

ORDINANCE 23-261 CONTINUED FROM PAGE 8

011940- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV0BX168673
011944- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV8BX168677
011945- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BVXBX168678
011946- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV1BX168679
DEPARTMENT# 5200- LANDSCAPE
021341- 2004 DODGE DAKOTA- VIN# 1D7GL12K64S667147
021520- 2008 FORD F350- VIN# 1FDWV36Y38EA79018
050494- 2012 TORO ZERO TURN MOWER- SERIAL# 312000501
093585- 2011 TURFPRO BALLFIELD LINER- SERIAL# BA2309
DEPARTMENT# 5500- PUBLIC WORKS
021451- 2001 FORD F350- VIN# 1FDWV36F71EC91604
DEPARTMENT # 7400- PLANNING
021286- 2000 FORD RANGER- VIN# 1FTYR14VXYTB29605
DEPARTMENT # 7500- TRAFFIC ENGINEERING
021062- 1997 FORD F150- VIN# 1FTDF17W1VLB04163
021465- 2007 DODGE CARAVAN- VIN# 1D4GP25RX7B112108
DEPARTMENT # 9100- BURRITT MUSEUM
021123- 1999 FORD F150- VIN# 1FTRF17W5XNB65013

ORDINANCE NO. 23-261 (Cont.)

ADOPTED this the 13th day of April, 2023.

John H. Hunsley
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 13th day of April, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ATTEST:

S. Edwards
Shaundrika Edwards
City Clerk

ORDINANCE NO. 23-262

WHEREAS, the City Council of the City of Huntsville, Alabama has determined that the property described below has been identified by Traffic Engineering as surplus and is no longer needed for public or municipal use, and to be donated to The Huntsville & Madison County Railroad Authority.

Railroad Crossing Signal Equipment

ADOPTED this the 13th day of April, 2023.

John H. Hunsley
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 13th day of April, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ATTEST:

S. Edwards
Shaundrika Edwards
City Clerk

ORDINANCE NO. 23-263

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that the property described below is hereby declared surplus and no longer needed for a municipal purpose or public use, and to be donated to Crime Stoppers.

Equipment# 01 1924, 2011 Ford Crown Victoria
VIN # 2FABP7BV5BX171536

ADOPTED this the 13th day of April, 2023.

John H. Hunsley
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 13th day of April, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 23-263

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that the property described below is hereby declared surplus and no longer needed for a municipal purpose or public use, and to be donated to Crime Stoppers.

Equipment# 01 1924, 2011 Ford Crown Victoria
VIN # 2FABP7BV5BX171536

ADOPTED this the 13th day of April, 2023.

John H. Hunsley
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 13th day of April, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 23-286

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicants have represented to the City of Huntsville that Wesley B. Crunkleton and Margaret Moore Crunkleton, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

(Space Above Line for Use by Recording Office)

THIS INSTRUMENT PREPARED BY:

W. Graham Burgess
LANIER FORD SHAVER & PAYNE P.C.
2101 West Clinton Ave., Ste. 102
Huntsville, Alabama 35805
(256) 535-1100

QUITCLAIM DEED

THIS QUITCLAIM DEED made and entered into on this 13th day of April, 2023 by and between CITY OF HUNTSVILLE, an Alabama municipal company, ("Grantor") and WESLEY B. CRUNKLETON and MARGARET MOORE CRUNKLETON (collectively, "Grantees").

WITNESSETH:

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash and other good and valuable consideration, this day in hand paid to the Grantor by the Grantees, the receipt and sufficiency of all of which is hereby expressly acknowledged by the Grantor, the Grantor has this day remised, released, quitclaimed, conveyed and confirmed and does, by these presents, remise, release, quitclaim, convey and confirm, unto the Grantees, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A", AND GRAPHICAL DEPICTION ATTACHED HERETO AS EXHIBIT "B"

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: 308 Fountain Circle, PO Box 308, Huntsville, Alabama 35801
Grantees' Address: 2305 Woodcliff Road SE Huntsville, Alabama 35801
Property Address: 2305 Woodcliff Road SE Huntsville, Alabama 35801
Tax Parcel ID No. 18-03-06-4-003-089-000
Purchase Price: N/A

[signature page to follow]

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed on its behalf by its Mayor and attested by its City Clerk, this 13th day of April, 2023.

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation
By: *Tommy Battle*
Tommy Battle, Mayor

ATTEST:

By: *S. Edwards*
Shaundrika Edwards, City Clerk

STATE OF ALABAMA)

COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

Given under my hand this the 13th day of April, 2023.



