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STORAGE SALES

Notice of Self Storage Sale

Please take notice USA Storage Centers - Meridianville at 12215 Hwy 431/231 N, Meridianville, AL 35759 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storageauctions.com on 9/14/2023 at 10:00AM. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

COMPLETION OF WORK

LEGAL NOTICE OF COMPLETION OF CONTRACT

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Dug Hill Road Sewer, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. August 30th, September 6th, September 13th, and September 20th.

NOTICE OF COMPLETION Alabama Highway 20 Water and Gas Main Extension #IFB 22-57

In accordance with Section 39-1-1, Code of Alabama, 1975, as amended, notice is hereby given that Apel Machine & Supply Co., Inc. has completed the Contract for Alabama Highway 20 Water and Gas Main Extension #IFB 22-57 for the City of Huntsville, Alabama, a municipal corporation, d/b/a Huntsville Utilities and has made request for final settlement as provided by the Contract. All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Huntsville Utilities Engineering Department, 112 Spragins St., Huntsville Alabama, 35801.

APEL MACHINE & SUPPLY CO., INC.,
9910 US Hwy 31, Hanceville, AL 35077

PUBLIC NOTICES

NOTICE OF SALE BY CLERK OF THE COURT

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA
Case No. CV 2022-901279

REDSTONE FEDERAL CREDIT UNION
VS.
JERRY DARRELL WILBURN

ON AUGUST 24, 2023, ORDER WAS ENTERED IN THE ABOVE CASE FOR JUDICIAL FORECLOSURE AND SALE BY THE CLERK OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA WITH RESPECT TO THE FOLLOWING DESCRIBED PROPERTY:

LOT 16, BLOCK 1, ACCORDING TO THE MAP OF SURVEY OF RED OAK SUBDIVISION, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 16, PAGE 4.

SOURCE OF TITLE: DEED BOOK 668, PAGE 1082

The address of said property being 334 Delynn Dr, Hazel Green, AL 35750.

BY ORDER OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA. ANY INTEREST OF THE ABOVE DEFENDANT IN THE DESCRIBED PROPERTY SHALL BE SOLD BY THE CLERK OF THE COURT ON THE 27th DAY OF SEPTEMBER, 2023, AT 12:00 PM O'CLOCK ON THE STEPS OF THE MADISON COUNTY COURTHOUSE, 100 NORTH SIDE SQUARE, HUNTSVILLE, ALABAMA, TO THE HIGHEST BIDDER.

Done this 24th day of August, 2023

s/Debra Kizer mm
Circuit Clerk of Madison County, Alabama

The above notice shall be published in the Speakin' Out Newspaper, once per week for four consecutive weeks. Dates to Publish: August 30, September 6, 13, and 20, 2023.

RESOLUTION NO. 23-621

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on the east of Rideout Drive and north of Willow Pointe Drive from Residence 1-B District to Residence 2 District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 30th day of August, 2023, and the second publication shall be one week thereafter on the 6th day of September, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 28th day of September, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-622, which is introduced by the City Council of the City of Huntsville on the 10th day of August, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 23-622

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the east of Rideout Drive and north of Willow Pointe Drive, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 30, Township 03 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 30; thence South 46 Degrees 00 Minutes 23 Seconds East 3,733.05 feet to a point; said point is further described as the Point of True Beginning; thence South 88 Degrees 31 Minutes 42 Seconds East 109.02 feet to a point; thence South 88 Degrees 57 Minutes 18 Seconds East 117.21 feet to a point; thence South 88 Degrees 50 Minutes 14 Seconds East 157.2 feet to a point; thence South 89 Degrees 01 Minutes 39 Seconds East 230.93 feet to a point; thence South 01 Degrees 53 Minutes 22 Seconds West 188.29 feet to a point; thence South 01 Degrees 53 Minutes 19 Seconds West 22.91 feet to a point; thence North 88 Degrees 59 Minutes 41 Seconds West 616.72 feet to a point; thence North 03 Degrees 28 Minutes 31 Seconds East 71.42 feet to a point; thence North 02 Degrees 02 Minutes 11 Seconds East 141.12 feet to the Point of True Beginning and containing 3.00 acres more or less.

- The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

- This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 23-622 (Cont.)

ADOPTED this the ____ day of _____, 2023.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the ____ day of _____, 2023.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 23-621 (Cont.)

ADOPTED this the 10th day of August, 2023.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 10th day of August, 2023.

