

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **GREG A. MILBURN** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26TH** day of **JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 5, BLOCK 6, ACCORDING TO THE MAP OF PLAT OF DEER CREEK CROSSING PHASE THREE, AS RECORDED IN PLAT BOOK 32, PAGE 63, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHT-OF-WAY OF RECORD.
SOURCE OF TITLE: 2018-00035742

To appear in the Speakin Out News (3) times:

MAY 31, 2023
JUNE 7, 2023
JUNE 14, 2023

Kevin H. Turner
Sheriff of Madison County