John H. Hunsley
NOTARY PUBLIC
My Commission Expires:

Exhibit "A"

Legal Description

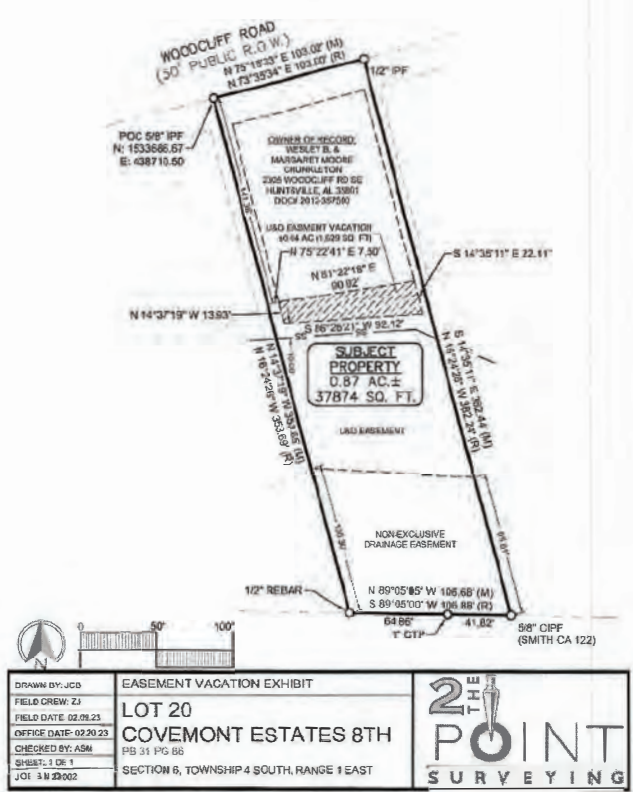
A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8 INCH IRON PIN LYING ON THE SOUTH RIGHT-OF-WAY MARGIN OF WOODCLIFF ROAD (PUBLIC RIGHT-OF-WAY VARIES) AND BEING FURTHER DESCRIBED AS MARKING THE NORTHWEST CORNER OF LOT 20 OF "COVEMONT ESTATES EIGHTH ADDITION" AS RECORDED IN PLAT BOOK 31 PAGE 86 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, THENCE LEAVING SAID SOUTH MARGIN OF SAID WOODCLIFF ROAD AND ALONG THE WEST BOUNDARY LINE OF SAID LOT 20 (PB 31 PG 86), SOUTH 14 DEGREES 37 MINUTES 19 SECONDS EAST, 141.36 FEET TO A POINT; THENCE, LEAVING SAID LOT 20 WEST BOUNDARY, NORTH 75 DEGREES 22 MINUTES 41 SECONDS EAST, 7.50 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING, NORTH 81 DEGREES 22 MINUTES 18 SECONDS EAST, 90.92 FEET TO A POINT; THENCE SOUTH 14 DEGREES 35 MINUTES 11 SECONDS EAST, 22.11 FEET TO A POINT; THENCE SOUTH 86 DEGREES 26 MINUTES 21 SECONDS WEST, 92.12 FEET TO A POINT; THENCE NORTH 14 DEGREES 37 MINUTES 19 SECONDS WEST, 13.93 FEET TO THE POINT OF BEGINNING. CONTAINING 0.04 ACRES (1,629 SQUARE FEET), MORE OR LESS.

Exhibit "B"

Graphical Depiction



B-4

Ordinance No. 23-286 (Cont.)

ADOPTED this the 13th day of April, 2023.

John H. Hunsley
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 13th day of April, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 23-287

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicants have represented to the City of Huntsville that Trey Thomas and Matika Thomas, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)

COUNTY OF MADISON)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned CITY OF HUNTSVILLE, an Alabama municipal corporation, (hereinafter referred to as "Grantor"), in consideration of the sum of Ten and NO/100 Dollars (\$10.00) in hand paid by TREY THOMAS AND MATIKA THOMAS, a married couple (hereinafter referred to as "Grantees"), and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, grant, convey unto the Grantees, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to wit:

Commencing at the Northeast Corner of Lot 23, according to the plat of River Cove Subdivision, Phase 1, as recorded in Document File Number 2017 - 572040, in the Probate Records Office of Madison County, Alabama; thence along the East boundary Line of said Lot 23, South 32°10'29" West, a distance of 18.80' to a point on said line; thence leaving said line and along a 15 Foot U & D Easement, North 87°55'17" West, a distance of 75.78' to the POINT OF BEGINNING of a 5' x 28' Vacation of a Portion of said 15' U & D Easement; thence from the Point of beginning, continue along said easement line, North 87°55'17" West, a distance of 28.00' to a point on said line; thence leaving said line, North 02°04'43" East, a distance of 5.00' to a point; thence South 87°55'17" East, a distance of 28.00' to a point; thence South 02°04'43" West, a distance of 5.00' to the POINT OF BEGINNING; said described tract containing 0.0032 Acres or 140.00 Square Feet, more or less.