Mayor of the City of Huntsville,
Alabama

Notice of Public Hearing Transit Service Changes

The City of Huntsville, Alabama, Department of Parking & Public Transit, will hold a public hearing regarding changes to our current routes.

On Wednesday, October 4th, 2023, Public Transit will make the following route changes:

Route 4

The Route 4 segment that's runs north and south to Bridge Street Town Center will be eliminated. Route 4 Orbit passengers seeking Bridge Street Town Center as a destination would still have access by using Route 3 from the Downtown Bus Transfer Station. A new outbound service will be added on Route 4 as follows: west on Rime Village Drive NW, north on Mainline Way NW, right or east on Moore Farm Lane NW, left turn to northbound Enterprise Way, to eastbound University Drive. A new transit bus stop will also be added on Wayne Circle NW to serve passengers to and from the Walmart Supercenter, eliminating the portion of the route through the parking lot to the front door of the store.

Route 1

The outbound downtown route segment that runs west along Randolph Avenue will be replaced with the same segment traveling west along Clinton Avenue. The inbound downtown segment that runs east along Eustis Avenue from Madison Street to Lincoln Street will be rerouted to continue north on Clinton Avenue, making the left Northbound turn onto Lincoln Street. At the Senior Center on Ivy Avenue, buses will stop on Ivy near the drive through entrance; and will not pull under the awning at the front door. Bus stop signs will be placed on both sides of the road. This rerouting will continue to serve the Russell Erskine apartment tower on Clinton, Todd Towers between Lincoln and Green, and the Huntsville Summit (both directions). Bus stops on the downtown square will be eliminated; however, the downtown square can be accessed from Clinton Avenue & Jefferson Street as buses will stop in both directions.

Route 2

Outbound buses will no longer make the route deviation that runs through the Valley Gardens Apartments. Instead, passengers traveling to and from the Valley Garden apartments can access the Route 2 buses at the Fairacres Road bus stop. This stop has a passenger shelter and wheelchair access. From Newton Road SW, buses will make a right on Gruen Drive, then a left on Squaw Valley Drive, Right on Centaur Blvd, left on Telstar Circle SW, to Patton Road.

Public Hearing Schedule Below:

Date: Wednesday, September 20th, 2023

Time: 10:00 a.m.

Location: City of Huntsville Parking & Public Transit Dept, Transfer Station Platform, 500B Church Street, Huntsville, AL 35801.

For all inquiries and questions, please contact:

Mr. John Autry
Public Transit Manager
Department of Parking & Public Transit
500B Church Street
Huntsville, AL 35801
256-427-6811
John.autry@huntsvilleal.gov

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against SCOTT BARTO Defendant(s) and in favor REDSTONE FEDERAL CREDIT UNION Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 2nd day of OCTOBER, 2023, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

I, RAYMOND B. JONES, A REGISTERED LAND SURVEYOR OF HUNTSVILLE, ALABAMA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF ALL THAT PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH MARGIN OF PINE GROVE ROAD, SAID POINT OF BEGINNING IS FURTHER DESCRIBED AS BEING LOCATED NORTH 89 DEGREES 07 MINUTES EAST 1095.0 FEET AND NORTH 01 DEGREE 16 MINUTES WEST 30 FEET FROM THE CENTER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 2 WEST, THENCE FROM THE POINT OF BEGINNING RUN NORTH 89 DEGREES 07 MINUTES EAST ALONG THE NORTH MARGIN OF PINE GROVE ROAD FOR 140.0 FEET; THENCE RUN NORTH 00 DEGREES 53 MINUTES WEST FOR 157.5 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINUTES WEST FOR 140.0 FEET; THENCE RUN SOUTH 00 DEGREES 53 MINUTES EAST FOR 17.5 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND HAS A 35 FOOT RADIUS CURVE AT THE SOUTHEAST CORNER, TANGENT TO THE SOUTH AND EAST PROPERTY LINE AND IS SUBJECT TO A 5 FOOT UTILITY AND DRAINAGE EASEMENT AROUND THE PERIMETER OF SAME; THAT THE BUILDINGS NOW ERECTED ON SAID LOT ARE WITHIN THE BOUNDARIES OF SAME; THAT THERE ARE NO ENCROACHMENTS BY BUILDINGS ON ADJOINING PROPERTY; THAT THERE ARE NO RIGHTS-OF-WAY, EASEMENTS OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SURFACE SHOWN; THAT THERE ARE NO ELECTRIC OR TELEPHONE WIRES (INCLUDING WIRES WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPORTS THEREOF, INCLUDING POLES, ANCHORS AND GUY WIRES ON OR OVER SAID PREMISES, EXCEPT IN DEDICATED EASEMENTS; THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA AND THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAPS PANEL NO. 010151 0150 ZONE C DATED JULY 2, 1981 AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA; THAT SAID LOT LIES WITHIN THE CORPORATE LIMITS OF THE CITY OF HUNTSVILLE; THAT THE CORRECT STREET ADDRESS IS 451 PINE GROVE ROAD, MADISON, ALABAMA.

