

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **JAMES E. DOBBINS** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **20TH** day of **NOVEMBER, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 10, BLOCK 1, ACCORDING TO THE MAP OF SURVEY OF CHASE ACRES SUBDIVISION, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 11, PAGE 40, PROBATE RECORDS OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

OCTOBER 25

NOVEMBER 1

NOVEMBER 8

Kevin H. Turner
Sheriff of Madison County