TO HAVE AND TO HOLD unto the said Grantees, their heirs, successors, and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, this 13th day of April, 2023.

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation
By: *Tommy Battle*
Tommy Battle, Mayor

ATTEST:

By: *S. Edwards*
Shaundrika Edwards, City Clerk

STATE OF ALABAMA)

COUNTY OF MADISON)

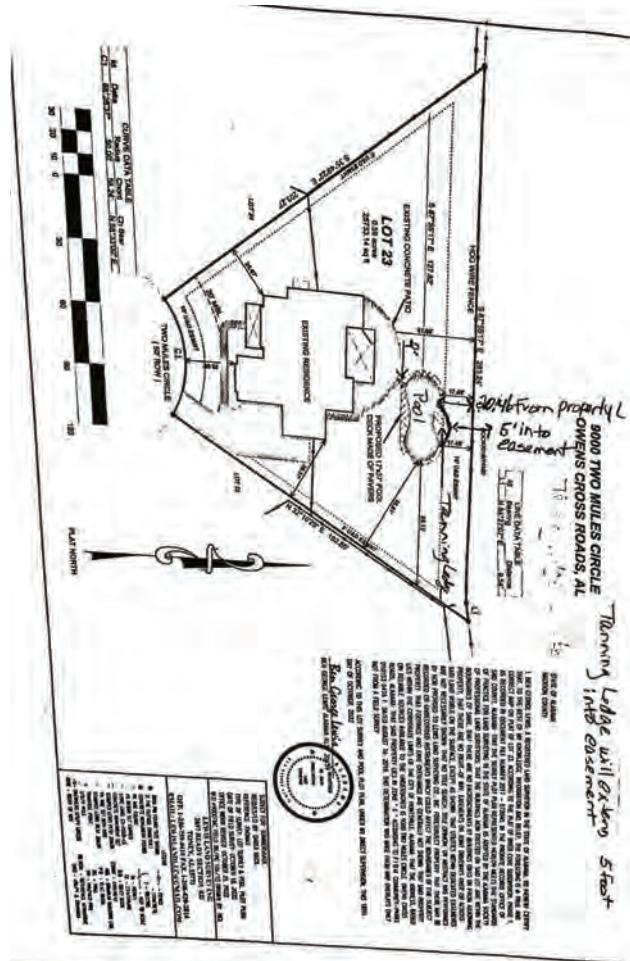
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of The City of Huntsville, Alabama, a municipal corporation, are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date.

Subscribed and sworn to before me this 13th day of April, 2023.



John H. Hunsley
Notary Public
My Commission Expires: 01-05-2027

This Instrument Prepared By:
Deanna S. Smith
CHARLES RAY, PC
200 West Side Square, Suite 50
Huntsville, AL 35801



ORDINANCE NO. 23-287 (Cont.)

ADOPTED this the 13th day of April, 2023.

John H. Hunsley
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 13th day of April, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 23-288

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a sanitary sewer easement; that the applicants have represented to the City of Huntsville that Mansour Azizkhani and wife, Marzieh Keifi Azizkhani, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
COUNTY OF MADISON)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One and 00/100 (\$1.00) Dollar and other good and valuable considerations paid to CITY OF HUNTSVILLE, AN ALABAMA MUNICIPAL CORPORATION, Grantor, in hand paid by MANSOUR AZIZKHANI & WIFE MARZIEH KEIFI AZIZKHANI, Grantees, with rights of survivorship, the receipt of which is hereby acknowledged, the said Grantor hereby remises, releases, quitclaims and conveys unto the said Grantee, all of said Grantor's right, title, interest and claim, in and to the following described real estate, situated in Madison County, Alabama, to-wit:

Vacate the utility and drainage easement as stated on Exhibit "A" attached hereto.

TO HAVE AND TO HOLD the same unto the said Grantee and Grantee's heirs and assigns of said Grantees forever.

IN TESTIMONY WHEREOF, the Grantor has caused this instrument to be executed on the 13th day of April, 2023.