To appear in the Speakin Out News (3) times:

SEPTEMBER 6, 2023
SEPTEMBER 13, 2023
SEPTEMBER 20, 2023

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against NELL NORTON HOLDER aka AUDRA N. HOLDER Defendant(s) and in favor REDSTONE FEDERAL CREDIT UNION Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 2nd day of OCTOBER, 2023, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 18, BLOCK 20, ACCORDING TO THE MAP OF SURVEY OF HOLIDAY HOMES, 4TH ADDITION, HUNTSVILLE, ALABAMA, AS RECORDED IN PLAT BOOK 1, PAGE 345, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

SEPTEMBER 6, 2023
SEPTEMBER 13, 2023
SEPTEMBER 20, 2023

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against LATASHA D. RAGLAND aka DENISE RAGLAND aka LATASHA D. LINDSEY Defendant(s) and in favor REDSTONE FEDERAL CREDIT UNION Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 2nd day of OCTOBER, 2023, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 185, ACCORDING TO THE FINAL PLAT OF TWIN CREEKS SUBDIVISION PHASE 2, AS RECORDED AS INSTRUMENT 2019-00069845 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD

To appear in the Speakin Out News (3) times:

SEPTEMBER 6, 2023
SEPTEMBER 13, 2023
SEPTEMBER 20, 2023

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against DESTINY PAYTON- WILLIAMS Defendant(s) and in favor LEROY & BARBARA SALIDO Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 2nd day of OCTOBER, 2023, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN THE COUNTY OF MADISON, STATE OF ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 28, ACCORDING TO THE PLAT OF ANSLEE FARMS PHASE IX, A RESUBDIVISION ON TRACT 3 ANSLEE SUBDIVISION DOCUMENT NO. 20080407000223080, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT DOCUMENT NO. 2019-00040558.

THIS CONVEYANCE IS SUBJECT TO SUBDIVISION RESTRICTIONS, UTILITY, DRAINAGE AND SEWER EASEMENTS, AND MINIMUM SETBACK LINES, IF ANY, APPLICABLE TO THE AFORESAID PROPERTY APPEARING OF RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA. THIS CONVEYANCE IS ALSO SUBJECT TO ANY PRIOR RESERVATION, SEVERANCE OR CONVEYANCE OF MINERALS OR MINERAL RIGHTS.

To appear in the Speakin Out News (3) times:

SEPTEMBER 6, 2023
SEPTEMBER 13, 2023
SEPTEMBER 20, 2023

Kevin H. Turner
Sheriff of Madison County

NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, September 11, 2023, at 4:30 p.m. in the City Council Chambers on the 1st floor of the Municipal Building, 308 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

107 Minor Street - Charis Rogers, applicant.
Approval for front yard fence and gate.

701 Adams Street - Homira and Majdi Mortazavi, applicants.
Construct side addition.

425 Locust Avenue - Karen and Brendan Kelly, applicants.
Construct privacy fencing, trellis and hardscape.

908 Clinton Avenue - Darrell Buttrann, applicant.
Install new roof, doors, gutters, windows and brick fence; replace balcony, modify gable windows on front elevation, remove and replace rear deck, demolish existing rear addition and construct new addition.

1122 Wellman Avenue - Jim Davis, applicant.
Construct attached carport.

119 England Street (subdivide rear lot for new residence facing Wellman Avenue) - John D. Pond for Trey Probst, applicant.
Construct new residence.

410 Randolph Avenue - Jane and Gerry Brocato, applicants.
Remove concrete steps and cheek walls and replace with wood steps and brick cheek walls.

600 Franklin Street - Carlen Williams, applicant.
Construct bathroom, gallery and kitchen addition, replace roof on north detached structure and c. 1920 addition, replace window on east side of south detached structure.

512 Adams Street - Frank Nola for Beth and Devin Whitaker, applicants.
Final approval for carport and breezeway, various modifications and additions to the rear of the house and replace all windows.

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