

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **ROBERT CALLIS** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **20TH** day of **NOVEMBER, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN THE COUNTY OF MADISON, STATE OF ALABAMA, TO-WIT:

LOT 52, WOODMILL TRACE PHASE TWO, A RESUBDIVISION OF TRACT ONE OF A RESUBDIVISION OF WOODMILL TRACE PHASE ONE, A RESUBDIVISION OF LOT 12 SCHRIMSHER ESTATES, AS RECORDED IN PLAT BOOK 10, PAGE 51, AS RECORDED IN DOCUMENT NUMBER 20041124000527490 AND 20050915000826540, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

OCTOBER 25
NOVEMBER 1
NOVEMBER 8

Kevin H. Turner
Sheriff of Madison County