CITY OF HUNTSVILLE, A MUNICIPAL
CORPORATION IN THE STATE OF ALABAMA

By: *Tommy Battle*
TOMMY BATTLE
AS ITS MAYOR

ATTEST:

S. Edwards
SHAUNDRIKA EDWARDS
AS CITY CLERK

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that before me personally appeared TOMMY BATTLE and SHAUNDRIKA EDWARDS whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, ALABAMA, A MUNICIPAL CORPORATION, are signed to the foregoing Quitclaim Deed, and who are known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same for and as the act of said Municipal corporation on the date the same bears date.

Given under my hand and seal this the 13th day of April, 2023.



John H. Hunsley
Notary Public
My Commission Expires: 01-05-2027

The Grantor does hereby attest, to the best of Grantor's knowledge and belief that the information contained in this document, including the purchase price which can be verified by tax assessment, is true and accurate. The undersigned Grantor further understands that any false statements may result in the imposition of the penalty indicated in Code of Alabama (1975) 40-22-1 (h).

Grantor address:
City of Huntsville 308 Fountain Circle, Huntsville, AL 35801

Grantees' address & property address:
6 Ashbury Rd SE, Huntsville, AL 35801

Value \$100
Date of transfer: , 2023

This Instrument Prepared By:
A. Mac Martinson, Esq.
Martinson & Beason, P.C.
Attorneys at Law
115 North Side Square
Huntsville, Alabama 35801
(256) 533-1667
File: 013305-01

STATE OF ALABAMA)
COUNTY OF MADISON)

Exhibit "A"

EASEMENT VACATION OF UTILITY AND DRAINAGE EASEMENT AS FOLLOWS:

ALL THAT PART OF LOT 11, BLOCK 6 OF WAKEFIELD SUBDIVISION AS RECORDED IN PLAT BOOK 31, PAGE 66, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID LOT 11 NORTH 80 DEGREES 04 MINUTES EAST, 57.00 FEET; THENCE LEAVING SAID BOUNDARY, SOUTH 14 DEGREES 54 MINUTES 22 SECONDS EAST, 5.02 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT.

THENCE FROM THE POINT OF BEGINNING, NORTH 80 DEGREES 04 MINUTES 00 SECONDS EAST 15.06 FEET; THENCE SOUTH 14 DEGREES 54 MINUTES 22 SECONDS EAST 141.48 FEET; THENCE SOUTH 75 DEGREES 01 MINUTES 12 SECONDS WEST 15.00 FEET; THENCE NORTH 14 DEGREES 54 MINUTES 22 SECONDS WEST 142.81 FEET TO THE POINT OF BEGINNING.

ORDINANCE NO. 23-288 (Cont.)

ADOPTED this the 13th day of April, 2023.

John H. Hunsley
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 13th day of April, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 23-289

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicant has represented to the City of Huntsville that **Elite Properties and Development LLC**, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

THENCE RUN NORTH 00 DEGREES 37 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 350.00 FEET TO A CAPPED ¾ INCH REBAR STAMPED "MORELL CA-742-LS" LOCATED AT THE SOUTHWEST CORNER OF LOT 42 OF THE FINAL PLAT FOR INVERNESS SPRINGS, PHASE 1 AS RECORDED IN PLAT BOOK K, PAGES 113-115 IN THE OFFICE OF THE JUDGE OF PROBATE, LIMESTONE COUNTY, ALABAMA;

THENCE RUN SOUTH 89 DEGREES 22 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 121.60 FEET TO A CAPPED ¾ INCH REBAR STAMPED "MORELL CA-742-LS" LOCATED AT THE SOUTHWEST CORNER OF LOT 44 OF THE FINAL PLAT FOR INVERNESS SPRINGS, PHASE 1 AS RECORDED IN PLAT BOOK K, PAGES 113-115 IN THE OFFICE OF THE JUDGE OF PROBATE, LIMESTONE COUNTY, ALABAMA;

THENCE RUN SOUTH 00 DEGREES 37 MINUTES 52 SECONDS WEST FOR A DISTANCE OF 350.00 FEET AND BACK TO THE POINT OF BEGINNING,

SAID EASEMENT CONTAINS 0.98 ACRES +/-.

