

## **SHERIFF'S SALE**

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **WILLIAM S. BRYANT aka STRAUGHAN BRYANT** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26<sup>TH</sup>** day of **JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 1, BLOCK 3, ACCORDING TO THE MAP OF SURVEY OF PARKWAY ESTATES, SIXTH ADDITION, AS THE SAME APPEARS OF RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, IN PLAT BOOK 5, PAGE 16.

GRANTOR'S TITLE DERIVED FROM DEED BOOK 988, PAGE 868.

To appear in the Speakin Out News (3) times:

MAY 31, 2023  
JUNE 7, 2023  
JUNE 14, 2023

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Kevin H. Turner  
Sheriff of Madison County