL PLAT OF VISTA AT COUNCIL SQUARE AS RECORDED IN PLAT BOOK 2022, PAGE 289 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA AND BEING FURTHER DESCRIBED AS LYING AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY MARGIN OF DAVIS CIRCLE (RIGHT-OF-WAY WIDTH VARIES) AND THE WESTERLY RIGHT-OF-WAY MARGIN OF PELHAM AVENUE (RIGHT-OF-WAY WIDTH VARIES) AND HAVING ALABAMA STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1537236.00; EAST: 429877.09; THENCE, FROM THE POINT OF BEGINNING, SOUTH 42 DEGREES 37 MINUTES 41 SECONDS WEST, 37.62 FEET TO A POINT; THENCE SOUTH 50 DEGREES 18 MINUTES 52 SECONDS WEST, 48.41 FEET TO A POINT; THENCE RUN 53.71 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 364.25 FEET, A DELTA ANGLE OF 8 DEGREES 26 MINUTES 54 SECONDS, AND A CHORD BEARING AND DISTANCE OF SOUTH 47 DEGREES 45 MINUTES 53 SECONDS WEST, 53.66 FEET TO A POINT LYING ON THE PRESENT WESTERLY RIGHT-OF-WAY MARGIN OF PELHAM AVENUE; THENCE RUN ALONG SAID WESTERLY MARGIN NORTH 31 DEGREES 10 MINUTES 39 SECONDS EAST, 19.70 FEET TO A POINT; THENCE, CONTINUE ALONG SAID WESTERLY MARGIN, NORTH 48 DEGREES 08 MINUTES 49 SECONDS EAST, 5.90 FEET TO A POINT; THENCE, CONTINUE ALONG SAID WESTERLY MARGIN, RUN 22.76 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 275.00 FEET, A DELTA ANGLE OF 4 DEGREES 44 MINUTES 29 SECONDS AND A CHORD BEARING AND DISTANCE OF NORTH 46 DEGREES 31 MINUTES 03 SECONDS EAST, 22.75 FEET TO A POINT; THENCE, CONTINUE ALONG SAID WESTERLY MARGIN, NORTH 50 DEGREES 53 MINUTES 17 SECONDS EAST, 85.69 FEET TO A POINT; THENCE, CONTINUE ALONG SAID WESTERLY MARGIN, RUN 6.41 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 125.00 FEET, A DELTA ANGLE OF 2 DEGREES 56 MINUTES 18 SECONDS, AND A CHORD BEARING AND DISTANCE OF NORTH 49 DEGREES 31 MINUTES 09 SECONDS EAST, 6.41 FEET BACK TO THE POINT OF BEGINNING AND CONTAINING 0.013 ACRES (586 SQUARE FEET) MORE OR LESS.

BUT RESERVING IN FAVOR OF THE CITY OF HUNTSVILLE, A PUBLIC UTILITY AND DRAINAGE EASEMENT OVER, ACROSS AND UNDER THE ENTIRETY OF THE ABOVE DESCRIBED 0.013 ACRE PARCEL OF LAND.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office of Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 308 Fountain Circle, 2nd Floor, Huntsville, Alabama 35801 or [thomas.nunez@huntsvilleal.gov](mailto:thomas.nunez@huntsvilleal.gov).

## MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Richard Mika to Mortgage Electronic Registration Systems, Inc., as nominee for Cherry Creek Mortgage Co., Inc, dated April 23, 2004 said mortgage recorded in the Office of the Judge of Probate of Madison County, Alabama, in Instrument Number 20040503000036690. Said mortgage was subsequently sold, assigned and transferred to Nationstar Mortgage LLC. Under and by virtue of the power of sale contained in said mortgage, the undersigned, Nationstar Mortgage LLC, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse in Madison County, Alabama on January 16, 2024, during the legal hours of sale, all of its right, title, and interest in and to the following describe real estate situated in Madison County, Alabama, to-wit: LOT 3, BLOCK 6, ACCORDING TO THE MAP OF SURVEY OF SQUAW VALLEY, AS RECORDED IN PLAT BOOK 5, PAGE 112, IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA. Property Street Address for Informational Purposes: 3615 Squaw Valley Drive S.w. Huntsville AL 35805 Said property will be sold "AS IS". NO REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, IS MADE AS TO THE TITLE OF SAID PROPERTY. Said property is subject to any title deficiencies including but not limited to: any outstanding ad valorem taxes - including taxes which are a lien but not yet due and payable, federal tax liens any matters which might be disclosed by an accurate survey and inspection of the property, any assessments liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Mortgage first set out above. Said property will be sold subject to the right of redemption of all parties entitled thereto. The highest bidder must tender the total amount of the winning bid in certified funds at the time and place of sale. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand the rights and programs as a part of the foreclosure process. This sale will be made for the purpose of paying the same and all expenses of this sale, as provided in said Mortgage and by Alabama law. This sale is subject to postponement or cancellation. \*\*This is an attempt to collect a debt and any information obtained may be used for that purpose.\*\* Nationstar Mortgage LLC, Mortgagee or Transferee Jonathan Smothers, Esq ALAW One Independence Plaza, Suite 416 Birmingham, AL 35209 Attorney for Mortgagee/Transferee 23-012896 A-4803238 12/20/2023, 12/27/2023, 01/03/2024

**BEING JOBLESS IS DIFFICULT ENOUGH.**

Getting help to bridge the gap shouldn't be.

Go to [Labor.Alabama.gov](http://Labor.Alabama.gov) to locate a center near you and bridge the gap of unemployment.

Alabama Department of Labor

Funding provided by USDOL. An Equal Opportunity Employer/Program. Auxiliary aids and services available upon request to individuals with disabilities.

Have at least **14** fewer reasons to worry

Stay current on COVID, Flu & Childhood Vaccinations

Visit [alabamaunites.com](http://alabamaunites.com) to locate a vaccine

ALABAMA PUBLIC HEALTH

Become an **ADULT FOSTER CARE** Provider

ALABAMA DEPARTMENT OF HUMAN RESOURCES

1-800-458-7214

[dhr.alabama.gov/AFC](http://dhr.alabama.gov/AFC)

"Love Never Ages"

**STOP Elder Abuse, Neglect & Exploitation**

Submit a report to the Alabama Department of Human Resources Adult Protective Services Division

1-800-458-7214

[aps@dhr.alabama.gov](mailto:aps@dhr.alabama.gov)

ALABAMA DEPARTMENT OF HUMAN RESOURCES