DRAINAGE EASEMENT VACATION #3 LEGAL DESCRIPTION:

COMMENCING AT A CAPPED ¾ INCH REBAR STAMPED "MORELL CA-742-LS" LOCATED AT THE SOUTHEAST CORNER OF LOT 6 OF THE FINAL PLAT FOR INVERNESS SPRINGS, PHASE 1 AS RECORDED IN PLAT BOOK K, PAGES 113-115 IN THE OFFICE OF THE JUDGE OF PROBATE, LIMESTONE COUNTY, ALABAMA, SAID POINT BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT:

THENCE FROM THE POINT OF BEGINNING RUN SOUTH 00 DEGREES 37 MINUTES 52 SECONDS WEST FOR A DISTANCE OF 120.00 FEET TO A POINT;

THENCE RUN NORTH 89 DEGREES 22 MINUTES 08 SECONDS WEST FOR A DISTANCE OF 200.00 FEET TO A POINT;

THENCE RUN NORTH 00 DEGREES 37 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 105.00 FEET TO A CAPPED ¾ INCH REBAR STAMPED "MORELL CA-742-LS" ON THE WESTERN RIGHT-OF-WAY FOR GOLDEN HAY CIRCLE;

THENCE RUN SOUTH 89 DEGREES 22 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 50.00 FEET TO A CAPPED ¾ INCH REBAR STAMPED "MORELL CA-742-LS" ON THE EASTERN RIGHT-OF-WAY FOR GOLDEN HAY CIRCLE;

THENCE RUN NORTH 00 DEGREES 37 MINUTES 52 SECONDS EAST ALONG SAID RIGHT-OF-WAY FOR A DISTANCE OF 15.00 FEET TO A CAPPED ¾ INCH REBAR STAMPED "MORELL CA-742-LS" LOCATED AT THE SOUTHWEST CORNER OF LOT 6 OF THE FINAL PLAT FOR INVERNESS SPRINGS, PHASE 1 AS RECORDED IN PLAT BOOK K, PAGES 113-115 IN THE OFFICE OF THE JUDGE OF PROBATE, LIMESTONE COUNTY, ALABAMA;

THENCE LEAVING SAID RIGHT-OF-WAY RUN SOUTH 89 DEGREES 22 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 10.00 FEET TO A POINT;

THENCE RUN SOUTH 00 DEGREES 37 MINUTES 52 SECONDS WEST FOR A DISTANCE OF 110.00 FEET TO A POINT;

THENCE RUN SOUTH 89 DEGREES 22 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 125.00 FEET TO A POINT;

THENCE RUN NORTH 00 DEGREES 37 MINUTES 51 SECONDS EAST FOR A DISTANCE OF 110.00 FEET TO A POINT;

THENCE RUN SOUTH 89 DEGREES 22 MINUTES 09 SECONDS EAST FOR A DISTANCE OF 15.00 FEET AND BACK TO THE POINT OF BEGINNING;

SAID EASEMENT CONTAINS 0.22 ACRES +/-.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, this the 13th day of April, 2023.

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

STATE OF ALABAMA

COUNTY OF LIMESTONE

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by ELITE PROPERTIES AND DEVELOPMENT, LLC, hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

DRAINAGE EASEMENT VACATION #1 LEGAL DESCRIPTION:

COMMENCING AT A CAPPED ¾ INCH REBAR STAMPED "MORELL CA-742-LS" LOCATED AT THE SOUTHWEST CORNER OF LOT 32 OF THE FINAL PLAT FOR INVERNESS SPRINGS, PHASE 1 AS RECORDED IN PLAT BOOK K, PAGES 113-115 IN THE OFFICE OF THE JUDGE OF PROBATE, LIMESTONE COUNTY, ALABAMA, SAID POINT BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT:

THENCE FROM THE POINT OF BEGINNING RUN NORTH 89 DEGREES 23 MINUTES 42 SECONDS WEST FOR A DISTANCE OF 77.53 FEET TO A POINT;

THENCE RUN NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST FOR A DISTANCE OF 200.04 FEET TO A POINT;

THENCE RUN SOUTH 89 DEGREES 22 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 24.99 FEET TO A POINT;

THENCE RUN NORTH 00 DEGREES 37 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 430.17 FEET TO A POINT ON THE SOUTHERN RIGHT-OF-WAY FOR BRIAN HILL ROAD;

THENCE RUN ALONG SAID RIGHT-OF-WAY RUN SOUTH 77 DEGREES 03 MINUTES 51 SECONDS EAST FOR A DISTANCE OF 40.94 FEET TO A CAPPED ¾ INCH REBAR STAMPED "MORELL CA-742-LS" LOCATED AT THE NORTHWEST CORNER OF LOT 28 OF THE FINAL PLAT FOR INVERNESS SPRINGS, PHASE 1 AS RECORDED IN PLAT BOOK K, PAGES 113-115 IN THE OFFICE OF THE JUDGE OF PROBATE, LIMESTONE COUNTY, ALABAMA;

THENCE LEAVING SAID RIGHT-OF-WAY RUN SOUTH 00 DEGREES 37 MINUTES 52 SECONDS WEST FOR A DISTANCE OF 471.45 FEET TO A CAPPED ¾ INCH REBAR STAMPED "MORELL CA-742-LS" ON THE SOUTHERN RIGHT-OF-WAY FOR GOLDEN HAY CIRCLE;

THENCE RUN SOUTH 89 DEGREES 22 MINUTES 08 SECONDS EAST ALONG SAID RIGHT-OF-WAY FOR A DISTANCE OF 12.50 FEET TO A CAPPED ¾ INCH REBAR STAMPED "MORELL CA-742-LS" LOCATED AT THE NORTHWEST CORNER OF LOT 32 OF THE FINAL PLAT FOR INVERNESS SPRINGS, PHASE 1 AS RECORDED IN PLAT BOOK K, PAGES 113-115 IN THE OFFICE OF THE JUDGE OF PROBATE, LIMESTONE COUNTY, ALABAMA;

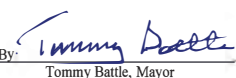
THENCE RUN SOUTH 00 DEGREES 37 MINUTES 52 SECONDS WEST FOR A DISTANCE OF 150.00 FEET AND BACK TO THE POINT OF BEGINNING.

SAID EASEMENT CONTAINS 0.73 ACRES +/-.

DRAINAGE EASEMENT WITH ALL INCLUSIVE EASEMENT VACATION #2 LEGAL DESCRIPTION:

COMMENCING AT A CAPPED ¾ INCH REBAR STAMPED "MORELL CA-742-LS" LOCATED AT THE SOUTHWEST CORNER OF LOT 1 OF THE FINAL PLAT FOR INVERNESS SPRINGS, PHASE 1 AS RECORDED IN PLAT BOOK K, PAGES 113-115 IN THE OFFICE OF THE JUDGE OF PROBATE, LIMESTONE COUNTY, ALABAMA, SAID POINT BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT:

THENCE FROM THE POINT OF BEGINNING RUN NORTH 89 DEGREES 22 MINUTES 08 SECONDS WEST FOR A DISTANCE OF 121.60 FEET TO A POINT;

By: 
Tommy Battle, Mayor

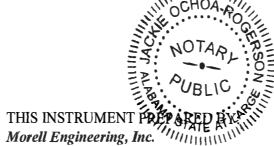
ATTEST:

By: 
Shaundrika Edwards
City Clerk

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of The City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the 13th day of April, 2023.

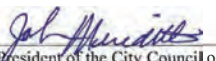



Notary Public
MY COMMISSION EXPIRES 01-05-2027

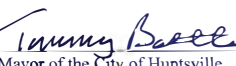
THIS INSTRUMENT PREPARED BY:
Morell Engineering, Inc.
711 East Hobbs Street
Athens, Alabama 35611

ORDINANCE NO. 23-289 (Cont.)

ADOPTED this the 13th day of April, 2023.


President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 13th day of April, 2023.


Mayor of the City of Huntsville,
Alabama

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF
PROPERTY AFFECTED BY THE DECISIONS OF THE
BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 18th of April at 308 Fountain Circle in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

1. The location of a structure at 616 Wheeler Avenue NW, Chris O'Neil of The Public Building Authority Of The City Of Huntsville, appellant.
2. The location of a structure at 103 Toll Gate Circle SE, Brendan F. Lane, appellant.
3. A use variance to allow a car wash facility in a Neighborhood Business C1 Zoning District at 7527 Bailey Cove Road SE, Dipti Patel of Ram Krishan, LLC, appellant.
4. A use variance to allow a Class I Lounge Liquor Retailer with entertainment within 1,000 feet of a Class I Lounge Liquor Retailer without entertainment, and within 500 feet of a church, a daycare, and a Residential Zoning District at 200 Oakwood Avenue NE, Suite A, Rasheem Hargett of The Note, LLC, appellant.
5. The location of a structure at 908 Somerset Road SE, Steve Steele, appellant.
6. The location of a structure and PVA landscaping variance at 741 Pleasant Row aka vacant lot south of 751 Pleasant Row aka PPIN 84708, Greg Bates for Carleton Pyfrom of Central North Alabama Health Services, Inc., appellant.
7. A variance to allow a swimming pool in a side yard at 36 Sanders Hill Way SE, Vendarryl Jenkins, appellant.
8. The location of a structure at 410 Randolph Avenue SE, Jane Brocato, appellant.
9. A variance for the location of PVA at 1418 & 1430 Wall Triana Highway NW, Charles Troy Halliburton for Steven Wybo of Universal Lighting Technologies, Inc., appellant.
10. A street frontage variance, location of PVA variance, and minimum lot width variance at 515 Quality Circle (vacant lot), aka PPIN 99289, aka vacant property north of 7300 AL 20 Highway (Kennametal Inc.), or aka vacant property west of 6850 Quality Circle (Utilities Sub Station), Michael Smee of ATI Specialty Alloys & Components, LLC., appellant.
11. The location of a structure at 2100, 2102, 2104, & 2106 Front Street, William R. Blackwell for Lakshmi Nallamala of Lincoln Village Preservation Corporation, appellant.
12. The location of a structure at 2139 Davidson Street NE, William R. Blackwell of for Lakshmi Nallamala of Lincoln Village Preservation Corporation, appellant.
13. A substantial improvement variance for a structure in the Floodway Fringe District at 7209 Hickory Hill, Joseph Kestner, appellant.
14. A variance on Piedmont Drive and Devon Street (the new Sovereign Point Subdivision) to approve a Tree Remediation Plan to replant disturbances in areas that exceed the Maximum Total Distributed area per the City of Huntsville Slope District regulations at PPIN 528920 (38 +/- acres of land) and to include the proposed subdivided lots at 4103, 4104, 4105, 4106, 4107, 4108, 4109, 4110, 4111, 4112, 4113 Devon Street SE, and 4103, 4104, 4105, 4106, 4107, 4108, 4109, 4110, 4111, 4112, 4113, 4114 Piedmont Drive SE, Grant Donnelly of School Engineering for John Carlisle of Agape Builders, LLC, appellant.

EXTENSIONS

9581 The location of a structure at 4502 Clyde Circle SE, Grant A. Sweer, appellant.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: Monroe Road Improvements, more particularly known as Project No. 71-21-RD02.

Description of Project: Improvements to Monroe Road from just west of Pulaski Pike to the eastern edge of the Huntsville City Limits, a distance of approximately 1.66 miles, to include shoulder widening and geometry to meet current safety standards.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project Monroe Road Improvements, more particularly known as Project No. 71-21-RD02 requires the contractor to possess a State of Alabama Classification of (HS) Highways & Streets or (MU) Municipal & Utility.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at the City of Huntsville Public Services Building, 320 Fountain Circle, in the 1st Floor in the Conference Room, on the 2nd day of May, 2023, until 10:00 a.m. If bid is mailed, the bid should be addressed to City Engineering, 320 Fountain Circle, Huntsville, AL 35801 and must be received prior to the bid opening date and time. Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

1. Addenda
2. General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
3. Supplement to General Requirements
4. Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991
5. Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
6. Special Conditions
7. Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/government/departments/engineering-department/>. Plans and proposals can be downloaded from our website at no cost: www.huntsvilleal.gov/engineeringbids. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on either a CD-RW (preferably in a livelash drive format) in the Excel format. The CD-RW (preferably in a livelash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the CD in any manner. If a price discrepancy is found on the CD-RW, or the correct version of bid quantities is not submitted on the CD-RW which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

E-VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with § 31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with § 31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "F". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: _____
(Signature of authorized individual) "

Advertise Date: 4/19/23



NO BINGO

continued from page 1

these facilities are located, you'll notice that while these facilities are raking in tens if not hundreds of thousands of dollars in cash every month, they are not lifting these communities up," he said.

"Nobody's property values have increased as a result of these facilities," Marshall said. "The economies in these areas have not improved. No neighborhood has flourished as a result of the presence of these so-called casinos."

Marshall said his office obtained temporary restraining orders against 14 illegal gambling facilities in Jefferson County involving more than 2,400 illegal slot machines and multiple non-profit and for-profit entities.

The TRO's require the facilities to cease all operations, the property cannot be used or accessed, and there can be no further financial transactions connected with the facility or those operating the facility until further orders from the Circuit Court of Jefferson County.

No arrests have been made.

Here is the list of businesses shut down:

- Shoot the Moon Bingo, 615 Bessemer Superhighway, Midfield
- Paradise, 3528 Main Street, Brighton
- Legion Bingo, 7070 Aaron Aronov Drive, Fairfield
- Kings & Queens Bingo, 6556 Aaron Aronov Drive, Fairfield
- Charity Bingo, 1266 Forestdale Square, Birmingham
- Jay's Charity Bingo, 1329 Eastern Valley Road, Bessemer
- Just the Right Time Bingo (Bam Bamz), 1074 Forestdale Boulevard, Birmingham
- Magic City Bingo, 315 36th Street, Fairfield
- Plaza Bingo, 1421 Forestdale Boulevard, Birmingham
- Jay's Charity Bingo, 5130 Bessemer Superhighway, Brighton
- Pinson Valley Bingo, 5115 Pinson Valley Parkway, Pinson
- Skills Bingo, 1612 Forestdale Boulevard, Birmingham
- American Legion #1228 Graysville Bingo, 1523 South Main Street, Graysville
- Superhighway Bingo, 5131 Bessemer Superhighway Brighton

Marshall previously took legal action against four of these same gambling facilities in Jefferson County in 2019; pursued and obtained injunctions against illegal gambling operations in Macon and Lowndes counties as illegal nuisances; and obtained judgment against Greenetrack in Greene County which resulted in the State of Alabama receiving a final judgment for \$76 million in unpaid taxes.

Marshall said he finds it interesting that nobody talks about the pitfalls of having illegal gambling facilities.

"The law-abiding citizens who live around these facilities and who own property in these areas are the forgotten victims of these type of establishments, establishments that are historically associated with thefts, fraud, gangs, drugs and ultimately violence," the attorney general said.

"The good people of these communities deserve better than illicit casinos in their neighborhoods, and they deserve to have elected officials who are willing to keep it out," he said.

"I'm familiar with the chatter and the narrative that arrives anytime that my office cracks down on illegal gambling," he said. "People say that gambling isn't hurting anybody or that some how there are other real problems for us to solve."

"Y'all, we don't get to pick and choose the laws in which we enforce," he said. "And certainly, you

prioritize your resources but you cannot just ignore rampant gambling that's going on across your county."

Marshall did not say why the Jefferson County Sheriff's Office was not involved in Tuesday's countywide operation.

Sheriff Mark Pettway has faced criticism for his handling of bingo halls amid allegations that he was allowing them to operate, against state law, to help his brother, Bruce Pettway.

"My brother does not own any bingo here in Jefferson County nor is he a partner in bingo nor does he have any investment in bingo," Pettway said in a previous interview with AL.com. "He was a partner in Greene County years ago but that was dissolved before I even became sheriff."

The sheriff office has said previously, and repeatedly, said that addressing violent crime is a priority of the sheriff's office, not enforcing gambling laws.

Sheriff's officials on Wednesday declined comment following the closure of the bingo halls and Marshall's press conference.

Marshall said the investigation is ongoing.

"The chairman of the county commission asked for our office's resources as well as various legislators and numerous citizens and so we are here," he said. "There will be more to come as we examine all of the evidence collected. Laws are laws."

"Gambling is illegal in Alabama as the Supreme Court has recently affirmed," he said. "Allowing the illegal gambling to operate freely in broad daylight is offensive to the rule of law and we simply aren't going to tolerate it."

"The reality is they've been allowed to open and continue," Marshall said. "Yesterday's operation is a step in making sure they're closed."

"I can't speak for local officials and why they've allowed it to continue, but what I saw inside this room is illegal in the state of Alabama and it undermines the legitimacy of law enforcement to be able to allow that to continue, he said.

Several citizens, including a bingo hall worker, attended the attorney general's press conference.

Jesse Thompson, 70,

has worked at Super Highway Bingo for years.

"Everybody that comes in here are decent people, older people, they come from church sometimes," Thompson told AL.com. "I think they're shutting it down because it all has to do with Montgomery and the attorney general. He just wants everybody to know he's got his hands on everything."

"It hurts people that work here every day," Thompson said. "They're not trying to get food stamps, they're making honest money."

Thompson said he believes Marshall's actions are politically motivated.

"They're unfairly targeting Jefferson County in particular, and Blacks in general," he said. "That's what I feel like. I think they're targeting Jefferson County because it's a staple of democrats, liberals or whatever you want to call it."

"People should be able to do what they want to with their money," he said. "It's an injustice."

"In these times, everybody needs a little bit of relaxation," he said. "I may not can go to Aruba, but I can go to the bingo hall. I don't even play bingo, but to each his own."

Marshall said there are plenty of other jobs available.

"All I can say is there are opportunities to work at lawful businesses throughout this state and throughout this community," he said. "This is not an economic development situation behind me. This is an illegal operation that can't be allowed to continue."